

Seeing, shall take heart again.●

#### TRIBUTE TO SHELDON PARKER

● Mr. SPECTER. Mr. President, I seek recognition to commend the service of Sheldon Parker, a Pennsylvanian who is ending his term on the board of directors for the Northeast-Midwest Institute. Shel has provided exceptional service to the institute, and in the process helped to improve our region's economic development and environmental quality. Shel is general manager and chief executive officer of the Pennsylvania Public Television Network, PPTN, and secretary-treasurer of the PPTN Commission. From 1967 to 1978, he was a Pennsylvania State Representative, serving as vice chairman of the House Appropriations Committee and chairman of the House Select Committee on Federal-State Affairs. I thank Shel Parker for his leadership on the Northeast-Midwest Institute's Board of Directors. He provided valued service and helped increase that organization's reputation and effectiveness.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated by the Senate by Ms. Evans, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

#### REPORT ON A NOTICE STATING THAT THE EMERGENCY DECLARED WITH RESPECT TO THE GOVERNMENT OF SUDAN ON NOVEMBER 3, 1997 IS TO CONTINUE IN EFFECT BEYOND NOVEMBER 3, 2001—MESSAGE FROM THE PRESIDENT—PM 53

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice,

stating that the Sudan emergency is to continue in effect beyond November 3, 2001, to the *Federal Register* for publication. The most recent notice continuing this emergency was published in the *Federal Register* on November 2, 2000 (65 Fed. Reg. 66163).

The crisis between the United States and Sudan constituted by the actions and policies of the Government of Sudan, including continuing concern about its record on terrorism and the prevalence of human rights violations, including slavery, restrictions on religious freedom, and restrictions on political freedom, that led to the declaration of a national emergency on November 3, 1997, has not been resolved. These actions and policies are hostile to U.S. interests and pose a continuing unusual and extraordinary threat to the national security and foreign policy of the United States. For these reasons, I have determined that it is necessary to continue the national emergency declared with respect to Sudan and maintain in force the comprehensive sanctions against Sudan to respond to this threat.

GEORGE W. BUSH.  
THE WHITE HOUSE, October 31, 2001.

#### PERIODIC REPORT ON THE NATIONAL EMERGENCY WITH RESPECT TO SUDAN FOR THE PERIOD BEGINNING MAY 2001 AND ENDING OCTOBER 2001—MESSAGE FROM THE PRESIDENT—PM 54

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

As required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act (IEEPA), 50 U.S.C. 1703(c), I transmit herewith a 6-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997, based upon information made available to me.

GEORGE W. BUSH.  
THE WHITE HOUSE, October 31, 2001.

#### MESSAGE FROM THE HOUSE

At 3:21 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has agreed to the report of the committee on conference of the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 2311) making appropriations for energy and water development for the fiscal year ending September 30, 2002, and for other purposes.

The message also announced that the House has agreed to the report of the

committee on conference of the disagreeing votes of the two Houses on the amendments of the Senate to the bill (H.R. 2647) making appropriations for the Legislative Branch for the fiscal year ending September 30, 2002, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-4508. A communication from the Director of the Congressional Budget Office, transmitting, pursuant to law, the Sequestration Update Report for Fiscal Year 2002; referred jointly, pursuant to the order of January 30, 1975 as modified by the order of April 11, 1986, to the Committees on Appropriations; the Budget; Agriculture, Nutrition, and Forestry; Armed Services; Banking, Housing, and Urban Affairs; Commerce, Science, and Transportation; Energy and Natural Resources; Environment and Public Works; Finance; Foreign Relations; Governmental Affairs; the Judiciary; Health, Education, Labor, and Pensions; Small Business and Entrepreneurship; Veterans' Affairs; Intelligence; Indian Affairs; and Rules and Administration.

EC-4509. A communication from the Director of the Occupational Safety and Health Administration, Department of Labor, transmitting, pursuant to law, the report of a rule entitled "Occupational Injury and Illness Recording and Reporting Requirements" (RIN1218-AC00) received on October 24, 2001; to the Committee on Health, Education, Labor, and Pensions.

EC-4510. A communication from the Assistant Secretary of Policy, Management and Budget, Bureau of Land Management, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Mining Claims Under the General Mining Law; Surface Management" (RIN1004-AB44) received on October 29, 2001; to the Committee on Energy and Natural Resources.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LEVIN, from the Committee on Armed Services, with amendments:

S. 1428: An original bill to authorize appropriations for fiscal year 2002 for intelligence and intelligence-related activities of the United States Government, the Community Management Account of the Director of Central Intelligence, and the Central Intelligence Agency Retirement and Disability System, and for other purposes. (Rept. No. 107-92).

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. BAUCUS for the Committee on Finance:

\*Jo Anne Barnhart, of Delaware, to be Commissioner of Social Security for the term expiring January 19, 2007.

By Mr. LEAHY for the Committee on the Judiciary:

Edith Brown Clement, of Louisiana, to be United States Circuit Judge for the Fifth Circuit.

M. Christina Armijo, of New Mexico, to be United States District Judge for the District of New Mexico.

Karon O. Bowdre, of Alabama, to be United States District Judge for the Northern District of Alabama.

Stephen P. Friot, of Oklahoma, to be United States District Judge for the Western District of Oklahoma.

Larry R. Hicks, of Nevada, to be United States District Judge for the District of Nevada.

William Walter Mercer, of Montana, to be United States Attorney for the District of Montana for the term of four years.

Thomas E. Moss, of Idaho, to be United States Attorney for the District of Idaho for the term of four years.

J. Strom Thurmond, Jr., of South Carolina, to be the United States Attorney for the District of South Carolina for the term of four years.

Leura Garrett Canary, of Alabama, to be United States Attorney for the Middle District of Alabama for the term of four years.

Paul K. Charlton, of Arizona, to be United States Attorney for the District of Arizona for the term of four years.

Sharee M. Freeman, of Virginia, to be Director, Community Relations Service, for a term of four years.

Jeffrey Gilbert Collins, of Michigan, to be United States Attorney for the Eastern District of Michigan for the term of four years.

William S. Duffey, Jr., of Georgia, to be United States Attorney for the Northern District of Georgia for the term of four years.

Maxwell Wood, of Georgia, to be United States Attorney for the Middle District of Georgia for the term of four years.

Dunn Lampton, of Mississippi, to be United States Attorney for the Southern District of Mississippi for the term of four years.

Juan Carlos Benitez, of Puerto Rico, to be Special Counsel for Immigration-Related Unfair Employment Practices for a term of four years.

Alice Howze Martin, of Alabama, to be United States Attorney for the Northern District of Alabama for the term of four years.

Drew Howard Wrigley, of North Dakota, to be United States Attorney for the District of North Dakota for the term of four years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. KERRY (for himself and Mr. KENNEDY):

S. 1609. A bill to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Metacomb-Monadnock-Mattabesett Trail extending through western Massachusetts and central Connecticut as a national historic trail; to the Committee on Energy and Natural Resources.

By Mr. HELMS (for himself and Mr. CRAIG):

S. 1610. A bill to protect United States military personnel and other elected and appointed officials of the United States Government against criminal prosecution by an international criminal court to which the

United States is not party; to the Committee on Foreign Relations.

By Mr. LEAHY:

S. 1611. A bill to restore Federal remedies for infringements of intellectual property by States, and for other purposes; to the Committee on the Judiciary.

By Mr. THOMPSON:

S. 1612. A bill to provide Federal managers with tools and flexibility in areas such as personnel, budgeting, property management and disposal, and for other purposes; to the Committee on Governmental Affairs.

By Mr. THOMPSON:

S. 1613. A bill to provide for expedited congressional consideration of "Freedom to Manage" legislative proposals transmitted by the President to Congress to eliminate or reduce barriers to efficient government operations that are posed by laws that apply to one or more agencies, including government-wide laws; to the Committee on Governmental Affairs.

By Mr. SESSIONS (for himself, Mrs. HUTCHISON, Mr. EDWARDS, Mr. SHELBY, Mr. HOLLINGS, Mr. LOTT, Mr. CLELAND, Mr. COCHRAN, Mr. HELMS, and Mr. INHOFE):

S. 1614. A bill to provide for the preservation and restoration of historic buildings at historically women's public colleges or universities; to the Committee on Energy and Natural Resources.

By Mr. SCHUMER (for himself, Mrs. CLINTON, Mr. LEAHY, and Mr. HATCH):

S. 1615. A bill to provide for the sharing of certain foreign intelligence information with local law enforcement personnel, and for other purposes; to the Committee on the Judiciary.

By Mr. TORRICELLI (for himself and Mr. CORZINE):

S. 1616. A bill to provide for interest on late payments of health care claims; to the Committee on Finance.

By Mr. DODD (for himself, Mr. WARNER, Mr. SARBANES, Mr. SCHUMER, Mrs. MURRAY, Mr. CLELAND, Mr. CORZINE, and Mr. DASCHLE):

S. 1617. A bill to amend the Workforce Investment Act of 1998 to increase the hiring of firefighters, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY (for himself, Mr. BROWNBACK, Ms. CANTWELL, Ms. COLLINS, Mr. EDWARDS, Mr. HAGEL, Mr. REID, and Mr. ENSIGN):

S. 1618. A bill to enhance the border security of the United States, and for other purposes; to the Committee on the Judiciary.

By Mr. SANTORUM (for himself, Mr. ROCKEFELLER, Mrs. LINCOLN, and Mr. MCCONNELL):

S. 1619. A bill to amend title XVIII of the Social Security Act to provide for coverage of substitute adult day care services under the medicare program; to the Committee on Finance.

By Mr. ALLARD:

S. 1620. A bill to authorize the Government National Mortgage Association to guarantee conventional mortgage-backed securities, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. CLINTON (for herself, Mr. SCHUMER, Mr. SMITH of New Hampshire, and Mr. CORZINE):

S. 1621. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to carry out a program for the protection of the health and safety of community members, volunteers, and workers in a disaster area; to the Committee on Environment and Public Works.

By Mrs. CLINTON (for herself, Mr. SCHUMER, and Mr. CORZINE):

S. 1622. A bill to extend the period of availability of unemployment assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act in the case of the terrorist attacks of September 11, 2001; to the Committee on Environment and Public Works.

By Mrs. CLINTON (for herself, Mr. SCHUMER, and Mr. CORZINE):

S. 1623. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to direct the President to appoint Children's Coordinating Officers for disaster areas in which children have lost 1 or more custodial parents; to the Committee on Environment and Public Works.

By Mrs. CLINTON (for herself and Mr. SCHUMER):

S. 1624. A bill to establish the Office of World Trade Center Attack Claims to pay claims for injury to businesses and property suffered as a result of the attack on the World Trade Center in New York City that occurred on September 11, 2001, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BINGAMAN (for himself, Mr. JEFFORDS, Mr. LEAHY, and Mrs. MURRAY):

S. 1625. A bill to require the Secretary of Health and Human Services to approve up to 4 State waivers to allow a State to use its allotment under the State children's health insurance program under title XXI of the Social Security Act to increase the enrollment of children eligible for medical assistance under the medicaid program under title XIX of such Act; to the Committee on Finance.

By Mr. BINGAMAN (for himself, Mr. COCHRAN, Mr. DASCHLE, Mrs. LINCOLN, Ms. COLLINS, Mrs. CARNAHAN, Mr. HUTCHINSON, and Mr. CORZINE):

S. 1626. A bill to provide disadvantaged children with access to dental services; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself, Mr. KYL, Ms. SNOWE, Mr. HATCH, Mr. THURMOND, Mr. BOND, and Mr. KOHL):

S. 1627. A bill to enhance the security of the international borders of the United States; to the Committee on the Judiciary.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. SANTORUM (for himself and Mr. SPECTER):

S. Res. 175. A resolution honoring Penn State football coach Joe Paterno; considered and agreed to.

By Mr. INHOFE:

S. Res. 176. A resolution relating to expenditures for official office expenses; to the Committee on Rules and Administration.

#### ADDITIONAL COSPONSORS

S. 38

At the request of Mr. DORGAN, his name was added as a cosponsor of S. 38, a bill to amend title 10, United States Code, to permit former members of the Armed Forces who have a service-connected disability rated as total to travel on military aircraft in the same manner and to the same extent as retired members of the Armed Forces are entitled to travel on such aircraft.

S. 88

At the request of Mr. GRASSLEY, his name was added as a cosponsor of S. 88,