

courses in performing cardiopulmonary resuscitation and the use of automated external defibrillators;

“(C) contain procedures for ensuring direct involvement of a licensed medical professional and coordination with the local emergency medical services system in the oversight of training and notification of incidents of the use of the automated external defibrillators;

“(D) contain procedures for proper maintenance and testing of the automated external defibrillators, according to the labeling of the manufacturer;

“(E) contain procedures for ensuring notification of local emergency medical services system personnel, including dispatchers, of the location and type of devices used in the public access defibrillation program; and

“(F) provide for the collection of data regarding the effectiveness of the public access defibrillation program to be funded with the grant in affecting the out-of-hospital cardiac arrest survival rate.

“(e) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to carry out this section \$50,000,000 for each of fiscal years 2002 through 2007. Not more than 10 percent of amounts received under a grant awarded under this section may be used for administrative expenses.

“SEC. 313. PUBLIC ACCESS DEFIBRILLATION DEMONSTRATION PROJECTS.

“(a) IN GENERAL.—The Secretary shall award grants to political subdivisions of States, Indian tribes, and tribal organizations to develop and implement innovative, comprehensive, community-based public access defibrillation demonstration projects that—

“(1) provide cardiopulmonary resuscitation and automated external defibrillation to cardiac arrest victims in unique settings;

“(2) provide training to community members in cardiopulmonary resuscitation and automated external defibrillation; and

“(3) maximize community access to automated external defibrillators.

“(b) USE OF FUNDS.—A recipient of a grant under subsection (a) shall use the funds provided through the grant to—

“(1) purchase automated external defibrillators that have been approved, or cleared for marketing, by the Food and Drug Administration;

“(2) provide basic life training in automated external defibrillator usage through nationally recognized courses;

“(3) provide information to community members about the public access defibrillation demonstration project to be funded with the grant;

“(4) provide information to the local emergency medical services system regarding the placement of automated external defibrillators in the unique settings; and

“(5) carry out other activities that the Secretary determines are necessary or useful to pursue the purposes of this section.

“(c) APPLICATION.—

“(1) IN GENERAL.—To be eligible to receive a grant under subsection (a), a political subdivision of a State, Indian tribe, or tribal organization shall prepare and submit an application to the Secretary at such time, in such manner, and containing such information as the Secretary may reasonably require.

“(2) CONTENTS.—An application submitted under paragraph (1) may—

“(A) describe the innovative, comprehensive, community-based public access defibrillation demonstration project to be funded with the grant;

“(B) explain how such public access defibrillation demonstration project represents innovation in providing public access to automated external defibrillation; and

“(C) provide for the collection of data regarding the effectiveness of the demonstration project to be funded with the grant in—

“(i) providing emergency cardiopulmonary resuscitation and automated external defibrillation to cardiac arrest victims in the setting served by the demonstration project; and

“(ii) affecting the cardiac arrest survival rate in the setting served by the demonstration project.

“(d) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to carry out this section \$5,000,000 for each of fiscal years 2002 through 2007. Not more than 10 percent of amounts received under a grant awarded under this section may be used for administrative expenses.

“SEC. 313A. GRANTS FOR ACCESS TO DEFIBRILLATION.

“(a) PROGRAM AUTHORIZED.—The Secretary of Health and Human Services shall award a grant to a health care organization to establish a national information clearinghouse that provides information to increase public access to defibrillation in schools.

“(b) DUTIES.—The health care organization that receives a grant under this section shall promote public access to defibrillation in schools by—

“(1) providing timely information to entities regarding public access defibrillation program implementation and development;

“(2) developing and providing comprehensive program materials to establish a public access defibrillation program in schools;

“(3) providing support to CPR and AED training programs;

“(4) fostering new and existing community partnerships with and among public and private organizations (such as local educational agencies, nonprofit organizations, public health organizations, emergency medical service providers, fire and police departments, and parent-teacher associations) to promote public access to defibrillation in schools;

“(5) establishing a data base to gather information in a central location regarding sudden cardiac arrest in the pediatric population and identifying or conducting further research into the problem; and

“(6) providing assistance to communities that wish to develop screening programs for at risk youth.

“(c) APPLICATION.—A health care organization desiring a grant under this section shall submit an application to the Secretary at such time, in such manner, and accompanied by such information as the Secretary may reasonably require.

“(d) REPORT.—Not later than 5 years after the date on which the health care organization receives a grant under this section, such organization shall submit to the Secretary of Health and Human Services a report that describes activities carried out with funds received under this section. Not later than 3 months after the date on which such report is received by the Secretary of Health and Human Services, the Secretary shall prepare and submit to the appropriate committees of Congress an evaluation that reviews such report and evaluates the success of such clearinghouse.

“(e) AUTHORIZATION OF APPROPRIATIONS.—From funds authorized to be appropriated for fiscal years 2002 through 2006 for activities and programs under the Department of Health and Human Services, \$800,000 of such funds may be appropriated to carry out the programs described in this section for each of the fiscal years 2002 through 2006.”.

RECOGNIZING THE 91ST BIRTHDAY OF RONALD REAGAN

Mr. REID. Madam President, I ask unanimous consent the Senate now proceed to the consideration of H.J. Res. 82.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The assistant legislative clerk read as follows:

A joint resolution (H.J. Res. 82) to recognize the 91st birthday of Ronald Reagan.

There being no objection, the Senate proceeded to consider the joint resolution.

Mr. REID. I ask unanimous consent the joint resolution be considered, read a third time, and passed, the motion to reconsider be laid on the table, and any statements relating to the resolution be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The joint resolution (H.J. Res. 82) was read the third time and passed.

ORDER FOR STAR PRINT—S. 822

Mr. REID. I ask unanimous consent S. 822 be star printed with the changes at the desk.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR THURSDAY, FEBRUARY 7, 2002

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 10 a.m. tomorrow, Thursday, February 7; that following the prayer and pledge the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then resume consideration of S. 1731.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Madam President, there is a unanimous consent agreement that the next rollcall vote will occur at approximately 10:05 a.m. in relation to the Durbin amendment, as modified, with regard to nutrition.

The RECORD should be spread with the fact that the Senate as of just a short time ago had not yet received the modification agreement Senator DURBIN has been working on with Senator GRAMM. If for some reason that is not completed during the evening or early morning hour, then we would go immediately to the Dorgan-Grassley amendment.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. REID. Madam President, if there is no further business to come before

the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:29 p.m., adjourned until Thursday, February 7, 2002, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate February 6, 2002:

DEPARTMENT OF JUSTICE

TODD WALTHER DILLARD, OF MARYLAND, TO BE UNITED STATES MARSHAL FOR THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FOUR YEARS. (REAPPOINTMENT)

WARREN DOUGLAS ANDERSON, OF SOUTH DAKOTA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS, VICE LYLE WEIR SWENSON, TERM EXPIRED.

JAMES LOREN KENNEDY, OF INDIANA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF INDIANA FOR THE TERM OF FOUR YEARS, VICE FRANK JAMES ANDERSON, TERM EXPIRED.

THEOPHILE ALCESTE DURONCELET, OF LOUISIANA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF LOUISIANA FOR THE TERM OF FOUR YEARS, VICE CHARLES VINCENT SERIO, RESIGNED.

JAMES THOMAS PLOUISIS, OF NEW JERSEY, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEW JERSEY FOR THE TERM OF FOUR YEARS, VICE GLENN DALE CUNNINGHAM, RESIGNED.

JAMES JOSEPH PARMLEY, OF NEW YORK, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF NEW YORK FOR THE TERM OF FOUR YEARS, VICE EDWARD JOSEPH KELLY, JR., TERM EXPIRED.

CHARLES R. REAVIS, OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE MARK REID TUCKER.

TIMOTHY DEWAYNE WELCH, OF OKLAHOMA, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE JAMES MARION HUGHES, JR., TERM EXPIRED.

MICHAEL ROBERT REGAN, OF PENNSYLVANIA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS, VICE WALTER D. SOKOLOWSKI, TERM EXPIRED.

JESSE SEROYER, JR., OF ALABAMA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF ALABAMA FOR THE TERM OF FOUR YEARS, VICE FLORENCE M. CAUTHEN, TERM EXPIRED.

DEPARTMENT OF VETERANS AFFAIRS

ROBERT H. ROSWELL, OF FLORIDA, TO BE UNDER SECRETARY FOR HEALTH OF THE DEPARTMENT OF VETERANS AFFAIRS FOR A TERM OF FOUR YEARS, VICE THOMAS L. GARTHWAITE.

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS JUDGE ADVOCATE GENERAL OF THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 5148:

To be judge advocate general of the United States Navy

REAR ADM. MICHAEL F. LOHR, 0000

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

CATHERINE E ABBOTT, 0000
LEWIS M BOONE, 0000
WILLIAM T CAIN, 0000
TIMOTHY R COFFIN, 0000
MICHAEL C CONNOLLY, 0000
NANCY J CURRIE, 0000
JOSEPH G CURTIN, 0000
PETER DIAZ, 0000
JODY L DRAVES, 0000
BRUCE E EMPRIC, 0000
MARSHALL P FITE, 0000
PATRICK G FORRESTER, 0000
VALLOREY E LOWMAN, 0000
MARY E MATTHEWS, 0000
DAVID R MCWILLIAMS, 0000
CHRISTOPHER E OCONNOR, 0000
JAMES R PIERSON, 0000
VICTORIA A POST, 0000
MICHAEL A RHODEN, 0000
PATRICK V SIMON, 0000
GEORGE F STONE III, 0000
MARK D VANUS, 0000
JAMES R WILLIAMS, 0000
JEFFREY N WILLIAMS, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

ELI T ALFORD, 0000
MICHAEL D BAEHRE, 0000
DANIEL BOLAS, 0000
JAMES L BOLING, 0000

CLIFF F BOLTZ, 0000
JEANNE M BROOKS, 0000
ANDREW H COHEN, 0000
PAUL M CRAWFORD, 0000
EDWARD P DONNELLY JR., 0000
RAYMOND E FREELAND JR., 0000
STEVEN E GALING, 0000
REGINALD R GILLIS, 0000
HARRY C HARDY, 0000
KEVIN C HAWKINS, 0000
JAMES M HOUSE, 0000
BILLIE W KEELER, 0000
PATRICK KELLY III, 0000
DAVID B KNUDSON, 0000
ABBOTT C KOEHLER, 0000
BILLY J LASTER JR., 0000
STEVEN J MAINS, 0000
PAUL K MARTIN, 0000
ROBIN L MEALER, 0000
TERRY L MINTZ, 0000
EDWARD P NAESSENS, 0000
GERALD B OKEEFE, 0000
CHRISTOPHER G OWENS, 0000
LEON L PRICE, 0000
GEORGE PROHODA, 0000
MICHAEL A RAMSEY, 0000
JOHN S REGAN, 0000
WILLIAM A RIGBY, 0000
CHRISTOPHER C ROMIG, 0000
BARRY L SHOOP, 0000
GLADYS V SMITH, 0000
SCOTT A SNOOK, 0000
WILMER A SWEETSER JR., 0000
MICHAEL A TONER, 0000
JAMES T TREHARNE, 0000
ROBERT C TUTTLE JR., 0000
EUGENE C WARDYNSKI JR., 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

BRADLEY G ANDERSON, 0000
JESSE L BARBER, 0000
STEVEN F BEAL, 0000
ANTHONY B BELL, 0000
GARY L BLISS, 0000
CHRISTOPHER J BOLAN, 0000
STEVE G BOUKEDIS, 0000
ROBERT E BREWSTER JR., 0000
MICHAEL E CANTOR, 0000
ALBERT A CASTALDO, 0000
DEBORAH J CHASE, 0000
DAVID W COKER, 0000
ALFRED A COPPOLA JR., 0000
SCOTT H CRIZER, 0000
JOHN F DAGOSTINO, 0000
VICTORIA DIEGOALLARD, 0000
ANITA M DOMINGO, 0000
GORDON C DRAKE, 0000
CHARLES H DRIESSNACK, 0000
PAUL J FLYNN, 0000
GREGORY J FRITZ, 0000
PETER N FULLER, 0000
ALLEN L GREEN III, 0000
HAROLD J GREENE, 0000
JEFFREY L GWILLIAM, 0000
RONALD J HAYNE, 0000
THOMAS H HOGAN, 0000
DONALD C HUFF, 0000
DAVID G JESMER JR., 0000
KEVIN B KENNY, 0000
STEPHEN D KREIDER, 0000
RONALD K MACCAMMON, 0000
DAVID G MACLEAN, 0000
JONATHAN A MADDEX, 0000
EDWARD D MCCOY, 0000
LLOYD E MCDANIELS, 0000
ROBERT C MCMULLIN, 0000
PAUL M MCQUAIN, 0000
FRANK L MILLER JR., 0000
SYLVIA T MORAN, 0000
FRANK MORGESE, 0000
JOSEPH F NAPOLI II, 0000
MARKUS R NEUMANN, 0000
CAMILLE M NICHOLS, 0000
KEVIN R NORGAARD, 0000
JOHN D NORWOOD, 0000
WILBUR A PARKER, 0000
WILLIAM N PATTERSON, 0000
JEROME F PAYNE, 0000
JAMES A PINER, 0000
KENNETH D POLCZYNSKI, 0000
ALEX R PORTELLI, 0000
STANLEY J PRUSINSKI, 0000
FRANK L RINDONE, 0000
STEPHEN L RUST, 0000
FELIX L SANTIAGOTORRES, 0000
TIMOTHY C SHEA, 0000
MICHAEL J SMITH, 0000
JESSE M STONE, 0000
ANDRES A TORO, 0000
THOMAS P WILHELM, 0000
MARK S WILKINS, 0000
JEFFREY D WILLEY, 0000
BENNY E WOODARD, 0000
JERRY D ZAYAS, 0000
DONALD A ZIMMER, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

To be colonel

MARK H ABERNATHY, 0000
JAMES C ABNEY, 0000

DAVID J ABRAMOWITZ, 0000
ROBERT B ABRAMS, 0000
KAREN S ADAMS, 0000
MARK W AKIN, 0000
ROBERT M ALGERMISSSEN, 0000
DAVID S ANDERSON, 0000
JOHN S ARNOLD, 0000
JOHN M ATKINS, 0000
MARK F AVERILL, 0000
MARK W AVERY, 0000
JOE T BACK JR., 0000
DON W BAILEY, 0000
RALPH O BAKER, 0000
THOMAS M BAKER, 0000
CAROL A BARKALOW, 0000
MICHAEL J BARRON, 0000
ROBERT F BARRY II, 0000
FRANK L BARTH, 0000
DONALD A BARTHOLOMEW, 0000
DEBBIE V BAZEMORE, 0000
ROBERT C BECKINGER, 0000
ROGER A BEHRINGER, 0000
DAVID J BENDER, 0000
KATHLEEN R BENNETT, 0000
GUY C BEOUGHER, 0000
CAROLE N BEST, 0000
GEORGE M BILAFER JR., 0000
FREDDIE N BLAKELY, 0000
JAMES A BLISS, 0000
KEITH C BLOWE, 0000
DONNA G BOLTZ, 0000
GWENDOLYN D BONEYHARRIS, 0000
JAMES F BOWIE, 0000
THOMAS J BOYLE, 0000
WILLIAM G BRAUN III, 0000
DONALD W BRIDGE JR., 0000
STEVEN J BRIGGS, 0000
JONATHAN B BROCKMAN, 0000
JAMES E BROOKS JR., 0000
MICHAEL A BROWN, 0000
MICHAEL L BRUHN, 0000
IREY W BRYAN JR., 0000
JACKIE J BRYANT, 0000
BELINDA L BUCKMAN, 0000
WILLIAM E BULEN JR., 0000
MICHAEL I BUMGARDNER, 0000
RALPH C BURKART, 0000
PETER C BURNETT JR., 0000
JOHN C BURNS, 0000
AARON W BUSH, 0000
JEFFREY S CAIRNS, 0000
VERNON L CAMPBELL, 0000
MICHAEL M CANNON, 0000
EDWARD C CARDON, 0000
ROBERT M CARPENTER, 0000
ROBERT A CARL, 0000
JAYNE A CARSON, 0000
PATRICK J CASSIDY, 0000
MICHAEL R CHAMBERS, 0000
CAROL D CLAIR, 0000
BEN C CLAPSADDLE, 0000
MARY J CLARK, 0000
JAMES P COATES, 0000
JEFFREY G COLLEY, 0000
JAMES H COMISH, 0000
TIMOTHY R CORNETT, 0000
JAMES F COSTIGAN, 0000
MICHAEL P COURTS, 0000
KENNETH J COX, 0000
WID S CRAWFORD, 0000
JAMES L CREIGHTON JR., 0000
FREDERICK A CROSS, 0000
ANTHONY G CRUTCHFIELD, 0000
KENNETH J CULL, 0000
ROBERT A CUNNINGHAM, 0000
ROBERT L CURSIO JR., 0000
ROBERT J DALESSANDRO, 0000
BROOKS S DAVIS, 0000
JAMES L DAVIS, 0000
ROBERT J DAVIS JR., 0000
DARRYL C DEAN, 0000
CHRISTIAN E DEGRAFF, 0000
THOMAS J DEVINE, 0000
DAVID L DEVRIES, 0000
JOSEPH P DISALVO, 0000
BRIAN J DONAHUE, 0000
PATRICK J DONAHUE II, 0000
ALEX C DORNSTAUDER, 0000
EMMETT H DUBOSE JR., 0000
STEPHEN R DWYER, 0000
KAREN E DYSON, 0000
TODD J EBEL, 0000
STEVEN C ELDRIDGE, 0000
MICHAEL D ELLERBE, 0000
CONWAY S ELLERS, 0000
RONNIE T ELLIS, 0000
TRACY L ELLIS, 0000
JAMES H EMBREY, 0000
RICHARD A ENDERLE, 0000
MICHAEL D ENNERING, 0000
MICHAEL A FANT, 0000
MICHAEL W FEIL, 0000
EDWARD J FISHER, 0000
LARRY W FLITKEN, 0000
MICHAEL J FLYNN, 0000
JAMES M FOSTER, 0000
WALTER N FOUNTAIN, 0000
KELLY R FRASER, 0000
KENT E FRIEDERICH, 0000
WILLIAM R FRUNZI, 0000
WILLIAM K FULLER, 0000
TIMOTHY J GALLAGHER, 0000
WILLIAM J GALLAGHER, 0000
MICHAEL S GALLAGHER, 0000
DUANE P GAPINSKI, 0000
DONALD E GENTRY, 0000
MICHAEL G GOULD, 0000