

include Chair of the Public Information Committee of the American Water Works Association, the Central Jersey National Council of Community and Justice, the Charity Committee of the Diocese of Metuchen, Raritan Bay Healthcare Foundation, and the Perth Amboy Neighborhood Empowerment Council Economic Development Task Force. Bernadette's strong record in the business community at the Middlesex Water Company and her commitment to public service demonstrate her outstanding achievements in the public and private sectors.

It is an honor to recognize Bernadette M. Sohler's efforts and congratulate her on receiving the 2000 Chamber of Commerce Member of the Year Award from the Woodbridge Metro Chamber of Commerce.●

#### IN RECOGNITION OF ELIZABETH JONASKY

● Mr. TORRICELLI. Mr. President, I rise today to recognize Elizabeth Jonasky of Woodcliff Lake, New Jersey on the momentous occasion of her 105th birthday. Mrs. Jonasky will reach this wonderful milestone on November 5th of this year, and I feel it fitting that we acknowledge this special moment.

As I ponder all of the marvels and tragedies of our world that Elizabeth Jonasky has witnessed, I am reminded of the profound words of the Greek philosopher Plato, who once said, "It gives me great pleasure to converse with the aged. They have been over the road that all of us must travel, and know where it is rough and difficult and where it is level and easy."

It is a honor to wish Mrs. Jonasky the best of happiness on her birthday. It is my sincere hope that we will be able to continue to learn about life's rough and easy spots from her for sometime to come.●

#### IN RECOGNITION OF FATHER ROBERT COUNSELMAN

● Mr. TORRICELLI. Mr. President, it is with great pleasure that I rise today to honor Father Robert Counselman, who received the 2000 William E. Short Award from the Woodbridge Metro Chamber of Commerce. Through his exemplary service to the community, Father Counselman has shown his dedication and commitment to numerous civic institutions within and outside of the church.

Father Counselman serves as Chaplain to the Woodbridge Township Police Department and the Woodbridge Chamber of Commerce. He is an active participant in several civic and private institutions such as Habitat for Humanity, the Woodbridge Historical League, the Community Advisory Panel, and the Woodbridge Historic Preservation Commission. He was also instrumental in setting up a "Soup Kitchen" at Trinity Church, which provides free meals on Fridays. In addition,

he helped establish a community playground, and is always available to assist people in their times of need.

It is an honor to recognize Father Robert Counselman's work and congratulate him on receiving the William E. Short Award from the Woodbridge Metro Chamber of Commerce.●

#### IN RECOGNITION OF JOHN A. HOFFMAN ESQ.

● Mr. TORRICELLI. Mr. President, it is my pleasure to rise today to recognize John A. Hoffman Esq., a lifelong resident of central New Jersey, as the Woodbridge Metro Chamber of Commerce Citizen of the Year. John has participated in numerous business, legal, and community affairs for more than 35 years and has established a remarkable record of success.

Mr. Hoffman joined the firm of Wilentz, Goldman & Spitzer in 1963, and is currently a managing partner. He represents major corporate and government clients such as PSE&G, Verizon New Jersey, Inc., Elizabeth Town Water Company, the Middlesex County Utilities Authority, and the New Jersey Performing Arts Center. John also serves as a member on several boards such as the Middlesex County College Foundation, Robert Wood Johnson University Hospital Foundation, Sister Cities Program of New Brunswick, and the New Jersey Client Security Fund. John has devoted his life to the practice of law and has used his experience and vision to lead and advise several other institutions in New Jersey. It is his extensive service to these institutions and their continued success that our State of New Jersey owes a great debt of gratitude.

It is an honor to recognize Mr. Hoffman's work and extend my congratulations to him on receiving the 2000 Citizen of the Year Award from the Woodbridge Metro Chamber of Commerce.●

#### IN RECOGNITION OF LEE VETLAND

● Mr. TORRICELLI. Mr. President, it is with great pleasure that I rise today to recognize Lee Vetland, the Woodbridge Chamber of Commerce Small Business Person of the Year. As owner of Lee's Auto Body, Inc. in Avenel, New Jersey, Mr. Vetland has turned his business into a highly respected and successful enterprise.

Lee's Auto Body opened for business in 1975 with three employees. Since that time, through his own industry, hard work, and a strong work ethic, Lee has seen his business grow to 21 employees. His efforts and commitment extend to other areas besides his entrepreneurship. Lee is the Chairman of the Board for Auto Body Distributing Company, Vice President of the Auto Body Shop Association in New Jersey (A.A.S.P.N.J.), a member of the Advisory Board for the Amoco Dealer Panel, and the Governor's Task Force

on insurance fraud. While Lee has excelled in the auto body business, his expertise and knowledge have benefitted numerous organizations and associations throughout New Jersey as well.

It is an honor to recognize Mr. Vetland's achievements and extend my congratulations to him for receiving the 2000 Small Business Person of the Year Award from the Woodbridge Metro Chamber of Commerce.●

#### IN RECOGNITION OF THE MIDDLESEX COUNTY DIVISION OF THE AMERICAN CANCER SOCIETY

● Mr. TORRICELLI. Mr. President, I stand today to congratulate the Middlesex County Division of the American Cancer Society for being honored with the Community Service Award by the Woodbridge Metro Chamber of Commerce. The Middlesex Unit offers a wide array of programs and resources to help people learn about new treatments for cancer, arrange for home care, locate medical supplies and uplift patients with cancer and their families.

The Middlesex Unit is dedicated to eliminating cancer as a major health problem by taking pro-active measures to save lives and diminish the suffering of cancer patients through research, education, advocacy, and service. The Middlesex County Division's commitment to reducing the effects of cancer through medical means as well as its commitment to helping patients through financial assistance illustrates the Division's unique and humane approach to aiding patients with cancer. Their services have been of great benefit to countless individuals in Middlesex County.

It is an honor to recognize the work of the Middlesex County Division of the American Cancer Society and congratulate them on receiving the Woodbridge Metro Chamber of Commerce's 2000 Community Service Award.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

##### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

#### MESSAGES FROM THE HOUSE

At 11:08 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has agreed to the amendment of the Senate to the bill (H.R. 3646) for the relief of certain Persian Gulf evacuees.

The messages also announced that the House has agreed to the amendment of the Senate to the bill (H.R. 468) to establish the Saint Helena Island National Scenic Area.

The message further announced that the House has agreed to the amendments of the Senate to the bill (H.R. 2442) to provide for the preparation of a Government report detailing injustices suffered by Italian Americans during World War II, and a formal acknowledgment of such injustices by the President.

The message also announced that the House has agreed to the amendment of the Senate to the bill (H.R. 2884) to extend energy conservation programs under the Energy Policy and Conservation Act through fiscal year 2003.

The message further announced that the House has passed the following bills, without amendment:

S. 484. An act to provide for the granting of refugee status in the United States to nationals of certain foreign countries in which American Vietnam War POW/MIAs or American Korean War POW/MIAs may be present, if those nationals assist in the return to the United States of those POW/MIAs alive.

S. 698. An act to review the suitability and feasibility of recovering costs of high altitude rescues at Denali National Park and Preserve in the State of Alaska, and for other purposes.

S. 700. An act to amend the National Trails System Act to designate the Ala Kahakai Trail as a National Historic Trail.

S. 893. An act to amend title 46, United States Code, to provide equitable treatment with respect to State and local income taxes for certain individuals who perform duties on vessels.

S. 938. An act to eliminate restrictions on the acquisition of certain land contiguous to Hawaii Volcanoes National Park, and for other purposes.

S. 1438. An act to establish the National Law Enforcement Museum on Federal land in the District of Columbia.

S. 1474. An act providing conveyance of the Palmetto Bend project to the State of Texas.

S. 1482. An act to amend the National Marine Sanctuaries Act, and for other purposes.

S. 1752. An act to reauthorize and amend the Coastal Barrier Resources Act.

S. 1865. An act to provide grants to establish demonstration mental health courts.

S. 2345. An act to direct the Secretary of the Interior to conduct a special resource study concerning the preservation and public use of sites associated with Harriet Tubman located in Auburn, New York, and for other purposes.

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1161. An act to revise the banking and bankruptcy insolvency laws with respect to the termination and netting of financial contracts, and for other purposes.

H.R. 1804. An act to authorize the Pyramid of Remembrance Foundation to establish a memorial in the District of Columbia or its environs to soldiers who have lost their lives during peacekeeping operations, humanitarian efforts, training, terrorist attacks, or covert operations.

H.R. 2413. An act to amend the National Institute of Standards and Technology Act to enhance the ability of the National Institute of Standards and Technology to improve computer security, and for other purposes.

H.R. 3312. An act to clarify the Administrative Dispute Resolution Act of 1996 to authorize the Merit Systems Protection Board to establish under such Act a 3-year pilot program that will provide a voluntary early intervention alternative dispute resolution process to assist Federal agencies and employees in resolving certain personnel actions.

H.R. 3514. An act to amend the Public Health Service Act to provide for a system of sanctuaries for chimpanzees that have been designated as being no longer needed in research conducted or supported by the Public Health Service, and for other purposes.

H.R. 4656. An act to authorize the Forest Service to convey certain lands in the Lake Tahoe Basin to the Washoe County School District for use as an elementary school site.

H.R. 4940. An act to designate the museum operated by the Secretary of Energy in Oak Ridge, Tennessee, as the "American Museum of Science and Energy," and for other purposes.

H.R. 5068. An act to designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office."

H.R. 5143. An act to designate the facility of the United States Postal Service located at 3160 Irvin Cobb Drive, in Paducah, Kentucky, as the "Morgan Station."

H.R. 5144. An act to designate the facility of the United States Postal Service located at 203 West Paige Street, in Tompkinsville, Kentucky, as the "Tim Lee Carter Post Office Building."

H.R. 5388. An act to designate a building proposed to be located within the boundaries of the Chincoteague National Wildlife Refuge, as the "Herbert H. Bateman Educational and Administrative Center."

H.R. 5478. An act to authorize the Secretary of the Interior to acquire by donation suitable land to serve as the new location for the home of Alexander Hamilton, commonly known as the Hamilton Grange, and to authorize the relocation of the Hamilton Grange to the acquired land.

The message further announced that the House has agreed to the following concurrent resolutions, without amendment:

S. Con. Res. 114. Concurrent resolution recognizing the Liberty Memorial in Kansas City, Missouri, as a national World War I symbol honoring those who defend liberty and our country through service in World War I.

S. Con. Res. 130. Concurrent resolution establishing a special task force to recommend an appropriate recognition for the slave laborers who worked on the construction of the United States Capitol.

S. Con. Res. 141. Concurrent resolution to authorize the printing of copies of the publication entitled "The United States Capitol" as a Senate document.

S. Con. Res. 146. Concurrent resolution condemning the assassination of Father John Kaiser and others in Kenya, and calling for a thorough investigation to be conducted in those cases, a report on the progress made in such as investigation to be submitted to Congress by December 15, 2000, and a final report on such an investigation to be made public, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 414. Concurrent resolution relating to the reestablishment of representative government in Afghanistan.

The message further announced that the House has agreed to the resolution

(H. Res. 645) returning to the Senate the bill (S. 1109) entitled the "Bear Protection Act of 1999" in which it conveys that in the opinion of the House, the bill contravenes the first clause of the seventh section of the first article of the Constitution of the United States and is an infringement of the privileges of the House and that such bill be respectfully returned to the Senate with a message communicating the resolution.

The message also announced that the House has passed the bill (S. 1453) to facilitate famine relief efforts and a comprehensive solution to the war in Sudan, with amendment.

The message further announced that the House has passed the bill (S. 1452) to modernize the requirements under the National Manufactured Housing Construction and Safety Standards of 1974 and to establish a balanced consensus process for the development, revision, and interpretation of Federal construction and safety standards for manufactured homes, with amendments.

The message also announced that the House has passed the bill (S. 1694) to direct the Secretary of the Interior to conduct a study on the reclamation and reuse of water and wastewater in the State of Hawaii, with amendments.

The message further announced that the House has passed the bill (S. 2749) to establish the California Trail Interpretive Center in Elko, Nevada, to facilitate the interpretation of the history of development and use of trails in the setting of the western portion of the United States, with amendments.

The message also announced that the House has agreed to the amendment of the Senate to the bill (H.R. 4868) to amend the Harmonized Tariff Schedule of the United States to modify temporarily certain rates of duty, to make other technical amendments to the trade laws, and for other purposes, with an amendment.

At 11:08 a.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has agreed to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 4811) making appropriations for foreign operations, export financing and related programs for the fiscal year ending September 30, 2001, and for other purposes.

At 3:34 p.m. a message from the House of Representatives delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 782. An act to amend the Older Americans Act of 1965 to extend authorizations of appropriations for programs under the Act, to modernize programs and services for older individuals, and for other purposes.

The message also announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 426. Concurrent resolution concerning the violence in the Middle East.

The message further announced that the House has passed the following bill, without amendment:

S. 2547. An act to provide for the establishment of the Great Sand Dunes National Park and Preserve and the Baca National Wildlife Refuge in the State of Colorado, and for other purposes.

At 5:08 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following joint resolution, in which it requests the concurrence of the Senate:

H.J. Res. 115. Joint resolution making further continuing appropriations for the fiscal year 2001, and for other purposes.

At 6:18 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the House has agreed to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the House to the bill (S. 835) to encourage the restoration of estuary habitat through more efficient project financing and enhanced coordination of Federal and non-Federal restoration programs, and for other purposes.

#### ENROLLED BILL SIGNED

At 7:24 p.m. a message from the House of Representatives, delivered by one of its reading clerks, announced that the Speaker has signed the following enrolled joint resolution:

H.J. Res. 115. Joint resolution making further continuing appropriations for the fiscal year 2001, and for other purposes.

The enrolled bill was signed subsequently by the President pro tempore (Mr. THURMOND).

#### PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-630. A resolution adopted by the Board of County Commissioners, Cuyahoga County, Ohio relative to the Ryan White CARE Act programs; to the Committee on Appropriations.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted.

By Mr. STEVENS, from the Committee on Appropriations: Special Report entitled "Further Revised Allocation To Subcommittees Of Budget Totals for Fiscal Year 2001" (Rept. No. 106-508).

#### EXECUTIVE REPORT OF COMMITTEE

The following executive report of committee was submitted:

By Mr. ROTH for the Committee on Finance.

Lisa Gayle Ross, of the District of Columbia, to be Chief Financial Officer, Department of the Treasury.

(The above nomination was reported with the recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. BOXER:

S. 3232. A bill to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize certain projects in California for the use or reuse of reclaimed water and for the design and construction of demonstration and permanent facilities for that purpose, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WELLSTONE:

S. 3233. A bill to amend title XVIII of the Social Security Act to provide for medicare beneficiary copayments for outpatient mental health services that are the same as beneficiary copayments for other part B services, and for other purposes; to the Committee on Finance.

By Mr. BREAUX (for himself and Mrs. HUTCHISON):

S. 3234. A bill to protect the public's ability to fish for sport, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. MCCAIN (for himself and Mr. BURNS):

S. 3235. A bill to amend the Internal Revenue Code of 1986 to provide for a deferral of tax on gain from the sale of telecommunications businesses in specific circumstances or a tax credit and other incentives to promote diversity of ownership in telecommunications businesses; to the Committee on Finance.

By Mr. BOND:

S. 3236. A bill to provide for reauthorization of small business loan and other programs, and for other purposes; to the Committee on Small Business.

By Mr. MCCAIN:

S. 3237. A bill to provide for an international scientific commission to assess changes in global climate patterns, to conduct scientific studies and analyses on behalf of nations, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN:

S. 3238. A bill to amend the Public Health Service Act to provide protections for individuals who need mental health services, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LOTT (for Mr. HELMS (for himself and Mr. KENNEDY)):

S. 3239. A bill to amend the Immigration and Nationality Act to provide special immigrant status for certain United States international broadcasting employees; considered and passed.

By Mr. DOMENICI:

S. 3240. A bill to avoid a pay-go sequestration for fiscal year 2001; to the Committee on the Budget and the Committee on Governmental Affairs, jointly.

By Mr. KERRY (for himself, Mr. MCCAIN, Mr. KERREY, Mr. HAGEL, Mr. ROBB, and Mr. CLELAND):

S. 3241. A bill to carry out an international fellowship program between the United States and Vietnam to enable Vietnamese

nationals to pursue advanced studies in science, mathematics, medicine, and technology; to enable United States citizens to teach in those fields in Vietnam; and to promote reconciliation between the two countries; to the Committee on Foreign Relations.

By Mr. HARKIN (for himself, Mr. CRAIG, Mr. DASCHLE, Mr. JEFFORDS, and Mr. JOHNSON):

S. 3242. A bill to amend the Consolidated Farm and Rural Development Act to encourage equity investment in rural cooperatives and other rural businesses, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

#### STATEMENTS ON INTRODUCED BILLS AND JOINT RESOLUTIONS

Mrs. BOXER:

S. 3232. A bill to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize certain projects in California for the use or reuse of reclaimed water and for the design and construction of demonstration and permanent facilities for that purpose, and for other purposes; to the Committee on Energy and Natural Resources.

#### CALIFORNIA RECLAIMED WATER ACT FOR THE 21ST CENTURY

Mrs. BOXER. Mr. President, today I am proud to introduce the California Reclaimed Water Act for the 21st century. As California takes its first steps into the 21st century, it is undeniable that the quality of water, the quantity of water, and the availability of water are among the most formidable challenges to our 34 million citizens and the many diverse regions of our fast growing state. Our farmers, urban dwellers, sport and commercial fishing interests, tribes, mountain communities and environmentalists all seek a more reliable and a more certain water future. Recycled water plays an important part in meeting California's water needs today and will play an even more important role in the next several decades.

California is making significant progress in its effort to put its water house in order. Between March and June of this year, two major water policy initiatives occurred in California. On March 7, 2000, California voters overwhelmingly approved a \$2 billion water bond. Further, on August 28, 2000, Governor Gray Davis and Interior Secretary Bruce Babbitt signed the landmark CALFED water agreement which broadly sets a course for California's water future. Water recycling and reuse is a major element of both these new actions and policies.

The existing federal program to support water recycling is found in title XVI, Public Law 102-575 and was enacted in 1992. The law authorized recycling projects and studies throughout California, including in Los Angeles, San Diego, San Jose, and San Francisco. The law also authorized projects in Colorado and Arizona. The 1992 law also called for a special Southern California Comprehensive Water Reclamation and Reuse study to investigate