

this day. In addition to his tenure at Southwestern, he spent two years as a member of the part-time faculty at the University of Michigan-Flint.

For more than four decades, Clarence has selflessly worked to improve Flint Community Schools. An 11-year member of the Four North Central Evaluation Team in mathematics, he saw to it that the curriculum for high schools in four different cities was kept to a high quality of standards. He has also been the co-chairperson of the Flint NAACP Scholarship Committee, and a member of the Flint Multi-Cultural Community Education Task Force, among many other accomplishments. Clarence is a member of the National Council of Teachers of Mathematics, Urban League, and is a Life Member of the NAACP.

Mr. Speaker, Dr. Clarence Straham is a tremendously respected individual. Thousands of his students, past and present, have greatly benefited from his insight, as has the entire Flint community over the course of the last 35 years. He has always been a fighter for education for he believes that a strong educational background is the basis toward improving the quality of life. I ask my colleagues to please join me in congratulating him on his retirement, and wishing him the very best in his future endeavors.

FAITH-BASED INITIATIVES

HON. RON PAUL

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. PAUL. Mr. Speaker, I recommend to my colleagues the attached article, "The Real Threat of the Faith-Based Initiative" by Star Parker, founder and president of the Coalition on Urban Renewal and Education (CURE). Miss Parker eloquently explains how providing federal monies to faith-based institutions undermines the very qualities that make them effective in addressing social problems. As Miss Parker points out, religious programs are successful because they are staffed and funded by people motivated to help others by their religious beliefs. Government funding of religious organizations will transform them into adjuncts of the federal welfare state, more concerned about obeying federal rules and regulations than fulfilling the obligations of their faith.

If religious organizations receive taxpayer monies, they will have an incentive to make obedience to the dictates of federal bureaucrats their number-one priority. Religious entities may even change the religious character of their programs in order to avoid displeasing their new federal paymaster. This will occur in large part because people who currently voluntarily support religious organizations will assume they "gave at the (tax) office" and thus will reduce their level of private giving. Thus, religious charities will become increasingly dependent on federal funds for support. Since "he who pays the piper calls the tune" federal bureaucrats and Congress will then control the content of "faith-based" programs.

Those who dismiss these concerns should consider that funding religious organization will increase federal control of religious programs; in fact the current proposal explicitly forbids proselytizing in federally-funded "faith-based" programs. While religious organizations will

not have to remove religious icons from their premises in order to receive federal funds, I fail to see the point in allowing a Catholic soup kitchen to hang a cross on its wall or a Jewish day center to hang a Star of David on its' door if federal law forbids believers from explaining the meaning of those symbols.

Miss Parker points out that the founding fathers recognized the danger that church-state entanglement poses to religious liberty, which is why the First Amendment to the United States Constitution protects the free exercise of religion and forbids the federal government from establishing a national church. As Miss Parker points out, the most effective and constitutional means for Congress to help those in poverty is to cut taxes on the American people so that they may devote more of their resources to effective, locally-controlled, charitable programs.

In conclusion, Mr. Speaker, I hope all my colleagues will read Miss Parker's article and join her in supporting a return to a constitutional policy that does not put faith in federal programs but instead in the voluntary actions of a free and compassionate people.

[From GOPUSA.COM, May 25, 2001]

THE REAL THREAT OF THE FAITH-BASED INITIATIVE

(By Star Parker)

The faith-based initiative is our latest proof that politicians are great entrepreneurs in finding ways to expand the scope of government, their own power and control over our lives. This particular initiative should be of concern to all because, in the best scenario, it will only waste money. In the worst case, however, it will be destructive to our nation.

Although for President Bush this initiative is a crusade to reach minorities, welfare programs have already done enough damage in black America. Government dependency has created an environment in which black illegitimacy rates have soared seventy percent. This time the victim of government intervention will be the black church.

However, there is an even deeper concern facing us than this.

Those who claim that the faith-based initiative merely saves charitable programs of religious organizations from discrimination miss the most basic point. The main reason faith-based programs are successful is the fact that free people choose to fund them and that free people choose to participate in them.

The truth is that we all are already participating in a great faith-based initiative. It is called the United States of America and its principles and rules are in the Declaration of Independence and the Constitution.

When we examine these great documents, we see that the founders referenced our most fundamental rights to our Creator and then defined the role of government to secure these rights. Our great and blessed country, has been a story of unprecedented success because of the crucial premise that man is and must be free to exercise his God-given rights.

It is worth noting that although the founders declared this; they then prohibited, in the very first amendment to the Constitution, the establishment of religion by government. Clearly, they did not make haste to keep government out of religion because they were not religious men or because they were opposed to religion or religious activity. They did this because they understood that faith, freedom, and choice cannot be separated and that it is critical to preserve and protect these core elements of our society.

Our goal should be to eliminate government from those aspects of our society that have been politicized: not to politicize the very faith and freedom that have made our country great. The very idea of welfare is the antithesis of both faith and freedom.

A true faith-based initiative is one defined by freedom and not one defined by politics. Humankind already has a tragic history of incidents where governments and politicians have gotten into the business of defining faith and religion.

I respect our President, but he is dead wrong on this one. We still have billions of unused dollars in our welfare budgets. Let us return these funds to our citizens and exercise true faith that they will make the right decisions regarding charitable giving. Let us remember the simple wisdom of Ronald Reagan that government is the problem, not the solution.

A PROCLAMATION RECOGNIZING BISHOP GILBERT J. SHELDON

HON. ROBERT W. NEY

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. NEY. Mr. Speaker, I invite my colleagues to join with me and the citizens of Ohio in celebration and commemoration of the Twenty-Fifth year of Bishop Gilbert J. Sheldon's ordination as Bishop in the Catholic Church.

Whereas, Bishop Sheldon's journey began on February 28, 1953 when he was ordained to the priesthood by Archbishop Edward Hoban; and,

Whereas, Bishop Sheldon was ordained Bishop on June 11, 1976 by Most Reverend James A. Hickey; and,

Whereas, Reverend Sheldon has tirelessly dedicated himself in service to God and to his fellow man as he served as Bishop of the Diocese of Steubenville; and,

Whereas, such institutions of God's will as Saint Rose Church in Cleveland, Saint Clare in Lynhurst, and Sacred Heart Church in Oberline have all benefited and prospered under his guidance;

Therefore, I invite my colleagues to join with me and the Citizens of Ohio in celebration and commemoration of Most Reverend Gilbert J. Sheldon's twenty fifth anniversary of his Episcopal Ordination.

AMERICAN LEGION PONY EXPRESS POST #359

HON. SAM GRAVES

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. GRAVES. Mr. Speaker, I rise today to recognize the importance of the American Legion Pony Express Post #359 in St. Joseph, Missouri.

The American Legion Pony Express Post #359, chartered on January 24, 1946, has a long history of providing aid to children's assistance organizations and charities as well as assisting needy veterans in the St. Joseph area.

The American Legion has been a patriotic organization dedicated to providing community

service. They open their doors to assist those brave Americans that have served our country and instill a warm sense of pride in our nation that these men and women fought so hard to defend.

In honor of Flag Day, I rise to extend my appreciation to thank all the brave veterans, and the men and women in our Armed Forces for serving and protecting our nation from assaults on our freedoms and liberties. Because of your tireless efforts, this truly is the land of the free and the home of the brave, and I am honored that we can share and enjoy the peace and prosperity of this great nation.

TRIBUTE TO CHESSEY BAUGHMAN POWELL

HON. FLOYD SPENCE

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. SPENCE. Mr. Speaker, on Monday, April 30th, Chessye Baughman Powell retired from the United States House of Representatives, after thirty-four (34) years of devoted service. Chessye began her service to the people of the Second Congressional District of South Carolina in the Orangeburg Office of my predecessor, Congressman Albert Watson, on March 11, 1967. When I became a Member of Congress, in January 1971, I was glad that Chessye wanted to continue to assist the constituents who were being served through my Orangeburg Office.

From 1967 to 2001, Chessye dedicated herself to the various needs of the constituents of the Second Congressional District, as well as to those of persons from throughout our State. Chessye mastered the bureaucracy of the Federal Government and she was very adept at contacting the appropriate officials to address the many situations that were presented to her. Also, I was always proud of her representation of me at meetings and events in the Second Congressional District. In a 1997 profile in the (Orangeburg) TIMES AND DEMOCRAT, Chessye reflected on her career and the changes that have taken place over the more than thirty (30) years that she has served the citizens of the Second Congressional District. Chessye noted that, during her career, the UNITED STATES GOVERNMENT MANUAL has become "probably ten (10) times the size that it was twenty-five (25) years ago." Chessye also observed that she has been guided by the motto: "When duty calls, you have to rise to the occasion." Chessye has always risen to the occasion, whatever the circumstances have been.

Chessye attended Newberry College, in South Carolina, and she began working for the (South Carolina) State Law Enforcement Division (SLED) at the time that it was being developed by Chief J.P. "Pete" Strom. Chessye later was employed by SCM, an industry in Orangeburg, South Carolina, where she met her husband, Roy. Chessye and Roy have a son, Greg, who is a health care executive in Atlanta, and a daughter, Allyn, who is a graduate student at the College of William and Mary. In 1990, Chessye became a District Administrator on my staff, based in my Orangeburg Office.

Chessye has dedicated thirty-four (34) years of her life to helping others. She can be justifi-

ably proud of her many accomplishments, and I am pleased to join her many friends in wishing her much happiness in her future endeavors.

B'NAI B'RITH INTERNATIONAL
HONORS DAN S. WILFORD

HON. KEN BENTSEN

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. BENTSEN. Mr. Speaker, I rise today to honor a true leader in the field of health care, Mr. Dan S. Wilford. On Monday, June 18, 2001, Mr. Wilford will be recognized by B'nai B'rith International for his leadership and commitment to the public in the field of health care.

For the past 17 years Mr. Wilford has served as the President of Memorial Hermann Health Care System and its nine subsidiary corporations. He also serves as the Chief Executive Officer of a community-based, non-profit hospital system, comprised of thirteen hospitals in the greater Houston area and two hospitals in Beaumont and Orange, Texas. The system also includes an outpatient center, two nursing homes, and a retirement community. Mr. Wilford's involvement in these organizations has set him apart as a leader and an activist in the health care community.

Dan Wilford is involved in many different professional organizations. He is active in the Texas Hospital Association, American Hospital Association, and serves on the Board of Directors of the Voluntary Hospitals of America, the Hospital Research and Development Institute, the United Way of Texas Gulf Coast, and the Greater Houston Partnership.

As a member of the University of Mississippi's class of 1962, he was inducted into the University's Alumni Hall of Fame in 1995. In 1966, Mr. Wilford received a Masters Degree in Hospital Administration from Washington University, in St. Louis, Missouri, and later was awarded the University's Distinguished Alumnus Award. He has countless recognition for his devotion to the health care industry, but the award he receives tonight truly stands out.

B'nai B'rith International's National Health Care Award is given to a health care professional who embodies their commitment to making our communities a better place to live. Through his community involvement and multiple leadership roles Mr. Dan Wilford exemplifies the goals B'nai B'rith sets to achieve. Mr. Wilford's sense of community activism helps to make the city of Houston a better place to live and I am proud to join B'nai B'rith in recognizing him for all that he has done.

TRIBUTE TO MS. JOYCE M. HAYES

HON. DALE E. KILDEE

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. KILDEE. Mr. Speaker, as a former teacher, I am happy to rise before you today to recognize Ms. Joyce M. Hayes, who is retiring from Flint Community Schools after 33 great years of teaching.

Armed with a desire to teach, Joyce Hayes began her college career in Marshall, TX, where she graduated in 1967 from Wiley College with a Bachelors Degree in English and a minor in History. In 1968, she worked as an English teacher at Terrance Manor Middle School in Augusta, GA. Later she moved to Flint, where she began teaching Adult Education courses at C.S. Mott Adult High School and Beecher Community High School. She later became an English and Speech teacher at Jordan College in Flint, and at Longfellow Middle School, also in Flint.

In 1981, Joyce began a term with Flint Northern High School, one that has lasted to this day. In addition to English, Joyce taught World, American, and Modern Literature, Mythology, Grammar and Composition, and Successful Writing and Reading to hundreds of students from ninth to twelfth grades. She also served as the Instructor for the school's Honors/Gifted Student Program, Class Advisor, and Student Council Advisor. In 1992, Joyce became English Department Head, a position she has also held to this day. The same year, Joyce successfully completed her Masters Degree in Education from Eastern Michigan University. Two years later, she completed another degree from Eastern Michigan, this time a Masters in Guidance and Counseling.

For many years, Joyce has been dedicated toward working to improve our schools, not just in Flint, but also throughout the state and the nation. She is a member of the Michigan Education Association, National Education Association, and the National Council of Teachers of English, among many other groups. She has been an important part of many citywide and statewide committees designed to further educational and emotional growth among our students. Joyce has been recognized for her efforts by inclusions in Who's Who Among High School Teachers, American Educators, and American Women, and was recently chosen as the 2001 Saginaw Valley Teacher of the Year.

Mr. Speaker, Joyce Hayes is a tremendously respected individual. Many of her students, past and present, have greatly benefited from her insight, as has the entire Flint community over the course of the last 33 years. She has always been a fighter for education, for she believes that a strong educational background is the basis toward improving the quality of life, I ask my colleagues to please join me in congratulating her on her retirement, and wishing her the very best in her future endeavors.

A TRIBUTE TO THE CARPENTERS
LOCAL UNION NO. 845

HON. ROBERT A. BRADY

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 13, 2001

Mr. BRADY of Pennsylvania. Mr. Speaker, I rise to honor the Carpenters Local Union No. 845 in Delaware County. Founded a century ago, three Local Unions from Pennsylvania united to form the Delaware County District Council. Over the next 75 years, Local Union No. 845 evolved to become the largest of the three locals in Delaware County, Pennsylvania.

Carpenters Local Union No. 845 has established itself as one of the most distinguished