

June 14, 2002:

S. 1372. An act to reauthorize the Export-Import Bank of the United States.

June 24, 2002:

S. 2431. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to ensure that chaplains killed in the line of duty receive public safety officer death benefits.

June 28, 2002:

S. 2578. An act to amend title 31 of the United States Code to increase the public debt limit.

### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. MASCARA (at the request of Mr. GEPHARDT) for today on account of personal reasons.

Mr. NADLER (at the request of Mr. GEPHARDT) for July 17 on account of family matters.

Mr. UNDERWOOD (at the request of Mr. GEPHARDT) for today on account of official business.

### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. HINCHEY, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

Mr. FILNER, for 5 minutes, today.

Mr. GEORGE MILLER of California, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. CROWLEY, for 5 minutes, today.

Mr. LANGEVIN, for 5 minutes, today.

Mr. BAIRD, for 5 minutes, today.

Ms. CARSON of Indiana, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

The following Members (at the request of Mr. PENCE) to revise and extend their remarks and include extraneous material:

Mr. PENCE, for 5 minutes, today.

Mr. ROGERS of Michigan, for 5 minutes, July 22.

Mr. FOLEY, for 5 minutes, July 22.

Mr. FERGUSON, for 5 minutes, July 22.

Mr. TIAHRT, for 5 minutes, July 22.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. LAMPSON, for 5 minutes, today.

### ADJOURNMENT

Ms. WATERS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 13 minutes p.m.), under its previous order, the House adjourned until Monday, July 22, 2002, at 12:30 p.m., for morning hour debates.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

8077. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Clarified Hydrophobic Extract of Neem Oil; Pesticide Tolerance; Technical Correction [OPP-2002-0073; FRL-6835-1] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8078. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Cyhalofop-butyl; Pesticide Tolerance Technical Correction [OPP-2002-0087; FRL-7185-1] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8079. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting notification of the 2002 compensation program adjustments, including the Agency's current salary range structure and the performance-based merit pay matrix; to the Committee on Agriculture.

8080. A communication from the President of the United States, transmitting notification of the intention to reallocate funds within the Department of Defense previously transferred from the Emergency Response Fund; (H. Doc. No. 107—246); to the Committee on Appropriations and ordered to be printed.

8081. A letter from the Secretary, Department of Education, transmitting a report concerning surplus Federal real property disposed of to educational institutions, pursuant to 40 U.S.C. 484(o); to the Committee on Education and the Workforce.

8082. A letter from the Deputy Assistant Administrator, Office of Diversion Control, Department of Justice, transmitting the Department's final rule — Exemption From Control of Certain Industrial Products and Materials Derived From the Cannabis Plant [DEA-206] (RIN: 1117-AA55) received April 15, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8083. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Interim Final Determination that State has Corrected the Rule Deficiencies and deferral of Sanctions, Ventura County Air Pollution Control District, State of California [CA 266-0358c, FRL-7235-7] received June 18, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8084. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Idaho: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7239-7] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8085. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — OMB Approvals Under the Paperwork Reduction Act; Technical Amendment [FRL-7237-5] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8086. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Revisions to the California State Implementation Plan; Bay Area Air Quality Management District; South Coast Air Quality Management District [CA 243-0357a; FRL-7232-6] received June 26, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8087. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-412, "Cable Television Reform Amendment Act of 2002" received July 18, 2002, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

8088. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 14-411, "Approval of the Franchise of Comcast Cablevision of the District to Provide Cable Service in the District of Columbia Act of 2002" received July 18, 2002, pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

8089. A letter from the Executive Director, District of Columbia Retirement Board, transmitting the personal financial disclosure statements of Board members, pursuant to D.C. Code section 1-732 and 1-734(a)(1)(A); to the Committee on Government Reform.

8090. A letter from the Executive Director, Federal Labor Relations Authority, transmitting a copy of Fiscal Year 2001 inventory of commercial activities performed by Federal employees pursuant to the provisions of the Federal Activities Inventory Reform Act; to the Committee on Government Reform.

8091. A letter from the Deputy Director, Federal Mediation and Conciliation Service, transmitting the FY 2001 report pursuant to the Federal Managers' Financial Integrity Act, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Reform.

8092. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — NARA Regulations; Technical Amendments (RIN: 3095-AB15) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8093. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — National Historical Publications and Records Commission Grant Regulations (RIN: 3095-AA93) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8094. A letter from the Deputy Archivist, National Archives and Records Administration, transmitting the Administration's final rule — NARA Facilities; Addresses and Hours (RIN: 3095-AB08) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8095. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the Department's final rule — Prospecting for Minerals Other Than Oil, Gas, and Sulphur on the Outer Continental Shelf (RIN: 1010-AC48) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8096. A letter from the Assistant Secretary, Land and Minerals Management, Department of the Interior, transmitting the Department's final rule — Oil and Gas and Sulphur Operations in the Outer Continental Shelf Document Incorporated by Reference-API RP 14C (RIN: 1010-AC93) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8097. A letter from the Director, Office of Surface Mining, Department of the Interior,

transmitting the Department's final rule — New Mexico Regulatory Program [NM-042-FOR] received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8098. A letter from the Assistant Secretary, Indian Affairs, Department of the Interior, transmitting the Department's final rule — Law and Order on Indian Reservations (RIN: 1076-AE33) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8099. A letter from the Assistant Secretary, Indian Affairs, Department of the Interior, transmitting the Department's final rule — Distribution of Fiscal Year 2002 Indian Reservation Roads Funds (RIN: 1076-AE28) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8100. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule — Security Zones; Port of Palm Beach, Palm Beach, FL; Port Everglades, Fort Lauderdale, FL; Port of Miami, Miami, FL, and Port of Key West, Key West, Florida; Hutchinson Island Power Plant, St. Lucie, Florida, and Turkey Point Power Plant, Florida City, FL [COTP MIAMI-02-054] (RIN: 2115-AA97) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8101. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule — Special Local Regulations; Deerfield Beach Super Boat Race, Deerfield Beach, FL [CGD07-02-013] (RIN: 2115-AE46) received July 16, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8102. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule — Drawbridge Operation Regulations; Atlantic Intracoastal Waterway, mile 1069.4 Dania Beach, Broward County, FL [CGD07-01-143] (RIN: 2115-AE47) received July 1, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

8103. A letter from the Chairman, Interagency Coordination Committee on Oil Pollution Research, Department of Transportation, transmitting the Department's report on the Interagency Coordinating Committee on Oil Spill Pollution Research, pursuant to 33 U.S.C. 2761(e); to the Committee on Science.

8104. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Criteria for Submitting Supplemental Practice Expense Survey Data Under the Physician Fee Schedule [CMS-1223-IFC] (RIN: 0938-AL99) received June 27, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Alaska: Committee on Transportation and Infrastructure. H.R. 1070. A bill to amend the Federal Water Pollution Control Act to authorize the Administrator of the Environmental Protection Agency to make grants for remediation of sediment contamination in areas of concern and to au-

thorize assistance for research and development of innovative technologies for such purposes; with an amendment (Rept. 107-587, Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. SMITH of New Jersey: Committee on Veterans' Affairs. H.R. 4940. A bill to amend title 38, United States Code, to enact into law eligibility requirements for burial in Arlington National Cemetery, and for other purposes (Rept. 107-588). Referred to the Committee of the Whole House on the State of the Union.

Mr. SMITH of New Jersey: Committee on Veterans' Affairs. H.R. 5055. A bill to authorize the placement in Arlington National Cemetery of a memorial honoring the World War II veterans who fought in the Battle of the Bulge (Rept. 107-589). Referred to the Committee of the Whole House on the State of the Union.

Mr. GOSS: Permanent Select Committee on Intelligence. H.R. 4628. A bill to authorize appropriations for fiscal year 2003 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; with an amendment (Rept. 107-592). Referred to the Committee of the Whole House on the State of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on Science discharged from further consideration. H.R. 1070 referred to the Committee of the Whole House on the State of the Union.

#### REPORTED BILL SEQUENTIALLY REFERRED

Under clause 2 of rule XII, bills and reports were delivered to the Clerk for printing, and bills referred as follows:

Mr. OXLEY: Committee on Financial Services. H.R. 1701. A bill to amend the Consumer Credit Protection Act to assure meaningful disclosures of the terms of rental-purchase agreements, including disclosures of all costs to consumers under such agreements, to provide certain substantive rights to consumers under such agreements, and for other purposes, with an amendment; referred to the Committee on Judiciary for a period ending not later than September 9, 2002, for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1 (K), rule X (Rept. 107-590, Pt. 1).

Mr. SENSENBRENNER: Committee on the Judiciary. H.R. 3215. A bill to amend title 18, United States Code, to expand and modernize the prohibition against interstate gambling, and for other purposes, with an amendment; referred to the Committee on Energy and Commerce for a period ending not later than July 19, 2002, for consideration of such provisions of the bill and amendment as fall within the jurisdiction of that committee pursuant to clause 1(f), rule X (Rept. 107-591, Pt. 1).

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 1070. Referral to the Committee on Science extended for a period ending not later than July 18, 2002.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. RAHALL (for himself, Mr. KILDEE, Mr. GEORGE MILLER of California, Mr. FALCONE, Mr. UDALL of New Mexico, Mr. CARSON of Oklahoma, Ms. MCCOLLUM, Mr. KENNEDY of Rhode Island, and Mr. BALDACCIO):

H.R. 5155. A bill to protect sacred Native American Federal lands from significant damage; to the Committee on Resources.

By Mrs. CUBIN:

H.R. 5156. A bill to amend the Outer Continental Shelf Lands Act to protect the economic and land use interests of the Federal Government in the management of outer continental shelf lands for energy-related and certain other purposes, and for other purposes; to the Committee on Resources.

By Mr. YOUNG of Alaska (for himself,

Mr. OBERSTAR, Mr. PETRI, Mr. BORSKI, Mr. ENGLISH, Mr. PITTS, Mr. OTTER, Mr. COBLE, Mr. KINGSTON, Mr. MCGOVERN, Mr. ACEVEDO-VILA, Mr. CRAMER, Mr. FRANK, Mr. THORNBERRY, Mr. DEFazio, Mr. FOLEY, Mr. COMBEST, Mr. HOLDEN, Mr. FORBES, Mr. SIMPSON, Mrs. BONO, Mr. LOBIONDO, Mrs. TAUSCHER, Mr. TAYLOR of Mississippi, Mrs. KELLY, Mr. CALVERT, Ms. WOOLSEY, Mr. BOYD, Mr. MALONEY of Connecticut, Mr. HALL of Texas, Mr. THOMPSON of California, Mr. GEKAS, Mr. LYNCH, Ms. HOOLEY of Oregon, Mr. BEREUTER, Mr. MANZULLO, Mr. GILCHREST, Mr. GOSS, and Mr. LEWIS of California):

H.R. 5157. A bill to amend section 5307 of title 49, United States Code, to allow transit systems in urbanized areas that, for the first time, exceeded 200,000 in population according to the 2000 census to retain flexibility in the use of Federal transit formula grants in fiscal year 2003, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. THOMPSON of California (for himself, Mr. BROWN of Ohio, Mr. BLUMENAUER, Mr. HALL of Ohio, Ms. SLAUGHTER, Mr. FILNER, Mrs. THURMAN, Ms. MCKINNEY, and Mr. GEORGE MILLER of California):

H.R. 5158. A bill to establish a grant and fee program through the Environmental Protection Agency to encourage and promote the recycling of used computers and to promote the development of a national infrastructure for the recycling of used computers, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. JO ANN DAVIS of Virginia:

H.R. 5159. A bill to authorize States to regulate the receipt and disposal of out-of-State municipal solid waste; to the Committee on Energy and Commerce.

By Mr. GEPHARDT (for himself, Mr. SHOWS, Mr. HOLDEN, Mr. PHELPS, Ms. CARSON of Indiana, Mr. RANGEL, Mr. LAFALCE, Mr. CONYERS, Mr. GEORGE MILLER of California, Mr. MATSUI, Ms. LEE, Mr. DICKS, Mr. WAXMAN, Ms. SLAUGHTER, Mr. CARDIN, Mr. TIERNEY, Mr. LYNCH, Mr. BONIOR, Mr. BARRETT, and Mr. FRANK):

H.R. 5160. A bill to promote corporate responsibility; to the Committee on Financial Services, and in addition to the Committees on Ways and Means, the Judiciary, and Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.