

science building, Bicentennial Hall, with an exterior that resembles the Old Stone Row and the early architectural history of this 200-year-old school; and

Whereas the year-long celebration of 2 centuries of quality higher education will culminate during Founders' Week, November 1st through 5th, 2000, when a variety of events will occur in honor of Middlebury, the college, and Middlebury, the college's town: Now, therefore, be it

Resolved, That—

(1) the Senate commends and congratulates Middlebury College on the completion of its first 200 years of educational excellence and wishes the college continued success as it commences a third century of educational opportunity and leadership; and

(2) the Secretary of the Senate shall send a copy of this resolution to the Middlebury College President, John M. McCardell, Jr.

Mr. LEAHY. Mr. President, today I rise to introduce a resolution on behalf of myself and Senator JEFFORDS to commemorate 200 years of quality higher education at nationally acclaimed Middlebury College located in Middlebury, Vermont.

In the fall of 1800, a group of distinguished Vermonters petitioned the Vermont General Assembly for the establishment of a new institution of higher education in the small agricultural town of Middlebury. On November 1, 1800 these efforts proved successful when the Vermont General Assembly adopted a law to establish a college in Middlebury. Less than one week after receiving its charter, Middlebury College opened its doors to seven students and one professor in space at the local grammar school.

Over the last two centuries, Middlebury College has evolved from one of the first colleges in Vermont into one of the most respected liberal arts colleges in the Nation. Today, Middlebury has more than two thousand students, almost two hundred professors, and a main campus of over 250 acres. The campus of was first built beginning in 1810 with three larger stone buildings, each sharing a unique architectural style. On May 19, 2000, the United States Postal Service issued postcards to commemorate the Old Stone Row and the first buildings of the Middlebury College campus.

In recognition of 200 years of educating students from across this country and the world, the Middlebury College Bicentennial Planning Commission has designed Celebration 2000 to commemorate this milestone in Vermont's and the Nation's educational history. The year-long bicentennial celebration honors the people and events that have made and continue to make Middlebury College a leader in higher education. Celebration 2000 features concerts, plays, and symposia, both on campus and at additional locations such as the New York Public Library, and the dedication of a new science building, Bicentennial Hall, with an exterior that resembles the Old Stone row and the school's early architectural history. This year-long celebration will culminate later this fall during Founders' Week, a se-

ries of events on campus during the first week of November.

Mr. President, I am pleased to offer this resolution to commend and congratulate Middlebury College on the completion of its first two hundred years of educational excellence. I hope my colleagues will join Senator JEFFORDS and me in honoring the contributions of the school, its students and its alumni.

Mr. JEFFORDS. Mr President, I rise today to join my good friend and colleague from Vermont in introducing a Resolution commending and congratulating Middlebury College on 200 years of providing quality higher education in Vermont. It gives me great pleasure in wishing this prestigious institution a very happy anniversary.

When Middlebury College first opened, seven students and one professor made up the entire faculty and student body. Two hundred years later, this institution has grown to include over 2000 and nearly 200 professors, and continues to remain a top rated liberal arts school.

As Middlebury College nears the culmination of their year-long celebration of their bicentennial, it is only fitting that we take this opportunity to recognize the accomplishments and achievements of Middlebury College and the many graduates thereof.

Therefore it gives me great pleasure in joining Senator LEAHY in introducing this resolution and I urge my colleagues to support its adoption.

AMENDMENTS SUBMITTED

HOLLINGS AMENDMENTS NOS. 4134-4137

Mr. HOLLINGS proposed four amendments to the bill, H.R. 4444, *supra*; as follows:

AMENDMENT No. 4134

At the appropriate place, insert the following:

SEC. . FOREIGN INVESTMENT INFORMATION TO BE INCLUDED IN 10-K REPORTS.

The Securities and Exchange Commission shall amend its regulations to require the inclusion of the following information in 10-K reports required to be filed with the Commission:

(1) The number of employees employed by the reporting entity outside the United States directly, indirectly, or through a joint venture or other business arrangement, listed by country in which employed.

(2) The annual dollar volume of exports of goods manufactured or produced in the United States by the reporting entity to each country to which it exports such goods.

(3) The annual dollar volume of imports of goods manufactured or produced outside the United States by the reporting entity from each country from which it imports such goods.

AMENDMENT No. 4135

At the appropriate place, insert the following:

SEC. . BALANCE OF TRADE WITH CHINA IN CEREALS AND SOYBEANS.

(a) IN GENERAL.—Beginning with the first business day in January of the year 2001 and

on the first business day in January of each year thereafter, (or as soon thereafter as the data become available) the President shall report to the Congress on the balance of trade between the United States and the People's Republic of China in cereals (wheat, corn, and rice) and on the balance of trade between the United States and the People's Republic of China in soybeans for the previous year.

(b) COMMITMENTS FROM CHINA TO REDUCE DEFICIT.—If the President reports a trade deficit in favor of the People's Republic of China under subsection (a) for cereals or for soybeans, then the President is authorized and requested to initiate negotiations to obtain additional commitments from the People's Republic of China to reduce or eliminate the imbalance.

(c) 6-MONTH FOLLOW-UP.—The President shall report to the Congress the results of those negotiations, and any additional steps taken by the President to eliminate that trade deficit, within 6 months after submitting the report under subsection (a).

AMENDMENT No. 4136

At the appropriate place, inset the following:

SEC. . BALANCE OF TRADE WITH CHINA IN ADVANCED TECHNOLOGY PRODUCTS.

(a) FINDINGS.—The Congress makes the following findings:

(1) The trade deficit with the People's Republic of China in advance technology products for 1999 was approximately \$3.2 billion.

(2) The trade deficit with the People's Republic of China in advance technology products for 2000 is projected to be approximately \$5 billion.

(b) REPORT.—Beginning with the first business day in January of the year 2001 and on the first business day in January of each year thereafter, (or as soon thereafter as the data become available) the President shall report to the Congress on the balance of trade between the United States and the People's Republic of China in advanced technology products for this previous year.

(c) COMMITMENTS FROM CHINA TO REDUCE DEFICIT.—If the President reports a trade deficit in favor of the People's Republic of China under subsection (b) excess of \$5 billion for any year, the President is authorized and requested to initiate negotiations to obtain additional commitments from the People's Republic of China to reduce or eliminate the imbalance.

(d) 6-MONTH FOLLOW-UP.—The President shall report to the Congress the result of those negotiations, and any additional steps taken by the President to eliminate that trade deficit, within 6 months after submitting the report under subsection (b).

AMENDMENT No. 4137

At the appropriate place, insert the following:

SEC. . RISK INSURANCE CERTIFICATIONS.

Notwithstanding any other provision of law to the contrary, and in addition to any requirements imposed by law, regulation, or rule, neither the Export-Import Bank of the United States nor the Overseas Private Investment Corporation may provide risk insurance after December 31, 2000, to an applicant unless that applicant certifies that it—

(1) has not transferred advanced technology after January 1, 2001, to the People's Republic of China; and

(2) has not moved any production facilities after January 1, 2001, from the United States to the People's Republic of China.

NOTICES OF HEARINGS

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs is re-scheduling their September 13, 2000 hearing to September 14, 2000, in the Russell Senate Office Building room number 485, at 3:30 p.m. on S. 2899, a bill to express the policy of the United States regarding the United States' relationship with Native Hawaiians. Immediately following the hearing will be a business meeting where S. 2920, a bill to amend the Indian Gaming Regulatory Act, S. 2688, a bill to amend the Native American Languages Act, and S. 2899, a bill to express the policy of the United States regarding the United States' relationship with Native Hawaiians, will be considered.

SUBCOMMITTEE ON WATER AND POWER

Mr. SMITH. Mr. President, I would like to announce for the information of the Senate and the public that a legislative hearing has been scheduled before the Subcommittee on Water and Power.

The hearing will take place on Tuesday, September 19, 2000 at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony on the following bills: H.R. 3577, To increase the amount authorized to be appropriated for the north side pumping division of the Minidoka reclamation project, Idaho; S. 2906, To authorize the Secretary of the Interior to enter into contracts with the city of Loveland, Colorado to use Colorado-Big Thompson Project facilities for the impounding, storage, and carriage of nonproject water for domestic, municipal, industrial, and other beneficial purposes; S. 2942, To extend the deadline for commencement of construction of certain hydroelectric projects in the State of West Virginia; S. 2951, To authorize the Commission of Reclamation to conduct a study to investigate opportunities to better manage the water resources in the Salmon Creek watershed of the Upper Columbia River; and S. 3022, To direct the Secretary of the Interior to convey certain irrigation facilities to the Nampa and Meridian Irrigation District.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Subcommittee on Water and Power, Committee on Energy and Natural Resources, United States Senate, 364 Dirksen Senate Office Building, Washington, DC, 20510-6150.

For further information, please call Trici Heninger, Staff Assistant, or Colleen Deegan, Counsel, at (202) 224-8115.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON AGRICULTURE, NUTRITION AND FORESTRY

Mr. ROTH. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be authorized to meet during the session of the Senate on Tuesday, September 12, 2000. The purpose of this hearing will be to review the operation of the Office of Civil Rights, USDA, and the role of the Office of General Counsel, USDA.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. ROTH. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Tuesday, September 12, 2000, at 9:30 a.m. on Firestone tire recall.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. ROTH. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be authorized to meet during the session of the Senate on Tuesday, September 12, at 9:30 a.m. to conduct a hearing on proposed U.S. Department of Transportation regulations on planning and environment.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. ROTH. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, September 12, 2000 at 9:30 a.m. to hold a hearing (agenda attached).

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON HOUSING AND TRANSPORTATION

Mr. ROTH. Mr. President, I ask unanimous consent that the Subcommittee on Housing and Transportation of the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Tuesday, September 12, 2000, to conduct a hearing on "congressional proposals impacting F.H.A. reserves."

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON WATER AND POWER

Mr. ROTH. Mr. President, I ask unanimous consent that the Subcommittee on Water and Power of the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Tuesday, September 12 at 2:30 p.m. to conduct an oversight hearing. The subcommittee will receive testimony on the status of the Biological Opinions of the National Marine Fisheries Service and the U.S. Fish and Wildlife Service on the operations of the Federal hydropower system of the Columbia River.

The PRESIDING OFFICER. Without objection, it is so ordered.

PRIVILEGE OF THE FLOOR

Mr. WELLSTONE. Mr. President, I ask unanimous consent that Marty Gensler, who is a fellow in my office, have floor privileges during the rest of the debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE APPOINTMENTS

Mr. THOMPSON. Mr. President, I ask unanimous consent that the Senate now proceed to the immediate consideration of S. Res. 354 submitted earlier by Senator LOTT and Senator DASCHLE.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 354) amending paragraphs 2 and 3(a) of Rule XXV and providing for Senator appointments to the Agriculture, Nutrition, and Forestry Committee, the Banking, Housing, and Urban Affairs Committee, the Finance Committee, the Small Business Committee, and the Veterans' Affairs Committee.

There being no objection, the Senate proceeded to the immediate consideration of the resolution.

Mr. THOMPSON. I ask unanimous consent that the resolution be agreed to and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 354) was agreed to, as follows:

S. RES. 354

Resolved, That notwithstanding any other provision of Rule XXV, paragraph 2 of Rule XXV of the Standing Rules of the Senate is amended as follows:

Strike the figure after "Agriculture, Nutrition, and Forestry" and insert in lieu thereof "20".

Strike the figure after "Banking, Housing, and Urban Affairs" and insert in lieu thereof "22".

SEC. 2. That Rule XVV, paragraph 3(a) of the Standing Rules of the Senate is amended as follows:

Strike the figure after "Veterans' Affairs" and insert in lieu thereof "14".

SEC. 3. That on the Committee on Agriculture, Nutrition, and Forestry, the Senator from Oregon (Mr. SMITH) is hereby appointed to serve as a majority member; that the Senator from Georgia (Mr. MILLER) is hereby appointed to serve as a minority member; and that the Majority Leader is hereby authorized to appoint one majority member to that committee.

SEC. 4. That on the Committee on Banking, Housing, and Urban Affairs, the Senator from Georgia (Mr. MILLER) is hereby appointed to serve as a minority member, and that the Majority Leader is hereby authorized to appoint one majority member to that committee.

SEC. 5. That on the Committee on Finance, the Senator from Idaho (Mr. CRAIG) is hereby appointed to serve as a majority member.

SEC. 6. That on the Committee on Small Business, the Majority Leader is hereby authorized to appoint one majority member to that committee.