

On page 43, line 23, after the period, add the following:

"In addition, for such purposes, \$70,000,000 to carry out such section."

**SA 2081.** Mr. HARKIN (for Ms. LANDRIEU) proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

On page 57, line 24, before the period, add the following: "*Provided further*, That \$2,500,000 shall be available to carry out part E of title II, including administrative expenses associated with such part."

**SA 2082.** Mr. HARKIN (for Mrs. CLINTON) proposed an amendment to the bill H.R. 3061, making appropriations for the Department of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

On page 34, line 13, before the period insert: "*Provided further*, That \$5,000,000 shall be made available for mental health providers serving public safety workers affected by disasters of national significance".

**SA 2083.** Mr. HARKIN (for Mr. HATCH (for himself, Mr. REID, and Mr. DOMENICI)) proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

On page 54, between lines 15 and 16, insert the following:

SEC. 225. For the Health Resources and Services Administration, \$5,000,000 for grants for education, prevention, and early detection of radiogenic cancers and diseases under section 417C of the Public Health Service Act (42 U.S.C. 285a-9) (as amended by the Radiation Exposure Compensation Act Amendments of 2000), of which \$1,000,000 shall be available to enter into a contract with the National Research Council under which the Council shall—

(1) review the most recent scientific information related to radiation exposure and associated cancers or other diseases;

(2) make recommendations to—

(A) reduce the length of radiation exposure requirements for any compensable illnesses under the Radiation Exposure Compensation Act (42 U.S.C. 2210 note); and

(B) include additional illnesses, geographic areas, or classes of individuals with the scope of compensation of such Act; and

(3) not later than June 30, 2003, prepare and submit to the Committee on Appropriations, Committee on Health, Education, Labor, and Pensions, and Committee on the Judiciary of the Senate and the Committee on Appropriations, Committee on Energy and Commerce, and Committee on the Judiciary of the House of Representatives, a report describing the findings made by the Council under paragraphs (1) and (2).

**SA 2084.** Mr. HARKIN (for Mr. BINGAMAN (for himself, Mr. DASCHLE, Mr. KENNEDY, Mr. KERRY, and Mrs. MURRAY)) proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health

and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

On page 40, line 16, strike "5.9" and insert "5.7".

On page 54, between lines 15 and 16, insert the following:

SEC. 522. Effective upon the date of enactment of this Act, \$200,000,000 of the amount appropriated under section 403(a)(4)(F) of the Social Security Act (42 U.S.C. 603(a)(4)(F)) is rescinded.

On page 54, line 25, strike "\$11,879,900,000, of which \$4,104,200,000" and insert "\$11,912,900,000, of which \$4,129,200,000".

On page 56, line 25, strike "\$8,717,014,000" and insert "\$8,723,014,000".

On page 57, line 18, strike "\$10,000,000" and insert "\$15,000,000".

On page 58, line 11, strike "\$516,000,000" and insert "\$616,000,000".

On page 64, line 16, strike "\$1,764,223,000" and insert "\$1,826,223,000".

**SA 2085.** Mr. HARKIN (for Mr. SMITH of New Hampshire) proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

At the appropriate place, insert the following:

SEC. 226. It is the sense of the Senate that—

(1) the Secretary of Health and Human Services, acting through the Director of NIH and the Director of the National Institute of Mental Health (in this section referred to as the "Institute"), should expand and intensify research and related activities of the Institute with respect to post-abortion depression and post-abortion psychosis (in this section referred to as "post-abortion conditions");

(2) the Director of the Institute should coordinate the activities of the Director under paragraph (1) with similar activities conducted by the other national research institutes and agencies of the National Institutes of Health to the extent that such Institutes and agencies have responsibilities that are related to post-abortion conditions;

(3) in carrying out paragraph (1)—

(A) the Director of the Institute should conduct or support research to expand the understanding of the causes of, and to find a cure for, post-abortion conditions; and

(B) activities under such paragraph should include conducting and supporting the following:

(i) basic research concerning the etiology and causes of the conditions;

(ii) epidemiological studies to address the frequency and natural history of the conditions and the differences among racial and ethnic groups with respect to the conditions;

(iii) the development of improved diagnostic techniques;

(iv) clinical research for the development and evaluation of new treatments, including new biological agents; and

(v) information and education programs for health care professionals and the public; and

(4)(A) the Director of the Institute should conduct a national longitudinal study to determine the incidence and prevalence of cases of post-abortion conditions, and the symptoms, severity, and duration of such cases, toward the goal of more fully identifying the characteristics of such cases and developing diagnostic techniques; and

(B) beginning not later than 3 years after the date of the enactment of this Act, and periodically thereafter for the duration of the study under subparagraph (A), the Direc-

tor of the Institute should prepare and submit to the Congress reports on the findings of the study.

**SA 2086.** Mr. HARKIN (for Mr. LIEBERMAN) proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; and follows:

At the appropriate place, insert the following:

SEC. 227. Section 582 of the Public Health Service Act (42 U.S.C. 290hh-1(f) is amended by adding at the end the following:

"(g) **SHORT TITLE.**—This section may be cited as the 'Donald J. Cohen National Child Traumatic Stress Initiative'."

**SA 2087.** Mr. HARKIN proposed an amendment to the bill H.R. 3061, making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2002, and for other purposes; as follows:

On page 73, between lines 4 and 5, insert the following:

SEC. 307. The requirement of section 415C(b)(8) of the Higher Education Act of 1965 (20 U.S.C. 1070c-2(b)(8)) shall not apply to a State program during fiscal year 2001 and the State expenditures under the State program for fiscal year 2001 shall be disregarded in calculating the maintenance of effort requirement under that section for each of the fiscal years 2002 through 2004, if the State demonstrates, to the satisfaction of the Secretary of Education, that it—

(1) allocated all of the funds that the State appropriated in fiscal year 2001 for need-based scholarship, grant, and work study assistance to the programs described in subpart 4 of part A of title IV of the Higher Education Act of 1965 (20 U.S.C. 1070c et seq.); and

(2) did not participate in the program described in section 415E of the Higher Education Act of 1965 (20 U.S.C. 1070c-3a) in fiscal year 2001.

## NOTICES OF HEARINGS/MEETINGS

### PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

Mr. LEVIN. Mr. President, I would like to announce for the information of the Senate and the public that the Permanent Subcommittee on Investigations of the Committee on Governmental Affairs will hold a hearing entitled "Review of INS Policy on Releasing Illegal Aliens Pending Deportation Hearing." The upcoming subcommittee hearing will examine how the Immigration and Naturalization Service, INS, processes persons arrested for illegal entry into the United States outside ports of entry, as well as the difference between procedures used at ports of entry and procedures used outside ports of entry for persons seeking or obtaining illegal entry into the United States. The hearing will ask the question whether current procedures makes sense in light of the September 11 terrorist attack and our ongoing effort to defeat terrorism.

The hearing will take place on Tuesday, November 13, 2001, at 9:30 a.m., in room 342 of the Dirksen Senate Office

Building. For further information, please contact Linda J. Gustitus of the subcommittee staff at 224-3721.

#### AUTHORITY FOR COMMITTEES TO MEET

##### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Thursday, November 1 at 9:30 a.m., on S. 1530, the Railroad Advancement and Infrastructure Law of the 21st Century.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. REID. Mr. President, I ask unanimous consent that the Commerce, Science, and Transportation Committee be authorized to meet on Thursday, November 1, at 2:30, to consider the nominations of R. David Paulison to be Administrator of the United States Fire Administration, Federal Emergency Management Agency and Arden Bement, Jr., to be Director of the National Institute of Standards and Technology, Department of Commerce.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be authorized to meet on Thursday, November 1, 2001, at 9:30 a.m., to conduct a hearing on how S. 556 would affect the environment, the economy, energy supply, achievement of regulatory and statutory goals including the National Ambient Air Quality Standards, relevant costs and benefits, and any improvements or amendments that should be made to the legislation. The hearing will be held in the rm. SD-406.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be authorized to meet on Thursday, November 1, 2001, at 2 p.m., to conduct a hearing on infrastructure security, chemical site security, and economic recovery. The hearing will be held in the rm. SD-406.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON FINANCE

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Thursday, November 1, 2001, immediately following the first vote on the Senate Floor, to consider favorably reporting the following nomination: JoAnne Barnhart to be Commissioner of the Social Security Administration.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. REID. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet in executive session during the session of the Senate on Thursday, November 1, 2001, at 11 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### COMMITTEE ON THE JUDICIARY

Mr. REID. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Thursday, November 1, 2001, at 10 a.m., in SD226.

#### Agenda

I. Nominations: Edith Brown Clement to be U.S. Circuit Court Judge for the 5th Circuit; M. Christina Armijo to be U.S. District Court Judge for the District of New Mexico; Karon O. Bowdre to be U.S. District Court Judge for the Northern District of Alabama; Stephen P. Friot to be U.S. District Court Judge for the Western District of Oklahoma; Larry R. Hicks to be U.S. District Court Judge for the District of Nevada; Terry L. Wooten to be U.S. District Court Judge for the District of South Carolina; Juan Carlos Benitez to be Special Counsel for Immigration-Related Unfair Employment Practices; Sharee Freeman to be Director of the Community Relations Service; and John P. Walters to be Director of the Office of National Drug Control Policy.

To Be United States Attorney: Leura Garrett Canary, Middle District of Alabama; Paul K. Charlton, District of Arizona; Jeffrey G. Collins, Eastern District of Michigan; William S. Duffey, Jr., Northern District of Georgia; Dunn Lampton, Southern District of Mississippi; Alice Howze Martin, Northern District of Alabama; William Walter Mercer, District of Montana; Thomas E. Moss, District of Idaho; J. Strom Thurmond, Jr., District of South Carolina; Maxwell Wood, Middle District of Georgia; and Drew H. Wrigley, District of North Dakota.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### SELECT COMMITTEE ON INTELLIGENCE

Mr. REID. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to hold a closed hearing on intelligence matters on Thursday, November 1, 2001, at 2:30 p.m., in room S-407 in the Capitol.

The PRESIDING OFFICER. Without objection, it is so ordered.

##### SUBCOMMITTEE ON FINANCIAL INSTITUTIONS

Mr. REID. Mr. President, I ask unanimous consent that the Subcommittee on Financial Institutions of the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Thursday, November 1, 2001, to conduct an oversight hearing on "Protecting

Retirement Savings: Federal Deposit Insurance Coverage for Retirement Accounts."

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PRIVILEGE OF THE FLOOR

Mr. DORGAN. I ask unanimous consent Matt King, a legislative detailee from the Customs Service, be permitted floor privileges during consideration of H.R. 2590.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### LEGISLATIVE BRANCH APPROPRIATIONS ACT, 2002—CONFERENCE REPORT

Mr. REID. Mr. President, I submit a report of the committee of conference on the bill (H.R. 2647), and ask for its immediate consideration.

The PRESIDING OFFICER. The clerk will report.

The legislative clerk read as follows:

The committee of conference on the disagreeing votes of the two Houses on the amendments of the Senate to the bill (H.R. 2647), making appropriations for the Legislative Branch for the fiscal year ending September 30, 2002, and for other purposes, having met, after full and fair conference, have agreed that the House recede from its disagreement to certain amendments of the Senate, and agree to the same with an amendment, and the Senate agree to the same, signed by all of the conferees on the part of both Houses.

The PRESIDING OFFICER. The Senate will proceed to the consideration of the conference report.

(The report was printed in the House proceedings of the RECORD of October 30, 2001.)

Mr. DURBIN. Mr. President, as chairman of the Legislative Branch Subcommittee, I bring to the attention of the Senate the highlights of the conference report on the Legislative Branch Appropriations Act for fiscal year 2002, H.R. 2647.

The conference report totals \$2.97 billion, and parallels closely the bill which passed the Senate in July with very broad support. Total funding is \$10 million below the amount requested by the Legislative Branch.

Funding included in this bill includes \$607 million for the Senate, and \$878 million for the House of Representatives.

Funding for the rest of the legislative branch totals \$1.49 billion. These agencies perform critical functions enabling Congress to operate effectively and safely—particularly the Capitol Police.

For the Library of Congress and the Congressional Research Service, the bill includes \$452 million. The decrease of \$60 million below the enacted level is attributable to last year's one-time appropriation for the digital preservation project.

The recommendation for the Library will enable the Congressional Research Service to hire staff in some critical areas, particularly technology policy.