

H.R. 2415 and S. 886, the Senate amendments to H.R. 2415. This compromise measure also accommodates numerous requests of the administration. The House Committee on International Relations worked diligently to produce a bipartisan bill in concert with our colleagues on the Senate Foreign Relations Committee.

I thank the leadership of the Committee on Appropriations, and I urge my colleagues to fully support this omnibus measure.

The SPEAKER pro tempore (Mr. HANSEN). The gentleman from Florida (Mr. YOUNG) has 9 minutes remaining, and the gentleman from Wisconsin (Mr. OBEY) has 8½ minutes remaining.

Mr. OBEY. Mr. Speaker, I yield 1 minute to the distinguished gentleman from Wisconsin (Mr. GREEN).

Mr. GREEN of Wisconsin. Mr. Speaker, I thank the gentleman for yielding me the time and for his leadership on the issue that he and I are joined together on, and that is dairy.

I must reluctantly urge my colleagues to vote against this bill today

because of the dairy provisions that it contains.

It is real important to understand what has not happened today with the inclusion of these provisions. We have not done one thing to help dairy farmers in this Nation. We have not addressed the fact that most of the dairy farmers that we are losing in this Nation we are losing in the upper Midwest. In my home State, we are losing five each and every single day.

We have not addressed the fact that many of the Nation's largest co-ops are gouging our dairy farmers, underpaying them. And we have not taken one step away from the Soviet style dairy system that has ruled this country since 1937.

Because of what this bill does not do in dairy, I must reluctantly urge a no vote.

Mr. YOUNG of Florida. Mr. Speaker, I yield 1 minute to the gentleman from New York (Mr. WALSH), the very distinguished chairman of our Subcommittee on VA, HUD and Independent Agencies.

Mr. WALSH. Mr. Speaker, congratulations to the chairman. We did it. We

balanced the budget, as we said we would. We cut the national debt by over \$100 billion with this budget, as we said we would. And we did it without touching the Social Security trust fund for the first time in this half century.

Remember back in his State of the Union address, the President promised to spend 38 percent of the Social Security trust fund for the surplus for Social Security. We said, no, Mr. President, we want 100 percent of that surplus. And that is what we did. We gave our troops in the field a good solid pay raise, and they deserve it.

Let me say, Mr. Speaker, on dairy, it would be terribly wrong for us to harm 75 percent of the farmers, the dairy farmers in this country by supporting the Glickman-Clinton dairy proposal. It is wrong for the country. The Congress is on record opposing that legislation.

What is in this bill was supported by 380 Members of the Congress. This is good legislation. I urge my colleagues to support it.

### N O T I C E

***Incomplete record of House proceedings. Except for concluding business which follows, today's House proceedings will be continued in the next issue of the Record.***

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. CAPP (at the request of Mr. GEPHARDT) for today and the balance of the week on account of family illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

Mr. MALONEY of Connecticut, for 5 minutes, today.

Mr. UDALL of New Mexico, for 5 minutes, today.

Mr. UDALL of Colorado, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mrs. CLAYTON, for 5 minutes, today.

(The following Members (at the request of Mr. BARTON of Texas) to revise and extend their remarks and include extraneous material:)

Mr. LEACH, for 5 minutes, today.

Mr. BARTON of Texas, for 5 minutes, today.

Mrs. MYRICK, for 5 minutes, today.

#### SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 278. An act to direct the Secretary of the Interior to convey certain lands to the county of Rio Arriba, New Mexico.

S. 382. An act to establish the Minuteman Missile National Historic Site in the State of South Dakota, and for other purposes.

S. 1235. An act to amend part G of title I of the Omnibus Crime Control and Safe Streets Act of 1968 to allow railroad police officers to attend the Federal Bureau of Investigation National Academy for law enforcement training.

S. 1398. An act to clarify certain boundaries on maps relating to the Coastal Barrier Resources System.

#### JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day present to the President, for his approval, a joint resolution of the House of the following title:

H.J. Res. 83. A joint resolution making further continuing appropriations for the fiscal year 2000, and for other purposes.

#### ADJOURNMENT

Ms. JACKSON-LEE of Texas. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 p.m.), under its previous order, the House adjourned until tomorrow, Friday, November 19, 1999, at noon.

#### OATH OF OFFICE OF MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the

United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

"I AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God."

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 106th Congress, pursuant to the provisions of 2 U.S.C. 25:

JOE BACA, Forty-second, California.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5439. A letter from the Associate Administrator, Dairy Programs, Agricultural Marketing Service, transmitting the Service's

final rule—Milk in the New England and Other Marketing Areas; Exemption of Handlers Operating Plants in Clark County, Nevada, From Order Requirements [Docket No. DA-00-01] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5440. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Herbicide Safener HOE-107892; Extension of Tolerance for Emergency Exemptions [OPP-300933; FRL-6385-5] (RIN: 2070-AB78) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5441. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Glyphosate; Pesticide Tolerance [OPP-300946; FRL-6390-51] (RIN: 2070-AB78) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5442. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Clopyralid; Pesticide Tolerances for Emergency Exemptions [OPP-300938; FRL-6388-5] (RIN: 2070-AB78) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5443. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Avermectin B1 and its delta-8,9-isomer; Extension of Tolerance for Emergency Exemptions [OPP-300948; FRL-6391-8] (RIN: 2070-AB78) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5444. A letter from the Acquisition and Technology, Principal Deputy Under Secretary of Defense, transmitting a report entitled "Establishing an Entitlement to Reimburse Rental Car Costs to Military Service Members"; to the Committee on Armed Services.

5445. A letter from the Secretary of Defense, transmitting a Report On Proposed Obligations For Weapons Destruction And Non-Proliferation In The Former Soviet Union; to the Committee on Armed Services.

5446. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; States of Colorado, Utah and Wyoming; General Conformity [CO-001-0035a; UT-001-0023a; WY-001-0004a; FRL-6471-4] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5447. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; New Jersey; Approval of Carbon Monoxide State Implementation Plan Revision; Determination of Carbon Monoxide Attainment; Removal of Oxygenated Gasoline Program [Region 2 Docket No. NJ37-2-203 FRL-6477-3] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5448. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Iowa Update to Materials Incorporated by Reference [IA 075-1075; FRL-6462-3] received November 17, 1999, pursuant to 5

U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5449. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—NESHAPS: Final Standards for Hazardous Air Pollutants for Hazardous Waste Combustors [FRL-6477-9] (RIN: 2050-AE01) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5450. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants: Generic Maximum Achievable Control Technology [AD-FRL-6478-8] (RIN: 2060-AG91) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5451. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants: Generic Maximum Achievable Control Technology; Process Wastewater Provisions [AD-FRL-6478-6] (RIN: 2060-AI53) received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5452. A letter from the Chief, Policy and Programming Division, Federal Communications Commission, transmitting the Commission's final rule—In the Matter of Implementation of Local Competition Provisions of the Telecommunications Act of 1996 [ICC Docket No. 96-98] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5453. A letter from the Deputy Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule—Allocation of Spectrum Below 5 GHz Transferred from Federal Government Use [ET Docket No. 94-32] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5454. A letter from the Assistant Bureau Chief, Management, International Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of the Commission's Regulatory Policies to Allow Non-U.S. Licensed Space Stations to Provide Domestic and International Satellite Service in the United States [IB Docket No. 96-111] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5455. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's final rule—Landowner Notification, Expanded Categorical Exclusions, and Other Environmental Filing Requirements [Docket No. RM98-17-000; Order No. 609] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5456. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2000-07, authorizing the furnishing of assistance from the Emergency Refugee and Migration Assistance Fund to meet the urgent needs related to the Timor crisis and for the North Caucasus crisis, pursuant to 22 U.S.C. 2601(c)(3); to the Committee on International Relations.

5457. A communication from the President of the United States, transmitting a report on progress toward a negotiated settlement of the Cyprus question covering the period August 1, 1999, to September 30, 1999, pursuant to 22 U.S.C. 2373(c); to the Committee on International Relations.

5458. A letter from the Assistant Secretary for Legislative Affairs, Department of State,

transmitting the justification and designation of Burma, China, Iran, Iraq, and Sudan as "countries of particular concern" for having engaged in or tolerated particularly severe violations of religious freedom; to the Committee on International Relations.

5459. A letter from the Chairman and Chief Executive Officer, Chemical Safety and Hazard Investigation Board, transmitting the Board's Annual Report on Audit and Investigative Activities for Fiscal Year 1999, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

5460. A letter from the Comptroller General, transmitting a list of General Accounting Office reports from the previous month; to the Committee on Government Reform.

5461. A letter from the Secretary of Transportation, transmitting the Semiannual Report of the Office of Inspector General for the period ended September 30, 1999, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

5462. A letter from the the Chief Administrative Officer, U.S. House of Representatives, transmitting the quarterly report of the Statement of Disbursements of the House of Representatives covering receipts and expenditures of appropriations and other funds for the period July 1, 1999 through September 30, 1999, pursuant to 2 U.S.C. 104a; (H. Doc. No. 106-125); to the Committee on House Administration and ordered to be printed.

5463. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Indiana Regulatory Program [SPATS No. IN-143-FOR; State Program Amendment No. 98-5] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5464. A letter from the Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Maryland Regulatory Program [MD-044-FOR] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5465. A letter from the Director, Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Ohio Regulatory Program [OH-246-FOR] received November 17, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5466. A letter from the Secretary of Agriculture, Secretary of the Army, transmitting notification of the intention of the Department of the Army and the Department of Agriculture to interchange jurisdiction of Military and National Forest System lands at the Army's Fort Hunter Liggett Military Reservation, California, and the USDA Forest Service's Toiyabe National Forest in Mineral County, Nevada, pursuant to 16 U.S.C. 505a; jointly to the Committees on Armed Services and Resources.

5467. A letter from the Acting Director, Office of Civilian Radioactive Waste Management, Department of Energy, transmitting a report entitled "A Roadmap for Developing Accelerator Transmutation of Waste Technology—A Report to Congress"; jointly to the Committees on Commerce and Science.

5468. A letter from the Secretary of Health and Human Services, transmitting activities taken relative to Medicare approved home health agencies including the status, implementation and impact of the revised survey cycle; jointly to the Committees on Ways and Means and Commerce.

5469. A letter from the Chairman of the Securities and Exchange Commission, Chairman of the Commodity Futures Trading Commission, Secretary of Treasury, Chairman of transmitting the President's Working

Group on Financial Markets entitled "Over-the-Counter Derivatives Markets and the Commodity Exchange Act"; jointly to the Committees on Agriculture, Banking and Financial Services, and Commerce.

5470. A letter from the Acting, Executive Office of the President, transmitting a legislative proposal entitled, "Southeast Europe Trade Preference Act"; jointly to the Committees on Ways and Means, Education and the Workforce, and Agriculture.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. LEACH: Committee on Banking and Financial Services. H.R. 1095. A bill to require the United States to take action to provide bilateral debt relief, and improve the provision of multilateral debt relief, in order to give a fresh start to poor countries; with an amendment (Rept. 106-483 Pt. 1). Ordered to be printed.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 728. A bill to amend the Watershed Protection and Flood Prevention Act to authorize the Secretary of Agriculture to provide cost share assistance for the rehabilitation of structural measures constructed as part of water resource projects previously funded by the Secretary under such Act or related laws; with amendments (Rept. 106-484 Pt. 1). Ordered to be printed.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 2669. A bill to reauthorize the Coastal Zone Management Act of 1972, and for other purposes; with an amendment (Rept. 106-485). Referred to the Committee of the Whole House on the State of the Union.

#### TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 1838. Referral to the Committee on Armed Services extended for a period ending not later than November 19, 1999.

H.R. 3081. Referral to the Committee on Education and the Workforce extended for a period ending not later than November 19, 1999.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mrs. JOHNSON of Connecticut (for herself and Mr. CARDIN):

H.R. 3443. A bill to amend part E of title IV of the Social Security Act to provide States with more funding and greater flexibility in carrying out programs designed to help children make the transition from foster care to self-sufficiency, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. CHENOWETH-HAGE (for herself, Mr. BARR of Georgia, Mr. WATTS of Oklahoma, Mr. DOOLITTLE, Mrs. CUBIN, Mr. GIBBONS, Mr. COBURN, Mr. YOUNG of Alaska, Mr. MCINTOSH, Mr. PAUL, Mr. GOODE, Mr. HASTINGS of

Washington, Mr. CANNON, Mr. SMITH of Michigan, Mr. SKEEN, Mr. PICKETT, Mr. HILL of Montana, Mr. BATEMAN, Mr. RYUN of Kansas, and Mr. WICKER):

H.R. 3444. A bill to repeal section 658 of Public Law 104-208, commonly referred to as the LAUTENBERG amendment; to the Committee on the Judiciary.

By Mrs. FOWLER:

H.R. 3445. A bill to amend title 10, United States Code, to allow the Secretaries of the military departments to authorize civilian special agents of their respective military criminal investigative organizations to execute warrants and make arrests; to the Committee on Armed Services.

By Mr. OBERSTAR:

H.R. 3446. A bill to authorize appropriations for the Surface Transportation Board, to enhance railroad competition, to protect collective bargaining agreements, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. HASTINGS of Washington (for himself and Mr. WALDEN of Oregon):

H.R. 3447. A bill to amend the Pacific Northwest Electric Power Planning and Conservation Act to provide for sales of electricity by the Bonneville Power Authority to joint operating entities; to the Committee on Resources, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GREENWOOD (for himself, Mr. DOOLEY of California, Mr. BOEHLERT, and Mrs. TAUSCHER):

H.R. 3448. A bill to improve the management of environmental information and to encourage innovation in the pursuit of enhanced environmental quality, and for other purposes; to the Committee on Commerce, and in addition to the Committees on Transportation and Infrastructure, and the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GREENWOOD:

H.R. 3449. A bill to amend the Clean Air Act to provide for a State waiver of the requirements concerning the oxygen content of gasoline; to the Committee on Commerce.

By Mr. EHLLERS:

H.R. 3450. A bill to direct the Archivist of the United States to transfer certain Federal land located in the State of Michigan to the Gerald R. Ford Foundation in trust, and for other purposes; to the Committee on Government Reform.

By Mr. ABERCROMBIE:

H.R. 3451. A bill to amend the Internal Revenue Code of 1986 to allow the unused portion of the low-income housing credit for buildings financed with tax exempt State bonds to be used for the construction of military housing in the State; to the Committee on Ways and Means.

By Mr. BAKER (for himself, Mr. HUNTER, Mr. STUMP, Mr. TRAFICANT, Mr. HEFLEY, Mr. COOKSEY, Mr. WAMP, Mrs. BONO, Mrs. CHENOWETH-HAGE, Mr. BACHUS, Mrs. JOHNSON of Connecticut, Mr. SAM JOHNSON of Texas, Mr. CUNNINGHAM, Mr. TAUZIN, and Mr. TANCREDO):

H.R. 3452. A bill to establish conditions on the payment of certain balances under the Panama Canal Act of 1979; to the Committee on Armed Services.

By Mr. GOODLATTE:

H.R. 3453. A bill to amend the Food Stamp Act of 1977 to require the Secretary of Agriculture to purchase additional commodities for distribution under section 214 of the

Emergency Food Assistance Act of 1983 for fiscal years 2001 and 2002; to the Committee on Agriculture.

By Mr. CHAMBLISS:

H.R. 3454. A bill to designate the United States post office located at 451 College Street in Macon, Georgia, as the "Henry McNeal Turner Post Office"; to the Committee on Government Reform.

By Ms. JACKSON-LEE of Texas (for herself, Ms. MILLENDER-MCDONALD, Ms. KILPATRICK, Ms. LEE, Ms. SCHAKOWSKY, Mr. GREEN of Texas, Mr. MCDERMOTT, Mr. EDWARDS, Mr. PALLONE, Mr. KUCINICH, Mrs. MINK of Hawaii, Mr. RANGEL, Mr. BARRETT of Wisconsin, Mr. SAWYER, Mr. MENENDEZ, Mr. PASTOR, Mr. CRAMER, Mrs. MEEK of Florida, Ms. BROWN of Florida, Mr. DAVIS of Illinois, Mr. CLYBURN, Mr. TOWNS, Mrs. NAPOLITANO, Ms. PELOSI, Mr. FARR of California, Mr. CUMMINGS, Mr. UDALL of Colorado, Mr. FORD, Mr. MARTINEZ, Mr. FORBES, Mr. RODRIGUEZ, Mr. JEFFERSON, Mr. GONZALEZ, Mr. FATTAH, Mr. LARSON, Mr. OWENS, Mr. BALDACCI, Mr. PASCRELL, Mr. WEYGAND, Mr. BACA, Mr. MEEKS of New York, Mr. BAIRD, Mr. STRICKLAND, and Mr. LAMPSON):

H.R. 3455. A bill to amend the Public Health Service Act with respect to mental health services for children, adolescents and their families; to the Committee on Commerce.

By Mr. COBLE:

H.R. 3456. A bill to amend statutory damages provisions of title 17, United States Code; to the Committee on the Judiciary.

By Mr. UPTON (for himself, Mr. STUPAK, Ms. JACKSON-LEE of Texas, Mr. BLILEY, and Mr. ROEMER):

H.R. 3457. A bill to amend the Controlled Substances Act to direct the emergency scheduling of gamma hydroxybutyric acid, to provide for a national awareness campaign, and for other purposes; to the Committee on Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. PRYCE of Ohio:

H.R. 3458. A bill to reduce the incidence of child abuse and neglect, and for other purposes; to the Committee on the Judiciary.

By Mr. ANDREWS:

H.R. 3459. A bill to provide that a person who brings a product liability action in a Federal or State court for injuries sustained from a product which is not in compliance with a voluntary or mandatory standard issued by the Consumer Product Safety Commission may recover treble damages, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BACHUS (for himself and Mr. JONES of North Carolina):

H.R. 3460. A bill to amend title 10, United States Code, to require the consent of a member of the Armed Forces before administering the member with an investigational new drug or drug unapproved for its applied use; to the Committee on Armed Services.

By Mrs. BIGGERT (for herself and Mr. TRAFICANT):

H.R. 3461. A bill to amend title XVIII of the Social Security Act to establish additional provisions to combat waste, fraud, and abuse within the Medicare Program, and for other purposes; to the Committee on Ways and