respect to the 1-year period beginning on October 1, 2002, and the final report under paragraph (2) shall include information with respect to the 1-year period beginning on October 1, 2003, on each of the following:

- (A) The number of enforcement actions in which a civil penalty is assessed.
- (B) The number of enforcement actions in which a civil penalty is assessed against a small entity.
- (C) The number of enforcement actions described under subparagraphs (A) and (B) in which the civil penalty is reduced or waived.
- (D) The total monetary amount of the reductions or waivers referred to under subparagraph (C).
- (4) DEFINITIONS IN REPORTS.—Each report under this subsection shall include definitions selected at the discretion of the reporting agency of the terms "enforcement actions", "reduction or waiver", and "small entity" as used in the report.

SA 3546. Mr. REID (for Mr. VOINO-VICH) proposed an amendment to the bill H.R. 327, to amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small business concerns with certain Federal paperwork requirements, to establish a task force to examine information collection and dissemination, and for other purposes; as follows:

Amend the title so as to read: "A bill to amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small business concerns with certain Federal paperwork requirements, to establish a task force to examine information collection and dissemination, and for other purposes.".

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON COMMERCE, SCIENCE, AND

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Wednesday, May 22, 2002, at 9:30 a.m on "Promoting Local Telecommunications Competition: The Means to Greater Broadband Deployment."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to hold a hearing during the session of the Senate on Wednesday, May 22, 2002, at 9:30 a.m. in SD-106. The purpose of the hearing is to receive testimony on S.J. Res. 34, the President's recommendation of the Yucca Mountain site for development of a repository, and the objections of the Governor of Nevada to the President's recommendation.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs be authorized to meet on Wednesday, May 22, 2002, at 9:30 a.m. for a business meeting to consider pending business.

Agenda

Legislation

- 1. S. 2452, The National Homeland Security and Combating Terrorism Act of 2002.
- 2. S. 2530, A bill to amend the Inspector General Act of 1978 to establish police powers for certain Inspector General agents engaged in official duties and provide an oversight mechanism for the exercise of those powers.
- 3. S. 1713, The Alaska Bypass Mail, Passenger and Freight Stability Act of 2001. (Contingent upon Subcommittee action.)
- 4. Postal Office Naming Bills: (Contingent upon Subcommittee action.)
- (a) S. 1970, A bill to designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building."
- (b) H.R. 3789, (House companion bill to S. 1970) An act to designate the facility of the United States Postal Service located at 2829 Commercial Way in Rock Springs, Wyoming, as the "Teno Roncalio Post Office Building."
- (c) S. 1983, A bill to designate the facility of the United States Postal Service located at 201 Main Street in Lake Placid, New York, as the "John A. 'Jack' Shea Post Office Building."
- (d) S. 2217. A bill to designate the facility of the United States Postal Service located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building."
- (e) H.R. 1366. (House companion bill to S. 2217) An act to designate the facility of the United States Post Office building located at 3101 West Sunflower Avenue in Santa Ana, California, as the "Hector G. Godinez Post Office Building."
- (f) S. 2433. A bill to designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building"
- (g) H.R. 4486. (House companion bill to S. 2433) An act to designate the facility of the United States Postal Service located at 1590 East Joyce Boulevard in Fayetteville, Arkansas, as the "Clarence B. Craft Post Office Building."
- (h) H.R. 1374. An act to designate the facility of the United States Postal Service located at 600 Calumet Street in Lake Linden, Michigan, as the "Philip E. Ruppe Post Office Building."
- (i) H.R. 3960. An act to designate the facility of the United States Postal Service located at 3719 Highway 4 in Jay, Florida, as the "Joseph W. Westmoreland Post Office Building."
- 5. Other Matters: To authorize the issuance of a subpoena to the Executive Office of the President in connection with the Committee's investigation regarding Enron Corp. The subpoena will seek documents relating to certain communications with or about Enron
 - 6. Nominations:

(a) Todd Walther Dillard, to be United States Marshal for the Superior Court of the District of Columbia;

(b) Paul A. Quander, Jr., to be Director of the District of Columbia Court Services and Offender Supervision Agency; and

(c) Robert R. Rigsby, to be an Associate Judge of the Superior Court of the District of Columbia.

COMMITTEE ON INDIAN AFFAIRS

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet on Wednesday, May 22, 2002, at 10 a.m. in Room 485 of the Russell Senate Office Building to conduct a hearing on S. 1340, a bill to amend the Indian Land Consolidation Act to provide for probate reform with respect to trust or restricted lands.

The PRESIDING OFFICER. Without objection, it is so ordered.

$\begin{array}{c} \text{COMMITTEE ON SMALL BUSINESS AND} \\ \text{ENTREPRENEURSHIP} \end{array}$

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Committee on Small Business and Entrepreneurship be authorized to meet during the session of the Senate for a roundtable entitled "Unleashing the Power of Entrepreneurship: Stimulating Investment in America's Small Businesses" on Wednesday, May 22, 2002, beginning at 9:30 a.m. in room 428A of the Russell Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on Wednesday, May 22, 2002 at 2:30 p.m. to hold a closed hearing on Intelligence Matters.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON CONSUMER AFFAIRS

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Sub-committee on Consumer Affairs be authorized to meet on Wednesday, May 22, 2002, at 1 p.m. on evaluation of the Federal regulation of boxing.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON CRIME AND DRUGS

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Subcommittee on Crime and Drugs be authorized to meet to conduct a hearing on "Federal Cocaine Sentencing Policy" on Wednesday, May 22, 2002, at 10:30 a.m. in room 226 of the Dirksen Senate Office Building.

Witness List

Panel I: The Honorable Diana E. Murphy, Chair, United States Sentencing Commission, Washington, DC; and the Honorable Roscoe C. Howard, United States Attorney for the District of Columbia, Washington, DC.

Panel II: The Honorable Charles J. Hynes, District Attorney, Kings County, New York; Charles Schuster, Ph.D., Professor, Wayne State University, Detroit, Michigan; and William Graham Otis, Adjunct Professor of Law, George Mason University Law School, Alexandria. Virginia.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON SCIENCE, TECHNOLOGY AND SPACE

Mr. BAUCUS. Mr. President, I ask unanimous consent that the Subcommittee on Science, Technology and Space be authorized to meet on Wednesday, May 22, 2002, at 2:30 p.m. on the Federal Research and Development Budget and National Science Foundation.

The PRESIDING OFFICER. Without objection, it is so ordered.

APPOINTMENTS

The PRESIDING OFFICER. The Chair, on behalf of the President pro tempore, pursuant to P.L. 103-227, reappoints the following individuals to the National Skill Standards Board:

Upon the recommendation of the Republican leader: Earline N. Ashley, of Mississippi, Representative of Human Resources; Ronald K. Robinson, of Mississippi, Representative of Labor.

EXTENSION OF EXPORT-IMPORT BANK AUTHORITY

Mr. REID. I ask unanimous consent the Senate proceed to H.R. 4782, recently received from the House.

The PRESIDING OFFICER. clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 4782) to extend the authority of the Export-Import Bank until June 14, 2002.

There being no objection, the Senate proceeded to the immediate consideration of the bill.

Mr. REID. I ask unanimous consent that the bill be read a third time, passed, and the motion to reconsider be laid upon the table, without any intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4782) was read the third time and passed.

ROBERT J. DOLE DEPARTMENT OF VETERANS AFFAIRS MEDICAL AND REGIONAL OFFICE CENTER

Mr. REID. I ask unanimous consent that we now proceed to H.R. 4608, recently received from the House.

The PRESIDING OFFICER. clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 4608) to name the Department of Veterans Affairs Medical and Regional Office Center in Wichita, Kansas, as the "Robert J. Dole Department of Veterans Affairs Medical and Regional Office Center.

There being no objection, the Senate proceeded to the immediate consideration of the bill.

Mr. REID. I ask unanimous consent the bill be read a third time, passed,

and the motion to reconsider be laid upon the table, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4608) was read the third time and passed.

BOB HOPE VETERANS CHAPEL

Mr. REID. I ask unanimous consent the Senate proceed to H.R. 4592, recently received from the House.

The PRESIDING OFFICER. clerk will report the bill by title.

The legislative clerk read as follows: A bill (H.R. 4592) to name the chapel located in the national cemetery of Los Angeles, California, as the "Bob Hope Veterans

There being no objection, the Senate proceeded to the immediate consideration of the bill.

Mr. REID. I ask consent the bill be read a third time, passed, the motion to reconsider be laid upon the table, and there be no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 4592) was read the third time and passed.

PERMISSION FOR COMMITTEES TO FILE LEGISLATIVE AND EXECU-TIVE CALENDAR BUSINESS

Mr. REID. Mr. President, I ask unanimous consent the committees may file committee reported legislative and executive calendar business on Wednesday, May 29, from 11 a.m. to 1 p.m., notwithstanding the recess or adjournment of the Senate.

The PRESIDING OFFICER. Without objection, it is so ordered.

MEASURE READ THE FIRST TIME-S. 2538

Mr. REID. Mr. President, S. 2538, introduced today by Senators Kennedy and others, is at the desk. I ask for its first reading.

The legislative clerk read as follows: A bill (S. 2538) to amend the Fair Labor Standards Act of 1938 to provide for an in-

Mr. REID. I ask for its second reading but object to my own request on behalf of the Republican side.

crease in the Federal minimum wage.

The PRESIDING OFFICER. Objection is heard. The bill will remain at the desk.

VETERANS' MEMORIAL PRESERVA-TION AND RECOGNITION ACT OF 2002

Mr. REID. I ask unanimous consent the Senate proceed to the consideration of the Calendar No. 363, S. 1644.

The PRESIDING OFFICER. clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1644) to further the protection and recognition of veterans' memorials, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. I ask unanimous consent that the Campbell amendment in the nature of a substitute be agreed to and the bill as amended be read the third time, passed, the motion to reconsider be laid upon the table, and any statements relating to this bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 3544) was agreed to, as follows:

Strike all after the enacting clause and insert the following:

SECTION 1. SHORT TITLE.

This Act may be cited as the "Veterans" Memorial Preservation and Recognition Act of 2002"

SEC. 2. CRIMINAL PENALTIES FOR DESTRUCTION OF VETERANS' MEMORIALS.

(a) IN GENERAL.—Chapter 65 of title 18, United States Code, is amended by adding at the end the following:

"§ 1369. Destruction of veterans' memorials

"(a) Whoever, in a circumstance described in subsection (b), willfully injures or destroys, or attempts to injure or destroy, any structure, plaque, statue, or other monument on public property commemorating the service of any person or persons in the armed forces of the United States shall be fined under this title, imprisoned not more than 10 years, or both.

"(b) A circumstance described in this subsection is that-

"(1) in committing the offense described in subsection (a), the defendant travels or causes another to travel in interstate or foreign commerce or uses the mail or an instrumentality of interstate or foreign commerce: or

"(2) the structure, plaque, statue, or other monument described in subsection (a) is located on property owned by, or under the jurisdiction of, the Federal Government.

(b) CLERICAL AMENDMENT.—The table of sections at the beginning of chapter 65 of title 18, United States Code, is amended by adding at the end the following:

"1369 Destruction of veterans' memorials."

SEC. 3. HIGHWAY SIGNS RELATING TO VETERANS CEMETERIES.

- (a) IN GENERAL.—Notwithstanding the terms of any agreement entered into by the Secretary of Transportation and a State under section 109(d) or 402(a) of title 23, United States Code, a veterans cemetery shall be treated as a site for which a supplemental guide sign may be placed on any Federal-aid highway.
- (b) APPLICABILITY.—Subsection (a) shall apply to an agreement entered into before, on, or after the date of the enactment of this Act.

The bill (S. 1644), as amended, was read the third time and passed.

SMALL BUSINESS PAPERWORK RELIEF ACT

Mr. REID. Mr. President, I ask unanimous consent that the Governmental Affairs Committee be discharged from further consideration of H.R. 327, the Small Business Paperwork Relief Act, and that the Senate proceed to its consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.