

Mr. NICKLES. Mr. President, I ask unanimous consent that the resolution and preamble be agreed to en bloc, the motion to reconsider be laid upon the table, and that any statements and supporting documents be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 94) was agreed to.

The preamble was agreed to.

(The text of the resolution is located in today's RECORD under "Statements on Submitted Resolutions.")

#### PAUL SIMON CHICAGO JOB CORPS CENTER

Mr. NICKLES. Mr. President, I ask unanimous consent that the Senate now proceed to the consideration of Calendar No. 45, S. 378.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 378) to redesignate the Federal building located at 3348 South Kedzie Avenue, in Chicago, Illinois, as the "Paul Simon Chicago Job Corps Center."

There being no objection, the Senate proceeded to consider the bill.

Mr. NICKLES. Mr. President, I ask unanimous consent that the bill be read a third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 378) was read the third time and passed, as follows:

S. 378

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. DESIGNATION OF PAUL SIMON CHICAGO JOB CORPS CENTER.

(a) IN GENERAL.—The Federal building located at 3348 South Kedzie Avenue, in Chicago, Illinois, and known as the "Chicago Job Corps Center" shall be known and designated as the "Paul Simon Chicago Job Corps Center".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in subsection (a) shall be deemed to be a reference to the Paul Simon Chicago Job Corps Center.

#### JAMES C. CORMAN FEDERAL BUILDING

Mr. NICKLES. Mr. President, I ask unanimous consent that the Senate now proceed to the consideration of Calendar No. 46, S. 468.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 468) to designate the Federal building located at 6230 Van Nuys Boulevard, Van Nuys, California, as the "James C. Corman Federal Building."

There being no objection, the Senate proceeded to consider the bill.

Mr. NICKLES. Mr. President, I ask unanimous consent that the bill be

read a third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 468) was read the third time and passed, as follows:

S. 468

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. DESIGNATION OF JAMES C. CORMAN FEDERAL BUILDING.

The Federal building located at 6230 Van Nuys Boulevard in Van Nuys, California, shall be known and designated as the "James C. Corman Federal Building".

#### SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in section 1 shall be deemed to be a reference to the James C. Corman Federal Building.

#### EDWARD N. CAHN FEDERAL BUILDING AND UNITED STATES COURTHOUSE

Mr. NICKLES. Mr. President, I ask unanimous consent the Senate now proceed to the consideration of Calendar No. 47, S. 757.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 757) to designate the Federal building and United States courthouse located at 504 West Hamilton Street in Allentown, Pennsylvania, as the "Edward N. Cahn Federal Building and United States Courthouse."

There being no objection, the Senate proceeded to consider the bill.

Mr. NICKLES. Mr. President, I ask unanimous consent the bill be read the third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 757) was read the third time and passed, as follows:

S. 757

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. DESIGNATION OF EDWARD N. CAHN FEDERAL BUILDING AND UNITED STATES COURTHOUSE.

The Federal building and United States courthouse located at 504 West Hamilton Street in Allentown, Pennsylvania, shall be known and designated as the "Edward N. Cahn Federal Building and United States Courthouse".

#### SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building and United States courthouse referred to in section 1 shall be deemed to be a reference to the "Edward N. Cahn Federal Building and United States Courthouse".

#### LEE H. HAMILTON FEDERAL BUILDING AND UNITED STATES COURTHOUSE

Mr. NICKLES. Mr. President, I ask unanimous consent the Senate now

proceed to the consideration of Calendar No. 48, S. 774.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 774) to designate the Federal building and United States courthouse located at 121 West Spring Street in New Albany, Indiana, as the "Lee H. Hamilton Federal Building and United States Courthouse."

There being no objection, the Senate proceeded to consider the bill.

Mr. NICKLES. Mr. President, I ask unanimous consent the bill be read the third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 774) was read the third time and passed, as follows:

S. 774

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

#### SECTION 1. DESIGNATION OF LEE H. HAMILTON FEDERAL BUILDING AND UNITED STATES COURTHOUSE.

The Federal building and United States courthouse located at 121 West Spring Street in New Albany, Indiana, shall be known and designated as the "Lee H. Hamilton Federal Building and United States Courthouse".

#### SEC. 2. REFERENCES.

Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building and United States courthouse referred to in section 1 shall be deemed to be a reference to the Lee H. Hamilton Federal Building and United States Courthouse.

#### WILDLAND FIRE MANAGEMENT

Mr. NICKLES. I ask unanimous consent the Senate now proceed to the consideration Calendar No. 49, H.R. 581.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 581) to authorize the Secretary of the Interior and the Secretary of Agriculture to use funds appropriated for wildland fire management in the Department of the Interior and Related Agencies Appropriations Act, 2001, to reimburse the United States Fish and Wildlife Service and the National Marine Fisheries Service to facilitate the interagency cooperation required under the Endangered Species Act of 1973 in connection with wildland fire management.

There being no objection, the Senate proceeded to consider the bill.

Mr. NICKLES. I ask unanimous consent the bill be read the third time and passed, the motion to reconsider be laid upon the table, and any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 581) was read the third time and passed.

#### STAR PRINT—S. 318

Mr. NICKLES. Mr. President, I ask unanimous consent that S. 318 be star printed with the changes at the desk.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. NICKLES. Mr. President, I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The legislative clerk proceeded to call the roll.

Mr. NICKLES. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

## EXECUTIVE SESSION

### EXECUTIVE CALENDAR

Mr. NICKLES. Mr. President, in executive session, I ask unanimous consent that the Senate proceed to the consideration of the following nominations: Nos. 87, 88, 96, 102, 103, 105, 106, 108, 109, 110, 111, and 112; those nominations reported by the Veterans' Affairs Committee: McKay, Higgins, Cragin, Lozada; and all nominations reported by the Armed Services Committee today, with the exception of Michael Hamel.

I further ask unanimous consent that the nominations be confirmed, the motions to reconsider be laid upon the table, any statements relating to the nominations appear at this point in the RECORD, the President be immediately notified of the Senate's action, and that the Senate then return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nominations considered and confirmed are as follows:

#### DEPARTMENT OF DEFENSE

Thomas E. White, of Texas, to be Secretary of the Army.

James G. Roche, of Maryland, to be Secretary of the Air Force.

#### DEPARTMENT OF ENERGY

Lee Sarah Liberman Otis, of Virginia, to be General Counsel of the Department of Energy.

#### GENERAL SERVICES ADMINISTRATION

Stephen A. Perry, of Ohio, to be Administrator of General Services.

#### EXECUTIVE OFFICE OF THE PRESIDENT

Angela Styles, of Virginia, to be Administrator for Federal Procurement Policy.

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Alphonso R. Jackson, of Texas, to be Deputy Secretary of Housing and Urban Development.

Romolo A. Bernardi, of New York, to be an Assistant Secretary of Housing and Urban Development.

John Charles Weicher, of the District of Columbia, to be an Assistant Secretary of Housing and Urban Development.

Richard A. Hauser, of Maryland, to be General Counsel of the Department of Housing and Urban Development.

#### DEPARTMENT OF VETERANS AFFAIRS

Leo S. Mackay, Jr., of Texas, to be Deputy Secretary of Veterans Affairs.

Robin L. Higgins, of Florida, to be Under Secretary of Veterans Affairs for Memorial Affairs.

Maureen Patricia Cragin, of Maine, to be an Assistant Secretary of Veterans Affairs (Public and Intergovernmental Affairs).

Jacob Lozada, of Puerto Rico, to be an Assistant Secretary of Veterans Affairs.

The above nominations were approved subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### DEPARTMENT OF JUSTICE

Theodore Bevy Olson, of the District of Columbia, to be Solicitor General of the United States.

Viet D. Dinh, of the District of Columbia, to be an Assistant Attorney General.

Michael Chertoff, of New Jersey, to be an Assistant Attorney General.

#### THE JUDICIARY

Maurice A. Ross, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

Erik Patrick Christian, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

#### ENVIRONMENTAL PROTECTION AGENCY

Linda J. Fisher, of the District of Columbia, to be Deputy Administrator of the Environmental Protection Agency.

#### IN THE AIR FORCE

The following named officer for appointment in the Reserve of the Air Force to the grade indicated under title 10, U.S.C., section 12203:

##### *To be brigadier general*

Col. Fred F. Castle, Jr., 0000

The following named officers for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:

##### *To be major general*

Brig. Gen. Kevin P. Chilton, 0000  
Brig. Gen. John D. W. Corley, 0000  
Brig. Gen. Tommy F. Crawford, 0000  
Brig. Gen. Charles E. Croom, Jr., 0000  
Brig. Gen. David A. Deptula, 0000  
Brig. Gen. Gary R. Dylewski, 0000  
Brig. Gen. James A. Hawkins, 0000  
Brig. Gen. Gary W. Heckman, 0000  
Brig. Gen. Jeffrey B. Kohler, 0000  
Brig. Gen. Edward L. LaFountaine, 0000  
Brig. Gen. Dennis R. Larsen, 0000  
Brig. Gen. Daniel P. Leaf, 0000  
Brig. Gen. Maurice L. McFann, Jr., 0000  
Brig. Gen. Richard A. Mentemeyer, 0000  
Brig. Gen. Paul D. Nielsen, 0000  
Brig. Gen. Thomas A. O'Riordan, 0000  
Brig. Gen. Quentin L. Peterson, 0000  
Brig. Gen. Lorraine K. Potter, 0000  
Brig. Gen. James G. Roubesh, 0000  
Brig. Gen. Mary L. Saunders, 0000  
Brig. Gen. Joseph B. Sovey, 0000  
Brig. Gen. John M. Speigel, 0000  
Brig. Gen. Craig P. Weston, 0000  
Brig. Gen. Donald J. Wetekam, 0000  
Brig. Gen. Gary A. Winterberger, 0000

The following named officers for appointment in the Reserve of the Air Force to the grade indicated under title 10, U.S.C., section 12203:

##### *To be major general*

Brig. Gen. James Sanders, 0000  
Brig. Gen. David E. Tanzi, 0000

The following named United States Air Force Reserve officer for appointment as Chief of Air Force Reserve and for appointment to the grade indicated under title 10, U.S.C., sections 8038 and 601:

##### *To be lieutenant general*

Maj. Gen. James E. Sherrard III, 0000

The following Air National Guard of the United States officers for appointment in the Reserve of the Air Force to the grades indicated under title 10, U.S.C., section 12203:

##### *To be major general*

Brig. Gen. Gregory B. Gardner, 0000  
Brig. Gen. Robert I. Gruber, 0000  
Brig. Gen. Craig R. McKinley, 0000  
Brig. Gen. James M. Skiff, 0000  
Col. Richard W. Ash, 0000  
Col. Thomas L. Bene Jr., 0000  
Col. Philip R. Bunch, 0000  
Col. Charles W. Collier Jr., 0000  
Col. Ralph L. Dewsnup, 0000  
Col. Carol Ann Fausone, 0000  
Col. Scott A. Hammond, 0000  
Col. David K. Harris, 0000  
Col. Donald A. Haight, 0000  
Col. Kencil J. Heaton, 0000  
Col. Terry P. Heggemeier, 0000  
Col. Randall E. Horn, 0000  
Col. Thomas J. Lien, 0000  
Col. Dennis G. Lucas, 0000  
Col. Joseph E. Lucas, 0000  
Col. Frank Pontelandolfo Jr., 0000  
Col. Ronald E. Shoopman, 0000  
Col. Benton M. Smith, 0000  
Col. Homer A. Smith, 0000  
Col. Annette L. Sobel, 0000  
Col. Robert H. St. Clair III, 0000  
Col. Michael H. Weaver, 0000  
Col. Lawrence H. Woodbury, 0000

##### *IN THE ARMY*

The following named officer for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:

##### *To be brigadier general*

Col. Charles W. Fox Jr., 0000

The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

##### *To be lieutenant general*

Maj. Gen. Roy E. Beauchamp, 0000

The following Army National Guard of the United States officer for appointment in the Reserve of the Army to the grade indicated under title 10, U.S.C., section 12203:

##### *To be brigadier general*

Col. David C. Harris, 0000

The following named officer for appointment in the Reserve of the Army to the grade indicated under title 10, U.S.C., section 12203:

##### *To be brigadier general*

Col. Lawrence J. Johnson, 0000

The following Army National Guard of the United States officers for appointment in the Reserve of the Army to the grade indicated under title 10, U.S.C., section 12203:

##### *To be major general*

Brig. Gen. James L. Pruitt, 0000  
Col. Timothy C. Barrick, 0000  
Col. Claude A. Williams, 0000

The following named Army National Guard of the United States officer for appointment as Director, Army National Guard and for appointment to the grade indicated under title 10, U.S.C., sections 10506 and 601:

##### *To be lieutenant general*

Maj. Gen. Roger C. Schultz, 0000

The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

##### *To be lieutenant general*

Lt. Gen. Johnny M. Riggs, 0000

The following named United States Army Reserve officer for appointment as Chief,