

(Three trillion, one hundred forty-nine billion, five hundred thirty-two million).

Fifteen years ago, July 11, 1985, the Federal debt stood at \$1,793,175,000,000 (One trillion, seven hundred ninety-three billion, one hundred seventy-five million).

Twenty-five years ago, July 11, 1975, the Federal debt stood at \$531,808,000,000 (Five hundred thirty-one billion, eight hundred eight million) which reflects a debt increase of more than \$5 trillion—\$5,133,257,032,353.04 (Five trillion, one hundred thirty-three billion, two hundred fifty-seven million, thirty-two thousand, three hundred fifty-three dollars and four cents) during the past 25 years.

#### ADDITIONAL STATEMENTS

##### 200TH ANNIVERSARY OF THE TOWN OF JACKSON, NEW HAMPSHIRE

• Mr. GREGG. Mr. President, I ask my Senate colleagues to join me in commemorating the Town of Jackson, New Hampshire on the occasion of its Bicentennial and in appreciation of the contributions its citizens have made to our nation. Jackson is the only New Hampshire town celebrating its Bicentennial in the Year 2000.

Founded by settlers as New Madbury circa 1775 and incorporated on December 4, 1800, Jackson proudly traces its roots deep into the history of our state and nation. Originally named Adams, in honor of then President John Adams, Jackson selected its current name on July 4, 1829 to honor President Andrew Jackson. It is here, settled gently into the awe inspiring beauty of New Hampshire's Presidential Mountain Range, at the foot of Mount Washington, where Jackson, a quiet farming community with an abundance of open space and spectacular scenic views, evolved into a popular American resort destination for artists and summer vacationers.

The centuries have been bridged by generations of old and new Jackson families. Today, visitors come year round, joining local residents, to enjoy its pastoral vistas, timeless ridge lines, wild and scenic rivers, covered bridge, water falls, white steeped church, mountains, rolling farmland and outdoor recreation amidst the magnificence and splendor of New Hampshire's world famous White Mountain National Forest.

On the occasion of its 200th Birthday in the Year 2000 please join me to proudly salute and celebrate Jackson, New Hampshire, a classic American community with a unique character, spirit and old world charm which has enriched the State of New Hampshire and our Nation. •

#### MESSAGES FROM THE HOUSE

At 11:22 a.m., a message from the House of Representatives, delivered by

Ms. Niland, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 894: An act to encourage States to incarcerate individuals convicted of murder, rape, or child molestation.

H.R. 3909: An act to designate the facility of the United States Postal Service located at 4691 South Cottage Grove Avenue in Chicago, Illinois, as the "Henry W. McGee Post Office Building."

H.R. 4063: An act to establish the Rosie the Riveter-World War II Home Front National Historical Park in the State of California, and for other purposes.

H.R. 4391: An act to amend title 4 of the United States Code to establish sourcing requirements for State and local taxation of mobile telecommunications services.

H.R. 4442: An act to establish a commission to promote awareness of the National Wildlife Refuge System among the American public as the System celebrates its centennial anniversary in 2003, and for other purposes.

H.R. 4461: An act making appropriations for Agriculture, Rural Development, Food and Drug Administration and Related Agencies programs for the fiscal year ending September 30, 2001, and for other purposes.

H.R. 4528: An act to establish an undergraduate grant program of the Department of State to assist students of limited financial means from the United States to pursue studies at foreign institutions of higher education.

H.R. 4579: An act to provide for the exchange of certain lands within the State of Utah.

H.R. 4658: An act to designate the facility of the United States Postal Service located at 301 Green Street in Fayetteville, North Carolina, as the "J.L. Dawkins Post Office Building."

H.R. 4681: An act to provide for the adjustment of status of certain Syrian nationals.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 253: Concurrent resolution expressing the sense of the Congress strongly objecting to any effort to expel the Holy See from the United Nations as a state participant by removing its status as a Permanent Observer.

H. Con. Res. 348: Concurrent resolution expressing condemnation of the use of children as soldiers and expressing the belief that the United States should support and, where possible, lead efforts to end this abuse of human rights.

At 4:50 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 4810: An act to provide for reconciliation pursuant to section 103(a)(1) of the concurrent resolution on the budget for fiscal year 2001.

At 9:40 p.m., a message from the House of Representatives, delivered by one of its reading clerks, announced that the House disagreed to the amendment of the Senate to the bill (H.R. 4576) making appropriations for the Department of Defense for the fiscal year ending September 30, 2001, and for other purposes, and agree to the con-

ference asked by the Senate on the disagreeing votes of the two Houses thereon; and appoints Mr. LEWIS of California, Mr. YOUNG of Florida, Mr. SKEEN, Mr. HOBSON, Mr. BONILLA, Mr. NETHERCUTT, Mr. ISTOOK, Mr. CUNNINGHAM, Mr. DICKEY, Mr. FRELINGHUYSEN, Mr. MURTHA, Mr. DICKS, Mr. SABO, Mr. DIXON, Mr. VISCLOSKEY, Mr. MORAN of Virginia, and Mr. OBEY, as the managers of the conference on the part of the House.

The message also announced that the House has passed the following bill, without amendment:

S. 1892. An act to authorize the acquisition of the Valles Caldera, to provide for an effective land and wildlife management program for this resource within the Department of Agriculture, and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and second times by unanimous consent, and referred as indicated:

H.R. 3909. An act to designate the facility of the United States Postal Service located at 4601 South Cottage Grove Avenue in Chicago, Illinois, as the "Henry W. McGee Post Office Building"; to the Committee on Governmental Affairs.

H.R. 4063. An act to establish the Rosie the Riveter-World War II Home Front National Historical Park in the State of California, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 4391. An act to amend title 4 of the United States Code to establish sourcing requirements for State and local taxation of mobile telecommunication services.

H.R. 4442. An act to establish a commission to promote awareness of the National Wildlife Refuge System among the American public as the System celebrates its centennial anniversary in 2003, and for other purposes; to the Committee on Environment and Public Works.

H.R. 4528. An act to establish an undergraduate grant program of the Department of State to assist students of limited financial means from the United States to pursue studies at foreign institutions of higher education; to the Committee on Health, Education, Labor, and Pensions.

H.R. 4579. An act to provide for the exchange of certain lands within the State of Utah; to the Committee on Energy and Natural Resources.

H.R. 4658. An act to designate the facility of the United States Postal Service located at 301 Green Street in Fayetteville, North Carolina, as the "J.L. Dawkins Post Office Building"; to the Committee on Governmental Affairs.

H.R. 4681. An act to provide for the adjustment of status of certain Syrian nationals.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 348. Concurrent resolution expressing condemnation of the use of children as soldiers and expressing the belief that the United States should support and, where possible, lead efforts to end this abuse of human rights; to the Committee on Foreign Relations.

#### MEASURES PLACED ON THE CALENDAR

The following bills were read the first and second times by unanimous consent, and placed on the calendar:

H.R. 4461. An act making appropriations for Agriculture, Rural Development, Food and Drug Administration and Related Agencies programs for the fiscal year ending September 30, 2001, and for other purposes.

H.R. 4810. An act to provide for reconciliation pursuant to section 103(a)(1) of the concurrent resolution on the budget for fiscal year 2001.

The following concurrent resolution was read, and placed on the calendar:

H. Con. Res. 253. Concurrent resolution expressing the sense of the Congress strongly objecting to any effort to expel the Holy See from the United Nations as a state participant by removing its status as a Permanent Observer.

#### MEASURE READ THE FIRST TIME

The following bill was read the first time by unanimous consent:

H.R. 894. An act to encourage States to incarcerate individuals convicted of murder, rape, or child molestation.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-9625. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report entitled "National Water Quality Inventory for 1998"; to the Committee on Environment and Public Works.

EC-9626. A communication from the Director of the Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Elimination of the Requirement for Non-combustible Fire Barrier Penetration Seal Materials and Other Minor Changes" (RIN 3150-AG22) received on June 21, 2000; to the Committee on Environment and Public Works.

EC-9627. A communication from the Director of the Office of Congressional Affairs, Nuclear Material Safety and Safeguards, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "List of Approved Spent Fuel Storage Casks: VSC-24 Revision" received on June 23, 2000; to the Committee on Environment and Public Works.

EC-9628. A communication from the Director of the Office of Congressional Affairs, Nuclear Material Safety and Safeguards, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "List of Approved Spent Fuel Storage Casks: Standardized NUHOMS-24P and NUHOMS-52B Revision" received on June 23, 2000; to the Committee on Environment and Public Works.

EC-9629. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, the report concerning the ready reserve status of the Hopper Dredge Wheeler; to the Committee on Environment and Public Works.

EC-9630. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, the report entitled "Navigation Improvements Final Interim Feasibility and Environmental Assessment"; to the Committee on Environment and Public Works.

EC-9631. A communication from the Assistant Secretary of the Army (Civil Works),

transmitting, pursuant to law, the report concerning a project for ecosystem and wetland restoration at the Hamilton Army Airfield; to the Committee on Environment and Public Works.

EC-9632. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, the report concerning a hurricane and storm damage reduction and ecosystem restoration project for Townsends Inlet to Cape May Inlet, New Jersey; to the Committee on Environment and Public Works.

EC-9633. A communication from the Assistant Secretary of the Army (Civil Works), transmitting, pursuant to law, the report concerning a project for hurricane and storm damage reduction for the communities of Bethany Beach and South Bethany, Sussex County, Delaware; to the Committee on Environment and Public Works.

EC-9634. A communication from the Assistant Secretary of Defense (Health Affairs), transmitting the report on portability of Tricare Prime Benefits; to the Committee on Armed Services.

EC-9635. A communication from the Director of Defense Procurement, (OUSD (AT&L) DP (DAR)), Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Reporting Requirements Update" (DFARS Case 2000-D001) received on June 21, 2000; to the Committee on Armed Services.

EC-9636. A communication from the Director of Defense Procurement, (OUSD (AT&L) DP (DAR)), Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Uncompensated Overtime Source Selection Factor" (DFARS Case 2000-D013) received on June 21, 2000; to the Committee on Armed Services.

EC-9637. A communication from the Director of Defense Procurement, (OUSD (AT&L) DP (DAR)), Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Production Surveillance and Reporting" (DFARS Case 99-D026) received on June 21, 2000; to the Committee on Armed Services.

EC-9638. A communication from the Under Secretary of the Navy, Department of Defense, transmitting a report relative to the Navy Marine Corps Intranet services; to the Committee on Armed Services.

EC-9639. A communication from the Secretary of Defense, transmitting, pursuant to law, the report of the Reserve Forces Policy Board for fiscal year 1999; to the Committee on Armed Services.

EC-9640. A communication from the Assistant Secretary of Defense (Health Affairs), transmitting, pursuant to law, a report relative to the Military Health System; to the Committee on Armed Services.

EC-9641. A communication from the Assistant General Counsel for Regulatory Law, Office of Environment, Safety and Health, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "DOE Standard; Nuclear Explosive Safety Study Process" (DOE-STD-3015-97) received on June 29, 2000; to the Committee on Armed Services.

EC-9642. A communication from the Secretary of Defense, transmitting, pursuant to law, the report relative to the demilitarization and disposal of conventional munitions, rockets, and explosives; to the Committee on Armed Services.

EC-9643. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "Sunscreen Drug Products for Over-the-Counter Human Use; Final Monograph; Extension of Effective Date; Reopening of Administrative Record" (RIN 78N-0038) received on June 21, 2000; to the Com-

mittee on Health, Education, Labor, and Pensions.

EC-9644. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "Prescription Drug Marketing Act of 1987; Prescription Drug Amendments of 1992; Policies, Requirements, and Administrative Procedures; Delay of Effective Date; Reopening of Administrative Record" (RIN 0905-AC81) received on June 21, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9645. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "Indirect Food Additives: Adhesives and Components of Coatings; Technical Amendment" (RIN 92F-0043) received on June 21, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9646. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "General Hospital and Personal use Devices; Classification of the Subcutaneous, Implanted, Intravascular Infusion Port and Catheter and the Percutaneous, Implanted, Long-term Intravascular Catheter" (RIN 99N-2099) received on June 21, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9647. A communication from the Assistant General Counsel for Regulations, Office of Student Financial Assistance, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Student Assistance General Provisions, Federal Family Educational Loan Program, William D. Ford Federal Direct Loan Program, and State Student Incentive Grant Program" received on June 21, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9648. A communication from the Office of Elementary and Secondary Education, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Native Hawaiian Curriculum Development, Teacher Training and Recruitment Training" received on June 21, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9649. A communication from the Chairman of the Railroad Retirement Board, transmitting, pursuant to law, the report on the Railroad Unemployment Insurance System for the calendar year 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9650. A communication from the Chairman of the Railroad Retirement Board, transmitting, pursuant to law the report entitled "Twenty-First Actuarial Valuation of the Assets and Liabilities Under the Railroad Retirement Acts as of December 31, 1998"; to the Committee on Health, Education, Labor, and Pensions.

EC-9651. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "Ophthalmic Drug Products for Over-the-Counter Human Use; Amendment to Final Monograph" (RIN 0910-AA01) received on June 29, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-9652. A communication from the Director of the Regulations Policy and Management Staff, Food and Drug Administration, transmitting, pursuant to law, the report of a rule entitled "Over-the-Counter Human Drugs; Labeling Requirements; Partial Extension of Compliance Dates" (RIN 0910-AA79) received on June 29, 2000; to the Committee on Health, Education, Labor, and Pensions.