

(7) congratulates the National Collegiate Athletic Association for its continuing excellence in providing a supportive arena for college athletes to display their talents and sportsmanship; and

(8) directs the Secretary of the Senate to transmit an enrolled copy of this resolution to—

(A) Dr. C.D. "Dan" Mote, the President of the University of Maryland;

(B) Deborah Yow, the Athletic Director at the University of Maryland; and

(C) Gary Williams, the head coach of the University of Maryland Terrapins men's basketball team.

#### AMENDMENTS SUBMITTED AND PROPOSED

SA 3082. Mr. BAUCUS submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; which was ordered to lie on the table.

SA 3083. Mr. BOND submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) supra; which was ordered to lie on the table.

SA 3084. Mr. BOND submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) supra; which was ordered to lie on the table.

#### TEXT OF AMENDMENTS

**SA 3082.** Mr. BAUCUS submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

#### SEC. \_\_\_\_ . SALE OF GASOLINE AND DIESEL FUEL AT DUTY-FREE SALES ENTERPRISES.

(a) PROHIBITION.—Section 555(b) of the Tariff Act of 1930 (19 U.S.C. 1555(b)) is amended—

(1) by redesignating paragraphs (6) through (8) as paragraphs (7) through (9), respectively; and

(2) by inserting after paragraph (5) the following:

“(6) Any gasoline or diesel fuel sold at a duty-free sales enterprise shall be considered to be entered for consumption into the customs territory of the United States.”.

(b) CONSTRUCTION.—The amendments made by this section shall not be construed to create any inference with respect to the interpretation of any provision of law as such provision was in effect on the day before the date of enactment of this Act.

(c) EFFECTIVE DATE.—The amendments made by this section shall take effect on the date of enactment of this Act.

**SA 3083.** Mr. BOND submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through

technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; which was ordered to lie on the table; as follows:

On page 307, after line 3, insert the following new section at the end of Subtitle E:  
**SEC. 946. LIMITATION ON APPROPRIATION OF FUNDS.**

No funds may be appropriated under subtitle E of title IX unless all programs and authorities contained in this subtitle have been approved in legislation within the appropriate committees of jurisdiction and enacted thereafter.

**SA 3084.** Mr. BOND submitted an amendment intended to be proposed to amendment SA 2917 proposed by Mr. DASCHLE (for himself and Mr. BINGAMAN) to the bill (S. 517) to authorize funding the Department of Energy to enhance its mission areas through technology transfer and partnerships for fiscal years 2002 through 2006, and for other purposes; which was ordered to lie on the table; as follows:

On page 307, after line 3, strike “Secretary of Housing and Urban Development” wherever it appears in Subtitle E, and insert in lieu thereof the following “Secretary of Energy.”

On page 307, after line 3, strike “Secretary” wherever it appears by itself without explicit reference to an agency or department and insert in lieu thereof “Secretary of Energy.”

#### AUTHORITY FOR COMMITTEES TO MEET

##### COMMITTEE ON ARMED SERVICES

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Tuesday, April 9, 2002, at 9:30 a.m., in open session to receive testimony on Department of Defense policies and programs to transform the force to meet the challenges of the twenty-first century.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON FOREIGN RELATIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, April 9, 2002, at 2:30 p.m. to hold a hearing titled, ‘Weak States in Africa—U.S. Policy Options in the DRC.’

#### Agenda

##### Witness

Panel 1: Mr. William Bellamy, Acting Assistant Secretary for African Affairs, Department of State, Washington, DC.

Panel 2: Ms. Fabienne Hara, Co-Director of the Africa Program, International Crisis Group, Brussels, Belgium; Mr. Learned Dees, Program Office for Africa, National Endowment for Democracy, Washington, DC; and Ms. Anne Edgerton, Advocate, Refugees International, Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on the reauthorization of the Corporation for National and Community Service during the session of the Senate on Tuesday, April 9, 2002, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON THE JUDICIARY

Mr. REID. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on “FBI Reforming the 21st Century: The Lessons of the Hanssen Espionage Case” today, Tuesday, April 9, 2002, in Dirksen room 628 at 10 a.m.

#### Agenda

##### Witnesses

Panel I: The Honorable William Webster, Milbank, Tweed, Hadley & McCoy, LLP, Washington, DC.

Panel II: Mr. Dale Watson, Executive Assistant Director for Counterterrorism/Counterintelligence, Federal Bureau of Investigation, Washington, DC; Mr. Dave Szady, Assistant Director for Counterintelligence Division, Federal Bureau of Investigation, Washington, DC; and Mr. Kenneth Senger, Assistant Director for Security Division, Federal Bureau of Investigations, Washington, DC.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### SUBCOMMITTEE ON SEAPOWER

Mr. REID. Mr. President, I ask unanimous consent that the Subcommittee on Seapower of the Committee on Armed Services be authorized to meet during the session of the Senate on Tuesday, April 9, 2002, at 2:30 p.m., in open session to receive testimony on Navy equipment required for fielding a 21st century capabilities-based Navy in review of the Defense authorization request for fiscal year 2003.

#### Agenda

##### Witnesses

Panel I: Admiral Vernon E. Clark, USN, Chief of Naval Operations.

Panel II: Major General William A. Whitlow, USMC, Director, Expeditionary Warfare Division, Department of the Navy; Rear Admiral Phillip M. Balisle, USN, Director, Surface Warfare Division, Department of the Navy; Rear Admiral Paul F. Sullivan, USN, Director, Submarine Warfare Division, Department of the Navy; and Rear Admiral Michael J. McCabe, USN, Director, Air Warfare Division, Department of the Navy.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### CONGRATULATING THE UNIVERSITY OF MARYLAND TERRAPINS

Mr. REID. Madam President, I ask unanimous consent that the Senate

proceed to S. Res. 233 submitted earlier today by Senators SARBANES and MIKULSKI.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 233) congratulating the University of Maryland Terrapins for winning the 2002 NCAA National Basketball Championship.

There being no objection, the Senate proceeded to consider the resolution.

Mr. SARBANES. Madam President, one of Aesop's fables tells of the race between the tortoise and the hare. As the story goes, the hare took off at the start of the race at a very swift pace but soon tired, stopped and fell fast asleep. The tortoise, on the other hand, maintained a slow and steady pace and passed the sleeping hare en route to a victory. The moral of the story is "slow but steady wins the race."

Such was the pace to the 2002 NCAA Basketball Championship for the University of Maryland Terrapins. Following a Final Four appearance in last year's NCAA Tournament, expectations were high for this year's team. From the first tip-off last October during Midnight Madness to the final buzzer of this year's championship game, the entire Terrapin team, led by head coach and University of Maryland alumnus Gary Williams, pursued a deliberate and determined course. Their journey culminated on the night of April 1, 2002, when the team won the NCAA Men's Division 1 Basketball Championship.

It is with a deep sense of Maryland pride and pleasure that I rise as the chairman of the Maryland congressional delegation to submit a resolution congratulating the University of Maryland Terrapins for winning the 2002 NCAA National Basketball Championship. My Maryland colleague, Senator BARBARA MIKULSKI, is joining me in this effort and the Maryland House delegation, led by University of Maryland alum, STENY HOYER, is also submitting a similar resolution.

As our resolution highlights, this has been a remarkable run for the men's basketball team. The team won a school record 32 games. They went undefeated at home, including their impressive win over Duke University by a score of 97-73. This year was the last year that the team will play in historic Cole Field House and the season was a fitting tribute to a building that has witnessed so many remarkable games over the years. This year's team continued its home court dominance over non-conference opponents, extending its winning streak to 84 wins, the current longest winning streak in the Nation.

Madam President, please join me in congratulating the Maryland Terrapin team members: senior guard Juan Dixon, the 2002 NCAA Tournament's Most Outstanding Player, the ACC Player of the Year, a First-Team All-American, and a member of the ACC

All-Defensive Team; senior center Lonny Baxter, Most Valuable Player of the East Region, Second Team All-ACC, honorable mention All-American, and a member of the ACC All-Defensive Team; senior forward Byron Mouton, Honorable Mention All-ACC; senior guard Earl Badu; junior guard Steve Blake, named to the Third Team All-ACC, and Honorable Mention All-American; junior forward Tahj Holden; junior guard Drew Nicholas; junior center Ryan Randle; junior guard Calvin McCall; sophomore forward Chris Wilcox, named to the Third Team All-ACC; freshman guard Andre Collins; and freshman forward Mike Grinnon.

On behalf of the State of Maryland, the Maryland congressional delegation and the University of Maryland, I ask my colleagues to join me in acknowledging the outstanding efforts of this amazing group of basketball players, coaches and staff.

Ms. MIKULSKI. Madam President, I rise to pay tribute to the nation's premier men's college basketball team, the University of Maryland Terrapins. I am so proud that our Terps are our national champions. Their victory shows the hard work, perseverance and experience of an amazing team—and the support of an outstanding university. This resolution seeks to celebrate the Terps' victory.

Our Terps have worked so hard to reach these heights, shaping college basketball history as they got here. They are led by a Terrapin who learned about much more than basketball as a student and graduate-assistant in five years at College Park. Coach Gary Williams is that Terrapin—a true leader, a true teacher, and a true Marylander at heart. As ACC Coach of the Year, Coach Williams led the Terps to the regular season ACC title, and their first national championship. But even more important, he has continue to shape the lives of the young men he coaches.

He cares about his players on and off the court. That meant encouraging them in their studies as well as in their sport. He helped them understand the importance of getting their degrees. His success is shown in the fact that four of his players are serious—more than any of their competitors.

These men include this year's dynamic senior class of Earl Badu, Byron Mouton, Lonny Baxter, and Juan Dixon. I am so proud of them because they will all graduate this year, proving that Coach Williams' philosophy of hard work on and off the court works here in Maryland. Their experience was a key factor in their victory.

When Coach Williams recruits and teaches players, he doesn't always look for the flashiest prospects. He works with men he can make into champions. Our Terrapins show that championship spirit on and off the court. And that is what a Maryland education is all about.

The Terrapins' court successes have mirrored the University of Maryland's

rise to the pinnacle of the academic world. Our university is a national leader in science, engineering and business.

The Terps had a perfect season during their last year at Cole Field House. The University of Maryland and the entire State is grateful for everything this basketball team has given us.

I ask my colleagues to join me in commending the University of Maryland's Terrapins for being such great winners—both on and off the court.

Mr. REID. Madam President, I ask unanimous consent that the resolution and preamble be agreed to en bloc, the motion to reconsider be laid upon the table, and that any statements related thereto be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 233) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows:

#### S. RES. 233

Whereas the 2002 University of Maryland Terrapins men's basketball team won 32 games, a school record for wins in a season;

Whereas the 2002 Maryland Terrapins were undefeated at home in the last year of play at historic Cole Field House, compiling a home record of 15-0;

Whereas the 2002 Maryland Terrapins continued their dominance over nonconference opponents at home, extending their NCAA record nonconference home winning streak to 84 wins;

Whereas the 2002 Maryland Terrapins won their first, outright Atlantic Coast Conference regular season championship in 22 years;

Whereas the Maryland Terrapins qualified for a 9th consecutive NCAA tournament under Coach Gary Williams, being awarded a number 1 seed in the East Region;

Whereas the Maryland Terrapins handily defeated the Siena College Saints in the first round of the NCAA tournament by a score of 85-70;

Whereas in the second round, the Maryland Terrapins ousted the Wisconsin Badgers by a score of 87-57;

Whereas in the Sweet Sixteen, the Maryland Terrapins overpowered the tough Kentucky Wildcats by a score of 78-68;

Whereas in the final game of the East Regional, the Maryland Terrapins earned a 2d straight bid to the Final Four by defeating the Connecticut Huskies by a score of 90-82;

Whereas in the Final Four, the Maryland Terrapins achieved a 97-88 victory over the potent Kansas Jayhawks;

Whereas in the NCAA championship game, the Maryland Terrapins came away with a 64-52 victory over the storied Indiana Hoosiers;

Whereas on April 1, 2002 the University of Maryland won the NCAA men's basketball championship, the first ever for the University of Maryland;

Whereas the 2002 Maryland Terrapins, by winning the 2002 NCAA men's basketball championship, became only the 5th NCAA Division I athletic program to have won national championships in both basketball and football;

Whereas senior Juan Dixon was named the most outstanding player of the 2002 NCAA tournament, first team all-American, and Atlantic Coast Conference player of the year;

Whereas senior Lonny Baxter was named the most valuable player in regional play for the second year in a row; and

Whereas in game number 2002 of the University of Maryland men's basketball program, the Terrapins achieved the title of 2002 national champion: Now, therefore, be it

*Resolved*, That the Senate—

(1) congratulates the mighty University of Maryland Terrapins for winning the 2002 NCAA national men's basketball championship on April 1, 2002;

(2) commends the Maryland Terrapins for their outstanding performance in the 2002 NCAA national tournament, the Atlantic Coast Conference, and the entire 2002 season;

(3) applauds the Maryland Terrapins for their commitment to high standards of character, perseverance, and teamwork;

(4) congratulates the Maryland Terrapins on reaching their goal of an NCAA championship, an achievement that no previous Maryland men's basketball team had been able to accomplish;

(5) recognizes the achievements of the players, coaches, and support staff who were instrumental in helping the University of Maryland Terrapins win the 2002 NCAA championship;

(6) congratulates all of the 65 outstanding teams who participated in the 2002 NCAA Tournament;

(7) congratulates the National Collegiate Athletic Association for its continuing excellence in providing a supportive arena for college athletes to display their talents and sportsmanship; and

(8) directs the Secretary of the Senate to transmit an enrolled copy of this resolution to—

(A) Dr. C.D. "Dan" Mote, the President of the University of Maryland;

(B) Deborah Yow, the Athletic Director at the University of Maryland; and

(C) Gary Williams, the head coach of the University of Maryland Terrapins men's basketball team.

#### ORDERS FOR WEDNESDAY, APRIL 10, 2002

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until tomorrow morning at 9:15 a.m.; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate resume consideration of the energy reform bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ADJOURNMENT UNTIL 9:15 A.M. TOMORROW

Mr. REID. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:03 p.m., adjourned until Wednesday, April 10, 2002, at 9:15 a.m.

#### NOMINATIONS

Executive nominations received by the Senate April 9, 2002:

##### COMMODITY FUTURES TRADING COMMISSION

SHARON BROWN-HRUSKA, OF VIRGINIA, TO BE A COMMISSIONER OF THE COMMODITY FUTURES TRADING COMMISSION FOR THE REMAINDER OF THE TERM EXPIRING APRIL 13, 2004, VICE WILLIAM J. RAINER, RESIGNED.

##### ENVIRONMENTAL PROTECTION AGENCY

JOHN PETER SUAREZ, OF NEW JERSEY, TO BE AN ASSISTANT ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE STEVEN ALAN HERMAN, RESIGNED.

##### BROADCASTING BOARD OF GOVERNORS

STEVEN J. SIMMONS, OF CONNECTICUT, TO BE MEMBER OF THE BROADCASTING BOARD OF GOVERNORS FOR THE REMAINDER OF THE TERM EXPIRING AUGUST 13, 2003, VICE ALBERTO J. MORA.

##### OVERSEAS PRIVATE INVESTMENT CORPORATION

NED L. SIEGEL, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE OVERSEAS PRIVATE INVESTMENT CORPORATION FOR A TERM EXPIRING DECEMBER 17, 2003, VICE MIGUEL D. LAUSELL.

##### DEPARTMENT OF STATE

JACK C. CHOW, OF PENNSYLVANIA, FOR THE RANK OF AMBASSADOR DURING HIS TENURE OF SERVICE AS SPECIAL REPRESENTATIVE OF THE SECRETARY OF STATE FOR HIV/AIDS.

##### MERIT SYSTEMS PROTECTION BOARD

STUART D. RICK, OF MARYLAND, TO BE A MEMBER OF THE MERIT SYSTEMS PROTECTION BOARD FOR THE TERM OF SEVEN YEARS EXPIRING MARCH 1, 2007, VICE BARBARA J. SAPIN.

##### LEGAL SERVICES CORPORATION

LILLIAN R. BEVIER, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2004, VICE HULETT HALL ASKEW, TERM EXPIRED.

ROBERT J. DIETER, OF COLORADO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2002, VICE F. WILLIAM MCCALPIN, TERM EXPIRED.

ROBERT J. DIETER, OF COLORADO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2005. (REAPPOINTMENT)

THOMAS A. FUENTES, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2002, VICE THOMAS F. SMEGAL, JR., TERM EXPIRED.

THOMAS A. FUENTES, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2005. (REAPPOINTMENT)

MICHAEL MCKAY, OF WASHINGTON, TO BE A MEMBER OF THE BOARD DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2004, VICE NANCY HARDIN ROGERS, TERM EXPIRED.

FRANK B. STRICKLAND, OF GEORGIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2004, VICE JOHN N. ERLÉNBOHN, TERM EXPIRED.

##### DEPARTMENT OF JUSTICE

RAY ELMER CARNAHAN, OF ARKANSAS, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF ARKANSAS FOR THE TERM OF FOUR YEARS, VICE CONRAD S. PATTILLO, TERM EXPIRED.

WALTER ROBERT BRADLEY, OF KANSAS, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF KANSAS FOR THE TERM OF FOUR YEARS, VICE RICHARD RAND ROCK II, TERM EXPIRED.

THERESA A. MERROW, OF KENTUCKY, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS, VICE LAWSON CARY BITTICK, TERM EXPIRED.

##### IN THE NAVY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be rear admiral (lower half)*

CAPT. MARK D. HARNITCHEK, 0000  
CAPT. MICHAEL S. ROESNER, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be rear admiral (lower half)*

CAPT. BRIAN G. BRANNMAN, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be rear admiral (lower half)*

CAPT. THOMAS K. BURKHARD, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be rear admiral (lower half)*

CAPT. RICHARD E. CELLON, 0000

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be rear admiral*

REAR ADM. (LH) CHARLES H. JOHNSTON JR., 0000

##### IN THE MARINE CORPS

THE FOLLOWING NAMED SERVICE MEMBER FOR APPOINTMENT TO THE TEMPORARY GRADE INDICATED IN

THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C. SECTION 6222:

##### *To be first lieutenant*

JASON K. PETTIG, 0000

##### IN THE AIR FORCE

THE FOLLOWING NAMED STUDENTS FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 2114.

##### *To be captain*

SAMUEL E AIKELE, 0000  
ANDREW T ALLEN, 0000  
JONATHAN L ARNHOLT, 0000  
ERIKA S BEARD, 0000  
MICHAEL J BENCA, 0000  
GLENN D BURNS, 0000  
YOVANNI CASABLANCA, 0000  
MARC A CHILDRESS, 0000  
JARED A CHUGG, 0000  
STEVEN D DEMARTINI, 0000  
ELIZABETH DUNCAN, 0000  
ROBERT L EMERY, 0000  
TRAVIS W GERLACH, 0000  
ANNE GRAY, 0000  
ALAN D GUHLKE, 0000  
GREGORY D GUTKE, 0000  
DAVID J HOOPES, 0000  
JONATHAN C JACKSON, 0000  
NORRIS J JACKSON, 0000  
KEITH J JOE, 0000  
GARY S KIM, 0000  
SCOTT A KING, 0000  
JEFFREY M LAMMERS, 0000  
DANIEL R LAMOTHE, 0000  
WAYNE A LATACK, 0000  
PAUL E LEWIS III, 0000  
KENNETH A MARRIOTT III, 0000  
BRYANT R MARTIN, 0000  
CASSANDRA T MCDANIEL, 0000  
JOSEPH H MCDERMOTT, 0000  
JANELLE L MOORE, 0000  
THOMAS O MOORE, 0000  
JOHN J MURDOCK, 0000  
SEAN P OBRIEN, 0000  
GILBERTO PATINO, 0000  
ERIC V PLOTT, 0000  
IAN C RIDDICK, 0000  
JON M ROBITSCHEK, 0000  
TREVOR J SCHAR, 0000  
CARRIE A SCHMID, 0000  
CHRISTIAN J SMITH, 0000  
DREW N SWASEY, 0000  
ARLO M TAN, 0000  
CECELIA M TATSUMI, 0000  
MONICA J TILLMAN, 0000  
JUSTIN J TINGY, 0000  
MARISSA M VALENCIA, 0000  
GUY C VENUTI, 0000  
CHRISTINA M WAITE, 0000  
SUK C WHANG, 0000  
BRYAN M WHITE, 0000

##### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES ARMY UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be major*

WILLIAM K.C. PARKS, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

##### *To be colonel*

MICHAEL J. BENNETT, 0000  
JERRY D. DELACRUZ, 0000  
JEFFREY GONSECKI, 0000  
LEONARD C. HAWKINS, 0000  
ROBERT S. HOUGH, 0000

THE FOLLOWING NAMED ARMY NATIONAL GUARD OF THE UNITED STATES OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTIONS 12203 AND 12211:

##### *To be colonel*

FRANK E. BATTS, 0000  
PAUL J. CIERVO, 0000  
WAYNE L. HILL, 0000  
JEFFREY A. JENKINS, 0000  
CHRISTIAN JUBOK, 0000  
EUNICE PATXOT, 0000  
DANIEL J. SCHMICK, 0000  
EVELYN M. WILSON, 0000

##### IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be major*

BAMIDELE J ABOGUNRIN, 0000  
CHRISTOPHER C ABRAMS, 0000  
JOHN C ALLEE, 0000  
ROBERT J ALLEN, 0000  
GARY V ALLISON, 0000  
OSCAR M ALVAREZ II, 0000  
JOHN F AMERICA, 0000  
LEONARD F ANDERSON IV, 0000  
CHARLES M ANDREWS JR., 0000  
PHILIP G ANTEKEIER, 0000