

H.R. 2220: Mr. HEFLEY and Mr. FRANK.
H.R. 2263: Ms. ESHOO.
H.R. 2281: Mr. RANGEL, Mr. WATT of North Carolina, Mr. MATSUI, and Mr. THOMPSON of Mississippi.

H.R. 2294: Mr. PRICE of North Carolina and Mr. ABERCROMBIE.

H.R. 2302: Mrs. MINK of Hawaii.

H.R. 2308: Mr. HUTCHINSON.

H.R. 2315: Mr. BURTON of Indiana.

H.R. 2354: Mr. GILMAN.

H.R. 2364: Mr. KENNEDY of Rhode Island, Mr. MOLLOHAN, and Mr. MATSUI.

H.R. 2375: Ms. SLAUGHTER, Mr. MCGOVERN, Mr. PASCRELL, Mr. FORD, Mr. MARKEY, Mr. TIERNEY, and Mr. SAWYER.

H.R. 2410: Mr. STEARNS.

H.R. 2417: Mrs. BONO.

H.R. 2453: Mr. EHRLICH.

H.R. 2487: Mr. DAVIS of Illinois.

H.R. 2550: Mr. KNOLLENBERG, Mr. McDERMOTT, and Mrs. THURMAN.

H.R. 2558: Mr. GUTKNECHT.

H.R. 2560: Mr. COSTELLO and Mr. RUSH.

H.R. 2563: Mr. SCHIFF, Mr. RAHALL, and Mrs. LOWEY.

H.R. 2592: Ms. BALDWIN.

H.R. 2605: Mr. ABERCROMBIE.

H.J. Res. 6: Mr. GRUCCI.

H. Con. Res. 17: Mr. WEINER.

H. Con. Res. 77: Ms. SCHAKOWKY, Mr. BROWN of Ohio, Ms. ESCHOO, Mr. GUTIERREZ, Mr. KUCINICH, Mr. HINCHEY, and Mr. SCOTT.

H. Con. Res. 131: Mr. GILMAN, Mr. SHIMKUS, Mr. BLAGOJEVICH, Mr. TERRY, Ms. SLAUGHTER, Mr. HOEFFEL, Mr. KNOLLENBERG, and Mr. MCGOVERN.

H. Con. Res. 164: Mr. FILNER.

H. Con. Res. 178: Ms. ROS-LEHTINEN.

H. Con. Res. 188: Mr. KILDEE, Ms. ROYBAL-ALLARD, Mr. ANDREWS, Mr. BOSWELL, Mr. PETRI, Mr. ALLEN, Mr. UDALL of New Mexico, Mr. BONIOR, Mr. TERRY, Mr. DEFazio, and Ms. JACKSON-LEE of Texas.

H. Con. Res. 195: Mr. SMITH of New Jersey, and Ms. ESHOO.

H. Res. 132: Mr. TIERNEY and Mr. FRANK.

H. Res. 133: Mrs. TAUSCHER, Mr. SHAYS, Mr. FROST, Mr. STRICKLAND, Mr. LEACH, Ms. LOFGREN, Mrs. KELLY, Ms. KILPATRICK, Mr. CONYERS, Mr. ENGEL, and Mr. UDALL of Colorado.

AMENDMENTS

Under clause 8 of rule XVIII, proposed amendments were submitted as follows:

H.R. 2620

OFFERED BY: MR. ANDREWS

AMENDMENT No. 1: At the end of the bill (before the short title), insert the following: SEC. _____. For an additional amount for the Environmental Protection Agency for grants for the Drinking Water State Revolving Funds under section 1452 of the Safe Drinking Water Act (42 U.S.C. 300j-12) for State expenses of formulating source water assessment programs under section 1453 of such Act, and the amount otherwise provided in this Act for "Department of Housing and Urban Development—Management and Administration—Salaries and Expenses" is hereby reduced by \$85,000,000.

H.R. 2620

OFFERED BY: MR. ANDREWS

AMENDMENT No. 2: In title III, in the item relating to "CONSUMER PRODUCT SAFETY COMMISSION—SALARIES AND EXPENSES", insert before the period at the end the following:

: *Provided*, That, of the amount provided under this heading for nonsalary expenses, \$2,500,000 shall not be available for obligation until June 1, 2002

H.R. 2620

OFFERED BY: MR. KLECZKA

AMENDMENT No. 3: At the end of title I, insert the following new section:

SEC. _____. (a) AUTHORITY OF DEPARTMENT OF VETERANS AFFAIRS PHARMACIES TO DISPENSE MEDICATIONS TO VETERANS ON PRESCRIPTIONS WRITTEN BY PRIVATE PRACTITIONERS.—Subsection (d) of section 1712 of title 38, United States Code, is amended to read as follows:

"(d) Subject to section 1722A of this title, the Secretary shall furnish to a veteran such drugs and medicines as may be ordered on prescription of a duly licensed physician in the treatment of any illness or injury of the veteran."

(b) CLERICAL AMENDMENTS.—(1) The heading of such section is amended by striking the sixth through ninth words.

(2) The item relating to that section in the table of sections at the beginning of chapter 17 of that title is amended by striking the sixth through ninth words.

H.R. 2620

OFFERED BY: MR. ROEMER

AMENDMENT No. 4: In the item relating to "DEPARTMENT OF VETERANS AFFAIRS—VETERANS HEALTH ADMINISTRATION—MEDICAL AND PROSTHETIC RESEARCH", after the aggregate dollar amount, insert the following: "(increased by \$10,000,000)".

In the item relating to "DEPARTMENT OF VETERANS AFFAIRS—DEPARTMENTAL ADMINISTRATION—GENERAL OPERATING EXPENSES", after the aggregate dollar amount, insert the following: "(increased by \$56,000,000)".

In the item relating to "DEPARTMENT OF VETERANS AFFAIRS—DEPARTMENTAL ADMINISTRATION—CONSTRUCTION, MINOR PROJECTS", after the aggregate dollar amount, insert the following: "(increased by \$10,000,000)".

In the item relating to "DEPARTMENT OF VETERANS AFFAIRS—DEPARTMENTAL ADMINISTRATION—GRANTS FOR CONSTRUCTION OF STATE EXTENDED CARE FACILITIES", after the aggregate dollar amount, insert the following: "(increased by \$30,000,000)".

In the item relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—HUMAN SPACE FLIGHT", after the aggregate dollar amount in the first paragraph, insert the following: "(reduced by \$1,831,300,000.00) (increased by \$300,000,000)".

In the item relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—HUMAN SPACE FLIGHT", after the aggregate dollar amount specified in the second paragraph for the development of a crew return vehicle, insert the following: "(reduced by \$275,000,000)".

In the item relating to "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—SCIENCE, AERONAUTICS AND TECHNOLOGY", after the aggregate dollar amount, insert the following: "[reduced by \$343,600,000] (increased by \$290,000,000) (increased by \$20,000,000) (increased by \$6,000,000) (increased by \$49,000,000)".

In the item relating to "NATIONAL SCIENCE FOUNDATION—RESEARCH AND RELATED ACTIVITIES", after the aggregate dollar amount, insert the following: "(increased by \$405,000,000)".

In the item relating to "NATIONAL SCIENCE FOUNDATION—MAJOR RESEARCH FACILITIES CONSTRUCTION AND EQUIPMENT", after the aggregate dollar amount, insert the following: "(increased by \$62,000,000)".

In the item relating to "NATIONAL SCIENCE FOUNDATION—EDUCATION AND HUMAN RESOURCES", after the aggregate dollar amount, insert the following: "(increased by \$34,700,000)".

In the item relating to "NATIONAL SCIENCE FOUNDATION—SALARIES AND EXPENSES", after

the aggregate dollar amount, insert the following: "(increased by \$5,900,000)".

H.R. 2620

OFFERED BY: MR. ROEMER

AMENDMENT No. 5: At the end of the bill (before the short title), insert the following:

SEC. _____. None of the funds made available in this Act may be used by the National Aeronautics and Space Administration—

(1) to obligate amounts for the International Space Station in contravention of the cost limitations established by section 202 of the National Aeronautics and Space Administration Authorization Act of 2000 (Pub. L. 106-391; 42 U.S.C. 2451 note); or

(2) to defer or cancel construction of the Habitation Module, Crew Return Vehicle, or Propulsion Module elements of the International Space Station.

H.R. 2620

OFFERED BY: MRS. CAPPS

AMENDMENT No. 6: In title III, in the item relating to "FEDERAL EMERGENCY MANAGEMENT AGENCY—EMERGENCY PLANNING AND ASSISTANCE", strike the period at the end and insert the following:

: *Provided*, That of the funds made available under this heading, \$25,000,000 shall be available for purposes of predisaster hazard mitigation pursuant to section 203 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5133).

H.R. 2620

OFFERED BY: MRS. CAPPS

AMENDMENT No. 7: In title III, in the item relating to "ENVIRONMENTAL PROTECTION AGENCY—ENVIRONMENTAL PROGRAMS AND MANAGEMENT", after the last dollar amount, insert the following: "(reduced by \$7,200,000)".

In title III, in the item relating to "ENVIRONMENTAL PROTECTION AGENCY—LEAKING UNDERGROUND STORAGE TANK TRUST FUND", after the last dollar amount, insert the following: "(increased by \$7,200,000)".

H.R. 2620

OFFERED BY: MR. DAVIS OF ILLINOIS

AMENDMENT No. 8: In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND", after the aggregate dollar amount insert the following: "(reduced by \$1,265,000)".

In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING (HOPE VI)", after the aggregate dollar amount insert the following: "(increased by \$100,000,000)".

H.R. 2620

OFFERED BY: MR. DAVIS OF ILLINOIS

AMENDMENT No. 9: At the end of title II, insert the following new section:

SEC. 2 _____. For carrying out the Public and Assisted Housing Drug Elimination Act of 1990 (42 U.S.C. 11901 et seq.), and the aggregate amount otherwise provided in by this title for "PUBLIC AND INDIAN HOUSING—PUBLIC HOUSING CAPITAL FUND" is hereby reduced by \$100,000,000.

H.R. 2620

OFFERED BY: MR. EVANS

AMENDMENT No. 10: In title I, in the paragraph under the heading "VETERANS HEALTH ADMINISTRATION—MEDICAL CARE", after the first dollar amount, insert the following: "(increased by \$1,200,000,000)".

In title III, under the heading "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—HUMAN SPACE FLIGHT", after the dollar amount, insert the following: "(reduced by \$1,520,000,000)".

H.R. 2620

OFFERED BY: MR. EVANS

AMENDMENT No. 11: At the end of the bill, insert after the last section (preceding the short title) the following new section:

SEC. ____ None of the funds provided by this Act may be used for the purpose of implementing any administrative proposal that would require military retirees to make an "irrevocable choice" for any specified period of time between Department of Veterans Affairs or military health care under the new TRICARE for Life plan authorized in the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001 (as enacted into law by Public 106-398).

H.R. 2620

OFFERED BY: MR. FRELINGHUYSEN

AMENDMENT No. 12: At the end of the bill, after the last section (before the short title) insert the following new section:

SEC. ____ None of the funds made available in this Act may be used by the Department of Veterans Affairs to implement or administer the Veterans Equitable Resource Allocation system.

H.R. 2620

OFFERED BY: MR. GUTIERREZ

AMENDMENT No. 13: In title I, in the paragraph under the heading "VETERANS HEALTH ADMINISTRATION—MEDICAL AND PROSTHETIC RESEARCH", after the dollar amount, insert the following: "(increased by \$24,000,000)".

In title III, under the heading "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—HUMAN SPACE FLIGHT", after the dollar amount, insert the following: "(reduced by \$24,000,000)".

H.R. 2620

OFFERED BY: MR. HOLT

AMENDMENT No. 14: At the end of the bill, insert after the last section (preceding the short title) the following:

SEC. ____ The Director of the Federal Emergency Management Agency may hereafter provide assistance under section 33 of the Federal Fire Prevention and Control Act of 1974, as added by Public Law 106-398 (15 U.S.C. 2229) to non-profit emergency medical service units and non-profit ambulance services, even if such units and services are independent and do not fall organizationally under the auspices of fire departments.

H.R. 2620

OFFERED BY: MR. LAFALCE

AMENDMENT No. 15: In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOME INVESTMENT PARTNERSHIPS PROGRAM", after the aggregate dollar amount, insert the following: "(reduced by \$100,000,000)".

In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOME INVESTMENT PARTNERSHIPS PROGRAM", after the dollar amount specified for the Downpayment Assistance Initiative, insert the following: "(reduced by \$100,000,000)".

In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOMELESS ASSISTANCE GRANTS", after the aggregate dollar amount, insert the following: "(increased by \$122,600,000)".

In title II, in the item relating to "MANAGEMENT AND ADMINISTRATION—SALARIES AND EXPENSES", after the aggregate dollar amount, insert the following: "(reduced by \$22,600,000)".

H.R. 2620

OFFERED BY: MR. MENENDEZ

AMENDMENT No. 16: In the item relating to "ENVIRONMENTAL PROTECTION AGENCY—ENVIRONMENTAL PROGRAMS AND MANAGEMENT", after the aggregate dollar amount, insert the

following: "(reduced by \$25,000,000) (increased by \$25,000,000)".

H.R. 2620

OFFERED BY: MR. NADLER

AMENDMENT No. 17: In title I, in the item relating to "DEPARTMENTAL ADMINISTRATION—GRANTS FOR CONSTRUCTION OF STATE EXTENDED CARE FACILITIES", after the first dollar amount insert the following: "(increased by \$4,806,000)".

In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", after the aggregate dollar amount insert the following: "(increased by \$195,194,000)".

In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", after the seventh dollar amount (relating to incremental vouchers), insert the following: "(increased by \$195,194,000)".

In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", after the eighth dollar amount (relating to amounts made available on a fair share basis), insert the following: "(increased by \$144,762,000)".

In title II, in the item relating to "PUBLIC AND INDIAN HOUSING—HOUSING CERTIFICATE FUND", after the ninth dollar amount (relating to amounts made available to nonelderly disabled families), insert the following: "(increased by \$50,432,000)".

In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOME INVESTMENT PARTNERSHIPS PROGRAM", after the aggregate dollar amount insert the following: "(reduced by \$200,000,000)".

In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—HOME INVESTMENT PARTNERSHIPS PROGRAM", after the second dollar amount (relating to the Downpayment Assistance Initiative) insert the following: "(reduced by \$200,000,000)".

H.R. 2620

OFFERED BY: MR. OBEY

AMENDMENT No. 18: At the end of the bill, insert the following new section:

"SEC. 427. Paragraph (2) of section 1(i) of the Internal Revenue Code of 1986 (relating to reductions in rates after June 30, 2001), is amended by adding after the table the following:

"In the case of taxable years beginning during calendar year 2002, the preceding table shall be applied by substituting '39.1%' for '38.6%'."

In Title I, "DEPARTMENT OF VETERANS AFFAIRS, VETERANS HEALTH ADMINISTRATION":

In the paragraph "Medical Care", strike "\$21,281,587,000" and insert "\$21,581,587,000" in lieu thereof.

In Title II, "DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, PUBLIC HOUSING CAPITAL FUND":

In the paragraph entitled "Public Housing Capital Fund", strike "\$2,555,000,000" and insert "\$2,822,000,000" in lieu thereof.

In Title II, "DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, RURAL HOUSING":

After the paragraph entitled "Housing Opportunities for Persons with AIDS" insert the following new paragraph:

"RURAL HOUSING AND ECONOMIC DEVELOPMENT

"For the Office of Rural Housing and Economic Development, \$25,000,000."

In Title II, "DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT":

After the paragraph entitled "Homeless Assistance Grants: insert the following new section:

"SHELTER PLUS CARE RENEWALS

"For the renewal on an annual basis or amendment of contracts funded under the

Shelter Plus Care program, as authorized under subtitle F of Title IV of the McKinney-Vento Homeless Assistance Act, as amended, \$100,000,000, to remain available until expended: *Provided*, That each Shelter Plus Care project with an expiring contract shall be eligible for renewal only if the project is determined to be needed under the applicable continuum of care and meets appropriate program requirements and financial standards, as determined by the Secretary."

In Title III, "ENVIRONMENTAL PROTECTION AGENCY, ENVIRONMENTAL PROGRAMS AND MANAGEMENT":

In the paragraph entitled "Environmental Programs and Management", strike "\$2,014,799,000" and insert "\$2,021,799,000 in lieu thereof".

At the end of the paragraph entitled "Environmental Programs and Management", insert:

"*Provided further*, That the on-board staffing level of the Office of Enforcement and Compliance Assistance shall be maintained at not less than the level authorized for this Office as of December 31, 2000".

In Title III, CORPORATION FOR NATIONAL AND COMMUNITY SERVICE":

Strike the paragraph following the center head entitled "National and Community Service Programs, Operating Expenses" and insert the following new section:

"(INCLUDING TRANSFER OF FUNDS)

"For necessary expenses for the Corporation for National and Community Service (the "Corporation") in carrying out programs, activities, and initiatives under the National and Community Service Act of 1990 (the "Act") (42 U.S.C. 12501 et seq.), \$311,000,000, to remain available until September 30, 2003: *Provided*, That not more than 450,000,000, to remain available without fiscal year limitation, shall be transferred to the National Service Trust account for educational awards authorized under subtitle D of title I of the Act (42 U.S.C. 12601 et seq.)."

H.R. 2620

OFFERED BY: MR. PALLONE

AMENDMENT No. 19: In the item relating to "ENVIRONMENTAL PROTECTION AGENCY—ENVIRONMENTAL PROGRAMS AND MANAGEMENT", after the aggregate dollar amount, insert the following: "(reduced by \$3,000,000)".

In the item relating to "ENVIRONMENTAL PROTECTION AGENCY—STATE AND TRIBAL ASSISTANCE GRANTS", after the 1st and 7th dollar amounts, insert the following: "(increased by \$3,000,000)".

H.R. 2620

OFFERED BY: MR. ROEMER

AMENDMENT No. 20: In title III, under the heading "NATIONAL AERONAUTICS AND SPACE ADMINISTRATION", before the item relating to "OFFICE OF INSPECTOR GENERAL", insert the following:

REDUCTION OF AMOUNTS FOR INTERNATIONAL SPACE STATION

The amounts otherwise provided in this title for the following accounts and activities are hereby reduced by the following amounts:

(1) "Human Space Flight", the aggregate amount specified in the first paragraph of such account, \$1,531,300,000.

(2) "Human Space Flight", the amount specified in the second paragraph of such account for the development of a crew return vehicle, \$275,000,000.

(3) "Science, Aeronautics and Technology", the aggregate amount, \$343,600,000.

H.R. 2620

OFFERED BY: MR. SMITH

AMENDMENT No. 21: In the item relating to "NATIONAL SCIENCE FOUNDATION—SALARIES AND EXPENSES", insert before the proviso the following:

, of which not less than \$580,000 shall be available for experienced scientific construction management professionals

H.R. 2620

OFFERED BY: MS. VELAZQUEZ

AMENDMENT NO. 22: In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—COMMUNITY DEVELOPMENT FUND", after the aggregate dollar amount, insert the following: "(increased by \$10,000,000)".

In title II, in the item relating to "COMMUNITY PLANNING AND DEVELOPMENT—COMMUNITY DEVELOPMENT FUND", after the dollar

amount specified for Youthbuild program activities, insert the following: "(increased by \$10,000,000)".

In title II, in the item relating to "MANAGEMENT AND ADMINISTRATION—SALARIES AND EXPENSES", after the aggregate dollar amount, insert the following: "(reduced by \$10,000,000)".

H.R. 2620

OFFERED BY: MR. WALDEN OF OREGON

AMENDMENT NO. 23: Insert before the undesignated paragraph at the end of the bill that contains the short title for the bill the following:

SEC. 427. DISASTER RELIEF FOR ECONOMIC HARDSHIPS CAUSED BY APPLICATION OF ENDANGERED SPECIES ACT.

Section 102(2) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5122(2)) is amended by adding at the end the following: "Such term also includes any application of the Endangered Species Act of 1973 (16 U.S.C. 1531 et seq.) which, in determination of the President, causes economic hardship of sufficient severity and magnitude to warrant major disaster assistance under this Act."