

Street in Charleston, South Carolina, as the "Marybelle H. Howe Post Office"; to the Committee on Governmental Affairs.

H.J. Res. 86. A joint resolution recognizing the 50th anniversary of the Korean War and the service by members of the Armed Forces during such war, and for other purposes; to the Committee on the Judiciary.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-7933. A communication from the Acting Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior, transmitting a draft of proposed legislation relative to Hawaiian National Parks and for other purposes; to the Committee on Energy and Natural Resources.

EC-7934. A communication from the Acting Assistant Secretary, Fish and Wildlife and Parks, Department of the Interior, transmitting a draft of proposed legislation relative to the National Historic Trails System; to the Committee on Energy and Natural Resources.

EC-7935. A communication from the Assistant Secretary, Policy, Management and Budget, Department of the Interior transmitting, pursuant to law, the report of a rule entitled "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations" (RIN1090-AA71), received March 7, 2000; to the Committee on Energy and Natural Resources.

EC-7936. A communication from the Chief, Programs and Legislation Division, Office of Legislative Liaison, Department of the Air Force, transmitting, a report relative to a cost comparison conducted at Tinker Air Force Base, OK; to the Committee on Armed Services.

EC-7937. A communication from the Secretary of Defense, transmitting, pursuant to law, a report relative to Operation Stabilise; to the Committee on Armed Services.

EC-7938. A communication from the Secretary of Defense, transmitting, pursuant to law, a report relative to plans for establishing and deploying Rapid Assessment and Initial Detection teams; to the Committee on Armed Services.

EC-7939. A communication from the Chief, Regulations Branch, U.S. Customs Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Application of Producers' Good Versus Consumers' Good Test in Determining Country of Origin Marking" (T.D. 00-15), received March 7, 2000; to the Committee on Finance.

EC-7940. A communication from the Legislative and Regulatory Activities Division, Comptroller of the Currency, Administrator of National Banks, transmitting, pursuant to law, the report of a rule entitled "Financial Subsidiaries and Operating Subsidiaries", received March 8, 2000; to the Committee on Banking, Housing, and Urban Affairs.

EC-7941. A communication from the Deputy Administrator, General Services Administration, transmitting, pursuant to law, a report relative to the building project survey for the Food and Drug Administration consolidation in suburban Maryland; to the Committee on Governmental Affairs.

EC-7942. A communication from the Assistant General Counsel for Regulations, Office of Educational Research and Improvement, Department of Education, transmitting, pursuant to law, the report of a rule entitled "NIDRR-NFP-Model Spinal Cord Injury Cen-

ter and Rehabilitation Engineering Research Centers" (84.133), received March 8, 2000; to the Committee on Health, Education, Labor, and Pensions.

EC-7943. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency transmitting, pursuant to law, the report of a rule entitled "Standards of Performance for New Stationary Sources: Industrial-Commercial-Institutional Steam Generating Units; Final Rule Correction" (FRL # 6549-3), received March 7, 2000; to the Committee on Environment and Public Works.

EC-7944. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency transmitting, pursuant to law, the report of a rule entitled "Amendments to the List of Regulated Substances and Thresholds for Accidental Release Prevention; Flammable Substances Used as Fuel or Held for Sale as Fuel at Retail Facilities" (FRL # 6550-1), received March 8, 2000; to the Committee on Environment and Public Works.

EC-7945. A communication from the Special Assistant to Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations: Pleasanton, Bandera, Hondo, and Schertz, TX" (MM Docket No. 98-55, RM-9255, RM-9237), received March 8, 2000; to the Committee on Commerce, Science, and Transportation.

EC-7946. A communication from the Special Assistant to Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations: Denmark and Kaukana, WI" (MM Docket No. 99-36), received March 8, 2000; to the Committee on Commerce, Science, and Transportation.

EC-7947. A communication from the Special Assistant to Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations: Colony and Weatherford, OK" (MM Docket No. 99-190, RM-9631, RM-9689), received March 8, 2000; to the Committee on Commerce, Science, and Transportation.

EC-7948. A communication from the Special Assistant to Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations: Paxton, Overton, Hershey, Sutherland, and Ravenna, NE" (MM Docket Nos. 99-159, RM-9616, MM99-160, RM-9617, MM99-161 RM-9565, MM99-162, RM-9566, MM99-192, and RM-9633), received March 8, 2000; to the Committee on Commerce, Science, and Transportation.

EC-7949. A communication from the Legal Adviser, Cable Services Bureau, Federal Communications Commission transmitting, pursuant to law, the report of a rule entitled "Horizontal Ownership Limits, Third Report and Order" (MM Docket No. 92-964, FCC 99-289), received March 8, 2000; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HATCH, from the Committee on the Judiciary, with amendments:

S. 2042. A bill to reform the process by which the Office of the Pardon Attorney investigates and reviews potential exercises of executive clemency (Rept. No. 106-231).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 397. A bill to authorize the Secretary of energy to establish a multiagency program in support of the Materials Corridor Partnership Initiative to promote energy efficient, environmentally sound economic development along the border with Mexico through the research, development, and use of new materials (Rept. No. 106-232).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 503. A bill designating certain land in the San Isabel National forest in the State of Colorado as the "Spanish Peaks Wilderness" (Rept. No. 106-233).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 1694. A bill to direct the Secretary of the Interior to conduct a study on the reclamation and reuse of water and wastewater in the State of Hawaii (Rept. No. 106-234).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 1167. A bill to amend the Pacific Northwest Electric Power Planning and Conservation Act to provide for expanding the scope of the Independent Scientific Review Panel (Rept. No. 106-235).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

H.R. 150. A bill to amend the Act popularly known as the Recreation and Public Purposes Act to authorize disposal of certain public lands or national forest lands to local education agencies for use for elementary or secondary schools, including public charter schools, and for other purposes (Rept. No. 106-236).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

H.R. 150. A bill to amend the Act popularly known as the Recreation and Public Purposes Act to authorize disposal of certain public lands or national forest lands to local education agencies for use for elementary or secondary schools, including public charter schools, and for other purposes (Rept. No. 106-236).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 834. A bill to extend the authorization for the National Historic Preservation Fund, and for other purposes (Rept. No. 106-237).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 1231. A bill to direct the Secretary of Agriculture to convey certain National forestlands to Elko County, Nevada, for continued use as a cemetery (Rept. No. 106-238).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

H.R. 1444. A bill to authorize the Secretary of the Army to develop and implement projects for fish screens, fish passage devices, and other similar measures to mitigate adverse impacts associated with irrigation system water diversions by local governmental entities in the States of Oregon, Washington, Montana, and Idaho (Rept. No. 106-239).

The following reports of committees were submitted:

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 2368. A bill to assist in the resettlement and relocation of the people of Bikini Atoll by amending the terms of the trust fund established during the United States administration of the Trust Territory of the Pacific Islands (Rept. No. 106-240).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 2862. A bill to direct the Secretary of the Interior to release reversionary interests held by the United States in certain parcels of land in Washington County, Utah, to facilitate an anticipated land exchange (Rept. No. 106-241).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

H.R. 2863. A bill to clarify the legal effect on the United States of the acquisition of a parcel of land in the Red Cliffs Desert Reserve in the State of Utah (Rept. No. 106-242).

By Mr. HELMS, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 87. A resolution commemorating the 60th Anniversary of the International Visitors Program.

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 258. A resolution designating the week beginning March 12, 2000 as "National Safe Place Week."

By Mr. HELMS, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and with a preamble:

S. Res. 263. A resolution expressing the sense of the Senate that the President should communicate to the members of the Organization of Petroleum Exporting Countries ("OPEC") cartel and non-OPEC countries that participate in the cartel of crude oil producing countries, before the meeting of the OPEC nations in March 2000, the position of the United States in favor of increasing world crude oil supplies so as to achieve stable crude oil prices.

By Mr. HELMS, from the Committee on Foreign Relations, without amendment:

S. Res. 267. An original executive resolution directing the return of certain treaties to the President.

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. Res. 270. An original resolution designating the week beginning March 11, 2000, as "National Girl Scout Week."

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 1796. A bill to modify the enforcement of certain anti-terrorism judgements, and for other purposes.

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S.J. Res. 39. A joint resolution recognizing the 50th anniversary of the Korean War and the service by members of the Armed forces during such war, and for other purposes.

By Mr. HELMS, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Con. Res. 87. A concurrent resolution commending the Holy See for making significant contributions to international peace and human rights, and objecting to efforts to expel the Holy See from the United Nations by removing the Holy See's Permanent Observer status in the United Nations, and for other purposes.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. HELMS for the Committee on Foreign Relations.

N. Cinnamon Dornsife, of the District of Columbia, to be United States Director of the Asian Development Bank, with the rank of Ambassador.

Earl Anthony Wayne, of Maryland, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be an Assistant Secretary of State (Economic and Business Affairs).

Alan Philip Larson, of Iowa, to be United States Alternate Governor of the International Bank for Reconstruction and Development for a term of five years; United States Alternate Governor of the African Development Bank for a term of five years; United States Alternate Governor of the African Development Fund; United States Alternate Governor of the Asian Development Bank; and United States Alternate Governor of the European Bank for Reconstruction and Development.

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. HELMS. Mr. President, for the Committee on Foreign Relations, I report favorably a nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar, that the nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning John Patrice Groarke and ending James Curtis Struble, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on May 11, 1999.

By Mr. JEFFORDS for the Committee on Health, Education, Labor, and Pensions.

Bobby L. Roberts, of Arkansas, to be a Member of the National Commission on Libraries and Information Science for a term expiring July 19, 2003. (Reappointment)

Michael G. Rossmann, of Indiana, to be a Member of the National Science Board, National Science Foundation for a term expiring May 10, 2006.

Daniel Simberloff, of Tennessee, to be a Member of the National Science Board, National Science Foundation for a term expiring May 10, 2006.

Leslie Lenkowsky, of Indiana, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring February 8, 2004.

Juanita Sims Doty, of Mississippi, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring June 10, 2004.

Joan R. Challinor, of the District of Columbia, to be a Member of the National Commission on Libraries and Information Science for a term expiring July 19, 2004. (Reappointment)

Jerome F. Kever, of Illinois, to be a member of the Railroad Retirement Board for a term expiring August 28, 2003. (Reappointment)

Virgil M. Speakman, Jr., of Ohio, to be a member of the Railroad Retirement Board for a term expiring August 28, 2004. (Reappointment)

(The above nominations were reported with the recommendation that they be confirmed subject to the nominees' commitment to respond to re-

quests to appear and testify before any duly constituted committee of the Senate.)

Mr. JEFFORDS. Mr. President, for the Committee on Health, Education, Labor, and Pensions, I report favorably nomination lists which were printed in the RECORD of the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar, that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Public Health Service nominations beginning Edwin L. Jones III and ending Colleen E. White, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on November 19, 1999.

Public Health Service nominations beginning Susan J. Blumenthal and ending William Tool, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on November 19, 1999.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. GRASSLEY (for himself and Mr. GRAHAM):

S. 2225. A bill to amend the Internal Revenue Code of 1986 to allow individuals a deduction for qualified long-term care insurance premiums, use of such insurance under cafeteria plans and flexible spending arrangements, and a credit for individuals with long-term care needs; to the Committee on Finance.

By Mr. BAUCUS:

S. 2226. A bill to establish a Congressional Trade Office; to the Committee on Finance.

By Mr. BOND (for himself, Ms. LANDRIEU, Mr. CRAIG, Mrs. LINCOLN, Mr. JOHNSON, Mr. LIEBERMAN, Mr. JEFFORDS, Mr. ROBB, Mr. STEVENS, and Mr. WARNER):

S. 2227. A bill to amend chapter 79 of title 5, United States Code, to allow Federal agencies to reimburse their employees for certain adoption expenses, and for other purposes; to the Committee on Governmental Affairs.

By Mrs. MURRAY (for herself and Mr. GORTON):

S. 2228. A bill to require the Secretary of the Army to conduct studies and to carry out ecosystem restoration and other protective measures within Puget Sound, Washington, and adjacent waters, and for other purposes; to the Committee on Environment and Public Works.

By Ms. MIKULSKI (for herself, Mr. KENNEDY, Mr. BINGAMAN, Mr. LEVIN, Mr. SARBANES, Mrs. MURRAY, Mrs. LINCOLN, Mrs. BOXER, Mr. JOHNSON, Mr. KERRY, Mr. DURBIN, Mr. HOLLINGS, Mr. REID, Mr. ROCKEFELLER, Mr. BREAUX, Mr. DORGAN, Mr. TORRICELLI, Mr. BAUCUS, Mr. DODD, Mr. CLELAND, and Mrs. FEINSTEIN):

S. 2229. A bill to provide for digital empowerment, and for other purposes; to the Committee on Finance.

By Mr. GRAMS:

S. 2230. A bill to provide tax relief in relation to, and modify the treatment of, members of a reserve component of the Armed