

On page 65, line 18: Strike "\$37,170,000" and insert "\$36,470,000".

**MACK (AND GRAHAM)  
AMENDMENT NO. 1567**

Mr. GORTON (for Mr. MACK (for himself and Mr. GRAHAM)) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 13, line 8, strike "\$55,244,000" and insert "\$54,744,000".

On page 17, line 19, strike "\$221,093,000" and insert "\$221,593,000".

**REID AMENDMENT NO. 1568**

Mr. GORTON (for Mr. REID) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 10, line 15, strike the figure "\$683,519,000" and insert in lieu thereof the figure "\$683,669,000" and on page 20, line 18, strike the figure "\$813,243,000" and insert in lieu thereof the figure "\$813,093,000".

**SMITH (AND ASHCROFT)  
AMENDMENT NO. 1569**

Mr. SMITH of New Hampshire (for himself and Mr. ASHCROFT) proposed an amendment to the bill, H.R. 2466, supra; as follows:

On page 94, strike lines 3 through 26.

On page 106, beginning with line 8, strike all through page 107, line 2.

In page 107, lines 3 and 4, strike "National Endowment for the Arts and the National Endowment for the Humanities are" and insert "National Endowment for the Humanities is".

On page 107, lines 8 and 9, strike "for the Arts and the National Endowment".

On page 107, lines 11 and 12, strike "for the Arts or the National Endowment".

On page 108, beginning with line 12, strike all through page 110, line 11.

**NATIONAL OILHEAT RESEARCH  
ALLIANCE ACT OF 1999**

**MURKOWSKI AMENDMENT NO. 1570**

(Ordered to lie on the table.)

Mr. MURKOWSKI submitted an amendment intended to be proposed by him to the bill (S. 348) to authorize and facilitate a program to enhance training, research and development, energy conservation and efficiency, and consumer education in the oilheat industry for the benefit of oilheat consumers and the public, and for other purposes; as follows:

On page 6, after line 18, insert the following:

"(15) STATE.—The term "State" means the several states, except the State of Alaska."

**DEPARTMENT OF THE INTERIOR  
AND RELATED AGENCIES APPROPRIATIONS ACT, 2000**

**TORRICELLI (AND OTHERS)  
AMENDMENT NO. 1571**

(Ordered to lie on the table.)

Mr. TORRICELLI (for himself, Mrs. BOXER, Mr. SCHUMER, Mr. DURBIN, Mr.

REID, Mr. MOYNIHAN, and Mr. DODD) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 62, between lines 3 and 4, insert the following:

**SEC. 1 . USE OF TRAPS AND SNARES IN NATIONAL WILDLIFE REFUGES.**

None of the funds made available in this Act may be used to authorize, permit, administer, or promote the use of any jawed leghold trap or neck snare in any unit of the National Wildlife Refuge System, except for the purpose of research, subsistence, conservation, or facilities protection.

**TORRICELLI (AND OTHERS)  
AMENDMENT NO. 1572**

(Ordered to lie on this table.)

Mr. TORRICELLI (for himself, Mrs. BOXER, Mr. DURBIN, and Mr. REED) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 16, line 25, strike "\$49,951,000" and insert "\$53,951,000, of which not less than \$4,000,000 shall be available to carry out the Urban Park and Recreation Recovery Act of 1978 (16 U.S.C. 2501 et seq.)."

On page 35, line 18, strike "\$5,580,000" and insert "\$1,580,000".

On page 35, line 22, strike "\$5,420,000" and insert "\$9,420,000".

**TORRICELLI (AND OTHERS)  
AMENDMENTS NOS. 1573-1574**

(Ordered to lie on the table.)

Mr. TORRICELLI (for himself, Mr. WARNER, and Mr. ROBB) submitted two amendments intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

**AMENDMENT No. 1573**

On page 3, line 18, strike "\$287,305,000" and insert "\$285,305,000".

On page 18, line 16, strike "\$84,525,000" and insert "\$86,525,000".

On page 18, line 19, before the period, insert the following: ", and of which not less than \$4,000,000 shall be available for the Fredericksburg and Spotsylvania National Military Park".

**AMENDMENT No. 1574**

On page 18, line 16, strike "\$84,525,000" and insert "\$86,525,000".

On 18, line 19, before the period, insert the following: ", and of which not less than \$4,000,000 shall be available for the Fredericksburg and Spotsylvania National Military Park".

**JOHNSON (AND OTHERS)  
AMENDMENT NO. 1575**

(Ordered to lie on the table.)

Mr. JOHNSON (for himself, Mr. BURNS, Mr. CAMPBELL, Mr. CONRAD, Mr. BAUCUS, Mr. KOHL, Mr. WELLSTONE, Mr. BINGAMAN, Mr. KERREY, Mr. MCCAIN, Mr. DORGAN, and Mr. DASCHLE) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

At the appropriate place in title I, insert the following:

SEC. 1 . (a) In addition to any amounts otherwise made available under this title to carry out the Tribally Controlled College or University Assistance Act of 1978, \$6,400,000

is appropriated to carry out such Act for fiscal year 2000.

(b)(1) Notwithstanding any other provision of this Act, except as provided in paragraph (2), the amount of funds provided to a Federal agency that receives appropriations under this Act in an amount greater than \$20,000,000 shall be reduced, on a pro rata basis, by an amount equal to the percentage necessary to achieve an aggregate reduction of \$6,400,000 in funds provided to all such agencies under this Act. Each head of a Federal agency that is subject to a reduction under this subsection shall ensure that the reduction in funding to the agency resulting from this subsection is offset by a reduction in travel expenditures of the agency.

(2) A reduction may not be made under paragraph (1) if that reduction would result in an agency being incapacitated to the extent that the agency could not fulfill a statutory function.

(c) Not later than 30 days after the date of enactment of this Act, the Director of the Office of Management and Budget shall submit to the Committees on Appropriations of the House of Representatives and the Senate a listing, by accounts, of the amount of each reduction made under subsection (b).

**MCCAIN AMENDMENT NO. 1576**

(Ordered to lie on the table.)

Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the appropriate place in the bill, insert the following:

SEC. . (a) IN GENERAL.—The Disabled Veterans' LIFE Memorial Foundation is authorized to establish a memorial on Federal land in the District of Columbia or its environs to honor disabled American veterans who have served in the Armed Forces of the United States.

(b) COMPLIANCE WITH STANDARDS FOR COMMEMORATIVE WORKS.—The establishment of the memorial authorized by subsection (a) shall be in accordance with the Act entitled "An Act to provide standards for placement of commemorative works on certain Federal lands in the District of Columbia and its environs, and for other purposes", approved November 14, 1986 (40 U.S.C. 1001 et seq.).

(c) PAYMENT OF EXPENSES.—The Disabled Veterans' LIFE Memorial Foundation shall be solely responsible for acceptance of contributions for, and payment of the expenses of, the establishment of the memorial authorized by subsection (a). No Federal funds may be used to pay any expense of the establishment of the memorial.

(d) DEPOSIT OF EXCESS FUNDS.—If, upon payment of all expenses of the establishment of the memorial authorized by subsection (a) (including the maintenance and preservation amount provided for in section 8(b) of the Act referred to in subsection (b)), or upon expiration of the authority for the memorial under section 10(b) of such Act, there remains a balance of funds received for the establishment of the memorial, the Disabled Veterans' LIFE Memorial Foundation shall transmit the amount of the balance to the Secretary of the Treasury for deposit in the account provided for in section 8(b)(1) of such Act.

**GRAHAM (AND OTHERS)  
AMENDMENT NO. 1577**

(Ordered to lie on the table.)

Mr. GRAHAM (for himself, Mr. ENZI, Mr. BRYAN, Mr. REID, Mr. VOINOVICH, Mr. GRAMS, Mr. LUGAR, and Mr. SESSIONS) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

At the appropriate place, insert the following:

**SEC. . PROHIBITION ON CLASS III GAMING PROCEDURES.**

No funds made available under this Act may be expended to implement the final rule published on April 12, 1999, at 64 Fed. Reg. 17535.

**SHELBY AMENDMENT NO. 1578**

(Ordered to lie on the table.)

Mr. SHELBY submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 62, between lines 3 and 4, insert the following:

**SEC. 1 . PILOT WILDLIFE DATA SYSTEM.**

From funds made available by this Act, the Secretary of the Interior shall use \$3,000,000 to develop a pilot wildlife data system to provide statistical data relating to wildlife management and control in the State of Alabama.

**MCCAIN AMENDMENT NO. 1579**

(Ordered to lie on the table.)

Mr. MCCAIN submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the appropriate place in the bill, insert the following:

**SEC. \_\_\_\_.** (a) **STUDY.**—The Secretary of the Interior and the Secretary of Defense shall, using any funds appropriated for the Department of the Interior by this Act, carry out a study of measures to improve the management of the Federal lands in Arizona constituting the Barry M. Goldwater Range (as described in section 1(c) of the Military Lands Withdrawal Act of 1986 (Public Law 99-606)) and the Organ Pipe National Monument, but not the Federal lands in Arizona constituting the Cabeza Prieta National Wildlife Refuge.

(b) **ELEMENTS OF STUDY.**—In carrying out the study under subsection (a), the Secretary of the Interior and the Secretary of Defense shall—

(1) assess the feasibility and practicability of the establishment in all or parts of the Federal lands covered by subsection (a) of a national park or national preserve;

(2) assess the feasibility and practicability of any improvements in the management of such Federal lands that may be proposed as part of the study, including protection of such Federal lands by designation as wilderness, wildlife refuge, or national conservation area; and

(3) develop recommendations for actions for the management of such Federal lands that, if implemented, would both—

(A) provide for the conservation and protection of archaeological, cultural, geological, historical, biological, scientific, scenic, wilderness, recreational, and wildlife values of the Sonoran Desert; and

(B) contribute in appropriate manner to the furtherance of the national defense.

(c) **CONTRIBUTIONS OF OTHER AGENCIES AND ENTITIES.**—In carrying out the study under subsection (a), the Secretary of the Interior and the Secretary of the Defense shall jointly work with appropriate Federal and State agencies having an interest or expertise in the matters covered by the study, as well as private entities having an interest or expertise in such matters.

(d) **PUBLIC MEETINGS AND CONTRIBUTIONS.**—The Secretary of the Interior and the Secretary of Defense shall provide for a reasonable opportunity for public hearings and meetings on the study under subsection (a), as well as public comment on draft versions

of the report on the study under subsection (e).

(e) **REPORT.**—Not later than December 31, 2001, the Secretary of the Interior and the Secretary of Defense shall jointly submit to Congress a report on the study under subsection (a). The report shall include the results of the study and incorporate any public comments on the study under subsection (d).

**DURBIN AMENDMENTS NOS. 1580–1581**

(Ordered to lie on the table.)

Mr. DURBIN submitted two amendments intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 2, line 13, strike “\$634,321,000” and insert “\$634,821,000”.

On page 3, line 6, strike “\$634,321,000” and insert “\$634,821,000”.

On page 3, line 18, strike “\$287,305,000” and insert “\$286,405,000”.

On page 52, strike lines 16 through 24 and insert the following:

**SEC. 117. PROCESSING OF GRAZING PERMITS AND LEASES.**

(a) **SCHEDULE.**—

(1) **IN GENERAL.**—The Bureau of Land Management shall establish and adhere to a schedule for completion of processing of all grazing permits and leases that expire in fiscal year 1999, 2000, or 2001.

(2) **REQUIREMENTS.**—The schedule shall provide for the completion of processing of the grazing permits and leases in compliance with all applicable laws, including the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), not later than September 30, 2001.

(b) **REQUIRED RENEWAL.**—Each grazing permit or lease described in subsection (a)(1) shall be deemed to be renewed until the earlier of—

(1) September 30, 2001; or

(2) the date on which the Bureau completes processing of the grazing permit or lease in compliance with all applicable laws.

(c) **TERMS AND CONDITIONS OF RENEWALS.**—

(1) **BEFORE COMPLETION OF PROCESSING.**—Renewal of a grazing permit or lease under subsection (b)(1) shall be on the same terms and conditions as provided in the expiring grazing permit or lease.

(2) **UPON COMPLETION OF PROCESSING.**—Upon completion of processing of a grazing permit or lease described in subsection (a)(1), the Bureau may—

(A) modify the terms and conditions of the grazing permit or lease; and

(B) reissue the grazing permit or lease for a term not to exceed 10 years.

(d) **EFFECT ON OTHER AUTHORITY.**—Except as specifically provided in this section, nothing in this section affects the authority of the Bureau to modify or terminate any grazing permit or lease.

**INOUE (AND OTHERS)  
AMENDMENT NO. 1582**

(Ordered to lie on the table.)

Mr. INOUE (for himself, Mr. CLELAND, Mr. LEVIN, and Mr. HARKIN) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 3, line 18, strike “\$287,305,000” and insert “\$283,805,000”.

On page 17, line 19, strike “\$221,093,000” and insert “\$224,593,000”.

On page 17, line 22, before the colon, insert the following: “, and of which not less than \$3,500,000 shall be available for modifications to the Franklin Delano Roosevelt Memorial”.

**ROBB (AND OTHERS) AMENDMENT  
NO. 1583**

(Ordered to lie on the table.)

Mr. ROBB (for himself, Mr. CLELAND, Mrs. BOXER, Mr. TORRICELLI, and Mr. BINGAMAN) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

Beginning on page 116, strike line 8 and all that follows through line 21.

**BINGAMAN AMENDMENTS NOS.  
1584–1585**

(Ordered to lie on the table.)

Mr. BINGAMAN submitted two amendments intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

**AMENDMENT NO. 1584**

At the appropriate place, insert the following new section:

**SEC. . YOUTH CONSERVATION CORPS AND RELATED PARTNERSHIPS.**

(a) Notwithstanding any other provision of this Act, there shall be available for high priority projects which shall be carried out by the Youth Conservation Corps as authorized by Public Law 91-378, or related partnerships with non-Federal youth conservation corps or entities such as the Student Conservation Association, the following amounts in order to increase the number of summer jobs available for youth, ages 15 through 22, on Federal lands:

(1) \$4,000,000 of the funds available to the United States Fish and Wildlife Service for Resource Management under this Act;

(2) \$4,000,000 of the funds available to the National Park Service for Operation of the National Park System under this Act;

(3) \$4,000,000 of the funds available to the Forest Service under this Act; and

(4) \$3,000,000 of the funds available to the Bureau of Land Management under this Act.

(b) Within six months after the date of enactment of this Act, the Secretary of Agriculture and the Secretary of the Interior shall jointly submit a report to the House and Senate Committees on Appropriations and the Committee on Energy and Natural Resources of the Senate and the Committee on Resources of the House of Representatives that includes the following:

(i) the number of youth, ages 15 through 22, employed during the summer of 1999, and the number estimated to be employed during the summer of 2000, through the Youth Conservation Corps, the Public Land Corps, or a related partnership with a State, local, or non-profit youth conservation corps or other entity such as the Student Conservation Association;

(ii) a description of the different types of work accomplished by youth during the summer of 1999;

(iii) identification of any problems that prevent or limit the use of the Youth Conservation Corps, the Public Land Corps, or related partnerships to accomplish projects described in subsection (a); and

(iv) recommendations to improve the use and effectiveness of partnerships described in subsection (a); and

(v) an analysis of the maintenance backlog that identifies the types of projects that the Youth Conservation Corps, the Public Land Corps, or related partnerships are qualified to complete.

**AMENDMENT NO. 1585**

On page 27, line 22, strike “\$1,631,996,000” and insert “\$1,632,896,000”.

On page 29, line 10, after “2002” insert “: Provided further, That from amounts appropriated under this heading \$5,722,000 shall be

made available to the Southwestern Indian Polytechnic Institute”.

On page 62, between lines 3 and 4, insert the following:

**SEC. \_\_\_\_ . BIA POST SECONDARY SCHOOLS FUNDING FORMULA.**

(a) IN GENERAL.—Any funds appropriated for Bureau of Indian Affairs Operations for Central Office Operations for Post Secondary Schools for any fiscal year that exceed the amount appropriated for the schools for fiscal year 2000 shall be allocated among the schools proportionate to the unmet need of the schools as determined by the Post Secondary Funding Formula adopted by the Office of Indian Education Programs and the schools on May 13, 1999.

(b) APPLICABILITY.—This section shall apply for fiscal year 2000 and each succeeding fiscal year.

**BRYAN AMENDMENT NO. 1586**

(Ordered to lie on the table.)

Mr. BRYAN submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the appropriate place, add the following new section:

**“SEC. \_\_\_\_ . CONVEYANCE OF CERTAIN BUREAU OF LAND MANAGEMENT LANDS IN CARSON CITY, NEVADA.**

(a) CONVEYANCE.—Not later than 120 days after the date of enactment of this Act, the Secretary of the Interior, acting through the Director of the Bureau of Land Management, shall convey to the City of Carson City, Nevada, without consideration, all right, title, and interest of the United States in the property described as Government lot 1 in sec. 8, T. 15 N., R. 20 E., Mount Diablo Meridian, as shown on the Bureau of Land Management official plat approved October 28, 1996, containing 4.48 acres, more or less, and assorted uninhabitable buildings and improvements.

(b) USE.—the conveyance of the property under subsection (a) shall be subject to reversion to the United States if the property is used for a purpose other than the purpose of a senior assisted living center or a related public purpose.

**BRYAN (AND REID) AMENDMENT NO. 1587**

(Ordered to lie on the table.)

Mr. BRYAN (for himself and Mr. REID) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

At the appropriate place, add the following new section:

**SEC. \_\_\_\_ . LIMITATION.**

No funds appropriated under this Act shall be expended to implement sound thresholds or standards in the Grand Canyon National Park until 90 days after the National Park Service has provided to Congress a report describing (1) the reasonable scientific basis for such sound thresholds or standard and (2) the peer review process used to validate such sound thresholds or standard.

**BRYAN (AND OTHERS) AMENDMENT NO. 1588**

(Ordered to lie on the table.)

Mr. BRYAN (for himself, Mr. FITZGERALD, Mr. DURBIN, and Mr. REID) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 63, beginning on line 1, strike “\$1,239,051,000” and all that follows through line 6 and insert “\$1,216,351,000 (which shall

include 50 percent of all moneys received during prior fiscal years as fees collected under the Land and Water Conservation Fund Act of 1965 in accordance with section 4(i) of that Act (16 U.S.C. 4601–6a(i))), to remain available until expended, of which \$33,697,000 shall be available for wildlife habitat management, \$22,132,000 shall be available for inland fish habitat management, \$24,314,000 shall be available for anadromous fish habitat management, \$29,548,000 shall be available for threatened, endangered, and sensitive species habitat management, and \$196,885,000 shall be available for timber sales management.”.

On page 64, line 17, strike “\$362,095,000” and insert “\$371,795,000”.

On page 64, line 22, strike “205:” and insert “205, of which \$86,909,000 shall be available for road construction (of which not more than \$37,400,000 shall be available for engineering support for the timber program) and \$122,484,000 shall be available for road maintenance.”.

**REID AMENDMENT NO. 1589**

(Ordered to lie on the table.)

Mr. REID submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 110, strike lines 17–25.

On page 111, strike lines 1–5.

**KOHL AMENDMENT NO. 1590**

(Ordered to lie on the table.)

Mr. KOHL submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

Following the last proviso in the “Construction” account of the Bureau of Indian Affairs, insert the following: “*Provided further*, That in return for a quit claim deed to a school building on the Lac Courte Oreilles Ojibwe Indian Reservation, the Secretary shall pay to U.K. development, LLC the amount of \$375,000”.

**DURBIN AMENDMENT NO. 1591**

(Ordered to lie on the table.)

Mr. DURBIN submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 52, strike lines 16 through 24 and insert the following:

**“SEC. 117. PROCESSING OF GRAZING PERMITS AND LEASES.**

“(a) SCHEDULE.—”

“(1) IN GENERAL.—The Bureau of Land Management shall establish and adhere to a schedule for completion of processing of all grazing permits and leases that have expired in fiscal year 1999 or which expire in fiscal years 2000 and 2001.

“(2) REQUIREMENTS.—The schedule shall provide for the completion of processing of the grazing permits and leases in compliance with all applicable laws, including the National environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), not later than September 30, 2001.

“(b) REQUIRED RENEWAL.—Each grazing permit or lease described in subsection (a)(1) shall be deemed to be renewed until the earlier of—

“(1) September 30, 2001; or

“(2) the date on which the Bureau completes processing of the grazing permit or lease in compliance with all applicable laws.

“(c) TERMS AND CONDITIONS OF RENEWALS.—

“(1) BEFORE COMPLETION OF PROCESSING.—Renewal of a grazing permit or lease under subsection (b)(1) shall be on the same terms

and conditions as provided in the expiring grazing permit or lease.

“(2) UPON COMPLETION OF PROCESSING.—Upon completion of processing of a grazing permit or lease described in subsection (a)(1), the Bureau may—

“(A) modify the terms and conditions of the grazing permit or lease; and

“(B) reissue the grazing permit or lease for a term not to exceed 10 years.

“(d) CONSIDERATION OF PERMIT OR LEASE TRANSFERS.—(1) during fiscal years 2000 and 2001, an application to transfer a grazing permit or lease to an otherwise qualified applicant shall be approved on the same terms and conditions as provided in the permit or lease being transferred, for a duration no longer than the permit or lease being transferred, unless processing under all applicable laws has been completed.

“(2) Upon completion of processing, the Bureau may—

“(A) modify the terms and conditions of the grazing permit or lease; and“(B) reissue the grazing permit or lease for a term not to exceed 10 years.

“(e) EFFECT ON OTHER AUTHORITY.—Except as specifically provided in this section, nothing in this section affects the authority of the Bureau of modify or terminate any grazing permit or lease.”

**EDWARDS AMENDMENT NO. 1592**

(Ordered to lie on the table.)

Mr. EDWARDS submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 65, line 18, strike “\$37,170,000” and insert “\$40,170,000”.

On page 63 line 1, strike “\$1,239,051,000” and insert “\$1,236,051,000”.

**STEVENS AMENDMENT NO. 1593**

(Ordered to lie on the table.)

Mr. STEVENS submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the appropriate place insert the following new section:

“SEC. \_\_\_\_ . Notwithstanding any other provision of law, the Secretary of the Interior shall use any funds previously appropriated for the Department of the Interior for Fiscal Year 1998 for acquisition of lands to acquire land from the Borough of Haines, Alaska for subsequent conveyance to settle claims filed against the United States with respect to land in the Borough of Haines prior to January 1, 1999: *Provided further*, That the Secretary of the Interior shall not convey lands acquired pursuant to this section unless and until a signed release of claims is executed.”

**WARNER AMENDMENT NO. 1594**

(Ordered to lie on the table.)

Mr. WARNER submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the end, add the following: “From amounts appropriated under this Act for the National Endowment for the Arts the Chairperson of the Endowment shall make available \$250,000 to the Institute of Museum and Library Services, and from amounts appropriated under this Act for the National Endowment of the Humanities the Chairperson of the Endowment shall make available \$250,000 to the Institute of Museum and Library Services.

**CAMPBELL AMENDMENT NO. 1595**

(Ordered to lie on the table.)

Mr. CAMPBELL submitted an amendment intended to be proposed by

him to the bill, H.R. 2466, supra; as follows:

On page 76, between lines 18 and 19, insert the following:

The Forest Service shall use appropriations or other funds available to the Service to—

(1) improve the control or eradication of the pine beetles in the Rocky Mountain region of the United States; and

(2)(A) conduct a study of the causes and effects of, and solutions for, the infestation of pine beetles in the Rocky Mountain region of the United States; and

(B) submit to Congress a report on the results of the study, within 6 months of the date of enactment of this provision.

#### ABRAHAM (AND OTHERS) AMENDMENT NO. 1595

(Ordered to lie on the table.)

Mr. ABRAHAM (for himself, Mr. HATCH, Mr. THOMAS, Mr. GRAMS, and Mr. CRAIG) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 2, line 13, strike “\$634,321,000” and insert “\$632,321,000”.

On page 2, line 14, after “expended,” insert the following: “of which not more than \$155,351,000 shall be available for land resources; and”.

On page 5, line 13, strike “\$130,000,000,” and insert “\$150,000,000, of which \$1,500,000 shall be derived from pro rata transfers from each account in which funds are made available for National Park Service personnel travel, and”.

On page 10, line 15, strike “\$683,519,000” and insert “\$678,519,000”.

On page 10, line 16, after “herein,” insert the following: “of which not more than \$37,245,000 shall be available for refuges and wildlife law enforcement operations, and”.

On page 16, line 12, strike “\$1,355,176,000,” and insert “\$1,354,176,000, of which not more than \$246,905,000 shall be available for park management resource stewardship.”.

On page 20, line 18, strike “\$813,243,000,” and insert “\$810,243,000, of which not more than \$37,647,000 shall be available for earth science information management and delivery; of which not more than \$244,734,000 shall be available for geologic hazards, resource, and processes; and”.

On page 23, line 10, strike “\$110,682,000” and insert “\$108,682,000”.

On page 23, line 11, strike “\$84,569,000” and insert “\$82,569,000”.

On page 23, line 12, before the semicolon, insert the following: “, and not more than \$40,439,000 shall be available for royalty management compliance”.

On page 24, line 24, strike “\$95,891,000” and insert “\$94,291,000, of which not more than \$70,618,000 shall be available for environmental protection”.

On page 37, line 14, strike “\$62,203,000” and insert “\$61,203,000”.

On page 37, line 23, strike “\$36,784,000” and insert “\$35,784,000”.

On page 63, line 1, strike “\$1,239,051,000” and insert “\$1,237,051,000”.

On page 63, strike line 6 and insert “6a(i)), of which not more than \$3,000,000 shall be available for forest ecosystem restoration and improvement”.

On page 77, line 16, strike “\$390,975,000” and insert “\$389,975,000”.

On page 78, line 16, strike “\$682,817,000” and insert “\$678,817,000”.

On page 78, line 17, after “expended,” insert the following: “of which not more than \$46,650,000 shall be available for equipment, materials, and tools, and of which not more

than \$205,660,000 shall be available for transportation, and”.

#### COCHRAN (AND OTHERS) AMENDMENT NO. 1597

(Ordered to lie on the table.)

Mr. COCHRAN (for himself, Mr. DORGAN, Mr. JEFFORDS, Mr. KENNEDY, Mr. INOUE, Mr. CHAFEE, and Mr. DODD) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 95, line 5 strike “\$97,550,000” and insert “\$101,000,000”.

On page 95, line 13, strike “\$14,150,000” and insert “\$14,700,000”.

On page 95, line 14, strike “\$10,150,000” and insert “\$10,700,000”.

#### MURKOWSKI (AND OTHERS) AMENDMENT NO. 1598

(Ordered to lie on the table.)

Mr. MURKOWSKI (for himself, Mr. LAUTENBERG, Mrs. BOXER, Mr. ROTH, Mr. DODD, Ms. LANDRIEU, Mr. CHAFEE, Mr. SESSIONS, Mrs. LINCOLN, Mr. LEAHY, Mr. KERRY, Mr. FEINGOLD, Mr. FRIST, Mr. GRAHAM, Ms. COLLINS, Mr. SMITH of New Hampshire, Mr. GREGG, Mr. MOYNIHAN, Mr. WARNER, Mr. BAYH, Mr. MCCAIN, Mr. AKAKA, Mrs. FEINSTEIN, Mr. HAGEL, Mr. JEFFORDS, Mr. KOHL, and Mr. KENNEDY) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 2, lines 13 and 14, strike “\$634,321,000, to remain available until expended,” and insert “\$629,321,000, to remain available until expended, of which \$14,130,000 shall be available for land and resource information systems.”.

On page 3, line 6, strike “\$634,321,000” and insert “\$629,321,000”.

On page 18, line 19, strike “program,” and insert “program, and \$30,000,000 shall be available to provide financial assistance to States (of which \$7,000,000 shall be derived by transfer from unobligated balances in the Fossil Energy Research and Development account of the Department of Energy).”.

On page 20, line 18, strike “\$813,243,000” and insert “\$806,243,000”.

On page 23, line 10, strike “\$110,682,000” and insert “\$109,682,000”.

On page 23, line 21, strike “1993:” and insert “1993, of which \$33,286,000 shall be available for general administration:”.

On page 62, line 9, strike “\$187,444,000” and insert “\$182,444,000”.

On page 78, line 16, strike “\$682,817,000” and insert “\$677,817,000”.

On page 78, line 19, strike “account:” and insert “account, of which \$202,160,000 shall be available for transportation:”.

#### MURKOWSKI AMENDMENT NO. 1599

(Ordered to lie on the table.)

Mr. MURKOWSKI submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 16, line 12, strike “\$1,355,176,000” and insert “\$1,353,449,000”.

On page 17, line 19, strike “\$221,093,000, to remain available until expended” and insert “\$222,593,000 to remain available until expended, of which \$1,500,000 shall be used to conduct appropriate environmental studies on a new railroad access route within Denali

National Park and Preserve along the general route of the Stampede Trail. The railroad corridor shall run from the State of Alaska Right-of-Way known as ‘the North Park Boundary to Kantishna Road—as created by Executive Order #2665, dated October 16, 195\* to the eastern boundary of Denali National Park and Preserve where it adjoins State of Alaska Lands in T 12 S, R 12 W and T 13 S, R 12 W Fairbanks Meridian, and”.

#### MURKOWSKI (AND OTHERS) AMENDMENT NO. 1600

(Ordered to lie on the table.)

Mr. MURKOWSKI (for himself, Mr. CAMPBELL, Mr. INOUE, and Mr. JOHNSON) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

At the appropriate place insert the following new section:

None of the funds provided in this Act shall be available to the Department of Interior to deploy the Trust Asset and Accounting Management System (TAAMS) in any Bureau of Indian Affairs Area Office, with the exception of the Billings Area Office, until 45 days after the Secretary of Interior certifies in writing to the Committee on Appropriations and the Committee on Indian Affairs that, based on the Secretary’s review and analysis, such system meets the TAAMS contract requirements and the needs of the system’s customers including the Bureau of Indian Affairs, the Office of Special Trustee for American Indians and affected tribes and individual Indians.

The Secretary shall certify that the following items have been completed in accordance with generally accepted guidelines for system development and acquisition and indicate the source of those guidelines: design and functional requirements; legacy data conversion and use; system acceptance and user acceptance tests; project management functions such as deployment and implementation planning, risk management, quality assurance, configuration management, and independent verification and validation activities. The General Accounting Office shall provide an independent assessment of the Secretary’s certification within 15 days of the Secretary’s certification.

#### MURKOWSKI AMENDMENT NO. 1601

(Ordered to lie on the table.)

Mr. MURKOWSKI submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

At the appropriate place in the bill, insert the following:

“SEC. . None of the funds appropriated or otherwise made available in this Act or any other provision of law, may be used by any officer, employee, department or agency of the United States to impose or require payment of an inspection fee in connection with the import or export of shipments of fur-bearing wildlife containing 1000 or fewer raw, crusted, salted or tanned hides or fur skins, or separate parts thereof, including species listed under the Convention on International Trade in Endangered Species of Wild Fauna and Flora done at Washington March 3, 1973 (27 UST 1027).”

#### STEVENS AMENDMENT NO. 1602

(Ordered to lie on the table.)

Mr. STEVENS submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

S. 1292 is amended by the following:

On page 17, line 19, strike "\$221,093,000" and insert in lieu thereof "\$218,153,000".

On page 82, line 13, strike "\$2,135,561,000" and insert in lieu thereof "\$2,138,005,400".

On page 90, line 3, strike "\$364,562,000" and insert in lieu thereof "\$369,562,000".

#### HUTCHISON (AND OTHERS) AMENDMENT NO. 1603

(Ordered to lie on the table.)

Mrs. HUTCHISON (for herself, Mr. DOMENICI, Mr. LOTT, Mr. BREAUX, Mr. MURKOWSKI, Ms. LANDRIEU) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

On page 62, between lines 3 and 4, insert the following:

#### SEC. 1 . VALUATION OF CRUDE OIL FOR ROYALTY PURPOSES.

None of the funds made available by this Act shall be used to issue a notice of final rulemaking with respect to the valuation of crude oil for royalty purposes (including a rulemaking derived from proposed rules published at 62 Fed. Reg. 3742 (January 24, 1997), 62 Fed. Reg. 36030 (July 3, 1997), and 63 Fed. Reg. 6113 (1998)) until September 30, 2000.

#### SESSIONS AMENDMENT NO. 1604

(Ordered to lie on the table.)

Mr. SESSIONS submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

On page 16, line 12, after "of which", insert the following: "not less than \$3,100,000 shall be used for operation of the Rosa Parks Library and Museum in Montgomery Alabama, of which".

#### LEVIN AMENDMENTS NOS. 1605-1606

(Ordered to lie on the table.)

Mr. LEVIN submitted two amendments intended to be proposed by him to the bill, H.R. 2466, supra; as follows:

##### AMENDMENT NO. 1605

On page 18, line 16, strike "\$84,525,000" and insert "\$85,075,000".

On page 18, line 18, after "expended," insert the following: "of which not less than \$550,000 shall be available for acquisition of property in Sleeping Bear Dunes National Lakeshore, Michigan, and".

On page 20, line 18, strike "\$813,243,000" and insert "\$812,693,000".

##### AMENDMENT NO. 1606

On page 17, line 22, before the colon, insert the following: "and of which not less than \$2,450,000 shall be available for the acquisition of properties in Keweenaw National Historical Park, Michigan".

On page 18, line 16, strike "\$84,525,000" and insert "\$86,975,000".

On page 20, line 18, strike \$813,243,000 and insert \$810,743,000

#### ROBB (AND OTHERS) AMENDMENT NO. 1607

(Ordered to lie on the table.)

Mr. ROBB (for himself, Mr. CLELAND, and Ms. BOXER) submitted an amendment intended to be proposed by them to the bill, H.R. 2466, supra; as follows:

Beginning on page 116, strike line 8 and all that follows through line 21.

#### AUTHORIZING CONSTRUCTION AND OTHER WORK ON THE CAPITOL GROUNDS

##### MCCONNELL AMENDMENT NO. 1608

Mr. GORTON (for Mr. MCCONNELL) proposed an amendment to the concurrent resolution (H. Con. Res. 167) authorizing the Architect of the Capitol to permit temporary construction and other work on the Capitol Grounds that may be necessary for construction of a building on Constitution Avenue Northwest, between 2nd Street Northwest and Louisiana Avenue Northwest; as follows:

At the appropriate place:

Page 1, line 4, delete all through line 7 on page 2 and insert the following:

"The Architect of the Capitol may permit temporary construction and other work on the Capitol Grounds as follows:

"(a) As may be necessary for the demolition of the existing building of the Carpenters and Joiners of America and the construction of a new building of the Carpenters and Joiners of America on Constitution Avenue Northwest between 2nd Street Northwest and Louisiana Avenue Northwest in a manner consistent with the terms of this resolution. Such work may include activities resulting in temporary obstruction of the curbside parking lane on Louisiana Avenue Northwest between Constitution Avenue Northwest and 1st Street Northwest, adjacent to the side of the existing building of the Carpenters and Joiners of America on Louisiana Avenue Northwest. Such obstruction:

"(i) shall be consistent with the terms of subsections (b) and (c) below;

"(ii) shall not extend in width more than 8 feet from the curb adjacent to the existing building of the Carpenters and Joiners of America; and

"(iii) shall extend in length along the curb of Louisiana Avenue Northwest adjacent to the existing building of the Carpenters and Joiners of America, from a point 56 feet from the intersection of the curbs of Constitution Avenue Northwest and Louisiana Avenue Northwest adjacent to the existing building of Carpenters and Joiners of America to a point to 40 feet from the intersection of the curbs of the Louisiana Avenue Northwest and 1st Street Northwest adjacent to the existing building of the Carpenter and Joiners of America .

"(b) Such construction shall include a covered walkway for pedestrian access, including access for disabled individuals, on Constitution Avenue Northwest between 2nd Street Northwest and Louisiana Avenue Northwest, to be constructed within the existing sidewalk area on Constitution Avenue Northwest adjacent to the existing building of the Carpenters and Joiners of America, to be constructed in accordance with specifications approved by the Architect of the Capitol.

"(c) Such construction shall ensure access to any existing fire hydrants by keeping clear a minimum radius of 3 feet around any fire hydrants, or according to health and safety requirements as approved by the Architect of the Capitol."

On page 3, line 4, add the following new subsection:

"(c) No construction shall extend into the United States Capitol Grounds except as otherwise provided in section 1".

#### ANTICYBERSQUATTING CONSUMER PROTECTION ACT

##### HATCH (AND LEAHY) AMENDMENT NO. 1609

Mr. BROWNBACK (for Mr. HATCH (for himself and Mr. LEAHY)) proposed an amendment to the bill (S. 1255) to protect consumers and promote electronic commerce by amending certain trademark infringement, dilution, and counterfeiting laws, and for other purposes; as follows:

On page 10, line 4, beginning with "to" strike all through the comma on line 7 and insert "or confusingly similar to a trademark or service mark of another that is distinctive at the time of the registration of the domain name, or dilutive of a famous trademark or service mark of another that is famous at the time of the registration of the domain name,".

On page 11, strike lines 5 through 12 and insert the following:

"(d)(1)(A) A person shall be liable in a civil action by the owner of a trademark or service mark if, without regard to the goods or services of the parties, that person—

"(i) has a bad faith intent to profit from that trademark or service mark; and

"(ii) registers, traffics in, or uses a domain name that—

"(I) in the case of a trademark or service mark that is distinctive at the time of registration of the domain name, is identical or confusingly similar to such mark; or

"(II) in the case of a famous trademark or service mark that is famous at the time of registration of the domain name, is dilutive of such mark.

On page 12, line 19, strike all beginning with "to" through the comma on line 22 and insert "or confusingly similar to trademarks or service marks of others that are distinctive at the time of registration of such domain names, or dilutive of famous trademarks or service marks of others that are famous at the time of registration of such domain names,".

On page 13, insert between lines 3 and 4 the following:

"(D) A use of a domain name described under subparagraph (A) shall be limited to a use of the domain name by the domain name registrant or the domain name registrant's authorized licensee.

On page 16, line 24, strike the quotation marks and the second period.

On page 16, add after line 24 the following:

"(v) A domain name registrant whose domain name has been suspended, disabled, or transferred under a policy described under clause (ii)(II) may, upon notice to the mark owner, file a civil action to establish that the registration or use of the domain name by such registrant is not unlawful under this Act. The court may grant injunctive relief to the domain name registrant, including the reactivation of the domain name or transfer of the domain name to the domain name registrant."

#### DEPARTMENT OF THE INTERIOR AND RELATED AGENCIES APPROPRIATIONS ACT, 2000

##### HATCH AMENDMENT NO. 1610

(Ordered to lie on the table.)

Mr. HATCH submitted an amendment intended to be proposed by him to the bill, H.R. 2466, supra; as follows: