

Mr. BOYD (at the request of Mr. GEPHARDT) for today, on account of illness.

Mr. HASTINGS of Florida (at the request of Mr. GEPHARDT) for today, on account of official business.

Mr. UNDERWOOD (at the request of Mr. GEPHARDT) for today and Wednesday, March 17, on account of official business.

Mr. HOSTETTLER (at the request of Mr. ARMEY) for today, on account of official business.

Mr. LEWIS of Kentucky (at the request of Mr. ARMEY) for today, on account of official business.

Mr. PITTS (at the request of Mr. ARMEY) for today, on account of illness.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. MCNULTY) to revise and extend their remarks and include extraneous material:)

Ms. NORTON, for 5 minutes, today.

Ms. CARSON, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Mr. DOOLEY of California, for 5 minutes, today.

Ms. HOOLEY of Oregon, for 5 minutes, today.

Mr. WISE, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mrs. MINK of Hawaii, for 5 minutes, today.

(The following Members (at the request of Mr. HASTINGS of Washington) to revise and extend their remarks and include extraneous material:)

Mr. SOUDER, for 5 minutes, today.

Mr. FOLEY, for 5 minutes, today.

Mr. PAUL, for 5 minutes, on March 17.

Mr. DIAZ-BALART, for 5 minutes, today and on March 17.

Mr. HULSHOF, for 5 minutes, on March 17.

(The following Member (at the request of Mr. MICA) to revise and extend his remarks and include extraneous material:)

Mr. STEARNS, for 5 minutes, today.

ADJOURNMENT

Mr. SOUDER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 8 minutes p.m.), the House adjourned until tomorrow, Wednesday, March 17, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1055. A letter from the Administrator, Agricultural Marketing Service, Department of

Agriculture, transmitting the Department's final rule—Raisins Produced From Grapes Grown in California; Final Free and Reserve Percentages for 1998-99 Zante Currant Raisins [Docket No. FV99-989-3 IFR] received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1056. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Noxious Weeds; Update of Weed Lists [Docket No. 98-063-2] received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1057. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Azoxytrobin; Pesticide Tolerance [OPP-300801; FRL-6064-6] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1058. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Dicloran; Extension of Tolerance for Emergency Exemptions [OPP-300806; FRL 6065-6] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1059. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Maneb (manganese ethylenebisdithio- carbamate); Pesticide Tolerances for Emergency Exemptions [OPP-300809; FRL-6067-9] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1060. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Pendimethalin; Extension of Tolerances for Emergency Exemptions [OPP-300804; FRL-6063-9] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1061. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Phase 2 Emission Standards for New Nonroad Spark-Ignition Nonhandheld Engines At or Below 19 Kilowatts (RIN: 2060-AE29) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1062. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Propiconazole; Establishment of Time-Limited Pesticide Tolerances [OPP-300810; FRL-6068-4] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1063. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Propiconazole; Extension of Tolerances for Emergency Exemptions [OPP-300797; FRL-6064-2] (RIN: 2070-AB78) received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1064. A letter from the Comptroller, Department of Defense, transmitting a report on the violation of the Antideficiency Act by the Department of the Navy; to the Committee on Appropriations.

1065. A letter from the Assistant Secretary for Health Affairs, Department of Defense, transmitting notification that the Department has not yet completed the Plan for Re-

design of Military Pharmacy System; to the Committee on Armed Services.

1066. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule—Risk-Based Capital Standards; Construction Loans on Presold Residential Properties; Junior Liens on 1- to 4-Family Residential Properties; and Investments in Mutual Funds; Leverage Capital Standards; Tier 1 Leverage Ratio [Docket No. 98-125] (RIN: 1550-AB11) received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1067. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1068. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—List of Communities Eligible for the Sale of Flood Insurance [Docket No. FEMA-7708] received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1069. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Suspension of Community Eligibility [Docket No. FEMA-7707] received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1070. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Contractor Human Resource Management Programs—received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1071. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Documentation For Work Smart Standards Applications; Characteristics and Considerations—March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1072. A letter from the Acting Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Scientific and Technical Information Management—received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1073. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval And Promulgation Of Implementation Plans Georgia; Approval of Revisions to the Georgia State Implementation Plan [GA-34-3-9819a; FRL-6306-2] received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1074. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Pottsville, Roxton and Whitesboro, Texas, and Durant, Leonard, Madill, and Sopher, Oklahoma) [MM Docket No. 98-63 RM-9209, RM-9392, RM-9393] received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1075. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Spencer and Webster, Massachusetts) [MM Docket No. 98-

174 RM-9356] received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1076. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.606(b), Table of Allotments, TV Broadcast Stations. (Kansas City, Missouri) [MM Docket No. 96-134, RM-8817] received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1077. A letter from the AMD—Performance Evaluation and Records Management, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Brewster, Massachusetts) [MM Docket No. 98-58] (RM-9252) received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1078. A letter from the Director, Administration and Management, Department of Defense, transmitting a report relating to the Office of the Secretary of Defense; to the Committee on Government Reform.

1079. A letter from the Comptroller General, General Accounting Office, transmitting a listing of new investigations, audits, and evaluations; to the Committee on Government Reform.

1080. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Revision of Definitions of Overfishing, Maximum Sustainable Yield, and Optimum Yield for the Crab and Scallop Fisheries [I.D. 111798A] (RIN: 0648-AL89) received March 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1081. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Amendment to Class E Airspace; Garden City, KS [Airspace Docket No. 98-ACE-59] received March 11, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BURTON. Committee on Government Reform. H.R. 807. A bill to amend title 5, United States Code, to provide portability of service credit for persons who leave employment with the Federal Reserve Board to take positions with other Government agencies; with an amendment (Rept. 106-53). Referred to the Committee of the Whole House on the State of the Union.

Mr. GOSS. Committee on Rules. House Resolution 113. Resolution providing for consideration of the bill (H.R. 820) to authorize appropriations for fiscal years 2000 and 2001 for the Coast Guard, and for other purposes (Rept. 106-54). Referred to the House Calendar.

Mr. DREIER. Committee on Rules. House Resolution 114. Resolution providing for consideration of the bill (H.R. 975) to provide for a reduction in the volume of steel imports, and to establish a steel import notification and monitoring program (Rept. 106-55). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. H.R. 130. A bill to designate the United States Courthouse lo-

cated at 40 Centre Street in New York, New York as the "Thurgood Marshall United States Courthouse" (Rept. 106-56). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. H.R. 751. A bill to designate the Federal building and United States courthouse located at 504 Hamilton Street in Allentown, Pennsylvania, as the "Edward N. Cahn Federal Building and United States Courthouse"; with amendments (Rept. 106-57). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 44. Resolution authorizing the use of the Capitol Grounds for the 18th annual National Peace Officers' Memorial Service; with an amendment (Rept. 106-58). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 47. Resolution authorizing the use of the Capitol grounds for the Greater Washington Soap Box Derby; with an amendment (Rept. 106-59). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 48. Resolution authorizing the use of the Capitol Grounds for the opening ceremonies of Sunrayce 99 (Rept. 106-60). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 49. Resolution authorizing the use of the Capitol Grounds for a bike rodeo to be conducted by the Earth Force Youth Bike Summit (Rept. 106-61). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 50. Resolution authorizing the 1999 District of Columbia Special Olympics Law Enforcement Torch Run to be run through the Capitol Grounds (Rept. 106-62). Referred to the House Calendar.

Mr. SHUSTER. Committee on Transportation and Infrastructure. House Concurrent Resolution 52. Resolution authorizing the use of the East Front of the Capitol Grounds for performances sponsored by the John F. Kennedy Center for the Performing Arts (Rept. 106-63). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. SAXTON:

H.R. 1110. A bill to reauthorize and amend the Coastal Zone Management Act of 1972; to the Committee on Resources, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. MORELLA:

H.R. 1111. A bill to amend title 5, United States Code, to provide for the establishment of a program under which long-term care insurance is made available to Federal employees and annuitants, and for other purposes; to the Committee on Government Reform, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. MALONEY of New York (for herself, Mr. BAKER, Mr. KANJORSKI,

Mr. GILMAN, Mr. FROST, Mrs. KELLY, Mr. GUTIERREZ, Mr. JACKSON of Illinois, Mr. COOK, Ms. LOFGREN, Ms. LEE, Ms. SANCHEZ, Mr. BARRETT of Wisconsin, Mr. MARTINEZ, Mr. FATAH, Mrs. MEEK of Florida, Mr. ALLEN, Mr. ENGEL, Mr. SAWYER, Mr. EDWARDS, Ms. BROWN of Florida, Mr. BISHOP, Mrs. CAPPS, Mr. SHOWS, Mrs. CHRISTENSEN, Mrs. CLAYTON, Mr. HINCHEY, Mr. CROWLEY, Ms. SCHAKOWSKY, Mr. PAYNE, Mr. FORD, Mr. BROWN of California, Mrs. MINK of Hawaii, Mr. SANDLIN, Mr. HILL of Indiana, and Mr. UNDERWOOD):

H.R. 1112. A bill to amend the National Housing Act to authorize the Secretary of Housing and Urban Development to insure mortgages for the acquisition, construction, or substantial rehabilitation of child care and development facilities and to establish the Children's Development Commission to certify such facilities for such insurance, and for other purposes; to the Committee on Banking and Financial Services.

By Mr. OSE (for himself, Mr. DOOLITTLE, Mr. MATSUI, Mr. HERGER, Mr. THOMPSON of California, Mr. POMBO, and Mr. RADANOVICH):

H.R. 1113. A bill to assist in the development and implementation of projects to provide for the control of drainage, storm, flood and other waters as part of water-related integrated resource management, environmental infrastructure, and resource protection and development projects in the Colusa Basin Watershed, California; to the Committee on Resources.

By Mr. BURTON of Indiana (for himself and Mr. LATOURETTE):

H.R. 1114. A bill to amend part S of title I of the Omnibus Crime Control and Safe Streets Act of 1968 to permit the use of certain amounts for assistance to jail-based substance treatment programs, and for other purposes; to the Committee on the Judiciary.

By Mr. CANADY of Florida (for himself, Mrs. THURMAN, Mr. ABERCROMBIE, Mr. ACKERMAN, Mr. ALLEN, Mr. BALDACCIO, Mr. BARRETT of Nebraska, Mr. BENTSEN, Mr. BOEHLERT, Mr. BORSKI, Mr. BOUCHER, Mr. COBURN, Mr. COOKSEY, Mr. COYNE, Mr. DEAL of Georgia, Mr. DEFAZIO, Mr. ENGEL, Mr. ENGLISH, Mr. FILNER, Mr. FOLEY, Mr. FRANK of Massachusetts, Mr. FRANKS of New Jersey, Mr. FROST, Mr. GALLEGLY, Mr. GILCHREST, Mr. GOSS, Mr. GRAHAM, Mr. GREEN of Texas, Mr. GUTIERREZ, Mr. HALL of Ohio, Mr. HAYWORTH, Mr. INSLEE, Mr. JENKINS, Mrs. JOHNSON of Connecticut, Ms. KILPATRICK, Mr. KLECZKA, Mr. KOLBE, Mr. LAFALCE, Mr. MATSUI, Mr. MASCARA, Mr. MCCOLLUM, Mr. MCGOVERN, Mr. MCHUGH, Mrs. MINK of Hawaii, Mr. MOAKLEY, Mrs. MORELLA, Mr. NETHERCUTT, Mr. OLVER, Mr. PRICE of North Carolina, Mr. QUINN, Mr. RAHALL, Mr. REGULA, Mr. ROTHMAN, Mr. RUSH, Mr. SANDERS, Mr. SANDLIN, Mr. SHADEGG, Mr. SHAYS, Mr. SHOWS, Ms. SLAUGHTER, Mr. SMITH of New Jersey, Mr. SNYDER, Mr. SOUDER, Ms. STABENOW, Mr. STARK, Mr. TIERNEY, Mr. TOWNS, Mr. WALSH, Mr. WAXMAN, Mr. WEXLER, Mr. WEYGAND, Mr. WHITFIELD, Mrs. WILSON, Mr. WOLF, and Ms. WOOLSEY):

H.R. 1115. A bill to amend title XVIII of the Social Security Act to eliminate the time limitation on benefits for immunosuppressive drugs under the Medicare Program; to the Committee on Ways and Means,