

New Hampshire, consisting of approximately five acres and including a pier.

(b) IDENTIFICATION OF PROPERTY.—The Commandant shall determine, identify, and describe the property to be conveyed under this section.

(c) EASEMENTS, RIGHTS-OF-WAY, AND RIGHTS.—(1) The Commandant shall, in connection with the conveyance required by subsection (a), grant to the University such easements and rights-of-way as the Commandant considers necessary to permit access to the property conveyed under that subsection.

(2) The Commandant shall, in connection with such conveyance, reserve in favor of the United States such easements and rights as the Commandant considers necessary to protect the interests of the United States, including easements or rights regarding access to property and utilities.

(d) CONDITIONS OF CONVEYANCE.—The conveyance required by subsection (a) shall be subject to the following conditions:

(1) That the University not convey, assign, exchange, or encumber the property conveyed, or any part thereof, unless such conveyance, assignment, exchange, or encumbrance—

(A) is made without consideration; or

(B) is otherwise approved by the Commandant.

(2) That the University not interfere or allow interference in any manner with the maintenance or operation of Coast Guard Station Portsmouth Harbor, New Hampshire, without the express written permission of the Commandant.

(3) That the University use the property for educational, research, or other public purposes.

(e) MAINTENANCE OF PROPERTY.—The University, or any subsequent owner of the property conveyed under subsection (a) pursuant to a conveyance, assignment, or exchange referred to in subsection (d)(1), shall maintain the property in a proper, substantial, and workmanlike manner, and in accordance with any conditions established by the Commandant, pursuant to the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.), and other applicable laws.

(f) REVERSIONARY INTEREST.—All right, title, and interest in and to the property conveyed under this section (including any improvements thereon) shall revert to the United States, and the United States shall have the right of immediate entry thereon, if—

(1) the property, or any part thereof, ceases to be used for educational, research, or other public purposes by the University;

(2) the University conveys, assigns, exchanges, or encumbers the property conveyed, or part thereof, for consideration or without the approval of the Commandant;

(3) the Commandant notifies the owner of the property that the property is needed the national security purposes and a period of 30 days elapses after such notice; or

(4) any other term or condition established by the Commandant under this section with respect to the property is violated.

SEC. 339. (a) PROHIBITION.—Except as provided in subsection (c), no recipient of funds made available under this Act may sell, or otherwise provide to another person or entity, personal information (as defined in 18 U.S.C. Section 2725(3)) contained in a driver's license, or in any motor vehicle record (as defined in 18 U.S.C. Section 2725(1)) without the express written consent of the individual to whom the information pertains.

(b) CONSENT.—No recipient of funds made available under this Act may condition or burden in any way the issuance of a motor vehicle record (as defined in 19 U.S.C. Section 2725(1)) upon the receipt of consent described in subsection (a).

(c) LAW ENFORCEMENT.—Subsection (a) does not apply to a law enforcement agency in any case in which the application of that subsection would hinder the ability of that law enforcement agency, acting in accordance with applicable law, to gain access to a driver's license or photograph of an individual.

SEC. 340. Notwithstanding any other provision of law, from funds provided in the Act, \$10,000,000 shall be made available for completion of the National Advanced Driving Simulator (NADS).

SEC. 341. Notwithstanding any other provision of law, section 1107(b) of Public Law 102-240 is amended by striking "Construction of a replacement bridge at Watervale Bridge #63, Harford County, MD" and inserting in lieu thereof the following: "For improvements to Bottom Road Bridge, Vinegar Hill Road Bridge and Southampton Road Bridge, Harford County, MD".

This Act may be cited as the "Department of Transportation and Related Agencies Appropriations Act, 2000".

#### WYDEN (AND OTHERS) AMENDMENTS NOS. 1625-1626

Mr. WYDEN (for himself and Mr. LAUTENBERG, and Mr. SHELBY) proposed two amendments to the bill, H.R. 2084, supra; as follows:

##### AMENDMENT NO. 1625

On page 65, line 22, before the period at the end of the line, insert the following: "Provided, That the funds made available under this heading shall be used to investigate pursuant to section 41712 of title 49, United States Code, relating to unfair or deceptive practices and unfair methods of competition by air carriers, foreign air carriers, and ticket agents: *Provided further*, That, for purposes of the preceding proviso, the terms 'unfair or deceptive practices' and 'unfair methods of competition' include the failure to disclose to a passenger or a ticket agent whether the flight on which the passenger is ticketed or has requested to purchase a ticket is overbooked, unless the Secretary certifies such disclosure by a carrier is technologically infeasible".

##### AMENDMENT NO. 1626

On page 65, line 22, before the period at the end of the line, insert the following: "Provided, That the funds made available under this heading shall be used (1) to investigate pursuant to section 41712 of title 49, United States Code, relating to unfair or deceptive practices and unfair methods of competition by air carriers and foreign air carriers, (2) for monitoring by the Inspector General of the compliance of air carriers and foreign carriers with respect to paragraph (1) of this proviso, and (3) for the submission to the appropriate committees of Congress by the Inspector General, not later than July 15, 2000, of a report on the extent to which actual or potential barriers exist to consumer access to comparative price and service information from independent sources on the purchase of passenger air transportation: *Provided further*, That, for purposes of the preceding proviso, the terms 'unfair or deceptive practices' and 'unfair methods of competition' mean the offering for sale to the public for any route, class, and time of service through any technology or means of communication a fare that is different than that offered through other technology or means of communication".

#### COVERDELL (AND CLELAND) AMENDMENT NO. 1627

(Ordered to lie on the table.)

Mr. COVERDELL (for himself and Mr. CLELAND) submitted an amendment intended to be proposed by them to the bill, H.R. 2084, supra; as follows:

On page 91, between lines 9 and 10, insert the following:

#### SEC. 3. NOISE BARRIERS, GEORGIA.

(a) USE OF APPORTIONED FUNDS.—Notwithstanding any other provision of law, the Secretary of Transportation shall approve the use of funds apportioned under paragraphs (1) and (3) of section 104(b) of title 23, United States Code, for construction of Type II noise barriers at the locations identified in section 1215(h) and item 967 of the table contained in section 1602 of the Transportation Equity Act for the 21st Century (112 Stat. 211, 292).

(b) AMENDMENT OF THE TRANSPORTATION EQUITY ACT FOR THE 21ST CENTURY.—The Transportation Equity Act for the 21st Century is amended—

(1) in section 1215(h) (112 Stat. 211), by striking "west side" and inserting "east and west sides"; and

(2) in item 967 of the table contained in section 1602 (112 Stat. 292), by striking "west side" and inserting "east and west sides".

#### DEPARTMENT OF THE INTERIOR AND RELATED AGENCIES APPROPRIATIONS ACT, 2000

##### DORGAN AMENDMENT NO. 1628

Mr. BYRD (for Mr. DORGAN) proposed an amendment to the bill (H.R. 2466) making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2000, and for other purposes; as follows:

On page 132, between lines 20 and 21, insert the following:

#### SEC. 3. NATIONAL FOREST-DEPENDENT RURAL COMMUNITIES ECONOMIC DIVERSIFICATION.

(a) FINDINGS AND PURPOSES.—Section 2373 of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6611) is amended—

(1) in subsection (a)—

(A) in paragraph (2), by striking "national forests" and inserting "National Forest System land";

(B) in paragraph (4), by striking "the national forests" and inserting "National Forest System land";

(C) in paragraph (5), by striking "forest resources" and inserting "natural resources"; and

(D) in paragraph (6), by striking "national forest resources" and inserting "National Forest System land resources"; and

(2) in subsection (b)(1)—

(A) by striking "national forests" and inserting "National Forest System land"; and

(B) by striking "forest resources" and inserting "natural resources".

(b) DEFINITIONS.—Section 2374(1) of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6612(1)) is amended by striking "forestry" and inserting "natural resources".

(c) RURAL FORESTRY AND ECONOMIC DIVERSIFICATION ACTION TEAMS.—Section 2375(b) of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6613(b)) is amended—

(1) in the first sentence, by striking "forestry" and inserting "natural resources"; and

(2) in the second and third sentences, by striking "national forest resources" and inserting "National Forest System land resources".

(d) ACTION PLAN IMPLEMENTATION.—Section 2376(a) of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6614(a)) is amended—

(1) by striking "forest resources" and inserting "natural resources"; and

(2) by striking "national forest resources" and inserting "National Forest System land resources".

(e) TRAINING AND EDUCATION.—Paragraphs (3) and (4) of section 2377(a) of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6615(a)) are amended by striking "national forest resources" and inserting "National Forest System land resources".

(f) LOANS TO ECONOMICALLY DISADVANTAGED RURAL COMMUNITIES.—Paragraphs (2) and (3) of section 2378(a) of the National Forest-Dependent Rural Communities Economic Diversification Act of 1990 (7 U.S.C. 6616(a)) are amended by striking "national forest resources" and inserting "National Forest System land resources".

#### GORTON AMENDMENTS NOS. 1629–1630

Mr. GORTON proposed two amendments to the bill, H.R. 2466, *supra*; as follows:

##### AMENDMENT NO. 1629

On page 14, line 6, strike "(22 U.S.C. aa-1)" and insert "(22 U.S.C. 2799aa-1)".

##### AMENDMENT NO. 1630

Insert at the end of Title III in H.R. 2466:

#### SEC. . INTERSTATE 90 LAND EXCHANGE.

(a) Section 604(a) of the Interstate 90 Land Exchange Act of 1998, 105 Pub. L. 277, 12 Stat. 2681–326 (1998) is hereby amended by adding at the end of the first sentence: "except title to offered lands and interests in lands described in section 605(c)(2)(Q, R, S, and T) must be placed in escrow by Plum Creek, according to terms and conditions acceptable to the Secretary and Plum Creek, for a three year period beginning on the later of the date of enactment of this Act or consummation of the exchange. During the period the lands are held in escrow, Plum Creek shall not undertake any activities on these lands, except for fire suppression and road maintenance, without the approval of the Secretary, which shall not be unreasonably withheld."

(b) Section 604(b) of the Interstate 90 Land Exchange Act of 1998, 105 Pub. L. 277, 12 Stat. 2681–326 (1998), is hereby amended by inserting after the words "offered land" the following: "as provided in section 604(a), and placement in escrow of acceptable title to the offered lands described in section 605(c)(2)(Q, R, S, and T)."

(c) Section 604(b) is further amended by adding the following at the end of the first sentence: "except Township 19 North, Range 10 East, W.M., Section 4, Township 20 North, Range 10 East, W.M., Section 32, and Township 21 North, Range 14 East, W.M.,  $W\frac{1}{2}W\frac{1}{2}$  of Section 16, which shall be retained by the United States." The appraisal approved by the Secretary of Agriculture on July 14, 1999 (the "Appraisal") shall be adjusted by subtracting the values determined for Township 19 North, Range 10 East, W.M., Section 4 and Township 20 North, Range 10 East, W.M., Section 32 during the Appraisal process in the context of the whole estate to be conveyed.

(d) After adjustment of the Appraisal, the values of the offered and selected lands, in-

cluding the offered lands held in escrow, shall be equalized as provided in section 605(c) except that the Secretary also may equalize values through the following, including any combination thereof:

(1) conveyance of any other lands under the jurisdiction of the Secretary acceptable to Plum Creek and the Secretary after compliance with all applicable Federal environmental and other laws; and

(2) to the extent sufficient acceptable lands are not available pursuant to paragraph (1) of this subsection, cash payments as and to the extent funds become available through appropriations, private sources, or, if necessary, by reprogramming.

(e) The Secretary shall promptly seek to identify lands acceptable for conveyance to equalize values under paragraph (1) of subsection (d) and shall, not later than May 1, 2000, provide a report to Congress outlining the results of such efforts.

(f) As funds or lands are provided to Plum Creek by the Secretary, Plum Creek shall release to the United States deeds for lands and interests in land held in escrow based on the values determined during the Appraisal process in the context of the whole estate to be conveyed. Deeds shall be released for lands and interests in lands in the exact reverse order listed in section 605(c)(2).

(g) Section 606(d) is hereby amended to read as follows: "the Secretary and Plum Creek shall make the adjustments directed in section 604(b) and consummate the land exchange within 30 days of enactment of the Interstate 90 Land Exchange Amendment, unless the Secretary and Plum Creek mutually agree to extend the consummation date."

#### SEC. . THE SNOQUALMIE NATIONAL FOREST BOUNDARY ADJUSTMENT ACT OF 1999.

(a) IN GENERAL.—The boundary of the Snoqualmie National Forest is hereby adjusted as generally depicted on a map entitled "Snoqualmie National Forest 1999 Boundary Adjustment" dated June 30, 1999. Such map, together with a legal description of all lands included in the boundary adjustment, shall be on file and available for public inspection in the office of the Chief of the Forest Service in Washington, District of Columbia. Nothing in this subsection shall limit the authority of the Secretary of Agriculture to adjust the boundary pursuant to section 11 of the Weeks Law of March 1, 1911.

(b) RULE FOR LAND AND WATER CONSERVATION FUND.—For the purposes of section 7 of the Land and Water Conservation Fund Act of 1965 (16 U.S.C. 4601–9), the boundary of the Snoqualmie National Forest, as adjusted by this subsection (a), shall be considered to be the boundary of the Forest as of January 1, 1965.

#### KYL AMENDMENT NO. 1631

Mr. GORTON (for Mr. KYL) proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

On page 33, line 18, after the period, insert the following: "Funds made available under this Act may be used to fund a Bureau-funded school (as that term is defined in section 1146 of the Education Amendments of 1978 (25 U.S.C. 2026)) that shares a campus with a school that offers expanded grades and that is not a Bureau-funded school, if the jointly incurred costs of both schools are apportioned between the 2 programs of the schools in such manner as to ensure that the expanded grades are funded solely from funds that are not made available through the Bureau."

#### REID AMENDMENT NOS. 1632–1633

Mr. BYRD (for Mr. REID) proposed two amendments to the bill, H.R. 2466, *supra*; as follows:

##### AMENDMENT NO. 1632

At the end of title I, insert the following:

#### SECTION 1. CONVEYANCE TO NYE COUNTY, NEVADA.

(a) DEFINITIONS.—In this section:

(1) COUNTY.—The term "County" means Nye County, Nevada.

(2) SECRETARY.—The term "Secretary" means the Secretary of the Interior, acting through the Director of the Bureau of Land Management.

(b) PARCELS CONVEYED FOR USE OF THE NEVADA SCIENCE AND TECHNOLOGY CENTER.—

(1) IN GENERAL.—For no consideration and at no other cost to the County, the Secretary shall convey to the County, subject to valid existing rights, all right, title, and interest in and to the parcels of public land described in paragraph (2).

(2) LAND DESCRIPTION.—The parcels of public land referred to in paragraph (1) are the following:

(A) The portion of Sec. 13 north of United States Route 95, T. 15 S. R. 49 E., Mount Diablo Meridian, Nevada.

(B) In Sec. 18, T. 15 S., R. 50 E., Mount Diablo Meridian, Nevada:

(i)  $W\frac{1}{2}W\frac{1}{2}NW\frac{1}{4}$ .

(ii) The portion of the  $W\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$  north of United States Route 95.

(3) USE.—

(A) IN GENERAL.—The parcels described in paragraph (2) shall be used for the construction and operation of the Nevada Science and Technology Center as a nonprofit museum and exposition center, and related facilities and activities.

(B) REVERSION.—The conveyance of any parcel described in paragraph (2) shall be subject to reversion to the United States, at the discretion of Secretary, if the parcel is used for a purpose other than that specified in subparagraph (A).

(b) PARCELS CONVEYED FOR OTHER USE FOR A COMMERCIAL PURPOSE.—

(1) RIGHT TO PURCHASE.—For a period of 5 years beginning on the date of enactment of this Act, the County shall have the exclusive right to purchase the parcels of public land described in paragraph (2) for the fair market value of the parcels, as determined by the Secretary.

(2) LAND DESCRIPTION.—The parcels of public land referred to in paragraph (1) are the following parcels in Sec. 18, T. 15 S., R. 50 E., Mount Diablo Meridian, Nevada:

(A)  $E\frac{1}{2}NW\frac{1}{4}$ .

(B)  $E\frac{1}{2}W\frac{1}{2}NW\frac{1}{4}$ .

(C) The portion of the  $E\frac{1}{2}SW\frac{1}{4}$  north of United States Route 95.

(D) The portion of the  $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$  north of United States Route 95.

(E) The portion of the  $SE\frac{1}{4}$  north of United States Route 95.

(3) USE OF PROCEEDS.—Proceeds of a sale of a parcel described in paragraph (2)—

(A) shall be deposited in the special account established under section 4(e)(1)(C) of the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2345); and

(B) shall be available for use by the Secretary—

(i) to reimburse costs incurred by the local offices of the Bureau of Land Management in arranging the land conveyances directed by this Act; and

(ii) as provided in section 4(e)(3) of that Act (112 Stat. 2346).

##### AMENDMENT NO. 1633

At the end of title I, insert the following:

**SEC. \_\_\_\_ CONVEYANCE OF LAND TO CITY OF MESQUITE, NEVADA.**

Section 3 of Public Law 99-548 (100 Stat. 3061; 110 Stat. 3009-202) is amended by adding at the end the following:

“(e) FIFTH AREA.—

“(1) RIGHT TO PURCHASE.—For a period of 12 years after the date of enactment of this Act, the city of Mesquite, Nevada, shall have the exclusive right to purchase the parcels of public land described in paragraph (2).

“(2) LAND DESCRIPTION.—The parcels of public land referred to in paragraph (1) are as follows:

“(A) In T. 13 S., R. 70 E., Mount Diablo Meridian, Nevada:

“(i) The portion of sec. 27 north of Interstate Route 15.

“(ii) Sec. 28: NE ¼, S ½ (except the Interstate Route 15 right-of-way).

“(iii) Sec. 29: E ½ NE ¼ SE ¼, SE ¼ SE ¼.

“(iv) The portion of sec. 30 south of Interstate Route 15.

“(v) The portion of sec. 31 south of Interstate Route 15.

“(vi) Sec. 32: NE ¼ NE ¼ (except the Interstate Route 15 right-of-way), the portion of NW ¼ NE ¼ south of Interstate Route 15, and the portion of W ½ south of Interstate Route 15.

“(vii) The portion of sec. 33 north of Interstate Route 15.

“(B) In T. 14 S., R. 70 E., Mount Diablo Meridian, Nevada:

“(i) Sec. 5: NW ¼.

“(ii) Sec. 6: N ½.

“(C) In T. 13 S., R. 69 E., Mount Diablo Meridian, Nevada:

“(i) The portion of sec. 25 south of Interstate Route 15.

“(ii) The portion of sec. 26 south of Interstate Route 15.

“(iii) The portion of sec. 27 south of Interstate Route 15.

“(iv) Sec. 28: SW ¼ SE ¼.

“(v) Sec. 33: E ½.

“(vi) Sec. 34.

“(vii) Sec. 35.

“(viii) Sec. 36.

“(3) NOTIFICATION.—Not later than 10 years after the date of enactment of this subsection, the city shall notify the Secretary which of the parcels of public land described in paragraph (2) the city intends to purchase.

“(4) CONVEYANCE.—Not later than 1 year after receiving notification from the city under paragraph (3), the Secretary shall convey to the city the land selected for purchase.

“(5) WITHDRAWAL.—Subject to valid existing rights, until the date that is 12 years after the date of enactment of this subsection, the parcels of public land described in paragraph (2) are withdrawn from all forms of entry and appropriation under the public land laws, including the mining laws, and from operation of the mineral leasing and geothermal leasing laws.

“(6) USE OF PROCEEDS.—The proceeds of the sale of each parcel—

“(A) shall be deposited in the special account established under section 4(e)(1)(C) of the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2345); and

“(B) shall be available for use by the Secretary—

“(i) to reimburse costs incurred by the local offices of the Bureau of Land Management in arranging the land conveyances directed by this Act; and

“(ii) as provided in section 4(e)(3) of that Act (112 Stat. 2346).

“(f) SIXTH AREA.—

“(1) IN GENERAL.—Not later than 1 year after the date of enactment of this subsection, the Secretary shall convey to the city of Mesquite, Nevada, in accordance with section 47125 of title 49, United States Code,

up to 2,560 acres of public land to be selected by the city from among the parcels of land described in paragraph (2).

“(2) LAND DESCRIPTION.—The parcels of land referred to in paragraph (1) are as follows:

“(A) In T. 13 S., R. 69 E., Mount Diablo Meridian, Nevada:

“(i) The portion of sec. 28 south of Interstate Route 15 (except S ½ SE ¼).

“(ii) The portion of sec. 29 south of Interstate Route 15.

“(iii) The portion of sec. 30 south of Interstate Route 15.

“(iv) The portion of sec. 31 south of Interstate Route 15.

“(v) Sec. 32.

“(vi) Sec. 33: W ½.

“(B) In T. 14 S., R. 69 E., Mount Diablo Meridian, Nevada:

“(i) Sec. 4.

“(ii) Sec. 5.

“(iii) Sec. 6.

“(iv) Sec. 8.

“(C) In T. 14 S., R. 68 E., Mount Diablo Meridian, Nevada:

“(i) Sec. 1.

“(ii) Sec. 12.

“(3) WITHDRAWAL.—Subject to valid existing rights, until the date that is 12 years after the date of enactment of this subsection, the parcels of public land described in paragraph (2) are withdrawn from all forms of entry and appropriation under the public land laws, including the mining laws, and from operation of the mineral leasing and geothermal leasing laws.”

**LUGAR AMENDMENT NO. 1634**

Mr. GORTON (for Mr. LUGAR) proposed an amendment to the bill, H.R. 2466, supra; as follows:

At the end of Title III, insert the following:  
SEC. . Section 1770(d) of the Food Security Act of 1985 (7 U.S.C. 2276(d)) is amended by redesignating paragraph (10) as paragraph (11) and by inserting after paragraph (9) the following new paragraph:

“(10) section 3(e) of the Forest and Rangeland Renewable Resources Research Act of 1978 (16 U.S.C. 1642(e));”.

**MURKOWSKI (AND OTHERS)****AMENDMENT NO. 1635**

Mr. GORTON (for Mr. MURKOWSKI (for himself, Mr. BINGAMAN, and Mr. COCHRAN)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

Insert at the end of Title III the following new section:

“SEC. . None of the funds appropriated or otherwise made available by this Act may be used to implement or enforce any provision in Presidential Executive Order 13123 regarding the Federal Energy Management Program which circumvents or contradicts any statutes relevant to Federal energy use and the measurement thereof, including, but not limited to, the existing statutory mandate that life-cycle cost effective measures be undertaken at federal facilities to save energy and reduce the operational expenditures of the government.”

**BREAUX (AND LANDRIEU)****AMENDMENT NO. 1636**

Mr. BYRD (for Mr. BREAUX (for himself and Ms. LANDRIEU)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 12, line 12, before the final period, insert the following: “: *Provided further*, That all funds received by the United States Fish

and Wildlife Service from responsible parties, heretofore and through fiscal year 2000, for site-specific damages to National Wildlife Refuge System lands resulting from the exercise of privately-owned oil and gas rights associated with such lands in the States of Louisiana and Texas (other than damages recoverable under the Comprehensive Environmental Response, Compensation and Liability Act (26 U.S.C. 4611 et seq.), the Oil Pollution Act (33 U.S.C. 1301 et seq.), or section 311 of the Clean Water Act (33 U.S.C. 1321 et seq.)), shall be available to the Secretary, without further appropriation and until expended to (1) complete damage assessments of the impacted site by the Secretary; (2) mitigate or restore the damaged resources; and (3) monitor and study the recovery of such damaged resources”.

**GORTON (AND OTHERS)****AMENDMENT NO. 1637**

Mr. GORTON (for himself, Mr. LEVIN, and Mr. DEWINE), proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 10, line 15, strike “\$683,519,000” and insert “\$684,019,000”.

On page 10, line 16, after “herein,” insert the following: “of which \$400,000 shall be available for grants under the Great Lakes Fish and Wildlife Restoration Program, and of which \$300,000 shall be available for spartina grass research being conducted by the University of Washington, and”.

**JEFFORDS AMENDMENT NO. 1638**

Mr. GORTON (for Mr. JEFFORDS) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 78, line 16, strike “\$682,817,000” and insert “\$684,817,000”.

On page 78, line 19, strike “\$166,000,000” and insert “\$168,000,000.”

On page 78, line 24, strike “\$133,000,000” and insert “\$135,000,000.”

**CRAPO (AND OTHERS)****AMENDMENT NO. 1639**

Mr. GORTON (for Mr. CRAPO (for himself, Mr. BURNS, Mr. BAUCUS, and Mr. CRAIG)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 10, line 16, after “herein,” insert “of which \$500,000 of the amount available for consultation shall be available for development of a voluntary-enrollment habitat conservation plan for cold water fish in cooperation with the States of Idaho and Montana (of which \$250,000 shall be made available to each of the States of Idaho and Montana), and”.

**BINGAMAN AMENDMENTS NOS.****1640-1641**

Mr. BYRD (for Mr. BINGAMAN) proposed two amendments to the bill, H.R. 2466, supra; as follows:

**AMENDMENT NO. 1640**

On page 27, line 22, strike “\$1,631,996,000” and insert “\$1,632,596,000”.

On page 29, line 10, after “2002” insert “: *Provided further*, That from amounts appropriated under this heading \$5,422,000 shall be made available to the Southwestern Indian Polytechnic Institute and that from amounts appropriated under this heading \$8,611,000 shall be made available to Haskell Indian Nations University”.

On page 62, between lines 3 and 4, insert the following:

**SEC. . BIA POST SECONDARY SCHOOLS FUNDING FORMULA.**

(a) IN GENERAL.—Any funds appropriated for Bureau of Indian Affairs Operations for Central Office Operations for Post Secondary Schools for any fiscal year that exceed the amount appropriated for the schools for fiscal year 2000 shall be allocated among the schools proportionate to the unmet need of the schools as determined by the Post Secondary Funding Formula adopted by the Office of Indian Education Programs and the schools on May 13, 1999.

(b) APPLICABILITY.—This section shall apply for fiscal year 2000 and each succeeding fiscal year.

**AMENDMENT NO. 1641**

At the appropriate place, insert the following new section:

**SEC. . YOUTH CONSERVATION CORPS AND RELATED PARTNERSHIPS.**

(a) Notwithstanding any other provision of this Act, there shall be available for high priority projects which shall be carried out by the Youth Conservation Corps as authorized by Public Law 91-378, or related partnerships with non-Federal youth conservation corps or entities such as the Student Conservation Association, in order to increase the number of summer jobs available for youth, ages 15 through 22, on Federal lands:

(3) \$4,000,000 of the funds available to the Forest Service under this Act; and

(4) \* \* \* of the funds available to the Bureau of Land Management under this Act.

(b) Within six months after the date of enactment of this Act, the Secretary of Agriculture and the Secretary of the Interior shall jointly submit a report to the House and Senate Committees on Appropriations and the Committee on Energy and Natural Resources of the Senate and the Committee on Resources of the House of Representatives that includes the following:

(i) the number of youth, ages 15 through 22, employed during the summer of 1999, and the number estimated to be employed during the summer of 2000, through the Youth Conservation Corps, the Public Land Corps, or a related partnership with a State, local, or non-profit youth conservation corps or other entity such as the Student Conservation Association;

(ii) a description of the different types of work accomplished by youth during the summer of 1999;

(iii) identification of any problems that prevent or limit the use of the Youth Conservation Corps, the Public Land Corps, or related partnerships to accomplish projects described in subsection (a);

(iv) recommendations to improve the use and effectiveness of partnerships described in subsection (a); and

(v) an analysis of the maintenance backlog that identifies the types of projects that the Youth Conservation Corps, the Public Land Corps, or related partnerships are qualified to complete.

**ABRAHAM (AND OTHERS)  
AMENDMENT NO. 1642**

Mr. GORTON (for Mr. ABRAHAM (for himself, Mr. HATCH, Mr. THOMAS, Mr. GRAMS, Mr. CRAIG, Mr. MURKOWSKI, Mr. REID, and Mr. DORGAN)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 5, line 13, strike "\$130,000,000," and insert "\$135,000,000".

**MURKOWSKI (AND OTHERS)  
AMENDMENT NO. 1643**

Mr. GORTON (for Mr. MURKOWSKI (for himself, Mr. LAUTENBERG, Mrs.

BOXER, Mr. ROTH, Mr. DODD, Ms. LANDRIEU, Mr. CHAFEE, Mr. SESSIONS, Mrs. LINCOLN, Mr. LEAHY, Mr. KERRY, Mr. FEINGOLD, Mr. FRIST, Mr. GRAHAM, Ms. COLLINS, Mr. SMITH of New Hampshire, Mr. GREGG, Mr. MOYNIHAN, Mr. WARNER, Mr. BAYH, Mr. MCCAIN, Mr. AKAKA, and Mrs. FEINSTEIN) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 18, line 19 strike "program." and insert "program, and in addition \$20,000,000 shall be available to provide financial assistance to States and shall be derived from the Land and Water Conservation Fund.

**STEVENS AMENDMENT NO. 1644**

Mr. GORTON (for Mr. STEVENS) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 17, line 19, strike "\$221,093,000" and insert in lieu thereof "\$216,153,000".

On page 82, line 13, strike "\$2,135,561,000" and insert in lieu thereof "\$2,138,001,000".

On page 90, line 3, strike "\$364,562,000" and insert in lieu thereof "\$367,062,000".

**BINGAMAN AMENDMENT NO. 1645**

Mr. BYRD (for Mr. BINGAMAN) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 78, line 17, insert after the comma "of which \$1.6 million shall be for grants to municipal governments for cost-shared research projects in buildings, municipal processes, transportation and sustainable urban energy systems, and".

**BYRD AMENDMENT NO. 1646**

Mr. BYRD proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 17, line 22, strike "\$4,000,000" and insert "\$5,000,000."

**GORTON AMENDMENT NO. 1647**

Mr. GORTON proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 63, line 6, strike the period and insert in lieu thereof the following: "Provided, That of the amount provided under this heading, \$750,000 shall be used for a supplemental environmental impact statement for the Forest Service/Weyerhaeuser Huckleberry land exchange, which shall be completed by September 30, 2000."

**REID AMENDMENT NO. 1648**

Mr. BYRD (for Mr. REID) proposed an amendment to the bill, H.R. 2466, supra; as follows:

Starting on page 60, line 20 and continuing through page 62, line 3, strike SEC. 129 in its entirety and insert

"SEC. 129. WALKER RIVER BASIN. \$200,000 is appropriated to the U.S. Fish and Wildlife Service in FY 2000 to be used through a contract or memorandum of understanding with the Bureau of Reclamation, for: (1) the investigation of alternatives, and if appropriate, the implementation of one or more of the alternatives, to the modification of Weber Dam on the Walker River Paiute Reservation in Nevada; (2) an evaluation of the feasibility and effectiveness of the installation of a fish ladder at Weber Dam; and (3) an evaluation of opportunities for Lahontan Cutthroat Trout restoration in the Walker River Basin. \$125,000 is appropriated to the Bureau

of Indian Affairs in Fiscal Year 2000 for the benefit of the Walker River Paiute Tribe, in recognition of the negative effects on the Tribe associated with delay in modification of Weber Dam, for an analysis of the feasibility of establishing a Tribally-operated Lahontan cutthroat trout hatchery on the Walker River as it flows through the Walker River Indian Reservation: *Provided*, That for the purposes of this section: (i) \$100,000 shall be transferred from the \$250,000 allocated for the U.S. Geological Survey, Water Resources Investigations, Truckee River Water Quality Settlement Agreement; (ii) \$50,000 shall be transferred from the \$150,000 allocated for the U.S. Geological Survey, Water Resources Investigations, Las Vegas Wash endocrine disruption study; and (iii) \$175,000 shall be transferred from the funds allocated for the Bureau of Land Management, Wildland Fire Management."

**STEVENS AMENDMENT NO. 1649**

Mr. GORTON (for Mr. STEVENS) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 76, line 12 of the bill, insert the following before the paragraph beginning with the word "Of": "From any unobligated balances available at the start of fiscal year 2000, the amount of \$11,550,000 shall be allocated to the Alaska Region, in addition to the funds appropriated to sell timber in the Alaska Region under this Act, for expenses directly related to preparing sufficient additional timber for sale in the Alaska Region to establish a three year timber supply."

**LOTT AMENDMENT NO. 1650**

Mr. GORTON (for Mr. LOTT) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 17, line 22, before the colon, insert the following: ", and of which not less than \$1,000,000 shall be available, subject to an Act of authorization, to conduct a feasibility study on the preservation of certain Civil War battlefields along the Vicksburg Campaign Trail, and".

**GRAMS (AND WELLSTONE)  
AMENDMENT NO. 1651**

Mr. GORTON (for Mr. GRAMS (for himself and Mr. WELLSTONE)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

At the end of Title I, insert the following:

SEC. II. Notwithstanding any other provision of law, in conveying the Twin Cities Research Center under the authority provided by Public Law 104-14, as amended by Public Law 104-208, the Secretary may accept and retain land and other forms of reimbursement: *Provided*, That the Secretary may retain and use any such reimbursement until expended and without further appropriation: (1) for the benefit of the National Wildlife Refuge System within the State of Minnesota; and (2) for all activities authorized by Public Law 100-696, U.S.C., 460 zz.

**KERREY AMENDMENT NO. 1652**

Mr. BYRD (for Mr. Kerrey) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 13, line 9, after the word "expended" include: "of which to exceed \$1,000,000 shall be available to the Boyer Chute National Wildlife Refuge for land acquisition."

On page 13, line 8; strike "\$55,244,000" and insert "\$56,244,000".

## BOND AMENDMENT NO. 1653

Mr. GORTON (for Mr. BOND) proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

On page 17, line 22 insert before the colon the following: “, of which \$500,000 shall be available for the Wilson’s Creek National Battlefield.”.

## HOLLINGS AMENDMENT NO. 1654

Mr. BYRD (for Mr. HOLLINGS) proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

On page 18, line 19 before the period insert the following: “and of which \$200,000 shall be available for the acquisition of lands at Fort Sumter National Monument”.

## ABRAHAM AMENDMENT NO. 1655

Mr. GORTON (for Mr. ABRAHAM) proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

On page 10, line 16, after “herein,” insert “of which \$150,000 shall be available to Michigan State University toward creation of a community development database, and”.

## WARNER AMENDMENT NO. 1656

Mr. GORTON (for Mr. WARNER) proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

On page 24, at the end of line 10 insert the following before the comma: “*Provided further*, That not to exceed \$198,000 shall be available to carry out the requirements of Section 215(b)(2) of the Water Resources Development Act of 1999”.

## GORTON AMENDMENT NO 1657

Mr. GORTON proposed an amendment to the bill, H.R. 2466, *supra*; as follows:

At the end of Title III of the bill, add the following:

SEC. . Each amount of budget authority for the fiscal year ending September 30, 2000, provided in this Act for payments not required by law, is hereby reduced by .34 percent: *Provided*, That such reductions shall be applied ratably to each account, program, activity, and project provided for in this Act.”

## NOTICE OF HEARING

## SUBCOMMITTEE ON PUBLIC HEALTH

Mr. JEFFORDS. Mr. President, I would like to announce for information of the Senate and the public that a hearing of the Subcommittee on Public Health, Senate Committee on Health, Education, Labor, and Pensions will be held on Thursday, September 16, 1999, 10:00 a.m., in SD-430 of the Senate Dirksen Building. The subject of the hearing is Children’s Health. For further information, please call the committee, 202/224-5375.

## AUTHORITY FOR COMMITTEES TO MEET

## COMMITTEE ON ARMED SERVICES

Mr. COVERDELL. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet at 9:30 a.m. on Tuesday,

September 14, 1999, in open session, to receive testimony concerning the sinking of the U.S.S. *Indianapolis* and the subsequent court-martial of Rear Admiral Charles B. McVay III, USN.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. COVERDELL. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be granted permission to meet during the session of the Senate on Tuesday, September 14, for purposes of conducting a full committee hearing which is scheduled to begin at 9:30 a.m. The purpose of this hearing is to receive testimony on S. 1052, the Northern Marianas Island Covenant Implementation Act.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. COVERDELL. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet for a hearing on “Education Readiness” during the session of the Senate on Tuesday, September 14, 1999, at 10:00 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON THE JUDICIARY

Mr. COVERDELL. Mr. President, the Committee on the Judiciary requests unanimous consent to conduct a hearing on Tuesday, September 14, 1999 beginning at 10:00 a.m. in Room 226 Dirksen.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON THE JUDICIARY

Mr. COVERDELL. Mr. President. The Committee on the Judiciary requests unanimous consent to conduct a hearing on Tuesday, September 14, 1999 beginning at 2:00 p.m. in Room 226 Dirksen.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON SMALL BUSINESS

Mr. COVERDELL. Mr. President, I ask unanimous consent that the Committee on Small Business be authorized to meet during the session of the Senate for a hearing entitled “Slotting: Fair for Small Business & Consumers?” The hearing will be held on Tuesday, September 14, 1999, beginning at 9:30 a.m. in room 608 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON ENERGY RESEARCH, DEVELOPMENT, PRODUCTION, AND REGULATION

Mr. COVERDELL. Mr. President I ask unanimous consent that the Subcommittee on Energy Research, Development, Production, and Regulation of the Committee on Energy and Natural Resources be granted permission to meet during the session of the Senate on Tuesday, September 14, for purposes of conducting a subcommittee hearing,

which is scheduled to begin immediately after the full committee hearing. The purpose of this hearing is to receive testimony on S. 1051, a bill to amend the Energy Policy and Conservation Act to manage the Strategic Petroleum Reserve more effectively, and for other purposes.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SUBCOMMITTEE ON WESTERN HEMISPHERE, PEACE CORPS, NARCOTICS AND TERRORISM

Mr. COVERDELL. Mr. President, I ask unanimous consent that the Subcommittee on Western Hemisphere, Peace Corps, Narcotics and Terrorism of the Committee on Foreign Relations be authorized to meet during the session of the Senate on Tuesday, September 14, 1999, at 9:00 am to hold a hearing.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ADDITIONAL STATEMENTS

## MURRAY B. LIGHT, EDITOR OF THE BUFFALO NEWS

• Mr. MOYNIHAN. Mr. President, Murray B. Light will end his career in journalism on September 19th, the 50th anniversary of his first day at The Buffalo News. Throughout his long and outstanding tenure at The News, he has had a profound influence on Buffalo and Western New York. He will be greatly missed.

Murray and I have been friends for many years. On one occasion, during my first term, Murray was kind enough to loan me his typewriter. I have a photo using it. They have long since switched to computers at The News, but I have yet to abandon my typewriter.

As The Buffalo News Editor, Murray B. Light has had an honored career. Stanford Lipsey, The News President and Publisher, said “The responsibility of editing a daily metropolitan newspaper is enormous. It involves critical and complex decisions made against stressful deadlines. Murray Light never faltered in his courage, principles or judgment. He has left his mark on this newspaper and the entire community. It has been both stimulating and satisfying to have worked with him these past 20 years.”

I have long admired Murray’s aggressive editorial style. Nearly 20 years ago, I said that The Buffalo News and The Courier Express “succeeded in making a not so simple point to the Congress of the United States: The leaking of hazardous chemicals at the Love Canal in Niagara Falls was not an isolated event but indeed the ominous warning of a national epidemic.” This couldn’t have been more right. They made the case for immediate passage of the Superfund Bill in 1980 and many more since then.

As I was often a guest of The Buffalo News at the annual Gridiron dinner, I had many opportunities to speak with Murray about our common concern of