

Reserve Percentages for 1999–2000 Crop Natural (Sun-Dried Seedless and Zante Currant Raisins)” (Docket Number FV00–989–4 IFR), received April 12, 2000; to the Committee on Agriculture, Nutrition, and Forestry.

EC–8512. A communication from the Office of Regulatory Analysis and Development, Policy and Program Development, Animal and Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “Ports Designated for Exportation of Horses; Dayton, OH” (Docket #99–102–2), received April 11, 2000; to the Committee on Agriculture, Nutrition, and Forestry.

EC–8513. A communication from the Office of Regulatory Analysis and Development, Policy and Program Development, Animal and Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled “John’s Disease in Domestic Animals; Interstate Movement” (Docket #98–037–2), received April 11, 2000; to the Committee on Agriculture, Nutrition, and Forestry.

EC–8514. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Air Quality Implementation Plans; Maine; RACT for VOC Sources” (FRL #6572–8), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8515. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Air Quality Implementation Plans; New York: Approval of Carbon Monoxide State Implementation Plan Revision; Removal of the Oxygenated Gasoline Program Final-Region 2” (FRL #6572–9), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8516. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Implementation Plans; New York; Nitrogen Oxides Budget and Allowance Trading Program” (FRL #6573–1), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8517. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Approval and Promulgation of Air Quality Implementation Plans; Virginia; Revised Format for Materials Being Incorporated by Reference; Approval of Recodification of the Virginia Administrative Code” (FRL #6562–9), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8518. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “National Primary Drinking Water Regulations: Public Notification Rule” (FRL #6580–2), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8519. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “Revisions to the California State Implementation Plan, San Joaquin Valley Uni-

fied Air Pollution Control District, Sacramento Metropolitan Air Quality Management District” (FRL #6578–6), received April 12, 2000; to the Committee on Environment and Public Works.

EC–8520. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, a report entitled “1999 PCB Questions and Answers Manual-Additions”; to the Committee on Environment and Public Works.

EC–8521. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, a report entitled “Incentives for Self-Policing: Discovery, Disclosure, Correction and Prevention of Violations”; to the Committee on Environment and Public Works.

EC–8522. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, a report entitled “Notice of Storage Tank Emission Reduction Partnership Program”; to the Committee on Environment and Public Works.

EC–8523. A communication from the Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, a report entitled “Small Business Compliance Policy”; to the Committee on Environment and Public Works.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1778: A bill to provide for equal exchanges of land around the Cascade Reservoir (Rept. No. 106–271).

By Mr. SMITH, of New Hampshire, from the Committee on Environment and Public Works, with amendments:

S. 1946: A bill to amend the National Environmental Education Act to redesignate that Act as the “John H. Chafee Environmental Education Act”, to establish the John H. Chafee Memorial Fellowship Program, to extend the programs under that Act, and for other purposes (Rept. No. 106–272).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 311: A bill to authorize the Disabled Veterans’ LIFE Memorial Foundation to establish a memorial in the District of Columbia or its environs, and for other purposes (Rept. No. 106–273).

By Mr. GRAMM, from the Committee on Banking, Housing, and Urban Affairs, with an amendment in the nature of a substitute:

S. 1452: A bill to modernize the requirements under the National Manufactured Housing Construction and Safety Standards of 1974 and to establish a balanced consensus process for the development, revision, and interpretation of Federal construction and safety standards for manufactured homes (Rept. No. 106–274).

By Mr. SMITH, of New Hampshire, from the Committee on Environment and Public Works, without amendment:

H.R. 2412: A bill to designate the Federal building and United States courthouse located at 1300 South Harrison Street in Fort Wayne, Indiana, as the “E. Ross Adair Federal Building and United States Courthouse”.

By Mr. HELMS, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 287: A resolution expressing the sense of the Senate regarding U.S. policy toward Libya.

S. Res. 289: A resolution expressing the sense of the Senate regarding the human rights situation in Cuba.

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 2058: A bill to extend filing deadlines for applications for adjustment of status of certain Cuban, Nicaraguan, and Haitian nationals.

By Mr. JEFFORDS, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 2366: A bill to amend the Public Health Service Act to revise and extend provisions relating to the Organ Procurement Transplantation Network.

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 2367: A bill to amend the Immigration and Nationality Act to make improvements to, and permanently authorize, the visa waiver pilot program under the Act.

By Mr. SMITH, of New Hampshire, from the Committee on Environment and Public Works, without amendment:

S. 2370: A bill to designate the Federal Building located at 500 Pearl Street in New York City, New York, as the “Daniel Patrick Moynihan United States Courthouse”.

By Mr. HELMS, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. Con. Res. 81: A concurrent resolution expressing the sense of the Congress that the Government of the People’s Republic of China should immediately release Rabiya Kadeer, her secretary, and her son, and permit them to move to the United States if they so desire.

## EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. MCCAIN for the Committee on Commerce, Science, and Transportation.

The following named officer for appointment as Commander, Pacific Area, United States Coast Guard, and to the grade indicated under title 14, U.S.C., section 50:

*To be vice admiral*

Rear Adm. Ernest R. Riutta, 2216

The following named officer for appointment as Vice Commandant, United States Coast Guard, and to the grade indicated under title 14, U.S.C., section 47:

*To be vice admiral*

Vice Adm. Thomas H. Collins, 9096

John Paul Hammerschmidt, of Arkansas, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term of four years. (New Position)

Norman Y. Mineta, of California, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term of six years. (New Position)

Robert Clarke Brown, of Ohio, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring November 22, 2005. (Reappointment)

John Goglia, of Massachusetts, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2003. (Reappointment)

Carol Jones Carmody, of Louisiana, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2004.

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. MCCAIN. Mr. President, for the Committee on Commerce, Science, and Transportation, I report favorably nomination lists which were printed in the Records of the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar, that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Coast Guard nominations beginning Jay F. Dell and ending Denis J. Fassero, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on November 19, 1999.

Coast Guard nominations beginning Michael H. Graner and ending Michael R. Seward, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on February 7, 2000.

Coast Guard nominations beginning Douglas N. Eames and ending Timothy A. Aines, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on February 7, 2000.

Coast Guard nominations beginning Jennifer L. Adams and ending Gregory D. Zike, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on April 7, 2000.

By Mr. SMITH for the Committee on Environment and Public Works.

Edward McGaffigan, Jr., of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2005. (Reappointment)

By Mr. WARNER for the Committee on Armed Services.

Madelyn R. Creedon, of Indiana, to be Deputy Administrator for Defense Programs, National Nuclear Security Administration. (New Position)

Gregory Robert Dahlberg, of Virginia, to be Under Secretary of the Army.

Bernard Daniel Rostker, of Virginia, to be Under Secretary of Defense for Personnel and Readiness.

By Mr. HELMS for the Committee on Foreign Relations.

Gary A. Barron, of Florida, to be a Member of the Board of Directors of the Overseas Private Investment Corporation for a term expiring December 17, 2002.

Thomas G. Weston, of Michigan, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, for the rank of Ambassador during his tenure of service as Special Coordinator for Cyprus.

Carey Cavanaugh, of Florida, a Career Member of the Senior Foreign Service, Class of Counselor, for the rank of Ambassador during his tenure of service as Special Negotiator for Nagorno-Karabakh and New Independent States Regional Conflicts.

Christopher Robert Hill, of Rhode Island, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Poland.

Nominee: Christopher R. Hill.

Post: Warsaw.

Contributions, amount, date, donee:

1. Self: zero.

2. Spouse: zero.

3. Children and Spouses: zero.

4. Parents: Mother, Constance Hill, \$50, June 1999, Al Gore.

5. Grandparents: deceased.

6. Brothers and Spouses: zero.

7. Sisters and spouses: zero.

Donald Arthur Mahley, of Virginia, a Career Member of the Senior Executive Service, for the rank of Ambassador during his tenure of service as Special Negotiator for Chemical and Biological Arms Control Issues.

Gregory G. Govan, of Virginia, for the rank of Ambassador during his tenure of service as Chief U.S. Delegate to the Joint Consultative Group. (New Position)

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. HELMS. Mr. President, for the Committee on Foreign Relations, I report favorably nomination lists which were printed in the Records of the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar, that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning Mattie R. Sharpless and ending Howard R. Wetzel, which nominations were received by the Senate and appeared in the Congressional Record on February 24, 2000.

Foreign Service nominations beginning Nancy M. McKay and ending Nancy Morgan Serpa, which nominations were received by the Senate and appeared in the Congressional Record on February 24, 2000.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. ASHCROFT (for himself, Mr. BOND, Mr. DEWINE, Mr. WARNER, and Mr. MOYNIHAN):

S. 2416. A bill to designate the Federal building located at 2201 C Street, Northwest, in the District of Columbia, which serves as headquarters for the Department of State, as the "Harry S. Truman Federal Building"; to the Committee on Environment and Public Works.

By Mr. CRAPO (for himself and Mr. SMITH of New Hampshire):

S. 2417. A bill to amend the Federal Water Pollution Control Act to increase funding for State nonpoint source pollution control programs, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CAMPBELL:

S. 2418. A bill to prohibit commercial air tour operations over the Black Canyon National Park; to the Committee on Commerce, Science, and Transportation.

By Mr. JOHNSON (for himself and Ms. COLLINS):

S. 2419. A bill to amend title 38, United States Code, to provide for the annual determination of the rate of the basic benefit of active duty educational assistance under the Montgomery GI Bill, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. GRASSLEY (for himself, Ms. MIKULSKI, Ms. COLLINS, and Mr. CLELAND):

S. 2420. A bill to amend title 5, United States Code, to provide for the establishment of a program under which long-term care insurance is made available to Federal employees, members of the uniformed services, and civilian and military retirees, and for other purposes; to the Committee on Governmental Affairs.

By Mr. LIEBERMAN (for himself, Mr. DODD, Mr. KERRY, and Mr. KENNEDY):

S. 2421. A bill to direct the Secretary of the Interior to conduct a study of the suitability and feasibility of establishing an Upper Housatonic Valley National Heritage Area in Connecticut and Massachusetts; to the Committee on Energy and Natural Resources.

By Mr. CONRAD:

S. 2422. A bill to amend the Internal Revenue Code of 1986 to provide tax incentives for farm relief and economic development, and for other purposes; to the Committee on Finance.

By Mr. DURBIN:

S. 2423. A bill to provide Federal Perkins Loan cancellation for public defenders; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BREAUX:

S. 2424. A bill to amend the Internal Revenue Code of 1986 to extend and expand the enhanced deduction for charitable contributions of computers to provide greater public access to computers, including access by the poor; to the Committee on Finance.

By Mr. SMITH of Oregon (for himself and Mr. WYDEN):

S. 2425. A bill to authorize the Bureau of Reclamation to participate in the planning, design, and construction of the Bend Feed Canal Pipeline Project, Oregon, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. THOMPSON:

S. 2426. A bill to suspend temporarily the duty on n-Heptanoic acid; to the Committee on Finance.

By Mr. THOMPSON:

S. 2427. A bill to suspend temporarily the duty on Undecylenic acid; to the Committee on Finance.

By Mr. THOMPSON:

S. 2428. A bill to suspend temporarily the duty on n-Heptaldehyde; to the Committee on Finance.

By Mr. JEFFORDS (for himself, Mr. MOYNIHAN, Mr. SCHUMER, Mr. DODD, Mr. KENNEDY, and Mr. LIEBERMAN):

S. 2429. A bill to amend the Energy Conservation and Production Act to make changes in the Weatherization Assistance Program for Low-Income Persons; to the Committee on Energy and Natural Resources.

By Mr. LEAHY:

S. 2430. A bill to combat computer hacking through enhanced law enforcement and to protect the privacy and constitutional rights of Americans, and for other purposes; to the Committee on the Judiciary.

By Mr. SANTORUM:

S. 2431. A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax for expenses incurred in teleworking; to the Committee on Finance.

By Mr. SMITH of Oregon (for himself and Mr. WYDEN):

S. 2432. A bill to permit the catcher vessel HAZEL LORRAINE to conduct commercial fishing activities; to the Committee on Commerce, Science, and Transportation.

By Ms. LANDRIEU (for herself and Mr. BREAUX):

S. 2433. A bill to establish the Red River National Wildlife Refuge; to the Committee on Environment and Public Works.