

Mr. NICKLES. Madam President, I ask unanimous consent that the bill be considered read a third time and passed, the motion to reconsider be laid upon the table, and that any statements relating to the bill be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1377) was read the third time and passed, as follows:

S. 1377

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That section 5 of the Act entitled "An Act to Incorporate the American Legion", approved September 16, 1919 (41 Stat. 285; 36 U.S.C. 45) is amended by striking "December 22, 1961" and inserting "February 28, 1961".

AUTHORIZING PRINTING OF SENATE DOCUMENTS AND USE OF OFFICIAL MAIL

Mr. NICKLES. I ask unanimous consent the Senate now proceed to the consideration en bloc of the following resolutions and bill which were submitted and introduced earlier today by Senator WARNER: Senate Resolution 143, Senate Concurrent Resolution 61, Senate Concurrent Resolution 62, Senate Concurrent Resolution 63, and S. 1378.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. NICKLES. Madam President, I ask unanimous consent the resolutions be agreed to, the bill be considered read a third time and passed, the motions to reconsider be laid upon the table, and any statements relating to these items be printed in the RECORD with all the preceding occurring en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions (S. Res. 143, S. Con. Res. 61, S. Con. Res. 62, and S. Con. Res. 63) were agreed to, as follows:

S. RES. 143

Resolved, That the Committee on Rules and Administration is directed to prepare a revised edition of the Senate Election Law Guidebook, Senate Document 104-12, and that such document shall be printed as a Senate document.

Sec. 2. There shall be printed 600 additional copies of the document specified in section 1 of this resolution for the use of the Committee on Rules and Administration.

S. CON. RES. 61

Resolved by the Senate (the House of Representatives concurring), That (a) a revised edition of the publication entitled "Our Flag", revised under the direction of the Joint Committee on Printing, shall be reprinted as a Senate document.

(b) There shall be printed—

(1)(A) 250,000 copies of the publication for the use of the House of Representatives, distributed in equal numbers to each Member;

(B) 51,500 copies of the publication for the use of the Senate, distributed in equal numbers to each Member;

(C) 2,000 copies of the publication for the use of the Joint Committee on Printing; and

(D) 1,400 copies of the publication and distribution to the depository libraries; or

(2) if the total printing and production costs of copies in paragraph (1) exceed \$150,000, such number of copies of the publication as does not exceed total printing and production costs of \$150,000, with distribution to be allocated in the same proportion as in paragraph (1).

S. CON. RES. 62

Resolved by the Senate (the House of Representatives concurring), That (a) a revised edition of the brochure entitled "How Our Laws Are Made", under the direction of the Parliamentarian of the House of Representatives in consultation with the Parliamentarian of the Senate, shall be printed as a Senate document, with suitable paper cover in the style selected by the chairman of the Joint Committee on Printing.

(b) There shall be printed—

(1)(A) 250,000 copies of the brochure for the use of the House of Representatives, distributed in equal numbers to each Member;

(B) 100,000 copies of the brochure for the use of the Senate, distributed in equal numbers to each Member;

(C) 2,000 copies of the brochure for the use of the Joint Committee on Printing; and

(D) 1,400 copies of the brochure for distribution to the depository libraries; or

(2) if the total printing and production costs of copies in paragraph (1) exceed \$180,000, such number of copies of the brochure as does not exceed total printing and production costs of \$180,000, with distribution to be allocated in the same proportion as in paragraph (1).

S. CON. RES. 63

Resolved by the Senate (the House of Representatives concurring), That (a) a revised edition of the pamphlet entitled "The Constitution of the United States of America", prepared under the direction of the Joint Committee on Printing, shall be printed as a Senate document, with appropriate illustration.

(b) There shall be printed—

(1)(A) 440,000 copies of the pamphlet for the use of the House of Representatives, distributed in equal numbers to each Member;

(B) 100,000 copies of the pamphlet for the use of the Senate, distributed in equal numbers to each Member;

(C) 2,000 copies of the pamphlet for the use of the Joint Committee on Printing; and

(D) 1,400 copies of the pamphlet for distribution to the depository libraries; or

(2) if the total printing and production costs of copies in paragraph (1) exceed \$120,000, such number of copies of the pamphlet as does not exceed total printing and production costs of \$120,000, with distribution to be allocated in the same proportion as in paragraph (1).

The bill (S. 1378) was read the third time and passed, as follows:

S. 1378

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. EXTENSION OF AUTHORIZATION OF USE OF OFFICIAL MAIL IN THE LOCATION AND RECOVERY OF MISSING CHILDREN.

The Act entitled "An Act to amend title 3, United States Code, to authorize the use of penalty and franked mail in efforts relating to the location and recovery of missing children", approved August 9, 1985 (39 U.S.C. 3220 note; Public Law 99-87), is amended—

(1) in section 3(a) by striking "June 30, 1997" and inserting "June 30, 2002"; and

(2) in section 5 by striking "December 31, 1997" and inserting "December 31, 2002".

UNANIMOUS-CONSENT AGREEMENT—S. 1253

Mr. NICKLES. Madam President, I ask unanimous consent that if and when S. 1253 is reported by the Energy Committee, it be referred to the Agriculture Committee solely for the purpose of considering matters within its jurisdiction for not to exceed 40 days of Senate session. I further ask that if the Agriculture Committee has not reported the matter after that period, the bill be immediately discharged from committee and placed on the calendar.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS-CONSENT AGREEMENT—NOMINATION OF RONALD LEE GILMAN

Mr. NICKLES. Madam President, as in executive session, I ask unanimous consent that at 9:30 on Thursday, November 6, the Senate proceed to executive session to consider the Executive Calendar No. 326, the nomination of Ronald Lee Gilman to be circuit court judge for the sixth circuit. I further ask consent that there be 10 minutes of debate equally divided in the usual form, and following that debate the Senate proceed to a vote on the confirmation of the nomination.

I finally ask consent that immediately following the vote, the motion to reconsider be laid upon the table, the President be immediately notified of the Senate's action, and the Senate then return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. NICKLES. Madam President, I ask unanimous consent that the Senate go into executive session and proceed en bloc to the following nominations on the Executive Calendar: Nos. 271, 272, 279, 282, 288, 352, 372, 376 through 379, 382, 383, 440, 441, 442, and all nominations on the Secretary's desk in the Coast Guard.

I finally ask unanimous consent the nominations be confirmed, the motions to reconsider be laid upon the table, and any statements relating to the nominations appear at this point in the RECORD, the President be immediately notified of the Senate's action, and the Senate then return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nominations considered and confirmed en bloc are as follows:

DEPARTMENT OF STATE

Nancy Jo Powell, of Iowa, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Uganda.

Amelia Ellen Shippy, of Washington, a Career Member of the Senior Foreign Service,

Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Malawi.

Barbara K. Bodine, of California, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Yemen.

Johnny Young, of Maryland, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Bahrain.

Robin Lynn Raphel, of Washington, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Tunisia.

DEPARTMENT OF DEFENSE

Jacques Gansler, of Virginia, to be Under Secretary of Defense for Acquisition and Technology.

EXECUTIVE OFFICE OF THE PRESIDENT

Duncan T. Moore, of New York, to be an Associate Director of the Office of Science and Technology Policy.

THE JUDICIARY

William P. Greene, Jr., of West Virginia, to be an Associate Judge of the United States Court of Veterans Appeals for the term of 15 years.

DEPARTMENT OF LABOR

Espiridion A. Borrego, of Texas, to be Assistant Secretary of Labor for Veterans' Employment and Training.

DEPARTMENT OF VETERANS AFFAIRS

Richard J. Griffin, of Illinois, to be Inspector General, Department of Veterans Affairs. Joseph Thompson, of New York, to be Under Secretary for Benefits of the Department of Veterans Affairs.

FEDERAL EMERGENCY MANAGEMENT AGENCY

Jo Ann Jay Howard, of Texas, to be Federal Insurance Administrator, Federal Emergency Management Agency.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Richard F. Keevey, of Virginia, to be Chief Financial Officer, Department of Housing and Urban Development.

U.S. ADVISORY COMMISSION ON PUBLIC DIPLOMACY

Hank Brown, of Colorado, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring April 6, 2000.

Penne Percy Korth, of Texas, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2000.

DEPARTMENT OF THE TREASURY

Nancy Killefer, of Florida, to be an Assistant Secretary of the Treasury.

IN THE COAST GUARD

Coast Guard nominations beginning Thomas Flora, and ending Michael R. Olson, which nominations were received by the Senate and appeared in the Congressional Record of October 7, 1997.

Coast Guard nomination of Whitney L. Yelle, which was received by the Senate and appeared in the Congressional Record of October 29, 1997.

LEGISLATIVE SESSION

The PRESIDING OFFICER. Under the previous order, the Senate will resume legislative session.

ORDERS FOR THURSDAY, NOVEMBER 6, 1997

Mr. NICKLES. Madam President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until the hour of 9:30 a.m. on Thursday, November 6. I further ask that on Thursday, immediately following the prayer, the routine requests through the morning hour be granted and the Senate immediately resume executive session to consider the nomination of Ronald Gilman of Tennessee to be a circuit judge, for 10 minutes, to be followed by a rollcall vote on the confirmation of Judge Gilman.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. NICKLES. Following the 9:40 a.m. vote, the Senate will begin consideration of the conference report to accompany H.R. 1119, the Department of Defense Authorization Act, as under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. NICKLES. Tomorrow, at 9:40 a.m., the Senate will conduct a rollcall vote on the confirmation of Judge Gilman of Tennessee, to be followed by up to 4 hours of consideration of the conference report to accompany H.R. 1119, the Department of Defense Authorization Act. As under the order, a vote on the adoption of the conference report will occur at the expiration or yielding back of time. Therefore, Members can anticipate that vote at approximately 2 p.m. on Thursday. The Senate may also consider and complete action on any of the following: Amtrak reform, the D.C. appropriations bill, FDA reform conference report, the Intelligence authorization conference report, and any additional legislative or executive items that can be cleared for action.

Therefore, Members can anticipate rollcall votes throughout Thursday's session of the Senate, with the first vote occurring at 9:40 a.m.

ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. NICKLES. Madam President, if there is no further business to come before the Senate, I now ask unanimous consent the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:04 p.m., adjourned until Thursday, November 6, 1997, at 9:30 a.m.

NOMINATIONS

Executive nominations received by the Senate November 5, 1997:

FEDERAL ELECTION COMMISSION

DARRYL R. WOLD, OF CALIFORNIA, TO BE A MEMBER OF THE FEDERAL ELECTION COMMISSION FOR A TERM EXPIRING APRIL 30, 2001, VICE JOAN D. AIKENS, TERM EXPIRED.

EXECUTIVE OFFICE OF THE PRESIDENT

REBECCA M. BLANK, OF ILLINOIS, TO BE A MEMBER OF THE COUNCIL OF ECONOMIC ADVISERS, VICE ALICIA HAYDOCK MUNNELL, RESIGNED.

CONFIRMATIONS

Executive nominations confirmed by the Senate November 5, 1997:

DEPARTMENT OF STATE

NANCY JO POWELL, OF IOWA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF UGANDA.

AMELIA ELLEN SHIPPY, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF MALAWI.

BARBARA K. BODINE, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF YEMEN.

JOHNNY YOUNG, OF MARYLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE STATE OF SAUDI ARABIA.

ROBIN LYNN RAPHEL, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF TUNISIA.

DEPARTMENT OF DEFENSE

JACQUES GANSLER, OF VIRGINIA, TO BE UNDER SECRETARY OF DEFENSE FOR ACQUISITION AND TECHNOLOGY.

EXECUTIVE OFFICE OF THE PRESIDENT

DUNCAN T. MOORE, OF NEW YORK, TO BE AN ASSOCIATE DIRECTOR OF THE OFFICE OF SCIENCE AND TECHNOLOGY POLICY.

THE JUDICIARY

WILLIAM P. GREENE, JR., OF WEST VIRGINIA, TO BE AN ASSOCIATE JUDGE OF THE UNITED STATES COURT OF VETERANS APPEALS FOR THE TERM OF FIFTEEN YEARS.

DEPARTMENT OF LABOR

ESPIRIDION A. BORREGO, OF TEXAS, TO BE ASSISTANT SECRETARY OF LABOR FOR VETERANS' EMPLOYMENT AND TRAINING.

DEPARTMENT OF VETERANS AFFAIRS

RICHARD J. GRIFFIN, OF ILLINOIS, TO BE INSPECTOR GENERAL, DEPARTMENT OF VETERANS AFFAIRS.

JOSEPH THOMPSON, OF NEW YORK, TO BE UNDER SECRETARY FOR BENEFITS OF THE DEPARTMENT OF VETERANS AFFAIRS.

FEDERAL EMERGENCY MANAGEMENT AGENCY

JO ANN JAY HOWARD, OF TEXAS, TO BE FEDERAL INSURANCE ADMINISTRATOR, FEDERAL EMERGENCY MANAGEMENT AGENCY.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

RICHARD F. KEEVEY, OF VIRGINIA, TO BE CHIEF FINANCIAL OFFICER, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY

HANK BROWN, OF COLORADO, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING APRIL 6, 2000.

PENNE PERCY KORTH, OF TEXAS, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING JULY 1, 2000.

DEPARTMENT OF THE TREASURY

NANCY KILLEFER, OF FLORIDA, TO BE AN ASSISTANT SECRETARY OF THE TREASURY.

THE ABOVE NOMINATIONS WERE APPROVED SUBJECT TO THE NOMINEES' COMMITMENT TO RESPOND TO REQUESTS TO APPEAR AND TESTIFY BEFORE ANY DULY CONSTITUTED COMMITTEE OF THE SENATE.

THE JUDICIARY

JAMES S. GWIN, OF OHIO, TO BE U.S. DISTRICT JUDGE FOR THE NORTHERN DISTRICT OF OHIO.

IN THE COAST GUARD

COAST GUARD NOMINATIONS BEGINNING THOMAS FLORA, AND ENDING MICHAEL R. OLSON, WHICH NOMINATIONS WERE RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD ON OCTOBER 7, 1997.

COAST GUARD NOMINATION OF WHITNEY L. YELLE, WHICH WAS RECEIVED BY THE SENATE AND APPEARED IN THE CONGRESSIONAL RECORD OF OCTOBER 29, 1997.