reiterates its condemnation of the attack on the AMIA Jewish Community Center in Buenos Aires, Argentina, in July 1994, and remembers the victims of this heinous act;

(2) strongly urges the Government of Argentina to fulfill its international obligations and commitments and its promise to the Argentine people by pursuing the local and international connections to this act of terrorism, wherever they may lead, and to duly punish all those who were involved;

(3) urges the Government of Argentina to pursue and prosecute any person with ties to Hezbollah or any other terrorist organiza-

tion:

(4) calls on the President to raise this issue in bilateral discussions with Argentine officials and to underscore the United States concern regarding the 6-year delay in the resolution of this case:

(5) recommends that the United States Permanent Representative to the Organization of American States should seek support from the countries comprising the Inter-American Committee Against Terrorism to assist, if requested by the Government of Argentina, in the investigation of this terrorist attack:

(6) encourages the President to direct United States law enforcement agencies to provide support and cooperation to the Government of Argentina, if requested, for purposes of the investigation into this and other terrorist activities in the tri-border area; and

(7) desires a lasting and positive relationship between the United States and Argentina based on a mutual commitment to the rule of law and democracy in the Western Hemisphere and mutual abhorrence of terrorism.

SEC. 2. The Secretary of the Senate shall transmit a copy of this resolution to the President and the United States Permanent Representative to the Organization of American States.

AMENDMENTS SUBMITTED

DEPARTMENT OF LABOR APPROPRIATIONS ACT, 2001

KERRY (AND OTHERS) AMENDMENT NO. 3659

(Ordered to lie on the table.)

Mr. KERRY (for himself, Mr. BINGA-MAN, and Ms. MIKULSKI) submitted an amendment intended to be proposed by them to the bill (H.R. 4577) making appropriations for the Departments of Labor, Health and Human Services, and Education, and related agencies for the fiscal year ending September 30, 2001, and for other purposes; as follows:

At the end of title III, insert the following: SEC. . Notwithstanding any other provision of this Act, the total amount made available under this title to carry out the technology literacy challenge fund under section 3132 of the Elementary and Secondary Education Act of 1965 shall be \$517.000.000.

ENZI AMENDMENT NO. 3660

(Ordered to lie on the table.)

Mr. ENZI submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

On page 13, line 20, strike "Provided" and insert the following: ": Provided, That of the

amount appropriated under this heading that is in excess of the amount appropriated for such purposes for fiscal year 2000, at least \$22,200,000 shall be used to carry out education, training, and consultation activities as described in subsections (c) and (d) of section 21 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 670(c) and (d)): Provided further."

KENNEDY (AND OTHERS) AMENDMENT NO. 3661

Mr. KENNEDY (for himself, Mr. REED, Mr. BINGAMAN, Mr. WELLSTONE, Mr. DODD, Mrs. MURRAY, Mr. LEVIN, Mr. SCHUMER, and Mr. DURBIN) proposed an amendment to the bill, H.R. 4577, supra; as follows:

At the end of title III, insert the following: SEC. . TEACHER QUALITY ENHANCEMENT.

In addition to any other funds appropriated under this Act to carry out title II of the Higher Education Act of 1965, there are appropriated \$202,000,000 to carry out such title

(Ordered to lie on the table.)

DOMENICI AMENDMENT NO. 3662

Mr. DOMENICI submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

On page 4, between lines 6 and 7, insert the following:

Of the funds made available under this heading for dislocated worker employment and training activities, \$5,000,000 shall be made available to the New Mexico Telecommunications Call Center Training Consortium for such activities.

LIEBERMAN (AND OTHERS) AMENDMENTS NOS. 3663-3664

(Ordered to lie on the table.)

Mr. LIEBERMAN (for himself, Mr. GORTON, Mr. BAYH, Mr. BRYAN, Ms. LANDRIEU, Mrs. LINCOLN, Mr. KOHL, Mr. ROBB, and Mr. BREAUX) submitted two amendments intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

AMENDMENT No. 3663

On page 57, between lines 19 and 20, insert the following:

TITLE I TARGETING STUDY

For carrying out a study by the Comptroller General of the United States, evaluating the extent to which funds made available under part A of title I of the Elementary and Secondary Education Act of 1965 are allocated to schools and local educational agencies with the greatest concentrations of school-age children from low-income families, the extent to which allocations of such funds adjust to shifts in concentrations of pupils from low-income families in different regions, States, and substate areas, the extent to which the allocation of such funds encourage the targeting of state funds to areas with higher concentrations of children from low-income families, the implications of current distribution methods for such funds, and formula and other policy recommendations to improve the targeting of such funds to more effectively serve low-income children in both rural and urban areas, and for preparing interim and final reports based on the results of the study, to be submitted to Congress not later than February 1, 2001, and April 1, 2001, respectively, \$10,000, which shall become available on October 1, On page 70, line 7, strike '\$396,672,000' and insert '\$396.662.000'.

AMENDMENT No. 3664

In lieu of the matter proposed to be inserted, insert the following: "Higher Education Act of 1965, \$8,986,800,000, of which \$2,729,958,000 shall become available on July 1, 2001, and shall remain available through September 30, 2002, and of which \$6,223,342,000 shall become available on October 1, 2001 and shall remain available through September 30, 2002, for academic year 2000–2001: *Provided*, That \$7.113.403.000 shall be available for basic grants under section 1124 of the Elementary and Secondary Education Act of 1965: Pro-vided further, That up to \$3,500,000 of those funds shall be available to the Secretary on October 1, 2000, to obtain updated local educational agency level census poverty data from the Bureau of the Census: Provided further. That \$1.222.397.000 shall be available for concentration grants under section 1124A of that Act: Provided further. That, in addition to the amounts otherwise made available under this heading, an amount of \$1,000 (which shall become available on October 1, 2000) shall be transferred to the account under this heading from the amount appropriated under the heading "PROGRAM ADMIN-ISTRATION" under the heading "DEPART-MENTAL MANAGEMENT" in title III, for carrying out a study by the Comptroller General of the United States, evaluating the extent to which funds made available under part A of title I of the Elementary and Secondary Education Act of 1965 are allocated to schools and local educational agencies with the greatest concentrations of school-age children from low-income families, the extent to which allocations of such funds adjust to shifts in concentrations of pupils from low-income families in different regions, States, and substate areas, the extent to which the allocation of such funds encourage the targeting of state funds to areas with higher concentrations of children from lowincome families, the implications of current distribution methods for such funds, and formula and other policy recommendations to improve the targeting of such funds to more effectively serve low-income children in both rural and urban areas, and for preparing interim and final reports based on the results of the study, to be submitted to Congress not later than February 1, 2001, and April 1, 2001, respectively: Provided further, That grant awards under sec-''.

FEINSTEIN AMENDMENT NO. 3665

(Ordered to lie on the table.)

Mrs. FEINSTEIN submitted an amendment intended to be proposed by her to the bill, H.R. 4577, supra; as follows:

On page 71, after line 25, add the following: SEC. 305. (a) DEFINITIONS.—In this section:

- (1) LOCAL EDUCATIONAL AGENCY.—The term "local educational agency" has the meaning given the term in section 14101 of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 8801).
- (2) MASTER TEACHER.—The term "master teacher" means a teacher who—
- (A) is licensed or credentialed under State law;
- (B) has been teaching for at least 5 years in a public or private school or institution of higher education:
- (C) is selected upon application, is judged to be an excellent teacher, and is recommended by administrators and other teachers who are knowledgeable of the individual's performance;
- (D) at the time of submission of such application, is teaching and based in a public school;

(E) assists other teachers in improving instructional strategies, improves the skills of other teachers, performs mentoring, develops curriculum, and offers other professional development; and

(F) enters into a contract with the local educational agency to continue to teach and serve as a master teacher for at least 5 additional years.

(3) ŠECRETARY.—The term "Secretary" means the Secretary of Education.

ESTABLISHMENT OF DEMONSTRATION

PROJECT.-

- (1) IN GENERAL.—Not later than July 1, 2001, the Secretary shall conduct a demonstration project under which the Secretary shall award competitive grants to local educational agencies to increase teacher salaries and employee benefits for teachers who enter into contracts with the local educational agencies to serve as master teachers.
- (2) REQUIREMENTS.—In awarding grants under the demonstration project, the Secretary shall-
- (A) ensure that grants are awarded under the demonstration project to a diversity of local educational agencies in terms of size of school district, location of school district, ethnic and economic composition of students, and experience of teachers; and

(B) give priority to local educational agencies in school districts that have schools with a high proportion of economically dis-

advantaged students.

- (c) APPLICATIONS.—In order to receive a grant under the demonstration project, a local educational agency shall submit an application to the Secretary that contains-
- (1) an assurance that funds received under the grant will be used in accordance with this section; and
- (2) a detailed description of how the local educational agency will use the grant funds to pay the salaries and employee benefits for positions designated by the local educational
- agency as master teacher positions.
 (d) MATCHING REQUIREMENT.—The Secretary may not award a grant to a local educational agency under the demonstration project unless the local educational agency agrees that, with respect to costs to be incurred by the agency in carrying out activities for which the grant was awarded, the agency shall provide (directly, through the State, or through a combination thereof) in non-Federal contributions an amount equal to the amount of the grant awarded to the agency.

(e) ŠTUDY AND REPORT.—

- (1) IN GENERAL.—Not later than July 1, 2005, the Secretary shall conduct a study and transmit a report to Congress analyzing the results of the demonstration project conducted under this section.
- (2) CONTENTS OF REPORT.—The report shall include-
- (A) an analysis of the results of the project on-
- (i) the recruitment and retention of experienced teachers;
- (ii) the effect of master teachers on teaching by less experienced teachers; (iii) the impact of mentoring new teachers
- by master teachers; and (iv) the impact of master teachers on stu-
- dent achievement: and
- (B) recommendations regarding-
- (i) continuing or terminating the demonstration project: and
- (ii) establishing a grant program to expand the project to additional local educational agencies and school districts.
- (f) FUNDING.—Of the amount made available under this title under the heading relating to school improvement programs for carrying out activities under title VI of the Elementary and Secondary Education Act of

1965, \$50,000,000 shall become available on October 1, 2000, and shall remain available through September 30, 2005, for making grants under this section.

HARKIN (AND OTHERS) AMENDMENT NO. 3666

(Ordered to lie on the table.)

Mr. HARKIN (for himself, Mr. ROBB, Mr. BINGAMAN, Mr. KENNEDY, Mr. WELLSTONE, Mr. CONRAD, Mr. REED, Mr. DODD, and Mr. DURBIN) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as

At the end of title III, insert the following: SEC. ____. EDUCATION INFRASTRUCTURE.

Notwithstanding any other provision of this Act-

- (1) from the amount appropriated under this title under the heading "SCHOOL IM-PROVEMENT PROGRAMS" the Secretary of Education shall make available \$1,300,000,000 to carry out the Education Infrastructure Act
- (2) the total amount made available under this title to carry out title VI of the Elementary and Secondary Education Act of 1965 shall be \$1,800,000,000; and
- (3) \$1,400,000,000 of such \$1,800,000,000-(A) shall be available for purposes described in the second proviso under such heading: and
- (B) may be used for purposes described in the third proviso under such heading.

GRAMM AMENDMENT NO. 3667

(Ordered to lie on the table.)

Mr. GRAMM submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows: On page 91, strike section 515.

LANDRIEU AMENDMENT NO. 3668

(Ordered to lie on the table.)

Ms. LANDRIEU submitted an amendment intended to be proposed by her to the bill, H.R. 4577, supra; as follows:

On page 41, lines 11 and 12, strike '\$7.881.586.000. of which \$41.791.000'' and insert "\$7,895,723,000, of which \$55,928,000".

LEAHY AMENDMENT NO. 3669

(Ordered to lie on the table.)

Mr. LEAHY submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

On page 45, line 4, insert before the period the following: ": *Provided,* That an additional \$2,500,000 shall be made available for the Office for Civil Rights: Provided further, That amounts made available under this title for the administrative and related expenses of the Department of Health and Human Services shall be reduced by \$2,500,000".

SMITH OF NEW HAMPSHIRE (AND OTHERS) AMENDMENT NO. 3670

(Ordered to lie on the table.)

Mr. SMITH of New Hampshire (for himself, Ms. LANDRIEU, and Mr. DUR-BIN) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

At the appropriate place, add the following: "None of the funds appropriated under this Act shall be expended by the National Institutes of Health on a contract for the care of the 288 chimpanzees acquired by the National Institutes of Health from the Coulston Foundation, unless the contractor is accredited by the Association for the Assessment and Accreditation of Laboratory Animal Care International or has a Public Health Services assurance, and has not been charged multiple times with egregious violations of the Animal Welfare Act.

WELLSTONE AMENDMENT NO. 3671 (Ordered to lie on the table.)

Mr. WELLSTONE submitted amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows.

On page 71, after line 25, add the following: _. (a) In addition to any amounts appropriated under this title for the Perkin's loan cancellation program under section 465 of the Higher Education Act of 1965 (20 U.S.C. 1087ee), an additional \$30,000,000 is appropriated to carry out such program.

(b) Notwithstanding any other provision of this Act, amounts made available under titles I and II, and this title, for salaries and expenses at the Departments of Labor, Health and Human Services, and Education, respectively, shall be reduced on a pro rata basis by \$30,000,000.

DODD (AND OTHERS) AMENDMENT NO. 3672

Mr. DODD (for himself, Mr. KENNEDY, and Mr. WELLSTONE) proposed an amendment to the bill, H.R. 4577, supra; as follows:

At the end of title III insert the following. SEC. . 21ST CENTURY COMMUNITY LEARNING CENTERS.

Notwithstanding any other provision of this Act, the total amount appropriated under this Act to carry out part I of title X of the Elementary and Secondary Education Act of 1965 shall be \$1,000,000,000.

WELLSTONE (AND OTHERS) AMENDMENT NO. 3673

(Ordered to lie on the table.)

Mr. WELLSTONE (for himself, Mr. REID, and Mr. KENNEDY) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

On page 34, line 17, insert before the period the following: ": Provided further, That in addition to amounts provided herein, \$3,000,000 shall be available for the Center for Mental Health Services: Provided further, That amounts made available under this title for the administrative and related expenses of the Department of Health and Human Services shall be reduced on a pro rata basis by \$3,000,000".

WELLSTONE AMENDMENT NO. 3674

(Ordered to lie on the table.)

Mr. WELLSTONE submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows.

On page 92, between lines 4 and 5, insert the following:

- SEC. _____. (a) LIMITATION ON USE OF FUNDS FOR CERTAIN AGREEMENTS.—Except as provided in subsection (b), none of the funds made available under this Act may be used by the Secretary of Health and Human Services to enter into-
- (1) an agreement on the conveyance or licensing of a patent for a drug, or on another exclusive right to a drug;

(2) an agreement on the use of information derived from animal tests or human clinical trials that are conducted by the Department of Health and Human Services with respect to a drug, including an agreement under which such information is provided by the Department to another Federal agency on an exclusive basis: or

(3) a cooperative research and development agreement under section 12 of the Stevenson-Wydler Technology Innovation Act of 1980 (15 U.S.C. 3710a) pertaining to a drug.

(b) EXCEPTIONS.—Subsection (a) shall not

apply to an agreement where-

(1) the sale of the drug involved is subject to a price agreement that is reasonable (as defined by the Secretary of Health and Human Services); or

(2) a reasonable price agreement with respect to the sale of the drug involved is not required by the public interest (as defined by such Secretary).

BINGAMAN (AND OTHERS) AMENDMENT NO. 3675

(Ordered to lie on the table.)

Mr. BINGAMAN (for himself, Mr. REID, Ms. COLLINS, and Mr. DEWINE) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

On page 59, line 12, strike the period and insert the following: "Provided further, That of the amount made available under this heading for activities carried out through the Fund for the Improvement of Education under part A of title X, \$20,000,000 shall be made available to enable the Secretary of Education to award grants to develop and implement school dropout prevention programs.".

JEFFORDS AMENDMENTS NOS. 3676-3677

(Ordered to lie on the table.)

Mr. JEFFORDS submitted amendments intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

AMENDMENT No. 3676

(a) On page 59, between lines 12 and 13, insert the following:

"HIGH SCHOOL ACADEMIC ACHIEVEMENT PROGRAM

For necessary expenses to help school students reach their full academic and technical skills potential through enriched learning experiences, \$20,000,000.

(b) OFFSET —Amounts made available under this Act for the administrative and related expenses for departmental management for the Department of Labor, the Department of Health and Human Services, and the Department of Education shall be reduced on a pro rata basis by \$20,000,000.

AMENDMENT No. 3677

On page 92, between lines 4 and 5, insert the following:

SEC. ___. AMENDMENT TO THE PUBLIC HEALTH SERVICE ACT.

Section 2111(c)(1)(D) of the Public Health Service Act (42 U.S.C. 300aa-11(c)(1)(D)) is amended by striking "and" at the end and inserting "or (iii) suffered such illness, disability, injury or condition from the vaccine which resulted in inpatient hospitalization and surgical intervention to correct such illness, disability, injury or condition, and".

KENNEDY (AND OTHERS) AMENDMENT NO. 3678

Mr. KENNEDY (for himself, Mr. WELLSTONE, Mr. ROBB, Mr. BINGAMAN,

Mr. Rockefeller, Mr. Reed, Mr. Dodd, Mr. Akaka, Mr. Durbin, Mr. Kerry, and Mr. BAYH) proposed an amendment to the bill, H.R. 4577, supra; as follows:

On page 2, line 12, strike "\$2,990,141,000" and insert "\$3,889,387,000".

On page 2, line 13, strike "\$1,718,801,000" and insert "\$2,239,547,000"

On page 2, line 15, strike "\$1,250,965,000" and insert "\$1,629,465,000".

On page 2, line 17, strike "\$1,000,965,000" and insert "\$1.254.465.000"

On page 2, line 18, strike "\$250,000,000" and insert ''\$375,000.000''.

On page 5, line 6, strike ''\$153,452,000'' and insert "\$197,452,000".

On page 5, line 7, strike "\$3,095,978,000" and insert ''\$3.196.746.000''

On page 5, line 26, strike ''\$153,452,000'' and insert "\$197,452,000"

On page 6, line 1, strike "\$763,283,000" and insert '\$788,283,000'

On page 20, line 1, strike "\$19,800,000" and insert "\$22,300,000".

BREAUX AMENDMENT NO. 3679

(Ordered to lie on the table.)

Mr. BREAUX submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

At the appropriate place, insert the fol-

SEC. ___. POINT OF ORDER AGAINST CONSIDER-ATION OF OMNIBUS APPROPRIA-TIONS CONFERENCE REPORTS IF NOT AVAILABLE FOR 2 DAYS.

It shall not be in order in the Senate to consider a conference report on an Omnibus Appropriations bill (an appropriations bill containing 2 or more of the 13 regular appropriations Acts) unless that conference report has been available at least 2 days prior to consideration.

WELLSTONE (AND OTHERS) AMENDMENT NO. 3680

Mr. REID (for Mr. WELLSTONE (for himself, Mr. KENNEDY, and Mr. REID)) proosed an amendment to the bill, H.R. 4577, supra; as follows:

On page 34, line 17, insert before the period the following: ":Provided further, That within the amounts provided herein \$3,000,000 shall be available for the Center for Mental Health Services to support through grants a certification program to improve and evaluate the effectiveness and responsiveness of suicide hotlines and crisis centers in the United States and to help support and evaluate". a national hotline and crisis center network.

TORRICELLI AMENDMENTS NOS. 3681-3682

(Ordered to lie on the table.)

TORRICELLI submitted two amendments intended to be proposed to him to the bill, H.R. 4577, supra; as fol-

AMENDMENT No. 3681

On page 27, line 24, strike the period and insert the following: ": Provided further, That the funds made available under this heading for section 317A of the Public Health Service Act may be made available for programs operated in accordance with a strategy (developed and implemented by the Director for the Centers for Disease Control and Prevention) to identify and target resources for childhood lead poisoning prevention to highrisk populations, including ensuring that any individual or entity that receives a

grant under that section to carry out activities relating to childhood lead poisoning prevention shall use 10 percent of the grant funds awarded for the purpose of funding screening assessments and referrals at sites of operation of the Early Head Start programs under the Head Start Act.'

AMENDMENT NO. 3682

On page 42, line 12, strike the period and insert the following: ": Provided further, That the funds made available under this heading for section 645A of the Head Start Act shall be made available for Early Head Start programs in which the entity carrying out such a program may-

(1) determine whether a child eligible to participate in the program has received a blood lead screening test, using a test that is appropriate for age and risk factors, upon the enrollment of the child in the program; and

"(2) in the case of a child who has not received such a blood lead screening test, ensure that each enrolled child receives such a test either by referral or by performing the test (under contract or otherwise)."

TORRICELLI AMENDMENT NO. 3683

(Ordered to lie on the table.)

TORRICELLI submitted amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

On page 92, between lines 4 and 5, insert the following:

PART -MISCELLANEOUS PROVISIONS ___01. DISCLOSURE OF FIRE SAFETY STANDARDS AND MEASURES WITH RESPECT TO CAMPUS BUILDINGS.

(a) SHORT TITLE.—This section may be cited as the "Campus Fire Safety Right to Know Act".

(b) AMENDMENT.—Section 485 of the Higher Education Act of 1965 (20 U.S.C. 1092) is amended-

(1) in subsection (a)(1)—

(A) by striking "and" at the end of subparagraph (N):

(B) by striking the period at the end of subparagraph (0) and inserting "; and"; and (C) by adding at the end the following new

subparagraph: (P) the fire safety report prepared by the

institution pursuant to subsection (h)."; and (2) by adding at the end the following new subsection:

'(h) DISCLOSURE OF FIRE SAFETY STAND-ARDS AND MEASURES .-

"(1) FIRE SAFETY REPORTS REQUIRED.—Each eligible institution participating in any program under this title shall, beginning in academic year 2001-2002, and each year thereprepare, publish, and distribute, after. through appropriate publications or mailings, to all current students and employees, and to any applicant for enrollment or employment upon request, an annual fire safety report containing at least the following information with respect to the campus fire safety practices and standards of that institution:

"(A) A statement that identifies each student housing facility of the institution, and whether or not each such facility is equipped with a fire sprinkler system or another equally protective fire safety system.

(B) Statistics concerning the occurrence on campus, during the 2 preceding calendar years for which data are available, of fires and false fire alarms.

(C) For each such occurrence, a statement of the human injuries or deaths and the structural damage caused by the occurrence.

(D) Information regarding fire alarms, smoke alarms, the presence of adequate fire escape planning or protocols (as defined in local fire codes), rules on portable electrical appliances, smoking and open flames (such as candles), regular mandatory supervised fire drills, and planned and future improvement in fire safety.

"(2) RULE OF CONSTRUCTION.—Nothing in this subsection shall be construed to authorize the Secretary to require particular policies, procedures, or practices by institutions of higher education with respect to fire safe-

ty.
"(3) REPORTS.—Each institution participating in any program under this title shall make periodic reports to the campus community on fires and false fire alarms that are reported to local fire departments in a manner that will aid in the prevention of similar occurrences.

(4) REPORTS TO SECRETARY.—On an annual basis, each institution participating in any program under this title shall submit to the Secretary a copy of the statistics required to be made available under paragraph (1)(B). The Secretary shall—

'(A) review such statistics;

"(B) make copies of the statistics submitted to the Secretary available to the public; and

(C) in coordination with representatives of institutions of higher education, identify exemplary fire safety policies, procedures, and practices and disseminate information concerning those policies, procedures, and practices that have proven effective in the reduction of campus fires.

"(5) DEFINITION OF CAMPUS.—In this subsection the term 'campus' has the meaning provided in subsection (f)(6).

(c) REPORT TO CONGRESS BY SECRETARY OF EDUCATION.—Not later than 1 year after the date of enactment of this Act, the Secretary of Education shall prepare and submit to the Congress a report containing—

(1) an analysis of the current status of fire safety systems in college and university facilities, including sprinkler systems;

(2) an analysis of the appropriate fire safety standards to apply to these facilities, which the Secretary shall prepare after consultation with such fire safety experts, representatives of institutions of higher education, and other Federal agencies as the Secretary, in the Secretary's discretion, considers appropriate:

(3) an estimate of the cost of bringing all nonconforming dormitories and other campus buildings up to current new building codes: and

(4) recommendations from the Secretary concerning the best means of meeting fire safety standards in all college and university facilities, including recommendations for methods to fund such cost.

BAUCUS (AND JEFFORDS) AMENDMENT NO. 3684

(Ordered to lie on the table.)

Mr. BAUCUS (for himself and Mr. JEFFORDS) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

On page 54, between lines 10 and 11, insert the following:

_. SENSE OF THE SENATE REGARDING IM-SEC. PACTS OF THE BALANCED BUDGET ACT OF 1997.

(a) FINDINGS.—The Senate makes the following findings:

(1) $\bar{\text{S}}$ ince its passage in 1997, the Balanced Budget Act of 1997 has drastically cut payments under the medicare program under title XVIII of the Social Security Act in the areas of hospital, home health, and skilled nursing care, among others. While Congress intended to cut approximately \$100,000,000,000 cent estimates put the actual cut at over \$200,000,000,000.

(2) A recent study on home health care found that nearly 70 percent of hospital discharge planners surveyed reported a greater difficulty obtaining home health services for medicare beneficiaries as a result of the Balanced Budget Act of 1997.

(3) According to the Medicare Payment Advisory Commission, rural hospitals were disproportionately affected by the Balanced Budget Act of 1997, dropping the inpatient margins of such hospitals over 4 percentage points in 1998.

(b) SENSE OF SENATE.—It is the sense of the Senate that Congress and the President should act expeditiously to alleviate the adverse impacts of the Balanced Budget Act of 1997 on beneficiaries under the medicare program under title XVIII of the Social Security Act and health care providers participating in such program.

BAUCUS (AND OTHERS) AMENDMENT NO. 3685

(Ordered to lie on the table.)

Mr. BAUCUS (for himself, Mr. BINGA-DOMENICI, MAN. Mr. and Mrs. HUTCHISON) submitted an amendment intended to be proposed by him to the bill, H.R. 4577, supra; as follows:

At the end of title III, insert the following: SEC. ____. Notwithstanding any other provision of this Act-

(1) the total amount made available under this title to carry out section 8007 of the Elementary and Secondary Education Act of 1965 shall be \$50,000,000; and

(2) the amount of funds provided to each Federal agency that receives appropriations under this Act in an amount greater than \$20,000,000 shall be reduced by a uniform percentage necessary to achieve an aggregate reduction of \$25,000,000 in funds provided to all such agencies under this Act.

WELLSTONE (AND OTHERS) AMENDMENT NO. 3686

(Ordered to lie on the table.)

Mr. WELLSTONE (for himself, Mr. JEFFORDS, Mr. KOHL, Mr. LIEBERMAN, Mr. LEVIN, Mr. SCHUMER, and Mr. REED) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

On page 37, between lines 21 and 22, insert the following:

For making payments under title XXVI of the Omnibus Budget Reconciliation Act of 1981, \$1,100,000,000, to be available for obligation in the period October 1, 2001 through September 30, 2002.

BAUCUS (AND OTHERS) AMENDMENT NO. 3687

Mr. BAUCUS (for himself, Mr. BINGA-Mr. DOMENICI, and Mrs. MAN. HUTCHISON) submitted an amendment intended to be proposed by them to the bill, H.R. 4577, supra; as follows:

At the end of title III, insert the following: Notwithstanding any other provision of this Act-

(1) the total amount made available under this title to carry out section 8007 of the Elementary and Secondary Education Act of 1965 shall be \$50,000,000; and

(2) Amounts made available under this Act for the administrative and related expenses of the Department of Health and Human Services, the Department of Labor, and the

from the medicare program over 5 years, re- Department of Education shall be reduced on a pro rata basis by \$25,000,000.

NOTICE OF HEARING

COMMITTEE ON ENERGY AND NATURAL RESOURCES

SUBCOMMITTEE ON WATER AND POWER

Mr. SMITH of Oregon. Mr. President, I would like to announce for the information of the Senate and the public that a legislative hearing has been scheduled before the Subcommittee on Water and Power.

The hearing will take place on Tuesday, July 11, 2000, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to receive testimony on S. 2195, a bill to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the design, planning, and construction of the Truckee watershed reclamation project for the reclamation and reuse of water; S. 2350, a bill to direct the Secretary of the Interior to convey certain water rights to Duchesne City, Utah; and S. 2672, a bill to provide for the conveyance of various reclamation projects to local water authorities.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send two copies of their testimony to the Subcommittee on Water and Power. Committee on Energy and Natural Resources, U.S. Senate, 364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please call Trici Heninger, Staff Assistant, or Colleen Deegan, Counsel, at (202) 224-8115.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Wednesday, June 28, 2000, at 9:30 a.m., on airline customer service.

The PRESIDING OFFICER. Without objection, it is so ordered.

> COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. SPECTER. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Wednesday, June 28, for purposes of conducting a full committee business meeting which is scheduled to begin at 9:30 a.m. The purpose of this business meeting is to consider pending calendar business

The PRESIDING OFFICER. Without objection, it is so ordered.