

Chad Gentry, Robbie Scott, Daniel Genung, Austin Dillon, Christopher Sanders, Alex Robertson, Scott Riggsbee, David Morgan, Michael DeLuca, Sammy Lucas, David McConnell II, Taylor Russell, and Peyton Covington. Manager: John Scott, Coach: Chuck DeLuca, Coach: Mark Wylam.

Mr. Speaker, August saw the passing of the baseball torch in North Carolina: from one who made the sport what it is to those who will make it what it will be. I join all North Carolinians in mourning the passing of Enos Slaughter, but celebrating the accomplishments of the Southwest Forsyth County Little League. It thrilled us all to see the ideals of sportsmanship and team camaraderie Enos believed in being carried forward by North Carolina's new Boys of Summer. We caught a glimpse of the potential each of these boys possesses, both as athletes and ambassadors of our State. We thank them for a Summer full of memories and look forward to watching them grow and prosper as productive citizens of our community.

IN TRIBUTE TO OFFICER MICHAEL BARWICK

**HON. RICHARD A. GEPhARDT**

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Wednesday, September 4, 2002

Mr. GEPhARDT. Mr. Speaker, August 29, 2002, was a sorrowful day for our community. St. Louis Police Officer Michael Barwick died that day when his police cruiser collided with another vehicle and caught fire. This fine young officer was performing his duty to protect and serve the citizens of St. Louis when the fatal crash occurred.

Officer Barwick attained his lifelong dream of becoming a police officer just two years ago. He loved his work and was committed to helping people in trouble; this devotion was evident to all who knew and worked with him. He was 27 years old.

Officer Barwick was not a police officer to become rich or to work easy hours. He worked long hours, in many dangerous situations, for a very modest salary. He joined the St. Louis Metropolitan Police Department out of a sense of duty to his community and his belief that he could make a difference. This belief was reflected in the way he conducted himself on and off the job.

Mr. Speaker, all of us are affected by the loss of this good and decent man, and the entire St. Louis community grieves with his family. His bravery and dedication to others won't be soon forgotten, and we are grateful to have had him among us.

PRO-INDIAN CHARITIES SUPPORT TERRORISM

**HON. EDOLPHUS TOWNS**

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Wednesday, September 4, 2002

Mr. TOWNS. Mr. Speaker, on August 8 there was a very significant article in the Indian newspaper The Hindu. It was written by Robert M. Hathaway, whom many of us know as a former aide to former South Asia Sub-

committee chairman Steven Solarz. As you may remember, Chairman Solarz was a fervent defender of India.

Mr. Hathaway's article is called "Charity . . . or Terrorism?" It exposes the rise of terrorism in India and how charitable contributions from Indian-Americans support it. In his article, Mr. Hathaway writes, "substantial sums of money are sent from Indians resident in the U.S., and from American citizens of Indian origin, to groups and organizations in Gujarat and elsewhere in India that are directly linked to the violence in Gujarat." He also writes that "respected Indian journalists have uncovered disturbing linkages." These transactions could raise issues of fraud and they appear to violate U.S. antiterrorism laws.

We must not allow money from the United States, even in the form of private contributions, to be used in support of terrorism. In that case, President Bush should act. After September 11, the President froze the assets of charities involved in supporting the terrorist network that attacked the World Trade Center and the Pentagon. Similar action should be taken to freeze any American assets of charities involved in the violence and terrorism in India. And contributions from U.S. residents to those charities' offices in India should expressly be prohibited. America should also stop its aid to India until it stops repressing the minorities, sponsoring cross-border terrorism against Sindh and other neighbors, and until it allows self-determination for all the people and nations seeking freedom from India.

Mr. Speaker, I would like to put Mr. Hathaway's article into the RECORD at this time. It shows Indian terrorism in great detail.

[From the Hindu, Aug. 8, 2002]

CHARITY . . . OR TERRORISM?

(By Robert M. Hathaway)

It is probably advisable for the American Government to hold an official inquiry into fund-raising in the U.S. by groups implicated in the Gujarat violence.

TERRORISM COMES in many guises. An armed assault against Parliament House in New Delhi. A suicide bomber detonating high explosives in a crowded bazaar. Political assassination. Angry young men flying commercial aircraft into the World Trade Center. And, yes, hate-consumed mobs butchering innocent women and children. The people of India need no instruction from foreigners regarding the moral issues raised by this spring's communal violence in Gujarat. Except for an embittered but fortunately minuscule minority, Indians of all religions and beliefs reacted with horror and disgust to the great human tragedy that unfolded in their country earlier this year.

All those who admire Indian culture and accomplishments, who celebrate the extraordinary progress India has achieved in its still brief national existence, understand that the tragedy of Gujarat strikes at the very essence of India's being and promise. The assassination earlier this year of Abdul Gani Lone, who opposed Indian rule in Kashmir but who in his final years had come to the realisation that violence and extremism offer Kashmiris no way out in their struggle with New Delhi, represented another blow to the ideals of tolerance and moderation, another triumph for the forces of hatred and sectarian-based violence. In this sense, the tragedies of Gujarat and of Kashmir are inextricably linked.

Kashmir was certainly not the cause of Gujarat. Sadly, the seeds of Godhra and Ahmedabad and Baroda spring from still more ancient soils. But the continued vio-

lence in Kashmir makes the hatred recently seen in Gujarat more likely, and in a perverted sense, more "respectable", or at least acceptable. Perhaps, it does not go too far to assert that until the Kashmir sore is at last healed, the poison that produced Gujarat will make other Gujaratis increasingly like-

Some Indians, of course, say that the tragic events in Gujarat are a domestic Indian affair, and that the United States and the rest of the world have no business intruding into a purely internal Indian matter. This is a self-serving falsehood. Important American interests, including the global war against terrorism, can be directly impacted by what the U.S. says—and fails to say—about Gujarat.

At this particular moment in history, the U.S. cannot allow the impression to take hold that Americans somehow value a Muslim life less than the life of a person of another religion. Sadly, there are those in the Islamic world who assert that the present conflict is a war directed not against terrorism, but against Islam. That the U.S. does not care about Muslims. That Washington seeks to hijack the tragedies of 9/11 to carry out long-held plans to repress the Islamic world. These are detestable lies, but many in the Muslim world are prepared to believe them. So leaving aside the moral issue, it is essential that India's friends in the U.S. speak out to condemn the injustice and hatred so prominently displayed in Gujarat, and to lend support to those Indians, of all religious beliefs, who are working to strengthen the forces of secularism, tolerance and multiculturalism. Some have asked what impact the recent events in Gujarat will have—should have—on the new and healthier relationship that the U.S. is developing with India. No one needs to be reminded of the tortured history of U.S.-India relations over the years, or the difficulty the two nations have had in working collaboratively with one another, even on those issues where our purposes and interests ran along parallel tracks.

Over the past half dozen or so years—and notwithstanding the temporary if traumatic jolt to the relationship administered by India's 1998 nuclear tests and subsequent imposition of U.S. sanctions—Washington and New Delhi have begun to construct a qualitatively better relationship, so much so that the Prime Minister, Atal Behari Vajpayee, has come to describe the two countries as "natural allies", a phrase increasingly used by Americans as well.

Following the trauma Americans experienced on September 11, India was one of the first countries in the world to step forward with a pledge of unconditional and unambiguous support for the U.S. in its quest to bring to justice those responsible for the terror attacks in New York and Washington. The administration of George W. Bush, already keen to upgrade relations with Delhi, took notice. Prior to the February 27 Godhra attack that touched off the bloodshed in Gujarat, this new and more sanguine relationship between the U.S. and India was widely viewed by Americans as in the national interest. It remains so today; Gujarat has not changed this calculation.

And yet, it is neither possible nor practical simply to pretend that Gujarat did not happen. The violence in Gujarat, and the steps the Indian Government might take in coming months in response to those events, could have a significant impact on American views of India, and hence, on political and public support in the U.S. for a close and collaborative U.S.—India partnership.

Credible reports have recently suggested that substantial sums of money are sent from Indians resident in the U.S., and from

American citizens of Indian origin, to groups and organizations in Gujarat and elsewhere in India that are directly linked to the violence in Gujarat. I do not know if these accounts are true. But respected Indian journalists have uncovered disturbing linkages. If these reports prove accurate, then it is possible that such financial transactions violate U.S. anti-terrorism statutes.

Alternatively, issues of fraud may be at issue. Responsible sources report that some U.S. residents make financial contributions to overseas religious groups in the belief that these funds are to be used for religious or humanitarian purposes, when in fact the monies so raised are, used to promote religious bigotry.

In either event, it is probably advisable for the American Government to hold an official inquiry into fund-raising in the U.S. by groups implicated in Gujarat violence, to ensure that U.S. laws are not being violated. Legitimate organizations need not fear such an investigation, which would serve to clear their names and reassure potential donors about the legitimacy of their fund-raising activities. Nor would such an inquiry be new or unusual. The U.S. has acted in the past to regulate or even to ban fund-raising activities by groups advocating violence and ethnic or religious intolerance in other countries, as well as activities where fraud may be an issue. Since September 11, both the Bush administration and other Governments have shut down a number of groups whose ostensible purposes were to collect funds for Muslim charities, but which actually served to finance terrorist networks.

The Gujarat violence, Lone's assassination, and most recently, the designation of L.K. Advani as Deputy Prime Minister and most likely successor to Mr. Vajpayee have all raised new concerns about India's future among India's friends in the U.S. An official U.S. investigation into Gujarat-related fund-raising, voluntarily facilitated by the Government of India, would go far towards easing those concerns and further strengthening the new partnership between our peoples.

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HONORING THE 100TH BIRTHDAY  
OF MARGARET "MARDY" MURIE

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**HON. JERRY F. COSTELLO**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 5, 2002

Mr. COSTELLO. Mr. Speaker, I rise today to ask my colleagues to join me in recognizing the 100th birthday of Margaret "Mardy" Murie.

Mardy was the prime mover in the creation of one of America's great treasures, the Arctic National Wildlife Refuge. She was the first female graduate of the University of Alaska. Margaret "Mardy" Gillette grew up in Fairbanks during a time before airplanes and bush pilots, when one entered the territory by only boat or sled. Back then, Mardy relates, the territory was such an expanse that great spaces and wilderness were taken for granted. In 1921, she then met Olaus Murie, a Minnesota native who'd just been hired by the Biological Survey to study the Caribou population in Alaska. In 1924, Mardy married Olaus in the small village of Anvik.

The couple spent their first days of their marriage on the upper Koyukuk River above the Arctic Circle and later followed the Caribou migration through Brooks Range. Their honeymoon was a 550-mile dogsled ride across some of the most beautiful country in the

world. Mardy took to the trail with Olaus, setting up field camps and assisting with data collection and photography. Olaus completed many paintings of the settings they traveled in. Camping from the Yukon Territory to the Teton Range, they raised three children. The family eventually settled in Jackson Hole, Wyoming. It was then they traveled frequently back to Alaska to live and also to Washington, D.C. to speak out for conservation issues and wilderness preservation. During their travels, both Mardy and Olaus began to notice the impact that the spread of human habitation had on the natural world; they saw large areas of wild land begin to disappear.

Over time, their commitment to natural area preservation increased. Even after Olaus' death in 1963 the commitment they shared never wavered. He is still remembered as one of the most important naturalists and environmentalists of this century. Mardy herself has become the elder stateswoman for the entire U.S. conservation movement.

Though Mardy lives today in Moose, Wyoming, her spiritual home remains in Alaska. She still travels to Washington frequently and visitors to her home include a Who's Who in the conservation movement. Though she speaks more softly these days and doesn't pick up her pen to write as often, she continues to read the many letters she receives and to invite people to her home. Her home serves as a Mecca for the conservation movement, hosting the Murie Center, an organization dedicated to the conservation movement. The Center's purpose is to develop new constituencies for wilderness and to foster fresh thinking and sustain confidence in the conservation community.

We owe much to the life's work of Mardy Murie, a pioneer of the environmental movement, who, with her husband, Olaus, helped set the course of American conservation more than 70 years ago. Her passionate support for and compelling testimony on behalf of the Alaska Lands Act helped to ensure the legislation's passage and the protection of some of our most pristine lands. A member of the governing council of The Wilderness Society, she also founded the Teton Science School to teach students of all ages the value of ecology. For her steadfast and inspiring efforts to safeguard America's wilderness for future generations, we honor Mardy Murie.

Mr. Speaker, I ask my colleagues to join me in honoring the 100th birthday of Margaret "Mard" Murie.

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A SALUTE TO VIRGIN MARY  
"JEFFERSON" PAIGE

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**HON. JOHN CONYERS, JR.**

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 5, 2002

Mr. CONYERS. Mr. Speaker, Virgin Mary "Jefferson" Paige was born on August 10, 1926 in Washington DC. She attended Armstrong Senior High (Duke Ellington's high school) and was the Dean of students for the Cortez Peters Secretarial School. As a civic and cultural activist, she served with such distinguished organizations as the Restoration of the Howard Theater Project, Lettumplay, DC Commission on the Arts and Humanities, and the Ad Hoc Committee for the Arts for the New Convention Center.

Mary began her professional singing career at age fourteen. Her first job was at the Elks Club at 15th & Q St; NW. Her mentors were Duke Ellington, Big Maybelle and was taught tap dancing by band leader Lionel Hampton. She danced in the chorus line in the Caverns, performed in jig shows and did interpretive dancing to such tunes as "Smoke Rings". She also performed in such clubs as Melody Inn, Turner's Arena, Boots and Saddle, Off Beat and the Republic Gardens. Virgin Mary "Jefferson" Paige graced the stages on the local club scene for 60 years. As an actress she performed in film, television, commercials and won an Emmy for the documentary "7th and T." Mary traveled with a group of Washington DC jazz and blues singers to perform at the San Remo Blues Festival in Italy. She was aptly called the "Queen of DC Blues".

Her loyal fans and admirers mourned the loss of this great artist on August 10, 2002. Her contribution to the development of the Washington jazz and blues scene will not be forgotten.

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TRIBUTE TO MR. AND MRS. GENE SAPP OF HUNTSVILLE, ALABAMA

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**HON. ROBERT E. (BUD) CRAMER, JR.**

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 5, 2002

Mr. CRAMER. Mr. Speaker, I rise today to recognize two very special members of the North Alabama community, Mr. and Mrs. Gene Sapp. Gene and Pat Sapp are the deserving recipients of the 2002 Huntsville Arthritis Foundation's Humanitarian Award. The people of North Alabama are very fortunate to have had Gene and Pat Sapp active in our community over the last forty years. They have provided leadership to North Alabama in business, education, economic development, volunteerism, music and music education, and overall humanitarianism.

Gene Sapp presently serves as Co-Chairman of Sanmina-SCI, a major employer in North Alabama. Prior to the merger between Sanmina and SCI, Inc., Gene led SCI as President, CEO and then as Chairman. During his tenure as President, he led the company from annual revenues of \$59 million to a run rate approaching \$10 billion. Although he plans to retire as Co-Chairman of Sanmina-SCI in December, he will remain a director and continue to be a leader in the Huntsville community. Gene is very active with educational issues, serving as a member of the University of Alabama in Huntsville's Foundation Board of Trustees and its Business Advisory Council as well as founding Sci-Quest in Huntsville, an operational hands-on science center for all ages. Mr. Sapp is director of the Huntsville Symphony Orchestra Foundation, a founding trustee of Leadership Alabama, a founding director of Junior Achievement, and a member of Huntsville's Committee of 100. His awards include the Silver and Gold Knights of Management Association and Huntsville Rotary Club's 2000 Vocational Excellence Award.

Pat Sapp is a very active and important member of our community. She was one of the first women to be ordained as a deacon at Weatherly Heights Baptist Church and was the first woman to serve as chairperson of the