

Monsignor Bourke has held numerous positions within the Diocese of Savannah during his tenure of service. He was named a Domestic Prelate on March 20, 1959 and Prothonotary Apostolic on October 11, 1966. He has been associated with the Diocesan Council of Catholic Women since its introduction to the diocese in 1938, serving as parish, deanery and diocesan moderator. At present he is the Honorary Diocesan Moderator. From the time of his arrival in Savannah in September, 1936, he has been closely identified with the Irish element. While Irish to the backbone, he is proud to have been for fifty years a citizen of the United States of America. He has lived in Georgia since 1934, and over thirty-three of those years in Savannah. He has participated in nearly every parade since his return to Savannah in 1970. He thanks God that he is a Savannahian and in his letter to the citizens of Savannah upon his selection as Grand Marshal he wrote the following words:

"We of Irish birth or lineage honor this day in the memory of St. Patrick who brought the Catholic faith to Ireland so long ago." We honor our forebears who have, in spite of centuries long persecutions, remained faithful to the teachings of St. Patrick. We renew our allegiance to these United States of America, where our people sought and found a harbor of refuge, a land, "Where rich and poor stand equal in the light of freedom's day."

TRIBUTE TO ANTHONY TODD WILLIAMS

HON. PETER J. VISCLOSKY

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 13, 1997

Mr. VISCLOSKY. Mr. Speaker, I rise today to congratulate a distinguished young man, Anthony Todd Williams, for attaining the rank of Eagle Scout in the Boy Scouts of America. Anthony is a member of the Boy Scout Troop 550. He will receive this award at an Eagle Scout court of honor on Sunday, March 16 at St. Maria Goretti Church Hall, located in Dyer, IN.

An elite group, comprising only 2.5 percent of all Boy Scouts, attains the Eagle Scout ranking, which is the highest of seven rankings in the Boy Scouts organization. In order to become an Eagle Scout, a Scout must complete the following three tasks: earn 21 merit badges; complete a service project; and demonstrate strong leadership skills within the troop.

Anthony, a student at Lake Central High School, made a turtle island in a community pond for his service project. Anthony has also helped to coordinate various troop outings, and he attended Boy Scout camp for 4 years. In addition Anthony attended the National Scout Preserve in Philmont, NM, which is a high adventure camp with a rugged terrain. Anthony currently has plans to attend the Sea Base Scuba High Adventure Camp in August of this year.

The rank of Eagle Scout always has carried with it special significance—and not only within Scouting. Eagle Scouts are recognized as individuals with great talent and promise as they enter institutions of higher education, the work force, or engage in community service.

Mr. Speaker, I ask you and my other distinguished colleagues to join me in congratulating Anthony Todd Williams for his commend-

able achievement. His parents, Kim and Richard Williams, can be proud of their son because it takes a great deal of tenacity and devotion to achieve such an illustrious ranking. This young man has a promising future ahead of him, which will undoubtedly include improving the quality of life in Indiana's First Congressional District.

BIPARTISAN CONGRESSIONAL RETREAT

HON. NEWT GINGRICH

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 13, 1997

Mr. GRINGRICH. Mr. Speaker, at our bipartisan congressional retreat this past weekend, historian David McCullough shared a view of the legislative process which was idealistic, practical, and filled with historic insights. He reminded us that this country was founded by practical idealists who understood both the frustrations of traditional political and legislative life and yet who were able to focus again and again on the idealistic long-term needs of America. I believe every citizen would profit from reading Mr. McCullough's speech. I submit it into the CONGRESSIONAL RECORD.

BIPARTISAN CONGRESSIONAL RETREAT

(By David McCullough)

Well, Amo, you've taken my breath away and your invitation to speak here is as high a tribute as I've ever received. I feel greatly honored but also a strong sense of humility. And I hope it won't seem presumptuous if I—in what I say today—appear to know your job. I don't. If I can help you in what I say, if I can help the country, then I will be very deeply appreciative of the chance to be here.

Your speaker welcomed you to Pennsylvania. I do so too as a Pennsylvanian, by birth and by education and as one who loves this state. There is more history here than almost anywhere else in our country. Our most important, our most sacred historic site—Independence Hall—is less than 100 miles from where we sit, as the crow flies. And if you come to Pennsylvania, you can always learn something, at whatever stage in life.

Last year, Rosalee and I came back to Philadelphia. We pulled up in front of the hotel in a big, shiny, rented car and the doorman, a handsome fellow in full regalia, opened the door for Rosalee. I popped the button for the trunk and I could see him getting the luggage out. I got out and walked around the back of the car and he looked up and said: "Well, Mr. McCullough, welcome to Philadelphia; it is wonderful to have you here." And I thought, "I wonder if he knows me because of my books or because of the work I do on public television?" And so I said, "If you don't mind, I'd like to know how you know who I am?" And he said, "the tag on your suitcase."

You can't but help learn a great deal in this session and as Speaker Gingrich said, this event is unprecedented in the long history of the U.S. Congress. A gathering like this never happened before. And how wonderful that your children are here—the next generation—some of whom may also be serving in Congress. We have the future with us too. And we have the past.

Now many people think of the past as something far behind, in back of us. It is also possible to think of it as in front of us, in the sense that we're going down a path that others have trod before, and some very great people; we are in their footsteps. And it is in

that spirit that much of what I have to say will be said. I want to talk about history; I want to talk about purpose, and because there's an old writer's adage, "Don't tell me, show me." I want to conclude by showing you.

"We live my dear soul in an age of trial," he wrote, in a letter to his wife. In the seclusion of his diary he wrote, "I wander alone and ponder. I muse, I mope, I ruminate." He was a new Congressman and he was about to set off for his first session in Congress. John Adams, heading for his very first Congress—the Continental Congress in Philadelphia in 1774—and he was very disturbed, very worried.

"We have not men fit for the times," he wrote, "we are deficient in genius, education, in travel, fortune, in everything. I feel unutterable anxiety." The next year when he returned for the second Continental Congress he found that the whole atmosphere had changed. This was after Lexington, Concord, and Bunker Hill. This was a time of pressing need and America, he decided, was a great, "unwieldy body."

"Its progress must be slow, it is like a large fleet sailing under convoy, the fleetest of sailors must wait for the dullest and the lowest. Every man in the Congress is a great man," he wrote, "and therein is the problem—an orator, a critic, a statesman, and therefore every man upon every question must show his oratory, his criticism, and his political abilities." In 1776, in the winter—in the dead of winter—with the temperature down in the 20s, John Adams set off again from Braintree on horseback to ride 300 miles. Nothing unusual then; we think of communications and transportation as two different subjects. In the 18th century, transportation and communication were the same. Nothing could be communicated any faster than somebody on a horse.

He arrived back in Philadelphia—this is early in 1776, and bear in mind this was the year of the Declaration of Independence—and he wrote: "There are deep jealousies. Ill-natured observations and incriminations take the place of reason and argument." Inadequate people, contention, sour moods, and from his wife, Abigail, John Adams received a letter in which she said: "You cannot be I know, nor do I wish to see you, an inactive spectator." She wants him to be there for all it is costing her, for all the difficulties she is having, caring for the family and running the farm. And then she adds, "We have too many high-sounding words and too few actions that correspond with them."

1776—History. History is a source of strength. History teaches us that there is no such thing as a self-made man or woman. We all know that. We all know the people who helped. Teachers, parents, those who set us on the right track, those who gave us a pat on the back, and when need be, those who have rapped our knuckles.

History teaches us that sooner is not necessarily better; that the whole is often equal to much more than the parts; and what we don't know can often hurt us deeply. If you want to build for the future, you must have a sense of past. We can't know where we're going if we don't know where we've been and where we've come from and how we got to be where we are. A very wise historian, who was also the Librarian of Congress—Daniel Boorstin—said that to try to create the future without some knowledge of the past is like trying to plant cut flowers.

History is an aid to navigation in troubled times; history is an antidote to self-pity and to self-importance. And history teaches that when we unite in a grand purpose there is almost nothing we cannot do.

Don't ever forget the great history of your institution—your all-important institution.

All of us, all of us want to belong to something larger than ourselves. I'm sure it's why you're in Congress; I'm sure it's why you decided in the beginning, "I'm going to give up this and do that, and it's going to be difficult for my family"—because you wanted to serve something larger than yourselves. It's at the heart of patriotism; it's why we are devoted to our churches, our universities, and, most of all, to our country.

With that kind of allegiance—that kind of devotion—we can rise to the occasion in a greater fashion than we have any idea. And we've done it time and again, we Americans. Think what your institution has achieved. It was Congress that created the Homestead Act. It was Congress that ended slavery. It was Congress that ended child labor. It was Congress that built the Panama Canal and the railroads. It was Congress that created Social Security. It was Congress that passed the Voting Rights Act. It was Congress that sent Lewis and Clark to the West and sent us on voyages to the moon.

Some acts of Congress like the Marshall Plan or Lend Lease, as important as any events in our century, were achieved under crisis conditions. But it doesn't have to be a crisis condition. It can be an ennobling, large, imaginative idea. A big idea.

Much of what has happened in our time has been determined by outside forces. In the Depression, the national aspiration—the national ambition—was to get out of the Depression. In the Second World War, the national aspiration—the national ambition—didn't need to be defined, it was to win the war. In the Cold War, the national aspiration was to maintain our strength against the threat of the Soviet menace, but at the same time, maintain our open free way of life.

But now the Cold War is over. And outside forces are not determining the national ambition. So what is it going to be?

Because we have the chance to choose. You have the chance to choose. And as important as balancing the budget may be, as important as restoring civility and law and order in the cities may be, as important as fourth-grade testing may be, or school uniforms, they aren't the grand ennobling ideas that have been at the heart of the American experience since the time of John Winthrop and the ideal of the City on the Hill.

And we have the chance to do that. We have the chance to create that—you have the chance to do that. There has never been in any of our lifetimes a moment of such opportunity as now with the Cold War over. And if we just lift up our eyes a little and begin to see what we might be able to do, we too—we in our time—could be cathedral builders. We can be a great founding generation, like the founding fathers. And what a wonderful, uplifting, thrilling, unifying sense of purpose that can provide. America itself at the very beginning was a big idea; the biggest idea in the political history of the world. That could happen again.

John Adams, who was one of the most remarkable of our Founding Fathers and whose wife Abigail has left us a record unlike that of any other spouse of a political leader of that time, set something down on paper in the Spring of 1776 that ought to be better known. It's called *Thoughts on Government*. It was originally written as a letter to the eminent legal scholar, George Wythe of Virginia. It was about twelve pages long and when other Members of Congress asked him for a copy he sat there, by candlelight, at night in a room in a house across the street from the City Tavern in Philadelphia, copying it all down. And then Richard Henry Lee of Virginia suggested that it be published.

Keep in mind please that it was written before the Declaration of Independence. And

listen to the language, listen to the quality of the language, which of course, is the quality of thinking. That's what writing is: thinking. That's why it's so hard.

"It has been the will of heaven that we, the Members of Congress, should be thrown into existence in a period when the greatest philosophers and lawgivers of antiquity would have wished to have lived." Right away, you see, he's saying, it is the will of heaven, there are larger forces than we ourselves, and he's applying the moment against the standard of the past: antiquity. It is to a very large degree, a lesson in proportion. "A period when a coincidence of circumstances without an example has afforded to thirteen colonies at once an opportunity at beginning government anew from the foundation and building as they choose." New, unprecedented, and they may choose. "How few of the human race have ever had an opportunity of choosing a system of government for themselves and for their children." And here is the sentence I dearly love. "How few have ever had anything more of choice in government than in climate."

He proposed a bicameral legislature. "A representative assembly," he called it, "an exact portrait in miniature of the people at large," balanced by a second "distinct" smaller legislative body that it may "check and correct the errors of the other." Checks and balances. There was to be an executive whose power was to include the appointment of all judges, and command of the armed forces, but who was to be chosen—and you'll like this—who was to be chosen by the two houses of legislature and for no more than a year at a time.

At the close, he also wrote this—and think about this please, as maybe a clue to what the cathedral we build might be. "Laws for the liberal education of youth are so extremely wise and useful that to a humane and generous mind no expense for this purpose would be thought extravagant."

Then after another month or so he sat down and wrote a letter to a friend back in Massachusetts, a fellow son of Liberty. April 1776. Carved into a mantelpiece at the White House, in the State Dining Room, is the prayer—the wishful prayer taken from a letter Adams wrote to his wife Abigail after his second or third night as President in the White House—the first American to occupy the White House as President—in which he says, "May only wise and honest men rule here."

I offer for your consideration the possibility that what I'm about to read might be carved, if not in a mantelpiece, somewhere in our Capitol where it would have appropriate attention. I can think of almost no other line from any of the founders so appropriate, so pertinent, to what you face—what we all face—not just in problems, not just in personal animosities or contention or rivalries, but what we face in the way of opportunity: to be builders as they were. Because he establishes both a way and a warning: "We may please ourselves with the prospect of free and popular governments. God grant us the way. But I fear that in every assembly, members will obtain an influence by noise not sense, by meanness not greatness, by ignorance not learning, by contracted hearts not large souls. There is one thing my dear sir that must be attempted and most sacredly observed or we are all undone. There must be decency and respect and veneration introduced for persons of every rank or we are undone. In a popular government this is our only way."

I salute you all. I salute you as a fellow citizen, as a fellow American, as the father of five children, as the grandfather of nine children. I salute you as one who has spent a good part of his working life trying to write some of the history of your great institution.

Our country deserves better—from all of us. But we look especially to our leaders as we should rightfully do. And there are no more important leaders than you. We don't expect you to be perfect. We do expect hard work, diligence, imagination, a little humor, civility, and especially, the sense that there is really no limitation to what we, a free people, can do. And that, with the grace of God, and a common sense of purpose, there is no limit—which has always been at the heart of the vision of American since the beginning.

TRIBUTE TO MR. JOSÉ "JOE" TORRES

HON. JOSÉ E. SERRANO

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 13, 1997

Mr. SERRANO. Mr. Speaker, I rise to pay tribute to Mr. José "Joe" Torres, an artist in the culinary field who for many years has satisfied the most demanding palates at Jimmy's Bronx Cafe, in the Bronx, NY.

Mr. Torres was recognized for his culinary ability in an article written by Josue R. Rivas which was published in *El Diario*, on December 18, 1996.

A chef of Puerto Rican cuisine "por excelencia," Joe was born in Guaynabo, PR. He credits his success to his mother, from whom he first learned the art of cooking, and later on, to the chefs with whom he worked in New York City.

At Jimmy's, Joe cooks everything and for all occasions. One of his most overwhelming and, at the same time, joyous times, is the Christmas holiday season. He prepares the best Puerto Rican roast pork, rice with black-eyed peas, and "pasteles," plantain dough filled with roast pork and vegetables. The food is so delicious that one almost forgets to leave room to try his "coquito," his glorious coconut egg nog, for dessert.

Almost a synonym for the restaurant where he works, Joe Torres welcomes the clientele at Jimmy's Bronx Cafe with the same warmth with which he would receive friends and relatives at home. At age 50, he is one of the best chefs of Puerto Rican cooking in New York City.

Even though I share Joe's name and Puerto Rican origins, I must admit I do not share his ability for cooking. Hence, I feel most privileged to try his dishes when I visit Jimmy's Bronx Cafe.

Mr. Speaker, I ask my colleagues to join me in recognizing José "Joe" Torres, for his extraordinary culinary ability and for giving to all of us visitors to Jimmy's Bronx Cafe the joy of tasting delicious Puerto Rican cuisine.

RECOGNIZING A UNIQUE PARTNERSHIP IN THE CREATION OF AFFORDABLE HOMES

HON. JERRY LEWIS

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 13, 1997

Mr. LEWIS of California. Mr. Speaker, an amazing and largely untold story has been developing for the past decade as nonprofits