

ages supported under this title with incubators with similar missions and ages that are not supported under this title.

SEC. 99. AUTHORIZATION OF APPROPRIATIONS.

There are authorized to be appropriated to carry out this title \$20,000,000 for each of the fiscal years 2003, 2004, and 2005.

SA 3405. Mr. BAUCUS (for himself, Mr. GRASSLEY, and Mr. WYDEN) proposed an amendment to amendment SA 3401 proposed by Mr. BAUCUS (for himself and Mr. GRASSLEY) to the bill (H.R. 3009) to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; as follows:

On page 229, line 23, strike all through "United States," on line 25, and insert the following: "foreign investors in the United States are not accorded greater rights than United States investors in the United States,".

SA 3406. Mr. ALLEN (for himself, Mr. EDWARDS, and Mr. WARREN) submitted an amendment intended to be proposed to amendment SA 3401 proposed by Mr. BAUCUS (for himself and Mr. GRASSLEY) to the bill (H.R. 3009) to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate location, insert the following:

SECTION 1. SHORT TITLE.

This Act may be cited as the "Homestead Preservation Act".

SEC. 2. MORTGAGE PAYMENT ASSISTANCE PILOT PROGRAM—

(a) **ESTABLISHMENT OF PILOT PROGRAM.**—The Secretary of Labor (referred to in this section as the "Secretary") shall establish a pilot program under which the Secretary shall award low-interest loans to eligible individuals to enable such individuals to continue to make mortgage payments with respect to the primary residences of such individuals.

(b) **ELIGIBILITY.**—To be eligible to receive a loan under the program established under subsection (a), an individual shall—

(1) be an individual who—

(A) is determined by the Secretary to be a member of a group of workers described in section 250(a)(1) of the Trade Act of 1974 (19 U.S.C. 2331);

(B) is an adversely affected worker with respect to whom a certification of eligibility has been issued by the Secretary of Labor under chapter 2 of title II of such Act (19 U.S.C. 2271 et seq.); and

(C) is receiving adjustment assistance under such chapter;

(2) be a borrower under a loan which requires the individual to make monthly mortgage payments with respect to the primary place of residence of the individual; and

(3) be enrolled in a job training or job assistance program.

(c) **LOAN REQUIREMENTS.**—

(1) **IN GENERAL.**—A loan provided to an eligible individual under this section shall—

(A) be for a period of not to exceed 12 months;

(B) be for an amount that does not exceed the sum of—

(i) the amount of the monthly mortgage payment owed by the individual; and

(ii) the number of months for which the loan is provided;

(C) have an applicable rate of interest that equals 4 percent;

(D) require repayment as provided for in subsection (d); and

(E) be subject to such other terms and conditions as the Secretary determines appropriate.

(2) **ACCOUNT.**—A loan awarded to an individual under this section shall be deposited into an account from which a monthly mortgage payment will be made in accordance with the terms and conditions of such loan.

(d) **REPAYMENT.**—

(1) **IN GENERAL.**—An individual to which a loan has been awarded under this section shall be required to begin making repayments on the loan on the earlier of—

(A) the date on which the individual has been employed on a full-time basis for 6 consecutive months; or

(B) the date that is 1 year after the date on which the loan has been approved under this section.

(2) **REPAYMENT PERIOD AND AMOUNT.**—

(A) **REPAYMENT PERIOD.**—A loan awarded under this section shall be repaid on a monthly basis over the 5-year period beginning on the date determined under paragraph (1).

(B) **AMOUNT.**—The amount of the monthly payment described in subparagraph (A) shall be determined by dividing the total amount provided under the loan (plus interest) by 60.

(C) **RULE OF CONSTRUCTION.**—Nothing in this paragraph shall be construed to prohibit an individual from—

(i) paying off a loan awarded under this section in less than 5 years; or

(ii) from paying a monthly amount under such loan in excess of the monthly amount determined under subparagraph (B) with respect to the loan.

(e) **REGULATIONS.**—Not later than 6 weeks after the date of enactment of this Act, the Secretary shall promulgate regulations necessary to carry out this section, including regulations that permit an individual to certify that the individual is an eligible individual under subsection (b).

(f) **AUTHORIZATION OF APPROPRIATIONS.**—There is authorized to be appropriated to carry out this section, \$10,000,000 for each of fiscal years 2003 through 2007.

(g) **TERMINATION.**—The program established under this section shall terminate on the date that is 5 years after the date of enactment of this Act.

SA 3407. Mr. GREGG submitted an amendment intended to be proposed to amendment SA 3401 proposed by Mr. BAUCUS (for himself and Mr. GRASSLEY) to the bill (H.R. 3009) to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows

On page 275, strike line 17 and all that follows through line 22, and insert the following:

(2) **CONDITIONS.**—A trade agreement may be entered into under this subsection only if such agreement—

(A) makes progress in meeting the applicable objectives described in section 2102 (a) and (b) and the President satisfies the conditions set forth in section 2104; and

(B) does not infringe upon the right to bear arms protected by the second amendment to the Constitution of the United States.

NOTICES OF HEARINGS/MEETINGS

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the infor-

mation of the Senate and the public that a hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will take place on Saturday, May 18, beginning at 10 a.m. at the Forest Service Region 2 auditorium, located at 740 Simms St. in Golden, CO.

The purpose of the hearing is to assess the Federal, local, and State coordination with respect to the National Fire Plan and review the existing Federal fire-related partnership programs to enhance cooperation and efficiencies with non-Federal entities.

Because of the limited time available for the hearing, witnesses may testify by invitation only. Those wishing to submit written testimony for the hearing record should e-mail it to shelleybrown@energy.senate.gov or fax it to (202) 224-4340.

For further information, please contact Kira Finkler of the committee staff at (202) 224-8164.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to inform my colleagues and the public of a hearing postponement.

The committee hearing originally scheduled for Tuesday, May 14, at 9:30 a.m. in SH-216 concerning S.J. Res. 34, a joint resolution approving the site at Yucca Mountain, NV, for the development of a repository for the disposal of high-level radioactive waste and spent nuclear fuel, pursuant to the Nuclear Waste Policy Act of 1982, will be held on Wednesday, May 22, at 9:30 a.m., in SD-106.

For further information, please contact Sam Fowler 202/224-7571 of the committee staff.

NOTICE—PERSONAL FINANCIAL DISCLOSURE

Financial Disclosure required by the Ethics in Government Act of 1978, as amended and Senate Rule 34 must be filed no later than close of business on Wednesday, May 15, 2002. The reports must be filed with the Senate Office of Public Records, 232 Hart Building, Washington, DC. 20510. The Public Records office will be open from 8:00 a.m. until 6:00 p.m. to accept these filings, and will provide written receipts for Senators' reports. Staff members may obtain written receipts upon request. Any written request for an extension should be directed to the Select Committee on Ethics, 220 Hart Building, Washington, DC 20510.

All Senators' reports will be made available simultaneously on Friday, June 14th. Any questions regarding the availability of reports should be directed to the Public Records office (224-0322). Questions regarding interpretation of the Ethics in Government Act of 1978 should be directed to the Select Committee on Ethics (224-2981).

APPOINTMENTS

The PRESIDING OFFICER. The Chair, on behalf of the Vice President,

pursuant to 22 U.S.C. 276h-276k, as amended, appoints the Senator from Minnesota, Mr. DAYTON, as a member of the Senate Delegation to the Mexico-U.S. Interparliamentary Group conference during the 107th Congress.

The Chair, on behalf of the Vice President, pursuant to 22 U.S.C. 276d-276g, as amended, appoints the following Senators as members of the Senate Delegation to the Canada-U.S. Interparliamentary Group during the Second Session of the 107th Congress, to be held in Newport, Rhode Island, May 16-20, 2002: The Senator from Hawaii, Mr. AKAKA, Chairman; the Senator from Montana, Mr. BURNS; and the Senator from Ohio, Mr. DEWINE.

ORDERS FOR TUESDAY, MAY 14, 2002

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it recess until 9:30 a.m., Tuesday, May 14; that following the prayer and the pledge, the time for the two leaders be reserved for their use later in the day, and the Senate begin a period of morning business until 10:30 a.m., with Senators permitted to speak for up to 10 minutes each, with the time from 9:30 until 10 under the control of the Republican leader or his designee and the time from 10 to 10:30 under the control of the majority leader or his designee; that at 10:30 a.m., the Senate resume consideration of the trade bill with 10 minutes of debate in relation to the pending Baucus-Grassley amendment regarding investors, prior to the vote in relation to the amendment, with no second-degree amendment in order prior to the vote, and that following disposition of that amendment, Senator DAYTON be recognized to offer his amendment on his behalf and Senator CRAIG regarding unfair trade practices; further, the Senate recess from 12:30 until 2:15 p.m. for the weekly party conferences.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Mr. President, the two managers of the bill are here. This is important legislation. We have worked very hard. Everyone has worked very hard to get to the point we now are. Senators should be ready to work into the evenings during this week. The majority leader wants to make progress on this bill. I certainly hope, as does the majority leader, that it will be unnecessary to file a cloture motion on this bill. We should be able to finish it. I hope everyone will offer amendments,

have fair debate on it, vote on that, and move on. We have so much to do before the Memorial Day recess, which is a week from Friday.

RECESS UNTIL 9:30 A.M. TOMORROW

Mr. REID. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent the Senate stand in recess under the previous order.

There being no objection, the Senate, at 7:03 p.m., recessed until Tuesday, May 14, 2002, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate May 13, 2002:

FARM CREDIT ADMINISTRATION

DOUGLAS L. FLORY, OF VIRGINIA, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION, FOR A TERM EXPIRING OCTOBER 13, 2006, VICE MICHAEL V. DUNN.

DEPARTMENT OF STATE

GENE B. CHRISTY, OF TEXAS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO BRUNEI DARUSSALAM.

KRISTIE ANNE KENNEY, OF MARYLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF ECUADOR.

BARBARA CALANDRA MOORE, OF MARYLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF NICARAGUA.

THE JUDICIARY

JAMES E. BOASBERG, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS, VICE GREGORY E. MIZE, RETIRED.

MERIT SYSTEMS PROTECTION BOARD

SUSANNE T. MARSHALL, OF VIRGINIA, TO BE CHAIRMAN OF THE MERIT SYSTEMS PROTECTION BOARD, VICE BETH SUSAN SLAVET.

NATIONAL INSTITUTE FOR LITERACY

PHYLLIS L. HUNTER, OF TEXAS, TO BE A MEMBER OF THE NATIONAL INSTITUTE FOR LITERACY ADVISORY BOARD FOR A TERM OF TWO YEARS. (NEW POSITION)

IN THE COAST GUARD

THE FOLLOWING NAMED INDIVIDUAL FOR APPOINTMENT AS A PERMANENT COMMISSIONED REGULAR OFFICER IN THE UNITED STATES COAST GUARD IN THE GRADE INDICATED UNDER SECTION 211, TITLE 14, U.S. CODE:

To be lieutenant

MIKEAL S. STAIRER, 0000

IN THE ARMY

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

To be colonel

MARK C. DUGGER, 0000
JEFFREY A. FRANKO, 0000
GERALDINE J. HENELY, 0000
ROBERT F. HOCKENSMITH, 0000
DAVID J. LARY, 0000
ROBERT D. LUNDY, 0000
JAMES E. MOUNTAIN JR., 0000

IN THE MARINE CORPS

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

DAVID L. COMFORT, 0000
BRIAN K. MITCHELL, 0000
WILLIAM E. SAULS, 0000
PATRICK K. WYMAN, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

JOSEPH R. BOEHM, 0000
RICHARD D. HARDIN, 0000
GEORGE M. SEXTON, 0000
GABRIEL J. TORRES, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

MICHAEL P. DANHIRES, 0000
GREGORY D. EDWARDS, 0000
TODD E. KUNST, 0000
CHARLES E. PARHAM JR., 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

ANTHONY M. BROOKER, 0000
STEVEN P. COUTURE, 0000
PAUL A. FOX, 0000
JESSE MCRAE, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

STEFAN GRABAS, 0000
CHARLES L. THRIFT, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

ALONZO H. MAYS, 0000
JOHN D. PAULIN, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

JODY D. PAULSON, 0000
ELLEN P. TIPPETT, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

To be major

DEBORAH A. PEREIRA, 0000
JOYCE V. WOODS, 0000

IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVY UNDER TITLE 10, U.S.C., SECTION 624:

To be captain

GREGORY K. COPELAND, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

To be captain

STEPHEN G. KRAWCZYK, 0000

CONFIRMATION

Executive nomination confirmed by the Senate May 13, 2002:

THE JUDICIARY

PAUL G. CASSELL, OF UTAH, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF UTAH.