

United States flags on all Federal facilities will be lowered to half-staff on the day of the National Fallen Firefighters Memorial Service in Emmitsburg, Maryland.

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### SUBMITTED RESOLUTIONS

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**SENATE RESOLUTION 124—CONGRATULATING THE UNIVERSITY OF THE PACIFIC, AND ITS FACULTY, STAFF, STUDENTS, AND ALUMNI ON THE UNIVERSITY'S 150TH ANNIVERSARY**

Mrs. FEINSTEIN (for herself and Mrs. BOXER) submitted the following resolution; which was considered and agreed to:

S. RES. 124

Whereas the University of the Pacific, founded in 1851 as California's first chartered university, includes 11 schools and colleges on 3 different campuses with 130 majors and programs of study, including 18 graduate programs;

Whereas the University of the Pacific has gained national recognition as a pioneering independent university;

Whereas the University of the Pacific has remained, throughout its history, devoted to the teaching and development of students by a faculty of outstanding scholars;

Whereas the University of the Pacific's devotion to student learning and development has prepared more than 60,000 graduates for lasting achievements and responsible leadership in their careers and communities;

Whereas in the spirit of its pioneering heritage, the University of the Pacific was the first university to enroll women and to introduce coeducation and women's athletics in the West;

Whereas in 1871, the University of the Pacific established California's first school of medicine, known today as the Pacific Medical Center of San Francisco;

Whereas the University of the Pacific established the first Conservatory of Music in the West;

Whereas the University of the Pacific was the first university in the Nation to offer an undergraduate teacher corps;

Whereas the University of the Pacific was the first degree-granting university to be established in California's San Joaquin Valley;

Whereas the University of the Pacific's alumni are leaders in California and the western States in the professions of government, dentistry, pharmacy, law, education, religion, musical and theatrical performance, business, and engineering; and

Whereas in recognition of the historic chartering of the University of the Pacific by the California Supreme Court, the Chief Justice of California is joining with others to recognize fulfillment of the University of the Pacific's Charter of Establishment: Now, therefore, be it

*Resolved*, That the Senate—

(1) recognizes the University of the Pacific as a leader and pioneering innovator in higher education; and

(2) congratulates the University of the Pacific, and its faculty, staff, students, and alumni on the occasion of the Sesquicentennial Anniversary of the granting of the University of the Pacific's charter.

**SENATE RESOLUTION 125—COMMEMORATING THE MAJOR LEAGUE BASEBALL ALL-STAR GAME AND CONGRATULATING THE SEATTLE MARINERS**

Ms. CANTWELL (for herself and Mrs. MURRAY) submitted the following resolution; which was considered and agreed to:

S. RES. 125

Whereas the City of Seattle and the Seattle Mariners franchise are honored to host the Major League Baseball All-Star Game (in this resolution referred to as the "All-Star Game") for the second time, and the first time at beautiful Safeco Field;

Whereas the game of baseball is widely considered America's pastime, inspiring, challenging, and bringing together generations of all backgrounds;

Whereas the 72nd All-Star Game on July 10, 2001, is the fans' tribute to the skill, work ethic, dedication, and discipline of the best players in the game of baseball;

Whereas the players selected for the All-Star Game are an inspiration to baseball fans across the world;

Whereas 4 Seattle Mariners players (Bret Boone, Edgar Martinez, John Olerud, and Ichiro Suzuki) were selected by fans from around the world to start for the American League in the All-Star Game, and American League All-Star Game Manager Joe Torre chose three Mariners pitchers (Freddy Garcia, Jeff Nelson, and Kazuhiro Sasaki), and one Mariners fielder (outfielder Mike Cameron) to be on the All-Star Game roster, and Mariners Manager Lou Piniella to be an assistant coach;

Whereas Ichiro Suzuki, in his first year in Major League Baseball, received more votes to play in the All-Star Game than any other player;

Whereas the Seattle Mariners have reached the All-Star break with a record of 63-24, the fourth best record at such point in the season in the history of Major League Baseball;

Whereas this remarkable record has been reached not only because of the individual efforts of the team's 8 All-Stars, but because of the teamwork and timely contributions of every teammate and an extraordinary coaching staff led by Manager Lou Piniella;

Whereas the teamwork, work ethic, and dedication of the players and coaches of the Seattle Mariners have been an inspiration to baseball fans across the world; and

Whereas it is appropriate and fitting to congratulate every All-Star Game participant and member of the Seattle Mariners baseball team for the records and accolades they have achieved: Now, therefore, be it

*Resolved*, That the Senate congratulates—

(1) every player participating in the 2001 Major League Baseball All-Star Game; and

(2) the Seattle Mariners team for their remarkable achievements and the skill, discipline, and dedication necessary to reach such heights.

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### AMENDMENTS SUBMITTED AND PROPOSED

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**SA 876.** Mr. BYRD (for himself, Mr. STEVENS, and Mr. HUTCHINSON) proposed an amendment to the bill S. 1077, making supplemental appropriations for the fiscal year ending September 30, 2001, and for other purposes.

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### TEXT OF AMENDMENTS

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**SA 876.** Mr. BYRD (for himself, Mr. STEVENS, and Mr. HUTCHINSON) proposed an

amendment to the bill S. 1077, making supplemental appropriations for the fiscal year ending September 30, 2001, and for other purposes; as follows:

On page 31, after line 3, insert the following:

**STATE AND PRIVATE FORESTRY**

For an additional amount for "State and Private Forestry" to repair damage caused by ice storms in the States of Arkansas and Oklahoma, \$10,000,000, to remain available until expended.

For an additional amount for "State and Private Forestry", \$750,000 to be provided to the Kenai Peninsula Borough Spruce Bark Beetle Task Force for emergency response and communications equipment and \$1,750,000 to be provided to the Municipality of Anchorage for emergency fire fighting equipment and response to wildfires in spruce bark beetle infested forests, to remain available until expended: *Provided*, That such amounts shall be provided as direct lump sum payments within 30 days of enactment of this Act.

**NATIONAL FOREST SYSTEM**

For an additional amount for the "National Forest System" to repair damage caused by ice storms in the States of Arkansas and Oklahoma, \$10,000,000, to remain available until expended."

On page 31, after line 14, insert the following:

"For an additional amount for "Capital Improvement and Maintenance" to repair damage caused by ice storms in the States of Arkansas and Oklahoma, \$4,000,000, to remain available until expended."

On page 13, after line 23, insert the following:

**NATIONAL RESOURCES CONSERVATION SERVICE WATERSHED AND FLOOD PREVENTION OPERATIONS**

For an additional amount for 'Watershed and Flood Prevention Operations', to repair damages to waterways and watersheds, resulting from natural disasters occurring in West Virginia on July 7 and July 8, 2001, \$5,000,000, to remain available until expended.

On page 14, after line 25, insert the following:

**SEC. 2106.** Of funds which may be reserved by the Secretary for allocation to State agencies under section 16(h)(1) of the Food Stamp Act of 1977 to carry out Employment and Training programs, \$38,500,000 made available in prior years are rescinded and returned to the Treasury.

On page 14, after line 25, insert the following:

**SEC. 2107.** In addition to amounts otherwise available, \$2,000,000 from amounts pursuant to 15 U.S.C. 713a-4 for the Secretary of Agriculture to make available financial assistance related to water conservation to eligible producers in the Yakima Basin, Washington, as determined by the Secretary.

On page 41, between lines 6 and 7, insert the following:

**SEC. 2703. IMPACT AID.**

(a) **LEARNING OPPORTUNITY THRESHOLD PAYMENTS.**—Section 8003(b)(3)(B)(iv) of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7703(b)(3)(B)(iv) (as amended by section 1806(b)(2)(C) of the Impact Aid Re-authorization Act of 2000 (as enacted by law by section 1 of Public Law 106-398)) is amended by inserting "or less than the average per-pupil expenditure of all the States" after "of the State in which the agency is located".

(b) **FUNDING.**—The Secretary of Education shall make payments under section 8003(b)(3)(B)(iv) of the Elementary and Secondary Education Act of 1965 from the \$882,000,000 available under the heading "Impact Aid" in title III of the Departments of

Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act, 2001 (as enacted into law by section 1 of Public Law 106-554) for basic support payments under section 8003(b).

On page 33, after line 7, add the following:

**SEC. 2608. SUDDEN OAK DEATH SYNDROME.**

In addition to amounts transferred under section 442(a) of the Plant Protection Act (7 U.S.C. 7772(a)), the Secretary of Agriculture shall transfer to the Forest Service, pursuant to that section, an additional \$1,400,000 to be used by the appropriate offices within the Forest Service that carry out research and development activities to arrest, control, eradicate, and prevent the spread of Sudden Oak Death Syndrome, to be derived by transfer from the unobliged balance available to the Secretary of Agriculture for the acquisition of land and interests in land.

On page 46, after line 2, insert the following:

**NATIVE AMERICAN HOUSING BLOCK GRANTS**

For an additional amount for "Native American Housing Block Grants", \$5,000,000, to remain available until expended: Provided, That these funds shall be made available to the Turtle Mountain Band of Chippewa for emergency housing, housing assistance and other assistance to address the mold problem at the Turtle Mountain Indian Reservation: Provided further, That these funds shall be released upon the submission of a plan by the Turtle Mountain Band of Chippewa to the Secretary of Housing and Urban Development to address these emergency housing needs and related problems: Provided further, That the Federal Emergency Management Agency shall provide technical assistance to the Turtle Mountain Band of Chippewa with respect to the acquisition of emergency housing and related issues on the Turtle Mountain Indian Reservation.

**SECTION 2403. INCLUSION OF RENAL CANCER AS BASIS FOR BENEFITS UNDER THE ENERGY EMPLOYEES OCCUPATIONAL ILLNESS COMPENSATION PROGRAM ACT OF 2000.**

Section 3621(17) of the Energy Employees Occupational Illness Compensation Program Act of 2000 (title XXXVI of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (as enacted by Public Law 106-398); 114 Stat. 1654A-502) is amended by adding at the end the following new subparagraph:

"(C) Renal cancers."

On page 42, after line 19, insert the following:

**SEC. 2804.** That notwithstanding any other provision of law, and specifically section 5(a) of the Employment Act of 1946 (15 U.S.C. 1024(a)), the Members of the Senate to be appointed by the President of the Senate shall for the duration of the One Hundred Seventh Congress, be represented by six Members of the majority party and five Members of the minority party.

On page 11, after line 8, insert the following:

**SEC. 1209.** None of the funds available to the Department of Defense for fiscal year 2001 may be obligated or expended for retiring or dismantling any of the 93 B-1B Lancer bombers in service as of June 1, 2001, or for transferring or reassigning any of those aircraft from the unit, or the facility, to which assigned as of that date.

**NOTICES OF HEARINGS**

**COMMITTEE ON INDIAN AFFAIRS**

**Mr. INOUYE.** Mr. President, I would like to announce that the Committee on Indian Affairs will meet on July 12,

2001, at 10 a.m. in room 485 Russell Building to conduct a hearing to receive testimony on the goals and priorities of the member tribes of the Montana Wyoming Tribal Leaders Council for the 107th session of the Congress.

Those wishing additional information may contact Committee staff at 202/224-2251.

**AUTHORITY FOR COMMITTEES TO MEET**

**COMMITTEE ON ARMED SERVICES**

**Mr. REID.** Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Tuesday, July 10, 2001, at 9:30 a.m., in open session to receive testimony on the fiscal year 2002 budget amendment, in review of the defense authorization request for fiscal year 2002.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION**

**Mr. REID.** Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Tuesday, July 10, 2001, at 9:30 a.m. on climate change.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FINANCE**

**Mr. REID.** Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Tuesday, July 10, 2001, to hear testimony regarding The Role of Tax Incentives in Energy Policy, Part I.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FOREIGN RELATIONS**

**Mr. REID.** Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, July 10, 2001 at 2:15 p.m. to hold a business meeting.

The committee will consider and vote on the following agenda items:

**Nominations:**

1. The Honorable Robert D. Blackwill, of Kansas, to be Ambassador to India.

2. The Honorable Wendy J. Chamberlin, of Virginia, to be Ambassador to the Islamic Republic of Pakistan.

3. Mr. William A. Eaton, of Virginia, to be Assistant Secretary of State (Administration).

4. Mr. Clark K. Ervin, of Texas, to be Inspector General, Department of State.

5. Mr. William S. Farish, of Texas, to be Ambassador to the United Kingdom of Great Britain and Northern Ireland.

6. Mr. Anthony H. Gioia, of New York, to be Ambassador to the Republic of Malta.

7. Mr. Douglas A. Hartwick, of Washington, to be Ambassador to the Lao People's Democratic Republic.

8. The Honorable Daniel C. Kurtzer, of Maryland, to be Ambassador to Israel.

9. Mr. Howard H. Leach, of California, to be Ambassador to France.

10. Mr. Pierre-Richard Prosper, of California, to be Ambassador at Large for War Crimes Issues.

11. Mr. Clark T. Randt, Jr., of Connecticut, to be Ambassador to the People's Republic of China.

12. Mr. Charles J. Swindells, of Oregon, to be Ambassador to New Zealand, and to serve concurrently and without additional compensation as Ambassador to Samoa.

13. General Francis X. Taylor, of Maryland, to be Coordinator for Counterterrorism, with the rank of Ambassador at Large.

14. The Honorable Alexander R. Vershbow, of the District of Columbia, to be Ambassador to the Russian Federation.

15. The Honorable Margaret D. Tutwiler, of Alabama, to be Ambassador to the Kingdom of Morocco.

16. The Honorable C. David Welch, of Virginia, to be Ambassador to the Arab Republic of Egypt.

17. FSO promotion list—Mr. Morrison, et. al., dated June 12, 2001.

The PRESIDING OFFICER. Without objection, it is so ordered.

**COMMITTEE ON FOREIGN RELATIONS**

**Mr. REID.** Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, July 10, 2001 at 2:30 p.m. to hold a nomination hearing on Mrs. Lori A. Forman, of Virginia, to be an Assistant Administrator (for Asia and Near East) of the United States Agency for International Development.

The PRESIDING OFFICER. Without objection, it is so ordered.

**SUBCOMMITTEE ON AIRLAND**

**Mr. REID.** Mr. President, I ask unanimous consent that the Subcommittee on Airland of the Committee on Armed Services be authorized to meet during the session of the Senate on Tuesday, July 10, 2001, at 2:30 p.m., in open session, to receive testimony on the F-22 Aircraft Program, in review of the defense authorization request for fiscal year 2002 and the Future Years Defense Program.

The PRESIDING OFFICER. Without objection, it is so ordered.

**PRIVILEGE OF THE FLOOR**

**Mr. ENZI.** Mr. President, I ask unanimous consent that Patrick Thompson, who is from my committee staff, be granted the privilege of the floor during the remainder of the debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

**CONGRATULATING THE UNIVERSITY OF THE PACIFIC**

**Mr. REID.** Mr. President, I ask unanimous consent that the Senate proceed