

high-technology, interactive entertainment with the council's message and a hands-on opportunity for kids to meet their sports heroes and play on a team with them.

In a time when many of America's youth are in urgent need of positive role models and encouragement, Richard Scrushy's Sports Medicine Council is a wonderful idea and most welcome enterprise. It represents one of the ways in which private individuals and good corporate citizens can make a difference through their own initiatives. In this way, Richard Scrushy serves as a role model for all corporate CEO's.

Richard is truly one of the great American success stories. He is a self-made man who has never forgotten his roots. Part of his vision is to give back to his community. In the 12 years since the founding of Healthsouth Corp., he has led the company to employ over 33,000 people in over 900 locations across the United States. Healthsouth is an employer of over 3,000 people in Alabama alone. The company's revenues recently rose above the \$2 billion mark. Not only has Richard Scrushy been a good citizen, he has been a great asset to the State of Alabama.

He has received such awards and honors as the 1994 Arthritis Foundation Humanitarian of the Year Award. He was named National Honorary Chairman of Multiple Sclerosis for the National Multiple Sclerosis Society. He has worked as a fundraiser for such charities as United Cerebral Palsy, the Ronald McDonald House, and the American Cancer Society.

As a modern-day, "renaissance man," Richard is an accomplished musician and also a commercial multiengine instrument pilot.

I congratulate Richard Scrushy on his tremendous success and on the rapid growth and contributions of the Healthsouth Sports Medicine Council. His is a tremendous example for others in the business community to emulate.

THE GAINES FAMILY

Mr. KERRY. Madam President, as we observe National Police Week, I want to pay a special tribute to one police family in Massachusetts. For the third year in a row, a group of 46 officers and friends from Massachusetts rode the 600 miles to Washington on their bicycles to attend ceremonies at the National Law Enforcement Officers Memorial to honor those who have fallen in the line of duty. Among that group is Officer Paul Gaines and his three sons, Kevin, 10 years old; Stephen, 12; and Shawn, 14. Back at home, and missing her sons on Mother's Day is Sgt. Gladys Gaines, head of the Boston Police Department's domestic violence unit.

This remarkable family is an inspiration to all of us. While dysfunctional families who raise troubled children make the news, Paul and Gladys Gaines have obviously imparted to their children high moral values and a

sense of responsibility to family and community, their own family, the family of brother and sister law enforcement officers, and the larger community of the Commonwealth. I want to pay tribute to the Gaines family and to the work they do as police officers and as parents.

TRIBUTE TO MISSOURI DEPUTY KEVIN M. MAYSE AND OTHER LAW ENFORCEMENT OFFICERS KILLED IN 1995

Mr. ASHCROFT. Madam President, I rise today to honor the heroic service of our Nation's law enforcement officers, especially those who have paid the ultimate price in the line of duty. Facing increasingly organized and violent criminals, these brave men and women constitute the first line of defense against those who threaten society. We should be thankful that they do not shrink from this challenge. In the quest for law and order, 161 of our Nation's finest citizens made the supreme sacrifice in 1995, laying down their lives so that the rest of us may enjoy peace and prosperity. It is to honor their memory that today is proclaimed National Peace Officers Memorial Day.

I wish to honor in particular a brave, young Missourian. Cass County Deputy Sheriff Kevin M. Mayse died on June 13, 1995, from injuries sustained while preserving and enhancing the quality of life enjoyed by his fellow Missourians in Cass County. Deputy Mayse left behind a widow, Scottie Sue, and four children, including his youngest daughter whom he never had the joy to meet since she was born a month after Kevin's death.

As we honor those who have fallen while protecting others, we should also honor those such as Scottie Sue and her children who have paid a very high price for our protection as well. In his autobiography, Benjamin Franklin wrote: "The most acceptable service of God is doing good to man." The Bible says that there is no greater love than "when one lays down his life for his friends." I can think of no greater service to his fellow man than that given by Deputy Sheriff Mayse.

Three Missouri peace officers who died before 1995 have also been added to the National Law Enforcement Officers Memorial. Officers George M. McCready of Richmond Heights, Max W. Smith of Moniteau County, and George Adams of St. Louis County also gave their lives in defense of their fellow citizens.

As we honor those lawmen slain in the line of duty, let us not forget those who carry on as guardians of our peace. We must protect them in turn by providing them with the tools and the laws necessary to wage the war against the ever-changing face of crime. Today, violent juvenile crime is growing at a phenomenal rate, yet our juvenile justice system is ill-prepared to cope with its dramatic rise or its brutality. Major

reconstruction of the Federal and State juvenile justice systems is needed to ensure that violent and hardcore criminals, old and young, are identified, punished, and deterred. We also need to ensure that our fallen heroes, such as Deputy Sheriff Kevin Mayse, are not forgotten.

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Thomas, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on the Judiciary.

(The nominations received today are printed at the end of the Senate proceedings.)

REPORT ENTITLED "SCIENCE AND ENGINEERING INDICATOR—1996"—MESSAGE FROM THE PRESIDENT—PM 145

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Commerce, Science, and Transportation:

To the Congress of the United States:

As required by 42 U.S.C. 1863(j)(1), I am pleased to submit to the Congress a report of the National Science Board entitled *Science and Engineering Indicators—1996*. This report represents the twelfth in a series examining key aspects of the status of American science and engineering in a global environment.

The science and technology enterprise is a source of discovery and inspiration and is key to the future of our Nation. The United States must sustain world leadership in science, mathematics, and engineering if we are to meet the challenges of today and tomorrow.

I commend *Science and Engineering Indicators—1996* to the attention of the Congress and those in the scientific and technology communities.

WILLIAM J. CLINTON.

THE WHITE HOUSE, May 15, 1996.

MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

Under the authority of the order of the Senate of January 4, 1995, the Secretary of the Senate, on May 14, 1996, during the adjournment of the Senate, received a message from the House of Representatives announcing that the House agrees to the amendment to the Senate to the bill (H.R. 1743) to amend the Water Resources Research Act of 1984 to extend the authorizations of appropriations through fiscal year 2000, and for other purposes.

The message also announced that the House agrees to the amendment of the Senate to the bill (H.R. 1836) to authorize the Secretary of the Interior to acquire property in the town of East Hampton, Suffolk County, NY, for inclusion in the Amagansett National Wildlife Refuge.

MESSAGES FROM THE HOUSE

ENROLLED BILLS SIGNED

At 10:50 a.m., a message from the House of Representatives, delivered by Ms. Goetz, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

H.R. 1743. An act to amend the Water Resources Research Act of 1984 to extend the authorizations of appropriations through fiscal year 2000, and for other purposes.

H.R. 1836. An act to authorize the Secretary of the Interior to acquire property in the town of East Hampton, Suffolk County, NY, for inclusion in the Amagansett National Wildlife Refuge.

The enrolled bills were signed subsequently by the President pro tempore [Mr. THURMOND].

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 1129. An act to amend the National Trails Systems Act to designate the route from Selma to Montgomery as a National Historic Trail.

H.R. 2066. An act to amend the National School Lunch Act to provide greater flexibility to schools to meet the Dietary Guidelines for Americans under the school lunch and school breakfast programs.

H.R. 2464. An act to amend Public Law 103-93 to provide additional lands within the State of Utah for the Goshute Indian Reservation, and for other purposes.

H.R. 2967. An act to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978, and for other purposes.

H.R. 2982. An act to direct the Secretary of the Interior to convey the Carbon Hill National Fish Hatchery to the State of Alabama.

H.R. 3058. An act to amend the Uniformed and Overseas Citizens Absentee Voting Act to extend the period for receipt of absentee ballots, and for other purposes.

MEASURES REFERRED

The following bills were read the first and second times by unanimous consent and referred as indicated:

H.R. 1129. An act to amend the National Trails Systems Act to designate the route from Selma to Montgomery as a National Historic Trail; to the Committee on Environment and Public Works.

H.R. 2464. An act to amend Public Law 103-93 to provide additional lands within the State of Utah for the Goshute Indian Reservation, and for other purposes; to the Committee on Indian Affairs.

H.R. 2967. An act to extend the authorization of the Uranium Mill Tailings Radiation Control Act of 1978, and for other purposes; to the Committee on Energy and Natural Resources.

H.R. 2982. An act to direct the Secretary of the Interior to convey the Carbon Hill National Fish Hatchery to the State of Alabama; to the Committee on Environment and Public Works.

H.R. 3058. An act to amend the Uniformed and Overseas Citizens Absentee Voting Act to extend the period for receipt of absentee ballots, and for other purposes; to the Committee on Rules and Administration.

Hon. STROM THURMOND,
President pro tempore, U.S. Senate, Washington, DC.

DEAR MR. PRESIDENT: It is my understanding that S. 1745, the National Defense Authorization Act for Fiscal Year 1997, contains provisions affecting intelligence activities and programs. As you know, these are issues of significant interest to, and clearly within the jurisdiction of, the Select Committee on Intelligence. Therefore, pursuant to Senate Resolution 400, Mr. Kerrey and I hereby request that S. 1745 be referred to our Committee for consideration.

Sincerely,

ARLEN SPECTER,
Chairman.

J. ROBERT KERREY,
Vice Chairman.

S. 1745. A bill to authorize appropriations for fiscal year 1997 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe personnel strengths for such fiscal year for the Armed Forces, and for other purposes; Referred to the Select Committee on Intelligence for a period not to exceed 30 days of session, pursuant to section 3(b) of Senate Resolution 400 of the 94th Congress to report or be discharged.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-2602. A communication from the Deputy Secretary of Defense, transmitting, pursuant to law, the report on assistance to Red Cross for Emergency Communications Services for Members of the Armed Forces and their families; to the Committee on Armed Services.

EC-2603. A communication from the Secretary of Defense, transmitting, pursuant to law, a notice relative to the multiyear contract of the Longbow Apache program; to the Committee on the Armed Services.

EC-2604. A communication from the Assistant Secretary of State (Legislative Affairs), transmitting, pursuant to law, a description of the property to be transferred to the Republic of Panama in accordance with the Panama Canal Treaty of 1977 and its related agreements; to the Committee on Armed Services.

EC-2605. A communication from the Assistant Secretary of State (Legislative Affairs), transmitting, pursuant to law, the annual report on the Panama Canal Treaty for fiscal year 1995; to the Committee on Armed Services.

EC-2606. A communication from the President and Chairman of the Export-Import Bank, transmitting, pursuant to law, a statement regarding a transaction involving U.S. exports to People's Republic of China (PRC); to the Committee on Banking, Housing, and Urban Affairs.

EC-2607. A communication from the Secretary of the U.S. Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule (RIN3235-AG48) received on May 7, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2608. A communication from the Secretary of the U.S. Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule (RIN3235-AG51) received on May 7, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2609. A communication from the Secretary of the U.S. Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule (RIN3235-AG67) received on May 9, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2610. A communication from the Secretary of the U.S. Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule on the electronic delivery interpretive release received on May 9, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2611. A communication from the Comptroller of the Currency, transmitting, pursuant to law, the report on enforcement actions for calendar year 1995; to the Committee on Banking, Housing, and Urban Affairs.

EC-2612. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule (docket #R-0772) received on May 6, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2613. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule (docket #R-0822) received on May 6, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2614. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule (docket #R-0902) received on May 6, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2615. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule (docket #R-0911) received on May 6, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2616. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule (docket #R-0878) received on May 9, 1996; to the Committee on Banking, Housing, and Urban Affairs.

EC-2617. A communication from the Chairman of the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the annual report for calendar year 1995; to the Committee on Banking, Housing, and Urban Affairs.

EC-2618. A communication from the Under Secretary of Defense (Acquisition and Technology), transmitting, pursuant to law, a report relative to the Standard Missile 2 block IV major defense acquisition program; to the Committee on Armed Services.

EC-2619. A communication from the Director of Defense Procurement (Acquisition and Technology), Office of the Under Secretary of Defense, transmitting, pursuant to law, the report of an interim rule under the Defense Federal Acquisition Regulation Supplement Case 96-D303 received on May 9, 1996; to the Committee on Armed Services.

EC-2620. A communication from the Acting General Counsel of the Department of Defense, transmitting, a draft of proposed legislation entitled "The National Imagery and Mapping Agency Act of 1996"; to the Committee on Armed Services.

EC-2621. A communication from the General Counsel of the Department of Defense, transmitting, a draft of proposed legislation entitled "The Department of Defense Civilian Intelligence Personnel Reform Act"; to the Committee on Armed Services.

EC-2622. A communication from the Director of the Office of Management and Budget,