

carried out under this subsection, and the results of such efforts.”.

(b) POSTDOCTORAL FELLOWS.—Section 208(c) of the National Sea Grant College Program Act (33 U.S.C. 1127(c)) is repealed.

SEC. 6. TERMS OF MEMBERSHIP FOR SEA GRANT REVIEW PANEL.

Section 209(c)(2) of the National Sea Grant College Program Act (33 U.S.C. 1128(c)(2)) is amended by striking the first sentence and inserting the following: “The term of office of a voting member of the panel shall be 3 years for a member appointed before the date of enactment of the National Sea Grant College Program Act Amendments of 2002, and 4 years for a member appointed or reappointed after the date of enactment of the National Sea Grant College Program Act Amendments of 2002. The Director may extend the term of office of a voting member of the panel appointed before the date of enactment of the National Sea Grant College Program Act Amendments of 2002 by up to 1 year.”.

SEC. 7. AUTHORIZATION OF APPROPRIATIONS.

Subsections (a), (b), and (c) of section 212 of the National Sea Grant College Program Act (33 U.S.C. 1131) are amended to read as follows:

“(a) AUTHORIZATION.—

“(1) IN GENERAL.—There are authorized to be appropriated to the Secretary to carry out this title—

“(A) \$60,000,000 for fiscal year 2003;

“(B) \$75,000,000 for fiscal year 2004;

“(C) \$77,500,000 for fiscal year 2005;

“(D) \$80,000,000 for fiscal year 2006;

“(E) \$82,500,000 for fiscal year 2007; and

“(F) \$85,000,000 for fiscal year 2008.

“(2) PRIORITY ACTIVITIES.—In addition to the amounts authorized under paragraph (1), there are authorized to be appropriated for each of fiscal years 2003 through 2008—

“(A) \$5,000,000 for competitive grants for university research on the biology and control of zebra mussels and other important aquatic nonnative species;

“(B) \$5,000,000 for competitive grants for university research on oyster diseases, oyster restoration, and oyster-related human health risks;

“(C) \$5,000,000 for competitive grants for university research on the biology, prevention, and forecasting of harmful algal blooms, including *Pfiesteria piscicida*; and

“(D) \$3,000,000 for competitive grants for fishery extension activities conducted by sea grant colleges or sea grant institutes to enhance, and not supplant, existing core program funding.

“(b) LIMITATIONS.—

“(1) ADMINISTRATION.—There may not be used for administration of programs under this title in a fiscal year more than 5 percent of the lesser of—

“(A) the amount authorized to be appropriated under this title for the fiscal year; or

“(B) the amount appropriated under this title for the fiscal year.

“(2) USE FOR OTHER OFFICES OR PROGRAMS.—Sums appropriated under the authority of subsection (a)(2) shall not be available for administration of this title by the National Sea Grant Office, for any other Administration or department program, or for any other administrative expenses.

“(c) DISTRIBUTION OF FUNDS.—In any fiscal year in which the appropriations made under subsection (a)(1) exceed the amounts appropriated for fiscal year 2003 for the purposes described in such subsection, the Secretary shall distribute any excess amounts (except amounts used for the administration of the sea grant program) to any combination of the following:

“(1) sea grant programs, according to their rating under section 204(d)(3)(A);

“(2) national strategic investments authorized under section 204(b)(4);

“(3) a college, university, institution, association, or alliance for activities that are necessary for it to be designated as a sea grant college or sea grant institute;

“(4) a sea grant college or sea grant institute designated after the date of enactment of the National Sea Grant College Program Act Amendments of 2002 but not yet evaluated under section 204(d)(3)(A).”.

SEC. 8. ANNUAL REPORT ON PROGRESS IN BECOMING DESIGNATED AS SEA GRANT COLLEGES AND SEA GRANT INSTITUTES.

Section 207 of the National Sea Grant College Program Act (16 U.S.C. 1126) is amended by adding at the end the following:

“(e) ANNUAL REPORT ON PROGRESS.—

“(1) REPORT REQUIREMENT.—The Secretary shall report annually to the Committee on Resources and the Committee on Science of the House of Representatives, and to the Committee on Commerce, Science, and Transportation of the Senate, on efforts and progress made by colleges, universities, institutions, associations, and alliances to become designated under this section as sea grant colleges or sea grant institutes, including efforts and progress made by sea grant institutes in being designated as sea grant colleges.

“(2) TERRITORIES AND FREELY ASSOCIATED STATES.—The report shall include description of—

“(A) efforts made by colleges, universities, associations, institutions, and alliances in United States territories and freely associated States to develop the expertise necessary to be designated as a sea grant institute or sea grant college;

“(B) the administrative, technical, and financial assistance provided by the Secretary to those entities seeking to be designated; and

“(C) the additional actions or activities necessary for those entities to meet the qualifications for such designation under subsection (a)(1).”.

SEC. 9. COORDINATION.

Not later than February 15 of each year, the Under Secretary of Commerce for Oceans and Atmosphere and the Director of the National Science Foundation shall jointly submit to the Committees on Resources and Science of the House of Representatives and the Committee on Commerce, Science, and Transportation of the Senate a report on how the oceans and coastal research activities of the National Oceanic and Atmospheric Administration, including the Coastal Ocean Program and the National Sea Grant College Program, and of the National Science Foundation will be coordinated during the fiscal year following the fiscal year in which the report is submitted. The report shall describe in detail any overlapping ocean and coastal research interests between the agencies and specify how much research interests will be pursued by the programs in a complementary manner:

The bill (H.R. 3389), as amended, was read the third time and passed.

EXECUTIVE SESSION

NOMINATION PLACED ON EXECUTIVE CALENDAR—NANCY PELLETT

Mr. REID. On behalf of Senator HARKIN, I ask unanimous consent the Senate proceed to executive session and that the nomination of Nancy Pellett, to be a member of the Farm Credit Administration Board, be discharged from

the Agriculture Committee and be placed on the Executive Calendar, and that the Senate return to legislative session without any intervening action.

The PRESIDING OFFICER. Without objection, it is so ordered.

LEGISLATIVE SESSION

UNANIMOUS CONSENT AGREEMENT—H.R. 3295

Mr. REID. Mr. President, I ask unanimous consent that on Tuesday, October 15, at 11 a.m., the Senate proceed to the conference report to accompany H.R. 3295, the election reform legislation; this would be under the provisions of the previous order; and that, upon conclusion of the debate on Tuesday, the conference report be set aside to recur on Wednesday at 2:15 p.m., at which time there will be an additional 20 minutes equally divided and controlled between the chairman and ranking member of the Rules Committee; and that upon the use of that time, without further intervening action or debate, the Senate proceed to vote on adoption of the conference report.

Further, that immediately following the vote on the adoption of the conference report accompanying H.R. 3295, the Senate then proceed to the conference report to accompany H.R. 5010, the Department of Defense appropriations bill; that there be 15 minutes for debate divided as follows: 5 minutes for Senator INOUE, 5 minutes for Senator STEVENS, 5 minutes for Senator WELLSTONE; and that upon the use or yielding back of that time, with no intervening action or debate, the Senate proceed to vote on adoption of that conference report.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON APPROPRIATIONS REPORTING THIRTEEN APPROPRIATIONS BILLS BY JULY 31, 2002

CLOTURE MOTION

Mr. REID. Mr. President, I move to proceed to Calendar No. 506, S. Res. 304, and I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The legislative clerk read as follows:

CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, hereby move to bring to a close the debate on the motion to a close the debate on the motion to proceed to Calendar No. 506, S. Res. 304, a resolution encouraging the Senate Appropriations Committee to report 13 fiscally responsible, bipartisan appropriations bills:

Harry Reid, Byron L. Dorgan, Joseph Lieberman, Barbara Boxer, Jean Carnahan, Jeff Bingaman, Daniel K. Akaka, Jim Jeffords, Kent Conrad, Blanche L. Lincoln, Ron

Wyden, Ernest F. Hollings, Mary Landrieu, Jon Corzine, Jack Reed, Richard J. Durbin, John Edwards.

Mr. REID. Mr. President, I ask unanimous consent that the mandatory quorum call required under rule XXII be waived.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. I now withdraw that motion.

The PRESIDING OFFICER. The Senator has that right.

ORDERS FOR TUESDAY, OCTOBER 15, 2002

Mr. REID. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 10 a.m. on Tuesday, October 15, 2002; that following the prayer and pledge the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day; that there be a period of morning business until 11 a.m. with Senators permitted to speak therein for up to 10 minutes each, with the first half under the control of the majority leader or his designee, and the second half under the control of the Republican leader or his designee; that at 11 a.m. the Senate begin consideration of the conference report to accompany H.R. 3295, the Election Reform Act, under the previous order; and, further, that the cloture vote on the motion to proceed to S. Res. 304 occur on Wednesday, October 16, at 12 noon.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Mr. President, there will be no rollcall votes on Tuesday. The next rollcall vote will occur on Wednesday, October 16, at 12 noon. That will be on the cloture motion to proceed to S. Res. 304.

ADJOURNMENT UNTIL TUESDAY, OCTOBER 15, 2002 AT 10 A.M.

Mr. REID. Mr. President, if there is no further business to come before the Senate—which I hope there isn't—I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 1:44 a.m., adjourned until Tuesday, October 15, 2002, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate October 10, 2002:

DEPARTMENT OF STATE

J. COFER BLACK, OF VIRGINIA, TO BE COORDINATOR FOR COUNTERTERRORISM, WITH THE RANK AND STATUS OF AMBASSADOR AT LARGE, VICE FRANCIS XAVIER TAYLOR.

THE JUDICIARY

CORMAC J. CARNEY, OF CALIFORNIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE CENTRAL DISTRICT OF CALIFORNIA, VICE CARLOS R. MORENO, RESIGNED.

JOHN R. ADAMS, OF OHIO, TO BE UNITED STATES DISTRICT JUDGE FOR THE NORTHERN DISTRICT OF OHIO, VICE GEORGE WASHINGTON WHITE, RETIRED.

J. DANIEL BREEN, OF TENNESSEE, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF TENNESSEE, VICE JULIA SMITH GIBBONS, ELEVATED. THOMAS A. VARLAN, OF TENNESSEE, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF TENNESSEE, VICE ROBERT LEON JORDAN, RETIRED.

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

DAVID HERTZ, OF INDIANA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2006, VICE HENRY GLASSIE.

STEPHAN THERNSTROM, OF MASSACHUSETTS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE ARTHUR I. BLAUSTEIN, TERM EXPIRED.

MARGUERITE SULLIVAN, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE SUSAN FORD WILTSHIRE, TERM EXPIRED.

LAWRENCE OKAMURA, OF MISSOURI, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE DORIS B. HOLLEB, TERM EXPIRED.

SIDNEY MCPHEE, OF TENNESSEE, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE MARGARET P. DUCKETT, TERM EXPIRED.

STEPHEN MCNIGHT, OF FLORIDA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2006, VICE ISABEL CARTER STEWART.

ELIZABETH FOX-GENOVESE, OF GEORGIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE LORRAINE WEISS FRANK, TERM EXPIRED.

DARIO FERNANDEZ-MORERA, OF ILLINOIS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE SUSAN E. TREES, TERM EXPIRED.

JEWEL SPEARS BROOKER, OF FLORIDA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2008, VICE PEGGY WHITMAN PRENSHAW, TERM EXPIRED.

IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

To be lieutenant general

LT. GEN. GLEN W. MOOREHEAD III, 0000

IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

To be colonel

JUDY A ABBOTT, 0000
JOEL N ABRAMOVITZ, 0000
ALEXANDRA L ACCARDI, 0000
ROBERT D AKERSON, 0000
ANTONIO R BALUGA, JR., 0000
DAVID J BARILLO, 0000
JAMES B BORDEN, 0000
DANIEL BOUCHETTE, 0000
HOWARD R BROMLEY, 0000
PATRICK P BROPHY, 0000
PATRICK J CAHILL, 0000
PETER A CARDINAL, 0000
WILLIAM C CAREY, 0000
ANTONIO CORTESSANCHEZ, 0000
MICHAEL W CRUZ, 0000
JANE L CURTIS, 0000
REGINA M CURTIS, 0000
MARK A DENNER, 0000
JUAN J DEROJAS, 0000
LUIS M DIAZBARRIOS, 0000
MATTHEW E DUBAN, 0000
ALBERT B DUNCAN, 0000
JARED E FLORANCE, 0000
JEFFREY F FULLENKAMP, 0000
RICHARD GONZALEZ, 0000
WAVELL C HODGE, 0000
EDMUND H HORNSTEIN, 0000
MARK C HUDSON, 0000
BETH KURTZMAZYCK, 0000
DONALD H LOEBL, 0000
JOHN S LOOPER, 0000
RONDA F LUCE, 0000
LILLIAN I LUSTMAN, 0000
CLYDE E MARKON, 0000
AIZENHAWAR J MARROGI, 0000
ANTHONY E MARTIN, 0000
HAROLD L MARTIN, 0000
DOUGLAS S MCFARLANE, 0000
LISA A MCPHEAK, 0000
CLARK A MORRES, 0000
MICHAEL P MOURI, 0000
KEVIN P MURPHY, 0000
FREDDIE A NAZARIOALMODOVAR, 0000
ATTILIO G NEGRO, 0000
MARGARET R H NUSBAUM, 0000
CRAIG M ONO, 0000
DONNA M PERISEE, 0000
DAVID D PERKINS, 0000
JOHN D PITCHER JR., 0000
JAMES C POST, 0000
AWILDA I RAMOS, 0000

MATTHEW J REARDON, 0000
JUDE T ROUSSE, 0000
AURORA M SARINAS, 0000
MARK F SHERIDAN, 0000
FRANK S SHERMAN, 0000
PRAVINA B SETHI, 0000
THOMAS M STEIN, 0000
JAY F SULLIVAN, 0000
JOHN R TICEHURST, 0000
LISA M TOEPP, 0000
EDWARD TRUDO JR., 0000
WILLIAM E TYNDALL, 0000
ANNE B WARWICK, 0000
JAMES S WEISENSEE, 0000
DUANE V WILKINS, 0000
JOHN M WING, 0000
BENNIE B WRIGHT JR., 0000
TERRY D YEAGER, 0000
SIMON M YU, 0000
DENNIS C ZACHARY, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

To be colonel

JOSE ALAMOCARRASQUILLO, 0000
JOSEPH H BOWERS, 0000
TERRY G BOX, 0000
JODIE A BUEHLER, 0000
RONALD J BURKHOLDER, 0000
STEVEN F BURMASTER, 0000
JEFFREY T BURTON, 0000
THOMAS P CASEY, 0000
JOSE J CASTILLO, 0000
WILLIAM J CONNOR JR., 0000
ROBIN K DARLING, 0000
EDWARD F FREDERICK JR., 0000
MICHAEL E GILBERT, 0000
MONTE F GRANDGEORGE, 0000
GEORGE P GREEN, 0000
MARC C HENDLER, 0000
MARK A HENDRIX, 0000
WILLIAM L HOON, 0000
TAKESHI G ICHIKAWA, 0000
WILLIAM IRVING, 0000
ARIEL JUSINOCORDOVA, 0000
ABEN A KASLOW, 0000
DWIGHT H KELLER, 0000
JAMES R KIMMELMAN, 0000
JOHNNIE L KNIGHT, 0000
MARY A LICKING, 0000
RICHARD M LOPTHOUSE, 0000
FRANK D MARCANTONIO, 0000
ROBERT C METTE, 0000
JAMES W MINEKIME, 0000
MARK S MORELOCK, 0000
TIMOTHY P NARY, 0000
GAYLE A OWENS, 0000
THOMAS J PFAU, 0000
JAMES D RITCHIE, 0000
FRANK M SAWYER, 0000
JON A SHNEIDMAN, 0000
JASON E SHOWMAN, 0000
ROGER E SIENKIEWICZ, 0000
EDWARD J SITTLE JR., 0000
TOBIN J STRUPP, 0000
JOHN W SUMMERS, 0000
PETER M TAN, 0000
ELLIS B THIGPEN, 0000
JOSEPH L THOMAN, 0000
RUSSELL B TIMMS, 0000
GABRIELLE V VALENTI, 0000
MATTHEW L ZIZMOR, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE RESERVE OF THE ARMY UNDER TITLE 10, U.S.C., SECTION 12203:

To be colonel

ARTHUR L ARNOLD JR., 0000
MICHAEL BABICH, 0000
ARTHUR W BEAN, 0000
MICHAEL J BRIDGEWATER, 0000
SANDRA H BURCH, 0000
WILLIAM W BURGIN III, 0000
RICHARD M CARNEVALE, 0000
BRYAN E CLEMENTS, 0000
ROBERT M CODY, 0000
BRUCE V CORSINO, 0000
DANIEL J CRAWFORD, 0000
FLOYD C DEVENBECK III, 0000
JOHN J DONNELLY III, 0000
DAVID L FENELL, 0000
ANTHONY M FLOOD, 0000
FAITH A S FRANK, 0000
ROBERT R FREEMAN, 0000
RONALD W GADSDEN, 0000
CLINTON B GIVEN, 0000
WILLIAM R GOWER, JR., 0000
JOHN W HALL III, 0000
DON R HARLIS, 0000
GARY L HOWE, 0000
SUSAN M JONES, 0000
WALTER L JONES, 0000
EILEEN P KELLY, 0000
DEBORAH A KELLYHOHN, 0000
RICHARD B LAKES, 0000
JAY D LANE, 0000
DENNIS B LATIMER, 0000
SAMUEL H MAKIS, 0000
LESTER K MCGILVRAY, 0000
LINWOOD MOORE, 0000
IGWEKALA E NJOKU, 0000
DANIEL T OBRIEN, 0000
DENNIS T SEKINE, 0000
RUSSELL F SHEARER, 0000