unique challenge. Budgetary pressures in the Federal Government have resulted in demands for faster and cheaper purchases of goods and services. Federal procurement personnel have retired and not been replaced, government streamlining has hurt competition by eliminating or severely reducing the array of small business suppliers in the Federal procurement arena, and contract bundling has made it increasingly more difficult for small businesses to compete for government contracts.

That is why, as our Nation looks for new technologies to promote homeland defense and fight terrorism, small businesses should play an active role.

I would like to commend the Pentagon's Technical Support Working Group, which is responsible for seeking new technologies to assist the military, for sending an urgent plea seeking ideas on how to fight terrorism. America's small businesses responded, and in just two months, over 12,500 ideas were submitted to the Technical Support Working Group, most of them from small businesses.

This not only demonstrates the commitment of America's small businesses and demonstrates their ability to be innovative, it clearly shows that when the Federal Government calls for action, small businesses respond.

The Resolution I am introducing today, along with the support of Senator Bond, the ranking member of the Committee on Small Business and Entrepreneurship, which I chair, seeks to encourage Federal procurement officials to seek out and purchase innovative technologies and services from, and promote research opportunities for, American small businesses to help in homeland defense and the fight against terrorism.

This Resolution is a precursor to the Small Business Homeland Defense Exposition that Senator Bond and I are jointly sponsoring, which will take place this July here on Capitol Hill. At the Expo, a selection of small businesses will help send the message to Federal officials that they should look to small businesses for true innovations that will help us win the war against terrorism. The Expo will showcase high-tech, innovative products that have been developed by our nation's small businesses.

For the last month, Senator Bond and I have been soliciting small business homeland defense nominees from our colleagues, so that we can select truly unique products for the Expo. As expected, the response has been enthusiastic and I would encourage all of my colleagues to attend this event so that they may see and try these products. My only regret is that we do not have the space available to allow every small business to participate. However, every nominee will be included in our event book highlighting these innovative small businesses.

I would like to conclude by once again stressing the importance of our Nation's small businesses, both to our economic security and our national security. Supporting small businesses is supporting America.

I urge all of my colleagues to cosponsor this Resolution.

SENATE RESOLUTION 265—RECOGNIZING THE ELLIS ISLAND MEDAL OF HONOR AND COMMENDING THE NATIONAL ETHNIC COALITION OF ORGANIZATIONS

Mrs. CLINTON submitted the following resolution; which was referred to the Committee on the Judiciary:

S. 265

Whereas the Ellis Island Medal of Honor, established by the National Ethnic Coalition of Organizations in 1986, pays tribute to individuals of various ethnic origins who have distinguished themselves through their contributions to the United States;

Whereas the Ellis Island Medal of Honor has been awarded on a bipartisan basis to 6 Presidents and numerous Representatives and Senators:

Whereas the National Ethnic Coalition of Organizations is the largest organization of its kind in the United States, representing more than 5,000,000 family members and serving as an umbrella group for more than 250 organizations that span the spectrum of ethnic heritage, culture, and religion;

Whereas the mandate of the National Ethnic Coalition of Organizations is to preserve ethnic diversity, promote equality and tolerance, combat injustice, and bring about harmony and unity among all peoples;

Whereas the Ellis Island Medal of Honor is named for the gateway through which more than 12,000,000 immigrants passed in their quest for freedom of speech, freedom of religion, and economic opportunity;

Whereas the Ellis Island Medal of Honor celebrates the richness and diversity of American life by honoring not only individuals, but the pluralism and democracy that have enabled the Nation's ethnic groups to maintain their identities while becoming integral parts of the American way of life;

Whereas during the 15-year history of the Ellis Island Medal of Honor, more than 1,500 individuals from scores of different ethnic groups have received the Medal, and more than 5,000 individuals are nominated each year for the Medal; and

Whereas at the 2002 Ellis Island Medal of Honor ceremony in New York City, individuals from different ethnic groups will be honored for their contributions to the rescue and recovery efforts of September 11, 2001, the war against terrorism, and the enhancement of the Nation's homeland security: Now therefore, be it.

Resolved, That the Senate-

- (1) recognizes the Ellis Island Medal of Honor for acknowledging individuals who live exemplary lives as Americans while preserving the values of their particular ethnic groups; and
- (2) commends the National Ethnic Coalition of Organizations for its—
- (A) sponsorship of the Ellis Island Medal of Honor; and
- (B) ongoing work to promote harmony and understanding between groups.

# $\begin{array}{c} {\rm AMENDMENTS} \ {\rm SUBMITTED} \ {\rm AND} \\ {\rm PROPOSED} \end{array}$

SA 3394. Mr. KENNEDY (for himself and Mrs. Feinstein) submitted an amendment intended to be proposed by him to the bill H.R.

3009, to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table.

SA 3395. Mr. KENNEDY (for himself and Mr. DEWINE) submitted an amendment intended to be proposed by him to the bill H.R. 3009, supra; which was ordered to lie on the table.

SA 3396. Mr. DAYTON (for himself, Mr. Craig, Mr. Durbin, Mr. Shelby, Mr. Kerry, Mr. Helms, Mr. Wellstone, Ms. Collins, Ms. Mikulski, Mr. Smith of New Hampshire, Mr. Dorgan, Mr. Allen, Mr. Hollings, Mr. Warner, Mr. Levin, Mr. Crapo, Mr. Rockefeller, Mr. Enzi, Mr. Feingold, Mr. Specter, Mr. Johnson, Mr. Campbell, Ms. Stabenow, Mr. Sessions, Mrs. Clinton, and Mr. Burns) submitted an amendment intended to be proposed to amendment SA 3386 proposed by Mr. Daschle to the bill (H.R. 3009) supra; which was ordered to lie on the table.

SA 3397. Mr. BAYH (for himself, Mr. Durbin, and Mrs. Carnahan) submitted an amendment intended to be proposed to amendment SA 3386 proposed by Mr. Daschle to the bill (H.R. 3009) supra; which was ordered to lie on the table.

### TEXT OF AMENDMENTS

SA 3394. Mr. KENNEDY (for himself and Mrs. FEINSTEIN) submitted an amendment intended to be proposed by him to the bill H.R. 3009, to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows:

Beginning on page 248, strike line 21 and all that follows through page 249, line 4, and insert the following:

- (v) providing strong enforcement of intellectual property rights, including through accessible, expeditious, and effective civil, administrative, and criminal enforcement mechanisms:
- (B) to secure fair, equitable, and non-discriminatory market access opportunities for United States persons that rely upon intellectual property protection; and
- (C) to respect the Declaration on the TRIPS Agreement and Public Health, adopted by the World Trade Organization at the Fourth Ministerial Conference at Doha, Qatar on November 14, 2001.

SA 3395. Mr. KENNEDY (for himself and Mr. DEWINE) submitted an amendment intended to be proposed by him to the bill H.R. 3009, to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following new title:

# TITLE \_\_\_\_\_BUSINESS INCUBATION EC. 01. SHORT TITLE: FINDINGS.

- (a) SHORT TITLE.—This title may be cited as the "Linking Educators and Developing Entrepreneurs for Reaching Success Act of 2002".
- (b) FINDINGS.—Congress makes the following findings:
- (1) Business incubators housed in academic settings provide unique educational opportunities for students, provide entrepreneurs with enhanced access to a skilled workforce, and bring a wealth of resources to business, academia, and communities.
- (2) Academic affiliated incubators bridge the missions of academic institutions by

bringing together education, economic development, and technology commercialization efforts

- (3) Studies have shown that incubator tenant companies have an average success rate of 87 percent, and 90 percent for technology-based incubator tenant companies. These success rates are dramatically higher than the success rates for companies in the general economy.
- (4) Incubator companies are also more likely to remain in the same communities as they grow and to provide high paying jobs and benefits to their employees.
- (5) Business incubators help academic institutions contribute to local goals of sustaining economic development in their surrounding communities.
- (6) Education in entrepreneurship and other business formation skills is essential to business success and sustainable economic development.
- (7) Studies have shown that every 50 jobs created by a business in an incubator generate another 25 jobs in that incubator's community.
- (8) Business incubators are of particular value in communities that have seen significant job displacement due to overwhelming competition from exports.

### SEC. \_\_\_02. PURPOSE.

The purpose of this title is to encourage entrepreneurship by increasing the role for academia in entrepreneurship by providing space and expertise in an academic setting to house and support new and emerging small businesses.

#### SEC. 03. DEFINITIONS.

In this title:

- (1) DEGREE-GRANTING INSTITUTION.—The term "degree-granting institution" means an institution of higher education, as defined in section 101 of the Higher Education Act of 1965 (20 U.S.C. 1001), that awards an associate or baccalaureate degree.
- (2) INCUBATOR.—The term "incubator" means an entity affiliated with or housed in a degree-granting institution that provides space and coordinated and specialized services to entrepreneurial businesses which meet selected criteria during the businesses startup phase, including providing services such as shared office space and services, access to equipment, access to telecommunications and technology services, flexible leases, specialized management assistance, access to financing, and other coordinated business or technical support services.
- (3) SECRETARY.—The term "Secretary" means the Secretary of Education.

# SEC. 04. PROGRAM AUTHORIZED.

- (a) IN GENERAL.—The Secretary is authorized to support the establishment and development of incubators.
- (b) ALLOCATION OF FUNDS.—From the amount appropriated under section \_\_\_\_09, the Secretary—
- (1) shall reserve 80 percent of the amount
- (A) make awards, on a competitive basis, in amounts of \$500,000 to \$750,000, to help acquire or renovate space for incubators; and
- (B) make awards, on a competitive basis, in amounts of \$50,000 to \$150,000, for—
- (i) developing curricula;
- (ii) providing services, including—
- (I) preparing corporate charters, partnership agreements, and basic contracts;
- (II) assisting with patents, trademarks, and copyrights; and
- (III) providing technology acquisition services; or
- (iii) providing programming for entrepreneurs housed in an incubator;
- (2) shall reserve 10 percent of the amount to make awards, on a competitive basis, in amounts of \$50,000 to \$150,000, for feasibility

- studies for determining the need for or siting of incubators; and
- (3) shall reserve 10 percent for research regarding best practices for incubator programs, including the development of a benchmarking system based on uniform measures, and for dissemination of information regarding such practices.
- (c) CONTRACTS.—The Secretary is authorized to contract with organizations with expertise in business incubation practices for the purposes of carrying out subsection (b)(3).
- (d) RECIPIENTS.—The Secretary shall make an award—
- (1) described in subsection (b)(1) to a nonprofit entity that has a strong affiliation with a degree-granting institution and manages or provides technical assistance to the degree-granting institution's affiliated incubator, or if no nonprofit entity manages or provides technical assistance to the incubator, to the degree-granting institution managing the incubator; or
- (2) described in subsection (b)(2) to a degree-granting institution, or a nonprofit municipality, city, township, or community development organization.

#### SEC. 05. USES OF FUNDS.

Funds awarded under section  $\_\__04(b)(1)(B)$  may be used for—

- (1) curriculum, training, or technical assistance developed by academic faculty with participation from entrepreneurship experts and local government leaders;
- (2) programming that contributes to a coordinated set of business assistance tools, such as developing management teams, providing workforce development, forming strategic alliances, developing capital formation networks, and developing customized plans to help entrepreneurs meet the challenges of doing business in their specific communities; or
- (3) hiring staff to coordinate the activities described in paragraph (1) or (2) or for curriculum development.

# SEC. 06. APPLICATIONS.

- (a) IN GENERAL.—Each entity desiring assistance under this title shall submit an application to the Secretary at such time, in such manner, and accompanied by such information as the Secretary may require.
- (b) CONTENTS.—Each application shall contain an assurance that the activities to be assisted—
- (1) have the support of the municipality, city, or township in which the incubator is housed or proposed to be housed; and

(2) are consistent with the local economic development or strategic master plan.

- (c) PRIORITY.—The Secretary shall give priority to funding applications under this title that provide strong educational opportunities to students in entrepreneurship, and that require significant collaboration between businesses, academia, and local government and economic development leaders.
- (d) Consideration.
- (1) IN GENERAL.—The Secretary may give consideration to funding applications under this title that support—
- (A) the building of new incubators;
- (B) incubators located in economically distressed areas:
- (C) incubators with successful graduation rates for tenant companies;
- (D) incubators that have shown demonstrable economic benefits in their surrounding communities;
- (E) incubators that work with faculty entrepreneurs or university-based research; or
- (F) incubators located in rural areas, inner city areas, Indian reservations or pueblos, where the presence of an incubator may enhance and diversify the area's economy through expanded technology commercialization.

(2) DEFINITION OF CONSIDERATION.—In this subsection the term "consideration" means thought and does not mean priority.

### SEC. 07. MATCHING FUNDS.

Each entity receiving Federal assistance under section 04(b)(1) shall contribute matching funds, in an amount equal to the amount of Federal assistance received under this title, toward the costs of the activities assisted under this title. The non-Federal share required under this section may be provided in the form of in-kind contributions.

### SEC. 08. REPORT.

The Secretary, at the end of the third year for which assistance is provided under this title, shall prepare and submit to Congress a report that—

- (1) describes the most effective or innovative additions to curricula developed under this title:
- (2) contains a comparison of small business survival rates for small businesses that started up in incubators versus small businesses that did not so start;
- (3) describes factors leading to the success of incubator businesses (if any);
- (4) describes the best role for degree-granting institutions in business incubation; and
- (5) contains a comparison of academic-affiliated incubators of specific missions and ages supported under this title with incubators with similar missions and ages that are not supported under this title.

# SEC. \_\_\_09. AUTHORIZATION OF APPROPRIA-

There are authorized to be appropriated to carry out this title \$20,000,000 for each of the fiscal years 2003, 2004, and 2005.

SA 3396. Mr. DAYTON (for himself, Mr. Craig, Mr. Durbin, Mr. Shelby, Mr. Kerry, Mr. HELMS, WELLSTONE, Ms. COLLINS, Ms. MIKUL-SKI, Mr. SMITH of New Hampshire, Mr. DORGAN, Mr. ALLEN, Mr. HOLLINGS, Mr. WARNER, Mr. LEVIN, Mr. CRAPO, Mr. ROCKEFELLER, Mr. ENZI, Mr. FEINGOLD, Mr. SPECTER, Mr. JOHNSON, Mr. CAMP-BELL, Ms. STABENOW, Mr. SESSIONS, Mrs. CLINTON, and Mr. BURNS) submitted an amendment to be proposed to amendment SA 3386 proposed by Mr. DASCHLE to the bill (H.R. 3009) to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows:

At the end of section 2103(b), add the following:

- (4) LIMITATIONS ON TRADE AUTHORITIES PRO-CEDURES.—
- (A) IN GENERAL.—Notwithstanding any other provision of law, the provisions of section 151 of the Trade Act of 1974 (trade authorities procedures) shall not apply to any provision in an implementing bill being considered by the Senate that modifies or amends, or requires a modification of, or an amendment to, any law of the United States that provides safeguards from unfair foreign trade practices to United States businesses or workers, including—
- (i) imposition of countervailing and antidumping duties (title VII of the Tariff Act of 1930; 19 U.S.C. 1671 et seq.);
- (ii) protection from unfair methods of competition and unfair acts in the importation of articles (section 337 of the Tariff Act of 1930; 19 U.S.C. 1337);
- (iii) relief from injury caused by import competition (title II of the Trade Act of 1974; 19 U.S.C. 2251 et seq.);

- (iv) relief from unfair trade practices (title III of the Trade Act of 1974; 19 U.S.C. 2411 et sea.); or
- (v) national security import restrictions (section 232 of the Trade Expansion Act of 1962; 19 U.S.C. 1862).
  - (B) POINT OF ORDER IN SENATE.—
- (i) IN GENERAL.—When the Senate is considering an implementing bill, upon a point of order being made by any Senator against any part of the implementing bill that contains material in violation of subparagraph (A), and the point of order is sustained by the Presiding Officer, the part of the implementing bill against which the point of order is sustained shall be stricken from the bill.
  - (ii) Waivers and appeals .-
- (I) WAIVERS.—Before the Presiding Officer rules on a point of order described in clause (i), any Senator may move to waive the point of order and the motion to waive shall not be subject to amendment. A point of order described in clause (i) is waived only by the affirmative vote of at least three-fifths of the Members of the Senate, duly chosen and sworn.
- (II) APPEALS.—After the Presiding Officer rules on a point of order under this subparagraph, any Senator may appeal the ruling of the Presiding Officer on the point of order as it applies to some or all of the provisions on which the Presiding Officer ruled. A ruling of the Presiding Officer on a point of order described in clause (i) is sustained unless at least three-fifths of the Members of the Senate, duly chosen and sworn, vote not to sustain the ruling.
- (III) DEBATE.—Debate on a motion to waive under subclause (I) or on an appeal of the ruling of the Presiding Officer under subclause (II) shall be limited to 1 hour. The time shall be equally divided between, and controlled by, the majority leader and the minority leader, or their designees.

SA 3397. Mr. BAYH (for himself, Mr. Durbin, and Mrs. Carnahan) submitted an amendment intended to be proposed to amendment SA 3386 proposed by Mr. Daschle to the bill (H.R. 3009) to extend the Andean Trade Preference Act, to grant additional trade benefits under that Act, and for other purposes; which was ordered to lie on the table; as follows:

At the end of title III, add the following:
SEC. 303. COMMUNITY WORKFORCE PARTNERSHIPS.

- (a) SHORT TITLE.—This section may be cited as the "Community Workforce Development and Modernization Partnership Act".
- (b) GENERAL AUTHORITY.—Title II of the Trade Act of 1974 (19 U.S.C. 2251 et seq.) (as amended by sections 401 and 501) is further amended by inserting after chapter 7 the following:

# "CHAPTER 8—COMMUNITY WORKFORCE PARTNERSHIPS

# "SEC. 299K. AUTHORIZATION.

- "(a) IN GENERAL.—From amounts made available to carry out this chapter, the Secretary of Labor (referred to in this chapter as the 'Secretary'), in consultation with the Secretary of Commerce and the Secretary of Education, shall award grants on a competitive basis to eligible entities described in subsection (b) to assist each entity to—
- "(1) help workers improve those job skills that are necessary for employment by businesses in the industry with respect to which the entity was established;
- "(2) help dislocated workers find employment; and
- "(3) upgrade the operating and competitive capacities of businesses that are members of the entity.

- "(b) ELIGIBLE ENTITIES.—An eligible entity described in this subsection is a consortium (either established prior to the date of enactment of the Community Workforce Development and Modernization Partnership Act or established specifically to carry out programs under this chapter) that—
  - "(1) shall include-
- "(A) 2 or more businesses (or nonprofit organizations representing businesses) that are facing similar workforce development or business modernization challenges;
- "(B) labor organizations, if the businesses described in subparagraph (A) employ workers who are covered by collective bargaining agreements; and
- "(C) 1 or more businesses (or nonprofit organizations that represent businesses) with resources or expertise that can be brought to bear on the workforce development and business modernization challenges referred to in subparagraph (A): and
  - "(2) may include-
- "(A) State governments and units of local government;
  - "(B) educational institutions;
  - "(C) labor organizations; or
  - "(D) nonprofit organizations.
- "(c) COMMON GEOGRAPHIC REGION.—To the maximum extent practicable, the organizations that are members of an eligible entity described in subsection (b) shall be located within a single geographic region of the United States.
- "(d) PRIORITY CONSIDERATION.—In awarding grants under subsection (a), the Secretary shall give priority consideration to—
- "(1) eligible entities that serve dislocated workers or workers who are threatened with becoming totally or partially separated from employment;
- "(2) eligible entities that include businesses with fewer than 250 employees; or
- "(3) eligible entities from a geographic region in the United States that has been adversely impacted by the movement of manufacturing operations or businesses to other regions or countries, due to corporate restructuring, technological advances, Federal law, international trade, or another factor, as determined by the Secretary.
- "(e) APPLICATION.—To be eligible to receive a grant under this section, an entity shall submit an application to the Secretary at such time, in such manner, and containing such information as the Secretary may reasonably require.

# "SEC. 299L. PARTNERSHIP ACTIVITIES.

- "(a) USE OF GRANT AMOUNTS.—Each eligible entity that receives a grant under section 299K shall use the amount made available through the grant to carry out a program that provides—
- "(1) workforce development activities to improve the job skills of individuals who have, are seeking, or have been dislocated from, employment with a business that is a member of that eligible entity, or with a business that is in the industry of a business that is a member of that eligible entity;
  - "(2) business modernization activities; or
  - "(3) activities that are—
- "(A) workforce investment activities (including such activities carried out through one-stop delivery systems) carried out under subtitle B of title I of the Workforce Investment Act of 1998 (42 U.S.C. 2811 et seq.); or
- "(B) activities described in section 25 of the National Institute of Standards and Technology Act (15 U.S.C. 278k).
  - "(b) ACTIVITIES INCLUDED.—
- "(1) WORKFORCE DEVELOPMENT ACTIVITIES.— The workforce development activities referred to in subsection (a)(1) may include activities that—
- "(A) develop skill standards and provide training, including—

- "(i) assessing the training and job skill needs of the industry involved;
- "(ii) developing a sequence of skill standards that are benchmarked to advanced industry practices;
- "(iii) developing curricula and training methods;
- "(iv) purchasing, leasing, or receiving donations of training equipment;
- "(v) identifying and developing the skills of training providers; "(vi) developing apprenticeship programs;
- and
  "(vii) developing training programs for dislocated workers:
- "(B) assist workers in finding new employment: or
- "(C) provide supportive services to workers who—
- "(i) are participating in a program carried out by the entity under this chapter; and
- "(ii) are unable to obtain the supportive services through another program providing the services.
- "(2) BUSINESS MODERNIZATION ACTIVITIES.— The business modernization activities referred to in subsection (a)(2) may include activities that upgrade technical or organizational capabilities in conjunction with improving the job skills of workers in a business that is a member of that entity.

# "SEC. 299M. SEED GRANTS AND OUTREACH ACTIVITIES.

- "(a) SEED GRANTS.—The Secretary may provide technical assistance and award financial assistance (not to exceed \$150,000 per award) on such terms and conditions as the Secretary determines to be appropriate—
- "(1) to businesses, nonprofit organizations representing businesses, and labor organizations, for the purpose of establishing an eligible entity; and
- "(2) to entities described in paragraph (1) and established eligible entities, for the purpose of preparing such application materials as may be required under section 299K(e).
- "(b) OUTREACH AND PROMOTIONAL ACTIVITIES.—The Secretary may undertake such outreach and promotional activities as the Secretary determines will best carry out the objectives of this chapter.
- "(c) LIMITATIONS ON EXPENDITURES.—The Secretary may not use more than 10 percent of the amount authorized to be appropriated under section 299P to carry out this section. "SEC. 299N. LIMITATIONS ON FUNDING.
- "(a) REQUIREMENT OF MATCHING FUNDS.— The Secretary may not award a grant under this chapter to an eligible entity unless such entity agrees that the entity will make available non-Federal contributions toward the costs of carrying out activities funded by that grant in an amount that is not less than \$2 for each \$1 of Federal funds made available through the grant.
- "(b) IN-KIND CONTRIBUTIONS.—The Secretary—
- "(1) shall, in awarding grants under this chapter, give priority consideration to those entities whose members offer in-kind contributions; and
- "(2) may not consider any in-kind contribution in lieu of or as any part of the contributions required under subsection (a).
- "(c) SENIOR MANAGEMENT TRAINING AND DEVELOPMENT.—An eligible entity may not use any amount made available through a grant awarded under this chapter for training and development activities for senior management, unless that entity certifies to the Secretary that expenditures for the activities are—
- "(1) an integral part of a comprehensive modernization plan; or
- "(2) dedicated to team building or employee involvement programs.
- "(d) PERFORMANCE MEASURES.—Each eligible entity shall, in carrying out the activities referred to in section 299L, provide for

development of, and tracking of performance according to, performance outcome meas-

"(e) ADMINISTRATIVE COSTS —Each eligible entity may use not more than 20 percent of the amount made available to that entity through a grant awarded under this chapter to pay for administrative costs.

(f) MAXIMUM AMOUNT OF GRANT.—No eligible entity may receive-

"(1) a grant under this chapter in an amount of more than \$1,000,000 for any fiscal year; or

"(2) grants under this chapter in any amount for more than 3 fiscal years.

"(g) SUPPORT FOR EXISTING OPERATIONS.-

"(1) IN GENERAL.—In making grants under this chapter, the Secretary may use a portion equal to not more than 50 percent of the funds appropriated to carry out this chapter for a fiscal year, to support the existing training and modernization operations of existing eligible entities.

"(2) Entities.—The Secretary may award a grant to an existing eligible entity for existing training and modernization operations only if the entity-

(A) currently offers (as of the date of the award of the grant) a combination of training, modernization, and business assistance services:

"(B) targets industries with jobs that traditionally have low wages;

'(C) targets industries that are faced with chronic job loss; and

"(D) has demonstrated success in accomplishing the objectives of activities described in section 299L.

"(3) APPLICATION.—Paragraph (1) shall not apply to support for the expansion of training and modernization operations of existing eligible entities.

"(4) DEFINITIONS —In this subsection:

"(A) Existing training and modernization ACTIVITY.—The term 'existing training and modernization activity' means a training and modernization activity carried out prior to the date of enactment of the Community Workforce Development and Modernization Partnership Act.

"(B) EXISTING ELIGIBLE ENTITY.—The term 'existing eligible entity' means an eligible entity that was established prior to the date of enactment of the Community Workforce Development and Modernization Partnership

# "SEC. 2990. EVALUATION.

"Not later than 3 years after the date of enactment of the Community Workforce Development and Modernization Partnership Act, the Secretary shall prepare and submit to Congress a report on the effectiveness of the activities carried out under this chapter. "SEC. 299P. AUTHORIZATION OF APPROPRIA-

TIONS. "There are authorized to be appropriated to carry out this chapter-

"(1) \$10,000,000 for fiscal year 2003;

"(2) \$15,000,000 for fiscal year 2004;

"(3) \$20,000,000 for fiscal year 2005;

"(4) \$25,000,000 for fiscal year 2006; and

"(5) \$30,000,000 for fiscal year 2007."

(c) Table of Contents.—The table of contents for the Trade Act of 1974 (19 U.S.C. 2101 et seq.) (as amended in section 701(a)) is further amended by inserting after the items relating to chapter 7 of title II the following:

#### "CHAPTER 8—COMMUNITY WORKFORCE PARTNERSHIPS

"Sec. 299K. Authorization.

"Sec. 299L. Partnership activities.

"Sec. 299M. Seed grants and outreach activities.

"Sec. 299N. Limitations on funding.

"Sec. 299O. Evaluation.

"Sec. 299P. Authorization of appropriations.".

#### NOTICES OF HEARINGS/MEETINGS

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public that a full committee hearing has been scheduled before the Committee on Energy and Natural Resources. The purpose of the hearing is to examine manipulation in Western energy markets during 2000-2001, as revealed recently in documents made available as a result of the ongoing investigation underway at FERC; actions that were taken to mitigate any market manipulation or failures; and further actions that should be taken now and in the future.

The hearing will be held in SD-366 on Wednesday, May 15, at 2:30 p.m.

Those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, Attn: Majority Staff, 364 Dirksen Senate Office Building.

For further information, please contact Leon Lowery on 202-224-2209.

# AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON ARMED SERVICES

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Wednesday, May 8, 2002, at 2:30 p.m., in closed session to mark up the Department of Defense Authorization Act for Fiscal Year 2003.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN  ${\tt AFFAIRS}$ 

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Wednesday, May 8, 2002, at 10 a.m., to conduct a hearing on the nomination of Mr. Anthony Lowe, of Washington, to be Federal Insurance and Mitigation Administrator of the Federal Emergency Management Agency.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to hold a hearing during the session of the Senate on Wednesday, May 8, 2002, at 9:30 a.m., in SD-366.

The purpose of the hearing is to receive testimony on the nomination of Guy F. Caruso to be Administrator of the Energy Information Administration. Department of Energy.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Com-

mittee on Governmental Affairs be authorized to meet on Wednesday, May 8, 2002, at 9:30 a.m., for the purpose of holding a hearing entitled "Securing our Infrastructure: Private/Public Information Sharing.'

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on "Closing the Gaps in Hatch-Waxman: Assuring Greater Access to Affordable Pharmaceuticals" during the session of the Senate on Wednesday, May 8, 2002, at 2:30 p.m., in

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON INDIAN AFFAIRS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet on Wednesday, May 8, 2002, at 10 a.m., in room 485 of the Russell Senate Office Building to conduct a Hearing on S. 343, a bill to establish a demonstration project to authorize the integration and coordination of Federal funding dedicated to the community, business, and economic development of Native American communities.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON THE JUDICIARY

Mr. HARKIN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on "Reforming the FBI in the 21st Century: Reorganizing and Refocusing The Mission" on Wednesday, May 8, 2002, in Dirksen Room 106 at 2 p.m.
Witness List: The Honorable Larry

Thompson, Deputy attorney General, Department of Justice, Washington, DC. and the Honorable Robert S. Mueller III, Director, Federal Bureau of Investigation, Department of Justice, Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

# SELECT COMMITTEE ON INTELLIGENCE

Mr. HARKIN. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on Wednesday, May 8, 2002, at 2:30 p.m., to hold a closed markup on the FY03 Intelligence Authorization bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

# SUBCOMMITTEE ON EMERGING THREATS

Mr. HARKIN. Mr. President, I ask unanimous consent that the Subcommittees Emerging threats and Capabilities of the Committee on Armed Services be authorized to meet during the session of the Senate on Wednesday, May 8, 2002, at 11:30 a.m. in closed session to mark up the emerging threats and capabilities programs and provisions contained in the Department of Defense Authorization Act for Fiscal Year 2003.