

**TITLE V—RURAL HEALTH CLINICS****SEC. 501. EXEMPTIONS FOR RURAL HEALTH CLINICS.**

(a) EXEMPTIONS FROM COINSURANCE REQUIREMENTS.—Section 1128B(b)(3)(D) of the Social Security Act (42 U.S.C. 1320a-7b(b)(3)(D)) is amended by striking “a Federally qualified health care center” and inserting “a rural health clinic (as defined in section 1861(aa))” to which members of the National Health Service Corps are assigned under section 333 of the Public Health Service Act, or a Federally qualified health center (as defined in section 1861(aa)).”

(b) EXEMPTIONS FROM DEDUCTIBLE REQUIREMENTS.—Section 1833(b)(4) of the Social Security Act (42 U.S.C. 1395l(b)(4)) is amended by striking “such deductible shall not apply to Federally qualified health center services.” and inserting “such deductible shall not apply to rural health clinic services made available through a rural health clinic to which members of the National Health Service Corps are assigned under section 333 of the Public Health Service Act, provided to an individual who qualifies for subsidized services under the Public Health Service Act or Federally qualified health center services.”.

**TITLE VI—STUDY****SEC. 601. GUARANTEE STUDY.**

The Secretary of Health and Human Services shall conduct a study regarding the ability of the Department of Health and Human Services to provide for solvency for managed care networks involving health centers receiving funding under section 330 of the Public Health Service Act. The Secretary shall prepare and submit a report to the appropriate Committees of Congress regarding such ability not later than 2 years after the date of enactment of the Health Care Safety Net Amendments of 2001.

**TITLE VII—CONFORMING AMENDMENTS****SEC. 701. CONFORMING AMENDMENTS.**

(a) HOMELESS PROGRAMS.—Subsections (g)(1)(G)(ii), (k)(2), and (n)(1)(C) of section 224, and sections 317A(a)(2), 317E(c), 318A(e), 332(a)(2)(C), 340D(c)(5), 799B(6)(B), 1313, and 2652(2) of the Public Health Service Act (42 U.S.C. 233, 247b-1(a)(2), 247b-6(c), 247c-1(e), 254e(a)(2)(C), 256d(c)(5), 295p(6)(B), 300e-12, and 300ff-52(2)) are amended by striking “340” and inserting “330(h)”.

(b) HOMELESS INDIVIDUAL.—Section 534(2) of the Public Health Service Act (42 U.S.C. 290cc-34(2)) is amended by striking “340(r)” and inserting “330(h)(5)”.

**AUTHORITY FOR COMMITTEES TO MEET****COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Tuesday, April 16, 2002, at 9:30 am on the Technology Administration and the National Institute of Standards and Technology, including the Advanced Technology Program (ATP).

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FOREIGN RELATIONS**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the subcommittee on Western Hemisphere, Peace Corps, and Narcotics affairs of the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, April 16, 2002

at 2:30 p.m. to hold a hearing titled, “U.S. Mexican Relations: Unfinished Agenda.”

**Witnesses****AGENDA**

Panel 1: The Honorable Silvestre Reyes, Chairman, Congressional Hispanic Caucus, Washington, DC.

Panel 2: The Honorable Alan P. Larson, Undersecretary for Economic, Business, and Agricultural Affairs, Department of State, Washington, DC; the Honorable John Taylor, Undersecretary for International Affairs, Department of Treasury, Washington, DC; and Mr. Stuart Levey, Associate Deputy Attorney General, Department of Justice, Washington, DC.

Panel 3: Ms. Barbara Shailor, Director, International Affairs Department, AFL-CIO, Washington, DC; Mr. Steven M. Ladik, President, American Immigration Lawyers Association, Washington, DC; Mr. Gregori Lebedev, Chief Operating Officer and Executive Vice President, International Policy, U.S. Chamber of Commerce, Washington, DC; and Ms. M. Delal Bear, Senior Fellow and Director, Mexico Project, Deputy Director, Americas Program Center for Strategic and International Studies; Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on medical privacy during the session of the Senate on Tuesday, April 16, 2002, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SPECIAL COMMITTEE ON AGING**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the Special Committee on Aging be authorized to meet on Tuesday, April 16, 2002 from 2:30 p.m. in Dirksen 192 for the purpose of conducting a forum.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SUBCOMMITTEE ON CRIME AND DRUGS**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the Judiciary Subcommittee on Crime and Drugs be authorized to meet to conduct a hearing on “Leading the Fight: The Violence Against Women Office” on Tuesday, April 16, 2002 at 10:15 a.m. in Dirksen 226.

Panel I: Diane Stuart, Director, Violence Against Women Office, Office of Justice Programs, U.S. Department of Justice, Washington, DC.

Panel II: Attorney General Thurbert E. Baker (to be introduced by the Honorable Max Cleland), Office of the Attorney General of Georgia, Atlanta, GA; Chief Judge Vincent J. Poppiti, Family Court for the State of Delaware, Wilmington, DE; Lynn Rosenthal, Executive Director, National Network to End Domestic Violence, Wash-

ington, DC; Laurie E. Ekstrand, Director, Justice Issues, U.S. General Accounting Office, Washington, DC; and Casey Gwinn, City Attorney for San Diego, San Diego, CA.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SUBCOMMITTEE ON OVERSIGHT OF GOVERNMENT MANAGEMENT, RESTRUCTURING AND THE DISTRICT OF COLUMBIA**

Mrs. CLINTON. Mr. President, I ask unanimous consent that the Committee on Government Affairs Subcommittee on Oversight of Government Management, Restructuring and the District of Columbia be authorized to meet on Tuesday, April 16, 2002 at 10 a.m. for a hearing to examine “Are You Really Who You Say You Are? Improving the Reliability of State-Issued Drivers’ Licenses.”

The PRESIDING OFFICER. Without objection, it is so ordered.

**NOTICE—REGISTRATION OF MASS MAILINGS**

The filing date for 2002 first quarter mass mailing is April 25, 2002. If your office did no mass mailings during this period, please submit a form that states “none.”

Mass mailing registrations, or negative reports, should be submitted to the Senate Office of Public Records, 232 Hart Building, Washington, DC 20510-7116.

The Public Records office will be open from 8 a.m. to 6 p.m. on the filing date to accept these filings. For further information, please contact the Public Records office at (202) 224-0322.

**HEALTH CARE SAFETY NET AMENDMENTS OF 2001**

Mr. REID. Mr. President, I ask unanimous consent that the Senate now proceed to Calendar No. 192, S. 1533.

The PRESIDING OFFICER. The clerk will report the bill by title.

The assistant legislative clerk read as follows:

A bill (S. 1533) to amend the Public Health Service Act to reauthorize and strengthen the health centers program and the National Health Service Corps, and to establish the Healthy Communities Access Program, which will help coordinate services for the uninsured and underinsured, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Mr. President, it is my understanding Senator KENNEDY has a substitute amendment at the desk. I ask unanimous consent that the amendment be considered, agreed to, and the motion to reconsider be laid upon the table; that the bill, as amended, be read the third time, passed, and the motion to reconsider be laid upon the table, without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 3134) was agreed to.

(The amendment is printed in today's RECORD under "Text of Amendments.") The bill (S. 1533), as amended, was read the third time and passed.

#### ORDERS FOR WEDNESDAY, APRIL 16, 2002

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 10 a.m. tomorrow, Wednesday, April 17. I further ask that immediately following the prayer and the pledge, the Journal of proceedings be approved to date, the morning hour be deemed to have expired, the time for the two leaders be reserved for use later in the day, and the Senate proceed to Executive session and vote on Executive Calendar No. 760—this is one of the judges I should note we have been asked to approve—that any statements therein be printed in the RECORD, the President be immediately notified of the Senate's action, and the Senate return to legislative session, all without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. I ask unanimous consent that it be in order to ask for the yeas and nays on this nomination.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. I ask for the yeas and nays.

The PRESIDING OFFICER. Is there a sufficient second? There appears to be a sufficient second.

The yeas and nays were ordered.

#### PROGRAM

Mr. REID. Mr. President, the Senate will vote on the nomination of Lance Africk to be United States District Judge for the Eastern District of Louisiana at approximately 10 a.m. tomorrow; that is, after the prayer and the pledge. Following this vote, the Senate will resume consideration of the energy reform bill with the ANWR amendments pending.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. REID. If there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:57 p.m., adjourned until Wednesday, April 17, 2002, at 10 a.m.

#### NOMINATIONS

Executive nominations received by the Senate April 16, 2002:

##### COMMODITY FUTURES TRADING COMMISSION

WALTER LUKKEN, OF INDIANA, TO BE A COMMISSIONER OF THE COMMODITY FUTURES TRADING COMMISSION FOR A TERM EXPIRING APRIL 13, 2005, VICE DAVID D. SPEARS, TERM EXPIRED.

##### DEPARTMENT OF DEFENSE

VINICIO E. MADRIGAL, OF LOUISIANA, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES

ICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING JUNE 20, 2003, VICE CAROL JOHNSON JOHNS.

L. D. BRITT, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR THE REMAINDER OF THE TERM EXPIRING MAY 1, 2005, VICE JOHN F. POTTER.

LINDA J. STIERLE, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING MAY 1, 2007, VICE SHIRLEY LEDBETTER JONES.

WILLIAM C. DE LA PENA, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF REGENTS OF THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES FOR A TERM EXPIRING JUNE 20, 2007, VICE ROBERT E. ANDERSON, TERM EXPIRED.

##### DEPARTMENT OF JUSTICE

JAMES E. MCMAHON, OF SOUTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS, VICE KAREN ELIZABETH SCHREIER, RESIGNED.

DAVID WILLIAM THOMAS, OF DELAWARE, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF DELAWARE FOR THE TERM OF FOUR YEARS, VICE TIMOTHY PATRICK MULLANEY, SR., TERM EXPIRED.

STEPHEN ROBERT MONIER, OF NEW HAMPSHIRE, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEW HAMPSHIRE FOR THE TERM OF FOUR YEARS, VICE RAYMOND GERARD GAGNON, TERM EXPIRED.

JOSE GERARDO TRONCOSO, OF NEBRASKA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEBRASKA FOR THE TERM OF FOUR YEARS. (REAPPOINTMENT)

GARY EDWARD SHOVLIN, OF PENNSYLVANIA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS, VICE ALAN D. LEWIS.

THOMAS M. FITZGERALD, OF PENNSYLVANIA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS, VICE FRANK POLICARO, JR., TERM EXPIRED.

RANDY PAUL ELY, OF TEXAS, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS, VICE D. W. BRANSOM, JR., TERM EXPIRED.

RUBEN MONZON, OF TEXAS, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS, VICE HIRAN ARTHUR CONTRERAS, TERM EXPIRED.

##### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

##### To be vice admiral

VICE ADM. RICHARD W. MAYO, 0000

##### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

##### To be colonel

MICHAEL B. TIERNEY, 0000

THE FOLLOWING NAMED OFFICER FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

##### To be major

DONALD R. COPSEY, 0000

##### IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be colonel

MICHAEL D. ARMOUR, 0000  
WILLIAM A. BANKHEAD JR., 0000  
PHILLIP H. GLISE, 0000  
LAWRENCE H. ROSS, 0000  
ALEXANDRA P. SHATTUCK, 0000  
DAVID J. WHEELER, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

##### To be colonel

BRYAN T. MUCH, 0000  
LIONEL D. ROBINSON, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

##### To be colonel

CARL V. HOPPER, 0000  
TIMOTHY A. REISCH, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

##### To be major

JOHN R. CARLISLE, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY MEDICAL CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be major

BRYAN C. SLEIGH, 0000

##### IN THE MARINE CORPS

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

LESTER H. EVANS JR., 0000  
TIMOTHY M. HATHAWAY, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

MICHAEL H. GAMBLE, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

THOMAS P. BARZDITIS, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

FRANKLIN MCLAIN, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

A. D. KING JR., 0000  
RICHARD A. RATLIFF, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

DONALD C. SCOTT, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

JOHN J. FAHEY, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### To be lieutenant colonel

MARK A. KNOWLES, 0000

##### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

DUANE W. MALLICOAT, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

FRANCIS MICHAEL PASCUAL, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

LARRY D. PHEGLEY, 0000  
JEFFREY ROBERT VANKEUREN, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

ARTHUR KELSO DUNN, 0000  
CHARLES RUSSELL KRUMHOLTZ, 0000  
WAYNE TYLER NEWTON, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203:

##### To be captain

MARK THOMAS DAVISON, 0000  
JEFFREY ROBERT MCFETRIDGE, 0000  
ROBIN ROCHELLE MCPHILLIPS, 0000  
RICHARD SHANT ROOMIAN, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES NAVAL RESERVE UNDER TITLE 10, U.S.C., SECTION 12203: