

WESTERN KENTUCKY UNIVERSITY MOBILE HEALTH AND WELLNESS UNIT

• Mr. MCCONNELL, Mr. President, I rise this morning to pay tribute to the Western Kentucky University, WKU, Mobile Health and Wellness Program. I worked vigorously to secure funding for this important initiative which will provide needed health care services to the families of rural Kentucky. I am pleased to announce that the WKU Mobile Health and Wellness Unit will be dedicated this afternoon in a ceremony in Morgantown, KY.

America has led the world in developing exciting medical advances and innovations during the last decade. New diagnostic tools, like PET Scans and MRI's, allow physicians to detect serious diseases in their earliest stages and treat patients before they become seriously ill. Advancements in pharmaceuticals, biotechnology, and medical devices also allow doctors to successfully cure illnesses that would have been fatal just a few years ago.

Unfortunately, many of the miracles of modern medicine are not always available to the citizens of rural Kentucky. For far too many rural Kentuckians, economic and geographic barriers impede access to even the most basic medical and dental screenings. As a result, these men, women, and children frequently lag behind their peers in many accepted measures of general health.

Western Kentucky University recognizes that limited access to health care services is a critical problem confronting the people of south-central Kentucky. To address this problem, WKU decided that if families living in rural communities are not able to travel to receive adequate care, then WKU should bring health care services to rural communities through a Mobile Health Clinic.

When Dr. Gary Ransdell, President of WKU, approached me with the idea for their mobile health program, I was immediately impressed by the potential of this vehicle to bring quality health care to the citizens of rural Kentucky. Our shared vision is that such a clinic can provide basic health care services such as physicals, well-child check-ups, PSA's, mammographies, and basic dental screenings. With that in mind, I was proud to use my position on the Senate Appropriations Committee to secure \$700,000 for this important initiative in the Fiscal Year 2001 Labor, Health and Human Services, Education Appropriations Bill.

I believe that all Kentuckians, whether they live in the smallest hollows or the biggest cities, should have access to basic health care services and the most modern screening technologies. WKU's Mobile Health and Wellness Program, which will be dedicated today, is an important step in that direction. I look forward to working with Western Kentucky University on this and other successful programs designed to improve the lives of Kentucky's citizens.●

TRIBUTE TO BAE SYSTEMS

• Mr. SMITH of New Hampshire. Mr. President, I rise today to pay tribute to the Business Unit of BAE Systems of Nashua, NH, for being named as one of five companies in the country to receive the Pro Patria Award. The award is given to companies which are supportive of military reservists.

The Information and Electronic Warfare Systems business unit received the award on October 11, 2001, at a ceremony at the Pentagon following a presidential proclamation ceremony in the Rose Garden of the White House.

BAE was nominated for the Pro Patria Award by Pete Kilger, department manager for BAE's Systems Engineering in the Information Dominance Systems area and a member of the Naval Reserve. BAE was chosen for the prestigious award because of its outstanding support and understanding for employees in the military reserves.

BAE does work for the U.S. military services and values the exemplary contributions of employee reservists and the contributions they make to New Hampshire and the country. BAE is one of the largest employers of reservists in the state providing benefits including paying reservists on military duty the difference between their military and civilian pay.

I commend BAE Systems for the many contributions they have made to the defense industry. Their concern for company employees who are reservists in the United States military is exemplary. The people of New Hampshire and the country owe a debt of gratitude to BAE Systems for the economic and defense benefits provided by their hard work and dedication.

BAE will continue to provide expertise which will be of benefit to the military personnel in the country with its involvement in the production of the next generation fighter jets. BAE Systems will have two teams working on electronic warfare systems for the F-35, also known as the Joint Strike Fighter. The contract won by BAE will eventually lead to the replacement of fighter planes used by the U.S. Navy, Air Force, and Marines and Britain's Royal Navy and Air Force. It is truly an honor and a privilege to represent BAE Systems and their employees in the United States Senate.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Evans, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

REPORT ON THE CONTINUATION OF IRAN EMERGENCY DECLARED ON NOVEMBER 14, 1979 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 14, 2001—MESSAGE FROM THE PRESIDENT—PM 56

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice, stating that the Iran emergency declared by Executive Order 12170 on November 14, 1979, is to continue in effect beyond November 14, 2001, to the *Federal Register* for publication. The most recent notice continuing this emergency was published in the *Federal Register* on November 13, 2000 (65 Fed. Reg. 68061).

Our relations with Iran have not yet returned to normal, and the process of implementing the January 19, 1981, agreements with Iran is still underway. For these reasons, I have determined that it is necessary to continue the national emergency declared on November 14, 1979, with respect to Iran, beyond November 14, 2001.

GEORGE W. BUSH.

THE WHITE HOUSE, November 9, 2001.

REPORT ON THE CONTINUATION OF EMERGENCY REGARDING WEAPONS OF MASS DESTRUCTION DECLARED ON NOVEMBER 14, 1994 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 14, 2001—MESSAGE FROM THE PRESIDENT—PM 57

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice to the *Federal Register* for publication. The notice states that the national emergency with respect to the unusual

and extraordinary threat to the national security, foreign policy, and economy of the United States posed by the proliferation of nuclear, biological, and chemical weapons (weapons of mass destruction) and the means of delivering such weapons declared by Executive Order 12938 on November 14, 1994, is to continue in effect beyond November 14, 2001. The most recent notice continuing this emergency was published in the *Federal Register* on November 13, 2000 (65 Fed. Reg. 68063).

The proliferation of weapons of mass destruction and the means of delivering them continues to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared on November 14, 1994, regarding weapons of mass destruction, beyond November 14, 2001.

GEORGE W. BUSH.

THE WHITE HOUSE, November 9, 2001.

PERIODIC REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO THE 1979 IRANIAN EMERGENCY AND ASSETS BLOCKING FROM THE PERIOD BEGINNING MAY 2001 THROUGH OCTOBER 2001—MESSAGE FROM THE PRESIDENT—PM 58

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), I transmit herewith a 6-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12170 of November 14, 1979.

GEORGE W. BUSH.

THE WHITE HOUSE, November 9, 2001.

MESSAGES FROM THE HOUSE

ENROLLED BILL SIGNED

At 10:41 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 768. An act to amend the Improving America's Schools Act of 1994 to extend the favorable treatment of need-based educational aid under the antitrust laws, and for other purposes.

At 11:03 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 264. Concurrent resolution expressing the sense of Congress to welcome

the Prime Minister of India, Atal Bihari Vajpayee, on the occasion of his visit to the United States, and to affirm that India is a valued friend and partner and an important ally in the campaign against international terrorism.

The message also announced that pursuant to 44 U.S.C. 2501, the Speaker appoints the following Member of the House of Representatives to the National Historical Publications and Records Commission: Mr. BLUNT of Missouri.

The message further announced that pursuant to 22 U.S.C. 2761 and clause 10 of rule 1, the Speaker appoints the following Members of the House of Representatives to the British-American Interparliamentary Group in addition to Mr. PETRI of Wisconsin, Chairman, and Mr. GALLEGLY of California, Vice Chairman, appointed on May 1, 2001: Mr. BERETER of Nebraska, Mr. TAYLOR of North Carolina, Mr. HORN of California, Mr. GREEN of Wisconsin, Mr. BROWN of South Carolina, Mr. SPRATT of South Carolina, Mr. PRICE of North Carolina, Mr. POMEROY of North Dakota, Mr. CLYBURN of South Carolina, and Mr. ALLEN of Maine.

The message also announced that pursuant to section 1238(b) of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (Public Law 106-398), the Speaker appoints the following member on the part of the House of Representatives to the United States-China Security Review Commission to fill the existing vacancy thereon: Mr. Larry M. Wortzel of Alexandria, Virginia.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-4556. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Trip Limit Adjustment" received on November 8, 2001; to the Committee on Commerce, Science, and Transportation.

EC-4557. A communication from the Acting Assistant General Counsel for Regulations, Office of the General Counsel, Office of Special Education and Rehabilitative Services, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Rehabilitation Short-Term Training (National Rehabilitation Leadership Institute)" (CFDA No. 84.246D) received on November 7, 2001; to the Committee on Health, Education, Labor, and Pensions.

EC-4558. A communication from the Deputy Secretary of Defense, transmitting, pursuant to law, a report relative to the United States Participation in and Support of Operation STABILISE; to the Committee on Armed Services.

EC-4559. A communication from the Deputy Secretary of Defense, transmitting, pursuant to the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001,

a report relative to the Study on Impact of Foreign Sourcing of Systems dated October 2001; to the Committee on Armed Services.

EC-4560. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to the United Kingdom; to the Committee on Foreign Relations.

EC-4561. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed technical assistance agreement for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to France; to the Committee on Foreign Relations.

EC-4562. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to Israel; to the Committee on Foreign Relations.

EC-4563. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under a contract in the amount of \$50,000,000 or more to Israel; to the Committee on Foreign Relations.

EC-4564. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Review of the Restrictions on Persons of Italian Ancestry During World War II"; to the Committee on the Judiciary.

EC-4565. A communication from the Attorney General, transmitting, the Department of Justice Strategic Plan for Fiscal Years 2001-2006; to the Committee on the Judiciary.

EC-4566. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision; Interim Final Determination the State Has Corrected the Deficiencies" (FRL7102-4) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4567. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Act Approval and Promulgation of Air Quality Implementation Plan for Montana; Revisions to the Missoula City-County Air Pollution Control Program" (FRL7086-3) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4568. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Act Final Approval of Operating Permit Programs: Tennessee and Memphis-Shelby County" (FRL7103-2) received on November 8, 2001; to the Committee on Environment and Public Works.

EC-4569. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Delegation of National Emission Standards for Hazardous Air Pollutants for