

purposes; to the Committee on Government Reform.

S. 3149. An act to provide authority for the Smithsonian Institution to use voluntary separation incentives for personnel flexibility, and for other purposes, to the Committee on House Administration, the Committee on Government Reform, and the Committee on Transportation and Infrastructure.

ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 2215. An act to authorize appropriations for the Department of Justice for fiscal year 2002, and for other purposes.

H.R. 2486. An act to authorize the National Oceanic and Atmospheric Administration, through the United States Weather Research Program, to conduct research and development, training, and outreach activities relating to inland flood forecasting improvement, and for other purposes.

H.R. 3253. An act to amend title 38, United States Code, to enhance emergency preparedness of the Department of Veterans Affairs, and for other purposes.

H.R. 4015. An act to amend title 38, United States Code, to revise and improve employment, training, and placement services furnished to veterans, and for other purposes.

H.R. 4967. An act to establish new non-immigrant classes for border commuter students.

H.R. 5542. An act to consolidate all black lung benefit responsibility under a single official, and for other purposes.

SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 1210. An act to reauthorize the Native American Housing Assistance and Self-Determination Act of 1996.

S. 1227. An act to authorize the Secretary of the Interior to conduct a study of the suitability and feasibility of establishing the Niagara Falls National Heritage Area in the State of New York, and for other purposes.

S. 1270. An act to designate the United States courthouse to be constructed at 8th Avenue and Mil Street in Eugene, Oregon, as the "Wayne Lyman Morse United States Courthouse."

S. 1533. An act to amend the Public Health Service Act to reauthorize and strengthen the health centers program and the National Health Service Corps, and to establish the Healthy Communities Access Program, which will help coordinate services for the uninsured and underinsured, and for other purposes.

S. 1646. An act to identify certain routes in the States of Texas, Oklahoma, Colorado, and New Mexico as part of the Ports-to-Plains Corridor, a high priority corridor on the National Highway System.

S. 2690. An act to reaffirm the references to one Nation under God in the Pledge of Allegiance.

BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House, reports that on October 17, 2002 he presented to the President of the United States, for his approval, the following bills.

H.J. Res. 113. Recognizing the contributions of Patsy Mink.

H.J. Res. 123. Making further continuing appropriations for the fiscal year 2003, and for other purposes.

ADJOURNMENT

Mr. BENTSEN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 13 minutes a.m.), under its previous order, the House adjourned until Thursday, October 24, 2002, at 11 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9693. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed transfer of major defense equipment pursuant to Section 3 (d) of the Arms Export Control Act (AECA) from the Government of Switzerland [Transmittal No. RSAT-4-02]; to the Committee on International Relations.

9694. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to South Korea [Transmittal No. DTC 209-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

9695. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with the United Kingdom [Transmittal No. DTC 280-02], pursuant to 22 U.S.C. 2776(c) and 22 U.S.C. 2776(d); to the Committee on International Relations.

9696. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with the Republic of Korea [Transmittal No. DTC 245-02], pursuant to 22 U.S.C. 2776(c) and 22 U.S.C. 2776(d); to the Committee on International Relations.

9697. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112(b); to the Committee on International Relations.

9698. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the fourth of six annual reports on enforcement and monitoring of the Convention on Combating Bribery of Foreign Public Officials in International Business Transactions of the Organization for Economic Cooperation and Development; to the Committee on International Relations.

9699. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Catching Pacific Cod for Processing by the Offshore Component in the Western Regulatory Area of the Gulf of Alaska [Docket No. 011218304-1304-01; I.D. 100302A] received October 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9700. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administra-

tion, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 of the Gulf of Alaska [Docket No. 011218304-1304-01; I.D. 092602F] received October 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9701. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area (BSAI) [Docket No. 011218304-1304-01; I.D. 092602C] received October 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

9702. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Central Aleutian District [Docket No. 011218304-1304-01; I.D. 092702A] received October 21, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HANSEN: Committee on Resources. H.R. 4912. A bill to increase the penalties to be imposed for a violation of fire regulations applicable to the public lands, National Park System lands, or National Forest System lands when the violation results in damage to public or private property, to specify the purpose for which collected fines may be used, and for other purposes; with an amendment (Rept. 107-763 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on Agriculture discharged from further consideration. H.R. 4912 referred to the Committee of the Whole House on the State of the Union and ordered to be printed.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

[The following action occurred on October 18, 2002]

H.R. 701. Referral to the Committees on Agriculture and the Budget extended for a period ending not later than November 22, 2002.

H.R. 3929. Referral to the Committee on Energy and Commerce extended for a period ending not later than November 22, 2002.

H.R. 4966. Referral to the Committee on Science extended for a period ending not later than November 22, 2002.

[Submitted October 21, 2002]

H.R. 4912. Referral to the Committee on Agriculture extended for a period ending not later than October 21, 2002.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. BENTSEN (for himself, Mr. BAKER, Mr. KANJORSKI, and Mrs. MALONEY of New York):

H.R. 5696. A bill to amend the Federal Housing Enterprises Financial Safety and Soundness Act of 1992 to provide that funding for the Office of Federal Housing Enterprise Oversight is made available in the same manner as other financial institutions regulatory agencies; to the Committee on Financial Services.

By Mr. LARSEN of Washington:

H.R. 5697. A bill to authorize the Attorney General to carry out a program, known as the Northern Border Prosecution Initiative, to provide funds to northern border States to reimburse county and municipal governments for costs associated with certain criminal activities, and for other purposes; to the Committee on the Judiciary.

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 408: Mr. CLAY, Ms. SCHAKOWSKY, Mr. FRANK, and Mr. ISRAEL.
 H.R. 770: Mr. HILL.
 H.R. 792: Mr. HOEFFEL.
 H.R. 2035: Mr. STUPAK.
 H.R. 2220: Mr. ALLEN.
 H.R. 3337: Mrs. CAPPS and Mr. JEFFERSON.
 H.R. 3632: Mr. SCHAFFER.
 H.R. 4582: Mr. HASTINGS of Florida, Ms. NORTON, and Mr. ISRAEL.
 H.R. 4606: Mr. WOLF and Mr. EVANS.
 H.R. 4636: Mr. KELLER, Mrs. MYRICK, Mr. MCINNIS, Mr. ARMEY, Mr. WILSON of South Carolina, Mr. JEFF MILLER of Florida, and Mr. BARTON of Texas.
 H.R. 4720: Mr. PLATTS.
 H.R. 4728: Mr. WEXLER and Mr. SOUDER.
 H.R. 4748: Mr. WAXMAN.
 H.R. 4814: Ms. LOFGREN.
 H.R. 4963: Mr. GOODLATTE.

H.R. 5031: Mr. CRAMER, Mr. KING, Ms. HOOLEY of Oregon, Mr. NEAL of Massachusetts, Ms. KAPTUR, and Mr. McNULTY.

H.R. 5226: Mr. GALLEGLY.
 H.R. 5250: Mr. WEXLER, Mr. FERGUSON, Mrs. ROUKEMA, Mr. BOSWELL, and Mrs. CAPITO.

H.R. 5383: Mr. GRAHAM.
 H.R. 5396: Mr. WALSH, Mr. WYNN, and Mr. MARKEY.

H.R. 5433: Mr. CAMP and Mr. PAUL.
 H.R. 5491: Ms. KILPATRICK and Mr. LARSEN of Washington.

H.R. 5492: Mr. HASTINGS of Florida and Mr. PAYNE.

H.R. 5508: Mr. WHITFIELD.
 H.R. 5529: Mr. LIPINSKI, Ms. ROYBAL-AL-LARD, and Ms. KILPATRICK.

H.R. 5562: Mr. SOUDER and Mr. DINGELL.
 H.R. 5636: Mr. SULLIVAN, Mr. TIBERI, and Mr. SOUDER.

H.R. 5644: Mr. BONIOR.
 H. Con. Res. 459: Mr. SCHAFFER.
 H. Res. 581: Ms. WATERS, Mr. BROWN of Ohio, and Mr. WEXLER.