

(1) all pension plan participants should receive adequate, accurate, and timely notice of any change to a plan that will cause participants to earn less retirement income in the future;

(2) pension plans that are changed to a cash balance or other hybrid formula should not be permitted to "wear away" participants' benefits in such a manner that older and longer service participants earn no additional pension benefits for a period of time after the change; and

(3) Federal law should continue to prohibit pension plan participants from being discriminated against on the basis of age in the provision of pension benefits.

## NOTICES OF HEARINGS

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Committee on Health, Education, Labor, and Pensions, Subcommittee on Children and Families, will be held on Tuesday, April 11, 2000, 9:30 A.M., in SD-430 of the Senate Dirksen Building. The subject of the hearing is "Early Childhood Programs for Low Income Families: Availability and Impact". For further information, please call the committee, 202/224-5375.

### COMMITTEE ON RULES AND ADMINISTRATION

Mr. MCCONNELL. Mr. President, I wish to announce that the Committee on Rules and Administration will meet at 9:30 a.m., Wednesday, April 12, 2000, in Room SR-301 Russell Senate Office Building, to receive testimony on compelled political speech.

For further information concerning this meeting, please contact Hunter Bates at the Rules Committee on 4-6352.

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that an Executive Session of the Committee on Health, Education, Labor, and Pensions will be held on Wednesday, April 12, 2000, 11:00 a.m., in SD-430 of the Senate Dirksen Building. The following is the committee's agenda.

#### AGENDA

S. 2311, The Ryan White CARE Act.  
S. , Organ Procurement and Transplantation Network Act Amendments of 2000.  
Presidential Nominations.

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Senate Committee on Health, Education, Labor, and Pensions will be held on Thursday, April 13, 2000, 10:00 a.m., in SD-430 of the Senate Dirksen Building. The subject of the hearing is Protecting Pension Assets. For further information, please call the committee, 202/224-5375.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. CRAIG. Mr. President, I would like to announce for the public that a

hearing has been scheduled before the Subcommittee on Forests and Public Land Management of the Senate Committee on Energy and Natural Resources.

The hearing will take place on Thursday, April 13, 2000, at 2:30 p.m. in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to conduct oversight on the United States Forest Service's proposed revisions to the regulations governing National Forest Planning. This hearing will be in lieu of the previously scheduled hearing for S. 2034, a bill to establish the Canyons of the Ancients National Conservation Area.

Those who wish to submit written statements should write to the Committee on Energy and Natural Resources, U.S. Senate, Washington, DC 20510. For further information, please call Mark Rey or Bill Eby at (202) 224-6170.

## AUTHORITY FOR COMMITTEES TO MEET

### COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be authorized to meet during the session of the Senate on Thursday, April 6, 2000. The purpose of this meeting will be to discuss interstate shipment of State inspected meat.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON ARMED SERVICES

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Thursday, April 6, 2000 at 9:30 a.m., in open session to receive testimony on procedures and standards for the granting of security clearances at the Department of Defense.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON FINANCE

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Thursday, April 6, 2000, for hearings on China's Accession to the World Trade Organization.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet during the session of the Senate on Wednesday, April 12, 2000, at 9:30 a.m., to conduct a hearing on the Report of the National Academy of Public Administration titled "A Study of Management and Administration: The Bureau of Indian Affairs." The hearing will be held in the Committee room, 485 Russell Senate Building. A business meeting to mark up pending legisla-

tion will precede the hearing. Those wishing additional information may contact the Committee at 202/224-2251.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SELECT COMMITTEE ON INTELLIGENCE

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on Thursday, April 6, 2000 at 2:15 p.m. to hold a closed hearing on intelligence matters.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON AVIATION

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Aviation Subcommittee of the Committee on Commerce, Science, and Transportation be authorized to meet on Thursday, April 6, 2000 at 9:30 a.m. for a closed briefing on aviation security and at 10 a.m. hearing on aviation security.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON CRIMINAL JUSTICE OVERSIGHT

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Subcommittee on Criminal Justice Oversight be authorized to meet on Thursday, April 6, 2000 at 2:30 p.m., in SD226.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON INTERNATIONAL ECONOMIC POLICY, EXPORT AND TRADE PROMOTION AND SUBCOMMITTEE ON EAST ASIAN AND PACIFIC AFFAIRS

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Subcommittee on International Economic Policy, Export and Trade Promotion and Subcommittee on East Asian and Pacific Affairs be authorized to meet during the session of the Senate on Thursday, April 6, 2000 at 10:00 a.m. to hold a joint hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

### SUBCOMMITTEE ON FORESTS AND PUBLIC LANDS

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Subcommittee on Forests and Public Lands of the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Thursday, April 6, 2000 at 9:30 a.m. to conduct an oversight hearing. The subcommittee will receive testimony on the proposed five-year strategic plan of the U.S. Forest Service in compliance with the Government Results and Performance Act.

The PRESIDING OFFICER. Without objection, it is so ordered.

## PRIVILEGES OF THE FLOOR

Mr. DOMENICI. Mr. President, on behalf of Senator MCCAIN, I ask unanimous consent that his legislative fellow, Navy Commander Douglas Denny, be granted floor privileges during consideration of S. Con. Res. 101.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. REID. Mr. President, I ask unanimous consent that Dr. Lisa Spurlock, congressional fellow with the Senate Finance Committee, be granted floor privileges throughout the duration of the debate on S. Con. Res. 101.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. DOMENICI. I ask consent that Gary Tomasulo, a Coast Guard fellow in Senator MIKE DEWINE's office, be granted privilege of the floor during consideration of this resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. GORTON. Mr. President, I ask unanimous consent that Mike Daly, a fellow in the office of Senator ABRAHAM, be granted floor privileges for the period of consideration of Senate Concurrent Resolution 101.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ORDERS FOR FRIDAY, APRIL 7, 2000

Mr. SESSIONS. Mr. President, if there are no Senators seeking to speak in morning business, I ask unanimous consent that when the Senate completes its business today it adjourn

until the hour of 9 a.m. on Friday, April 7. I further ask consent that on Friday, immediately following the prayer, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and the Senate then resume consideration of S. Con. Res. 101, the budget resolution.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. SESSIONS. For the information of all Senators, the Senate will begin the vote-arama at 9 a.m. tomorrow morning. To make this process as smooth as possible, on behalf of the leader, I ask all Senators to remain in the Chamber between votes. As a reminder, there will be 2 minutes, equally divided, between each vote for explanation of the amendments. The majority leader asks all Senators for their cooperation.

#### ADJOURNMENT UNTIL 9 A.M. TOMORROW

Mr. SESSIONS. Mr. President, if there is no further business to come be-

fore the Senate, I now ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 9:43 p.m., adjourned until Friday, April 7, 2000, at 9 a.m.

#### NOMINATIONS

Executive nominations received by the Senate April 6, 2000:

##### FARM CREDIT ADMINISTRATION

MICHAEL V. DUNN, OF IOWA, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION FOR THE REMAINDER OF THE TERM EXPIRING OCTOBER 13, 2000, VICE MARSHA P. MARTIN.

MICHAEL V. DUNN, OF IOWA, TO BE A MEMBER OF THE FARM CREDIT ADMINISTRATION BOARD, FARM CREDIT ADMINISTRATION FOR A TERM EXPIRING OCTOBER 13, 2006. (REAPPOINTMENT)

##### THE JUDICIARY

KENT J. DAWSON, OF NEVADA, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF NEVADA, VICE A NEW POSITION CREATED BY PUBLIC LAW 106-113, APPROVED NOVEMBER 29, 1999.

##### IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES AIR FORCE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

*To be lieutenant general*

MAJ. GEN. JOHN R. DALLAGER, 0000