

He proposed accomplishing this through accountability, through more school choice, and through flexibility, and I regret to say that the Congress really denied the President two of those three objectives in the education bill that the President proposed. All we passed was the accountability, or the national testing provisions. The President is committed to continue fighting and moving forward on the school choice components of his education vision.

This tax credit proposal is really the next step in accomplishing that for the President, so I am grateful for his passion and commitment to these children in America. I am grateful for his commitment to the education tax credit proposal that we have developed. I am grateful for our Speaker and our majority leader, and our leadership here in the House, and the chairman of the Committee on Ways and Means and the chairman of the Committee on Education and the Workforce for all of their help and support in making this tax credit proposal a reality, because it will allow us to bypass this bureaucracy with just a small amount of money to begin to show in America how making the connection between taxpayer and school child will improve education dramatically throughout the country and begin to treat children like they matter, and also begin to expose American education to more of a free market approach.

Mr. HOEKSTRA. Mr. Speaker, the end result is the shared vision that we have with the President, that we have with our Speaker, and with the chairman of the Committee on Education and the Workforce to make sure we leave no child behind; that every child in America gets a first class education, and that they can compete on a worldwide basis.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. JONES of Ohio (at the request of Mr. GEPHARDT) for today after 5:30 p.m. and the balance of the week on account of her son's graduation.

Mr. LYNCH (at the request of Mr. GEPHARDT) for today on account of family matters.

Mr. MENENDEZ (at the request of Mr. GEPHARDT) for today after 1:30 p.m. on account of being Democratic County Chair, State statute obligates him to conduct reorganizational meeting in which a new Chair is chosen.

Mr. OWENS (at the request of Mr. GEPHARDT) for today and June 13 on account of a family emergency.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and ex-

tend their remarks and include extraneous material:)

Mr. FILNER, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. ISRAEL, for 5 minutes, today.

Mr. LANTOS, for 5 minutes, today.

Mr. INSLEE, for 5 minutes, today.

Ms. SOLIS, for 5 minutes, today.

(The following Members (at the request of Mr. TIAHRT) to revise and extend their remarks and include extraneous material:)

Mr. GOSS, for 5 minutes, today.

Mr. TIAHRT, for 5 minutes, today.

Mr. GUTKNECHT, for 5 minutes, today.

ADJOURNMENT

Mr. HOEKSTRA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock midnight), the House adjourned until tomorrow, Thursday, June 13, 2002, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7339. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Silica, Amorphous, Fumed (Crystalline Free); Exemption from the Requirement of a Tolerance [OPP-2002-0031; FRL-6835-5](RIN: 2070-AB78) received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7340. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pesticides; Removal of Duplicative or Expired Time-limited Tolerances for Emergency Exemptions [OPP-2002-0037; FRL-6835-7] (RIN: 2070-AB78) received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7341. A letter from the Under Secretary, Department of Defense, transmitting the Department's report on the Defense Environmental Technology Program; to the Committee on Armed Services.

7342. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, San Joaquin Valley Air Pollution Control District [CA 261-0337a; FRL-7171-3] received May 3, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7343. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—OMB Approvals Under the Paperwork Reduction Act; Technical Amendment [FRL-7173-6] received May 3, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7344. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Interim Final Determination that State has Corrected a Deficiency in the California State Implementation Plan,

San Joaquin Valley Unified Air Pollution Control District [CA 261-0337c; FRL-7171-5] received May 3, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7345. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans South Carolina: Approval of Miscellaneous Revisions to the South Carolina State Implementation Plan [SC 42-200220(b); FRL-7207-2] received May 3, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7346. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; West Virginia; Nitrogen Oxides Budget Program [WV 060-6019a; FRL-7288-4] received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7347. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Minnesota [MN63-01-7288a; FRL-7165-7] received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7348. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, Tehama County Air Pollution Control District [CA 260-0339a; FRL-7174-5] received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7349. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Illinois Emission Reporting [IL214-1a; FRL-7164-4] received May 9, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7350. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to India [Transmittal No. DTC 08-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

7351. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to India [Transmittal No. DTC 09-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

7352. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to India [Transmittal No. DTC 50-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

7353. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to India [Transmittal No. DTC 02-02], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

7354. A letter from the Chair, Railroad Retirement Board, transmitting the semi-annual report on activities of the Office of Inspector General for the period October 1, 2001, through March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

7355. A letter from the Secretary, Department of the Treasury, transmitting two Semiannual Reports which were prepared separately by Treasury's Office of Inspector General (OIG) and the Treasury Inspector General for Tax Administration (TIGTA) for the period ended March 31, 2002, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

7356. A letter from the Assistant Secretary of the Army, Department of Defense, transmitting a report on the Army's Annual Financial Statement for FY 2001; to the Committee on Government Reform.

7357. A letter from the General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

7358. A letter from the Attorney General, Department of Justice, transmitting the Semiannual Management Report to Congress: October 1, 2001 to March 31, 2002, and the Inspector General's Semiannual Report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

7359. A letter from the Acting Chairman, National Endowment For The Arts, transmitting the FY 2003 Performance Plan and the FY 1999, FY 2000, and FY 2001 Performance Reports; to the Committee on Government Reform.

7360. A letter from the Secretary, Department of State, transmitting a letter to certify that the Department has developed and implemented a worldwide watchlist of known or suspected money launderers, for the purposes of enforcing the new money laundering inadmissibility, pursuant to Section 1006(b) of the USA Patriot Act; to the Committee on the Judiciary.

7361. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on December 31, 2001, for the State of New York as a result of the record/near record snow, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

7362. A letter from the Paralegal Specialist, FAA, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; McDonnell Douglas Model DC-10-10, DC-10-10F, DC-10-15, DC-10-30, DC-10-30F, and DC-10-30F (KC10A and KDC-10) Airplanes [Docket No. 2002-NM-110-AD; Amendment 39-12729; AD 2002-08-17] (RIN: 2120-AA64) received May 31, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

7363. A letter from the Administrator, FAA, Department of Transportation, transmitting the Federal Aviation Administration's report required by Section 757 of Public Law 106-181, the Wendell H. Ford Aviation Investment and Reform Act for the 21st Century; to the Committee on Transportation and Infrastructure.

7364. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Ocean Dumping; Site Modification [FRL-7207-5] received May 3, 2002, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

7365. A letter from the Chairman, International Trade Commission, transmitting the Commission's report on investigation No. TA-204-6, entitled, "Certain Steel Wire Rod"; to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BOEHLERT: Committee on Science. H.R. 3130. A bill to provide for increasing the technically trained workforce in the United States; with an amendment (Rept. 107-505 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. HANSEN: Committee on Resources. H.R. 3936. A bill to designate and provide for the management of the Shoshone National Recreation Trail, and for other purposes; with amendments (Rept. 107-506). Referred to the Committee of the Whole House on the State of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XII the Committee on Education and the Workforce discharged from further consideration. H.R. 3130 referred to the Committee of the Whole House on the State of the Union.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII the following action was taken by the Speaker:

H.R. 3130. Referral to the Committee on Education and the Workforce extended for a period ending not later than June 12, 2002.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. HORN (for himself, Mr. LEWIS of California, Mr. MURTHA, and Mr. WELDON of Pennsylvania):

H.R. 4914. A bill to authorize the Secretary of Transportation and the Secretary of Defense to carry out a cooperative research and development program of dual use transportation technologies for certain commercial and military applications, and for other purposes; to the Committee on Armed Services, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ACEVEDO-VILA:

H.R. 4915. A bill to eliminate the waitout period for Hispanic-serving institutions under section 504 of the Higher Education Act of 1965; to the Committee on Education and the Workforce.

By Mrs. CAPPS (for herself, Mr. LATOURETTE, Mr. ENGLISH, Mr. WAXMAN, Ms. NORTON, Mr. MCGOVERN, Ms. SLAUGHTER, Mr. FROST, Ms. MILLENDER-MCDONALD, Mr. McNULTY, Mr. WEXLER, Ms. SANCHEZ, Mr. BLAGOJEVICH, Ms. SCHAKOWSKY, Ms. BROWN of Florida, Mr. BLUMENAUER, Mr. OWENS, Ms. CARSON of Indiana, Mrs. CLAYTON, Mrs. NAPOLITANO, Mr. BACA, Ms. WOOLSEY, and Mrs. CHRISTENSEN):

H.R. 4916. A bill to amend the Public Health Service Act to provide services for the prevention of family violence; to the Committee on Energy and Commerce.

By Mr. GALLAGHER:

H.R. 4917. A bill to provide for an exchange of lands with the United Water Conservation

District of California to eliminate private inholdings in the Los Padres National Forest, and for other purposes; to the Committee on Resources.

By Mr. GUTIERREZ (for himself, Mr. FARR of California, Mr. FILNER, Ms. SCHAKOWSKY, Mr. PASTOR, Mrs. NAPOLITANO, Ms. SOLIS, Mr. BACA, Ms. ROYBAL-ALLARD, Mr. SERRANO, Mr. MCGOVERN, Mr. RODRIGUEZ, Mr. FRANK, Mr. MENENDEZ, Ms. MILLENDER-MCDONALD, Mr. GONZALEZ, Mr. ORTIZ, Ms. VELAZQUEZ, Mr. ACEVEDO-VILA, Mr. REYES, Mr. LIPINSKI, Mr. BECERRA, Ms. MCKINNEY, Mr. DAVIS of Illinois, and Mr. BERMAN):

H.R. 4918. A bill to waive certain defenses to legal claims brought by workers participating in the bracero program between 1942 and 1969; to the Committee on the Judiciary.

By Mr. HAYWORTH (for himself and Mr. STUMP):

H.R. 4919. A bill to provide for the exchange of certain lands in the Coconino and Tonto National Forests in Arizona, and for other purposes; to the Committee on Resources.

By Ms. LEE (for herself, Mr. KUCINICH, and Ms. WOOLSEY):

H.R. 4920. A bill to provide for the continued applicability of the requirements of the ABM Treaty to the United States; to the Committee on International Relations.

By Mr. JEFF MILLER of Florida:

H.R. 4921. A bill to amend title 10, United States Code, to authorize transportation on military aircraft on a space-available basis for veterans with a service-connected disability rated 100 percent; to the Committee on Armed Services.

By Mr. PAUL:

H.R. 4922. A bill to restore first amendment protections of religion and speech; to the Committee on the Judiciary.

By Mr. PICKERING:

H.R. 4923. A bill to amend the 2005 base closure round authorized by the Defense Base Closure and Realignment Act of 1990 to prohibit the closure or adverse realignment of any military installation used for undergraduate pilot training; to the Committee on Armed Services.

By Mr. SIMMONS:

H.R. 4924. A bill to amend title 37, United States Code, to remove the prohibition on the ability of qualified dental officers in the uniformed services to receive additional special pay while undergoing dental internship or residency training; to the Committee on Armed Services.

By Mr. SIMMONS (for himself, Mrs. JOHNSON of Connecticut, and Mr. SHAYS):

H.R. 4925. A bill to amend title 23, United States Code, to provide an exemption from Interstate System weight limitations for milk hauling vehicles in the State of Connecticut; to the Committee on Transportation and Infrastructure.

By Mr. THOMPSON of California (for himself, Ms. WOOLSEY, Mr. GEORGE MILLER of California, Ms. PELOSI, Mrs. TAUSCHER, Mr. FARR of California, Ms. LOFGREN, Mr. LANTOS, Ms. LEE, Ms. ESHOO, and Mr. STARK):

H.R. 4926. A bill to authorize the Secretary of the Army to participate in ecosystem restoration of the San Francisco Bay estuary, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. UPTON:

H.R. 4927. A bill to amend title XVIII of the Social Security Act to make a technical correction in the definition of outpatient speech-language pathology services; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and