

Commission, and for other purposes; as follows:

Amend the title to read as follows: "A bill to require States and localities to meet uniform and nondiscriminatory election technology and administration requirements applicable to Federal elections, to establish grant programs to provide assistance to States and localities to meet those requirements to improve election technology and the administration of Federal elections, to establish the Election Administration Commission, and for other purposes."

SA 3118. Mr. DODD (for himself and Mr. MCCONNELL) proposed an amendment to the bill H.R. 3295, to require States and localities to meet uniform and nondiscriminatory election technology and administration requirements applicable to Federal elections, to establish grant programs to provide assistance to States and localities to meet those requirements and to improve election technology and the administration of Federal elections, to establish the Election Administration Commission, and for other purposes; as follows:

Amend the title to read as follows: "A bill to require States and localities to meet uniform and nondiscriminatory election technology and administration requirements applicable to Federal elections, to establish grant programs to provide assistance to States and localities to meet those requirements and to improve election technology and the administration of Federal elections, to establish the Election Administration Commission, and for other purposes."

SA 3119. Mr. BINGAMAN (for Mr. ROCKEFELLER) proposed an amendment to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; as follows:

On page 564, after line 2, insert the following:

"SEC. 1506. FEDERAL MINE INSPECTORS.

"In light of projected retirements of Federal mine inspectors and the need for additional personnel, the Secretary of Labor shall hire, train, and deploy such additional skilled mine inspectors (particularly inspectors with practical experience as a practical mining engineer) as necessary to ensure the availability of skilled and experienced individuals and to maintain the number of Federal mine inspectors at or above the levels authorized by law or established by regulation."

SA 3120. Mr. BINGAMAN (for Mr. LEVIN (for himself, Mr. DEWINE, and Ms. STABENOW)) proposed an amendment to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; as follows:

At the end of title XVII, insert the following:

SEC. 17. STUDY OF NATURAL GAS AND OTHER ENERGY TRANSMISSION INFRASTRUCTURE ACROSS THE GREAT LAKES.

(a) DEFINITIONS.—In this section:

(1) GREAT LAKE.—The term "Great Lake" means Lake Erie, Lake Huron (including Lake Saint Clair), Lake Michigan, Lake Ontario (including the Saint Lawrence River from Lake Ontario to the 45th parallel of latitude), and Lake Superior.

(2) SECRETARY.—The term "Secretary" means the Secretary of Energy.

(b) STUDY.—

(1) IN GENERAL.—The Secretary, in consultation with representatives of appropriate Federal and State agencies, shall—

(A) conduct a study of—

(i) the location and extent of anticipated growth of natural gas and other energy transmission infrastructure proposed to be constructed across the Great Lakes; and

(ii) the environmental impacts of any natural gas or other energy transmission infrastructure proposed to be constructed across the Great Lakes; and

(B) make recommendations for minimizing the environmental impact of pipelines and other energy transmission infrastructure on the Great Lakes ecosystem.

(2) ADVISORY COMMITTEE.—Not later than 30 days after the date of enactment of this Act, the Secretary shall enter into an agreement with the National Academy of Sciences to establish an advisory committee to ensure that the study is complete, objective, and of good quality.

(c) REPORT.—Not later than 1 year after the date of enactment of this Act, the Secretary shall submit to Congress a report that describes the findings and recommendations resulting from the study under subsection (b).

SA 3121. Mr. BINGAMAN (for Mr. SCHUMER) proposed an amendment to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; as follows:

On page 408, line 8, strike "technologies." and insert "technologies; and

(3) the use of high temperature superconducting technology in projects to demonstrate the development of superconductors that enhance the reliability, operational flexibility, or power-carrying capability of electric transmission systems or increase the electrical or operational efficiency of electric energy generation, transmission, distribution and storage systems."

SA 3122. Mr. BINGAMAN (for Mr. SMITH of Oregon) proposed an amendment to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; as follows:

On page 301, after line 22, insert the following:

"SEC. 930. STUDY OF ENERGY EFFICIENCY STANDARDS.

"The Secretary of Energy shall contract with the National Academy of Sciences for a study, to be completed within one year of enactment of this Act, to examine whether the goals of energy efficiency standards are best

served by measurement of energy consumed, and efficiency improvements, at the actual site of energy consumption, or through the full fuel cycle, beginning at the source of energy production. The Secretary shall submit the report to the Congress."

SA 3123. Mr. BINGAMAN (for Mr. DURBIN for himself and Ms. COLLINS, proposed an amendment to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; as follows:

On page 213, between lines 10 and 11, insert the following:

SEC. 8. CONSERVE BY BICYCLING PROGRAM.

(a) ESTABLISHMENT.—The Secretary of Transportation shall establish a Conserve By Bicycling pilot program that shall provide for up to 10 geographically dispersed projects to encourage the use of bicycles in place of motor vehicles. Such projects shall use education and marketing to convert motor vehicle trips to bike trips, document project results and energy savings, and facilitate partnerships among entities in the fields of transportation, law enforcement, education, public health, environment, or energy. At least 20 percent of the cost of each project shall be provided from State or local sources. Not later than 2 years after implementation of the projects, the Secretary of Transportation shall submit a report to Congress on the results of the pilot program.

(b) NATIONAL ACADEMY STUDY.—The Secretary of Transportation shall contract with the National Academy of Sciences to conduct a study on the feasibility and benefits of converting motor vehicle trips to bicycle trips and to issue a report, not later than two years after enactment of this Act, on the findings of such study.

(c) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to the Secretary of Transportation \$5,500,000, to remain available until expended, to carry out the pilot program and study pursuant to this sections.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Thursday, April 11, 2002, at 2:30 p.m. to conduct an oversight hearing on "Proposals To Improve the Housing Voucher Program."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Thursday, April 11, 2002 at 10:00 a.m. to hear testimony on Schemes, Scams and Cons, Part II: The IRS Strikes Back.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the

Committee on Government Affairs be authorized to meet on Thursday, April 11, 2002 at 9:00 a.m. to discuss legislation to establish a Department of National Homeland Security and a White House Office to combat terrorism.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON GOVERNMENTAL AFFAIRS

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on Governmental Affairs be authorized to meet on Thursday, April 11, 2002 at 3:00 p.m. to consider the nomination of Paul A. Quander, Jr. to be Director of the District of Columbia Offender Supervision, Defender, and Courts Services Agency.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. NELSON of Nebraska. Mr. President I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on Capacity to Care: In a World Living with Aids during the session of the Senate on Thursday, April 11, 2002 at 10:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Thursday, April 11, 2002, at 10 a.m., in SD226.

Tentative Agenda

I. Nominations

Terrence L. O'Brien to the United States Court of Appeals for the Tenth Circuit;

Lance Africk to the United States District Court for the Eastern District of Louisiana;

Legrome Davis to the United States District Court for the Eastern District of Pennsylvania;

Mary Ann Solberg to be Deputy Director of the Office of National Drug Control Policy;

Scott Burns to be Deputy Director for State and Local Affairs, Office of National Drug Control Policy;

Barry Crane to be Deputy Director for Supply Reduction, Office of National Drug Control Policy;

John Robert Flores to be the Administrator of the Office of Juvenile Justice and Delinquency Prevention, Department of Justice; and

John Brown III to be Deputy Administrator of the Drug Enforcement Agency.

To be United States Attorney:

Jane J. Boyle for the Northern District of Texas;

James B. Comey for the Southern District of New York;

Thomas A. Marino for the Middle District of Pennsylvania;

Matthew D. Orwig for the Eastern District of Texas; and

Michael Taylor Shelby for the Southern District of Texas.

To be United States Marshal:

Warren Douglas Anderson for the District of South Dakota;

Patrick E. McDonald for the District of Idaho; and

James Joseph Parmley for the Northern District of New York.

II. Bills

S. 924, Providing Reliable Officers, Technology, Education, Community Prosecutors, and Training In Our Neighborhoods (PROTECTION) Act of 2001. [Biden/Specter];

S. 864, Anti-Atrocity Alien Deportation Act of 2001 [Leahy/Lieberman/Levin];

S. 2031, Intellectual Property Protection Restoration Act of 2002 [Leahy/Brownback]; and

S. 2010, Corporate and Criminal Fraud Accountability Act of 2002 [Leahy/Daschle/Durbin].

THE PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a nominations hearing on Thursday, April 11, 2002 at 2:30 p.m. in Dirksen Room 226.

Panel I: The Honorable ARLEN SPECTER, United States Senator [R-PA]; the Honorable BOB SMITH, United States Senator [R-NH]; the Honorable PAUL WELLSTONE, United States Senator [D-MN]; the Honorable DIANNE FEINSTEIN, United States Senator [D-CA]; the Honorable BARBARA BOXER, United States Senator [D-CA]; the Honorable JUDD GREGG, United States Senator [R-NH]; the Honorable RUSSELL F. FEINGOLD, United States Senator [D-WI]; the Honorable MARK DAYTON, United States Senator [D-MN]; the Honorable JIM RAMSTAD, United States Representative [R-MN, 3rd Congressional District]; the Honorable THOMAS M. BARRETT, United States Representative [D-WI, 5th Congressional District]; and the Honorable MARK GREEN, United States Representative [R-WI, 8th Congressional District].

PANEL II: Jeffrey Howard for the United States Court of Appeals for the First Circuit; Percy Anderson for the United States District Court for the Central District of California; Michael M. Baylson for the United States District Court for the Eastern District of Pennsylvania; William C. Griesbach for the United States District Court for the Eastern District of Wisconsin; Joan E. Lancaster for the United States District Court for the District of Minnesota; Cynthia M. Rufe for the United States District Court for the Eastern District of Pennsylvania; and John F. Walter for the United States District Court for the Central District of California.

THE PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON CONSUMER AFFAIRS, FOREIGN COMMERCE, AND TOURISM

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the

Subcommittee on Consumer Affairs, Foreign Commerce, and Tourism, of the Committee on Commerce, Science, and Transportation be authorized to meet on Thursday, April 11, 2002, at 9:30 a.m. on examining Enron: Electricity Market Manipulation and the Effect on the Western States.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON PERSONNEL

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Subcommittee on Personnel of the Committee on Armed Services be authorized to meet during the session of the Senate on Thursday, April 11, 2002, at 9:30 a.m. in open session to receive testimony on military personnel benefits in review of the Defense Authorization Request for Fiscal Year 2003.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON STRATEGIC

Mr. NELSON of Nebraska. Mr. President, I ask unanimous consent that the Subcommittee on Strategic of the Committee on Armed Services be authorized to meet during the session of the Senate on Thursday, April 11, 2002, at 2:30 p.m., in open and closed session to receive testimony on the intelligence, surveillance, and reconnaissance programs of the Department of the Defense in review of the Defense Authorization Request for Fiscal Year 2003.

The PRESIDING OFFICER. Without objection, it is so ordered.

VITIATION OF ACTION—S. 565

Mr. REID. Madam President, I ask consent that the passage of S. 565 be vitiated and the measure be returned to the calendar.

The PRESIDING OFFICER. Without objection, it is so ordered.

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. REID. I ask consent that the Senate proceed to Executive session to consider Calendar No. 758; that the nomination be confirmed, the motion to reconsider be laid upon the table, the President be immediately notified of the Senate's action, any statements be printed in the RECORD, and the Senate return to legislative session without intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nomination was considered and confirmed as follows:

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

Robert Watson Cobb, of Maryland, to be Inspector General, National Aeronautics and Space Administration.

LEGISLATIVE SESSION

The PRESIDING OFFICER. The Senate will return to legislative session.