

each person does his/her small part, then what is right can be accomplished. Ms. Bush has never given any of her staff the luxury of saying, It can't be done.

When not helping Job Corps youth, Ms. Bush volunteers for a host of other worthy causes. Over two decades of service, she has contributed to the Houston Inter Faith Hunger Coalition, the Riverside Health Clinic Advisory Board, Twilight Chapter No. 393 Order of the Eastern Star Prince Hall Masons, the Dodson Elementary Advisory Group, the United Methodist Church Conference of Church and Society, and the Texas Conference of Churches. She serves as a precinct judge and a member of the Texas Democratic Executive Committee from Precinct No. 247.

The mother of a grown son and daughter, Ms. Bush enjoys her grandchildren and 150 foster children.

I am proud to call Madgelean Bush my friend and congratulate her on becoming JACS National Volunteer of the Year.

TRIBUTE TO ANNE MARIE FOY

HON. JAMES M. TALENT

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. TALENT. Mr. Speaker, I rise today to recognize one of my constituents, Anne Marie Foy, a student at Cor Jesu Academy who was recently awarded a Voice of Democracy Scholarship from the Veterans of Foreign Wars. Ms. Foy's essay was one chosen as a national winner from over 116,000 submitted. The contest theme this year was "Answering America's Call" and I have included her winning essay below.

Good morning friends. I come today to speak with you about an issue that is both very dear to my heart and extremely vital to our nation's well-being. I speak about our answer as citizens to America's call. Today I want to take a moment to reflect on this call and to see it in its fullness, as a necessary element of our personal democracy. I hope to inflame your American passions with these few words. In fact, I dream to awaken everything about you that defines you as an American citizen.

In the past, to be an American was to determine your own destiny. It was to have a voice in your government and to take a considerable role in the governing of yourself and of your community. Never before in the history of the modern world had autonomy been so real, so tangible, and so evident. It was our political pluralism, the sovereign contract with our government as a democratic people, and our rights to assemble and disagree with our governing figures that united us as America. It was our political views that we transformed into civic activism and our personal involvement with the government that made us strong. The freedom we enjoyed as empowered citizens of this democratic nation led us to be one of the great superpowers of the world. We had found our strength as a country in our reply to the great American call.

The truest beauty of America is her people. Under a democratic government each individual enjoys protected rights and liberties, but this political system is dependent on civic activism. Thus to enjoy your political rights, you must fulfill your responsibilities as a citizen and accept a political role. We as Americans are owners of a political mecha-

nism designed to pursue justice, yet somehow in contemporary American society we managed to misplace the operations manual and have forgotten how to keep this beautiful machine working. If we are a government of the people, why are the people so upset at the government? In order to look at the real root problems we must first quiet our partisan babble, we must calm our nationalistic frustrations, we must look fearlessly at ourselves and then we must listen. Listening for our genuine voice is the first step. It will require patience and integrity and ultimately it will lead to an answer. How do you reply to this democratic call?

You must first reply through education. We as citizens must become knowledgeable of our history, our laws, and our government structure. If we are not educated, these institutions will cease to exist. We must strive to be aware of current issues, and how our government is responding to them. We as United States citizens are the government. We cannot shut our eyes to what our representatives are doing.

Education must be followed with action. A democratic state is dependent on this integrity. Whether we sit in on city council meetings, write letters to our government officials, or protest against things we view unjust, we must reply to the American call. If we feel far from Washington D.C. or detached from government, then we should rise up and demand straightforward dialogue. We must get past this glossy, polished, television image of the government. For we are the government. We are real. We are not polished. We are human. We have mentally separated ourselves from the government in this country. Government officials are no longer extensions of the people but, professional television personas. If we are upset with public officials, then we must vote them out of office. If we are tired of corrupt politicians, then we must speak with honesty ourselves and elect honest citizens. If we are exasperated with government programs, then we must take our seat on planning committees.

In a world where so many fought and died for their independence, for their freedom, for their autonomy, America and her people should stand as an encouraging light and example. We have so many brilliant minds, and caring hearts, and noble spirits, and yet America seems lost, somewhat bewildered about her path, her future. We are her future. Our parents, our children, our countrymen, and our very selves, we are the ones that must decide her path. First we must hear the call and then as Americans, boldly and courageously, we must answer.

THE MARCH OF THE LIVING PROGRAM

HON. HARRY JOHNSTON

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. JOHNSTON of Florida. Mr. Speaker, April 16 marks Yom Hashoah, Holocaust Remembrance Day, on which we pay tribute to the memory of the 6 million Jews who died in concentration camps during World War II and take pride in programs, such as the March of the Living, which educate new generations on the Holocaust.

I was first apprised of this program by my good friend, Ernest Goldblum of Delray Beach, FL, who has worked with great love to promote this international program. Since its inception in 1988, over 20,000 high school students of Jewish heritage have traveled to var-

ious countries to visit concentration camps and witness the gas chambers, crematoria, and stockpiles of clothing and shoes left behind by the victims of the Holocaust. This important program provides young students from around the world with the opportunity to come together to learn of their ancestors' contributions, the atrocities committed against them, and the triumph of the Jewish Nation to survive and create their own state—the State of Israel.

The March of the Living Program is a compelling program that fosters a deeper understanding of the Holocaust, reminds us of the dangers of complacency, and commemorates what happened during World War II and the human spirit that triumphs with the Jewish Nation. I am encouraged by the statements made by countries, such as Austria, who have expressed an interest in participating in the March of the Living Program in the future.

SIKH NATION CELEBRATES ITS 297TH BIRTHDAY

HON. EDOLPHUS TOWNS

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. TOWNS. Mr. Speaker, on April 13, 1996 the Sikh nation celebrated its 297th birthday. Sikhs call this day Vaisaakhi Day. It was on Vaisaakhi Day in 1699 that the tenth Sikh Guru, Guru Gobind Singh, baptized the Sikhs into nationhood. Sikhs refer to their nation as the Khalsa Panth.

Since becoming a nation, Sikhs have experienced periods of great prosperity and periods of immense, brutal repression. Sikhs ruled Punjab from 1710 to 1716 and again from 1765 to 1849, establishing an enlightened form of government that recognized the equality of all citizens regardless of religious affiliation or social class standing. Sikhs have also persevered through periods of immeasurable oppression from Mogul invaders who desecrated the holiest of Sikh shrines, the Golden Temple in Amritsar and who slaughtered Sikhs who refused to deny their faith. Throughout their entire history Sikhs have persisted in the command given to them by Guru Gobind Singh to stand up against tyranny and oppression no matter where it exist.

Today Sikhs find themselves again standing up against tyranny and oppression. This time the oppressor is the Government of India. Indian forces have murdered over 150,000 Sikhs since 1984. In June 1984 the Golden Temple was again desecrated, this time by the Indian military. In that assault, over 20,000 Sikhs were killed. In November 1984, over 40,000 Sikhs throughout India were killed by mobs instigated to murder Sikhs by leading members of the ruling Congress (I) party. According to prominent human rights activists in the Sikh homeland, the number of Sikhs who have been "disappeared" or illegally killed in "fake encounters" may be over 100,000. One Sikh human rights activist, Jaswant Singh Khaira, was abducted by Indian police on September 7, 1995 after he released a report showing that the Indian regime has abducted, tortured, murdered and cremated over 25,000 Sikhs. On October 19, 1995, 65 Members of the Congress sent a letter to Indian Prime Minister P.V. Narasimha Rao demanding

Khalra's release. Mr. Khalra's whereabouts remain unknown, 7 months after his abduction.

India desperately wants the world to believe that the Punjab is a tranquil place and that Sikhs eagerly want to remain part of India. I want my colleagues in the U.S. Congress to know that the only peace in Punjab is the silence of a nation suffocating in the stranglehold of Indian repression. Every Sikh who has been bold enough to stand up and advocate the freedom of Khalistan through peaceful means has felt the immediate sting of Indian brutality. In January 1995, Simranjit Singh Mann asked a crowd of 50,000 Sikhs if they supported the independence of Khalistan through peaceful means. All 50,000 Sikhs raised their hands in support. Mr. Mann was then arrested by Indian police for asking this question despite the fact that in 1992 the Punjab and Haryana High Courts in India ruled that waging a peaceful struggle for self-determination is no offense. The hypocrisy of the Indian Government is evident. It is clear to Sikhs and non-Sikhs alike that India simply wants to prevent the Sikhs from enjoying their right of freedom.

In the face of this kind of repression, Sikhs are reminded of their duty to stand up against tyranny wherever it exists. On October 7, 1987, the Sikh nation declared itself independent from India forming the separate country of Khalistan. This Vaisaakhi Day, Sikhs are emboldened to carry on their struggle for freedom in the face of immense brutality, because to be a Sikh means either to live free of tyranny or to persistently struggle against it.

I call on my colleagues in the Congress to join me in supporting the Sikhs nation's struggle for freedom. As Americans it is our duty to do so, because like Americans, the Sikhs are a freedom-loving people struggling to break the chains of tyranny. Sikhs want to live in peace and be allowed to develop to their fullest potential. Sikh and American ideals parallel one another to a great degree, and it is my firm conviction that an independent Khalistan would be America's strongest ally in South Asia. Khalistan would form a buffer nation between India and Pakistan, thus reducing the potential for armed conflict between the two countries. Khalistan would also agree to the nuclear nonproliferation efforts currently being made by the United States and the international community in South Asia. And unlike India which depends on IMF loans and U.S. assistance to feed its people, while secretly spending billions on developing nuclear weapons and crushing freedom movements, an independent Khalistan would develop itself along the lines of a South Korea or a Taiwan, cultivating economic self-sustainability.

For America, the Sikh vision of an independent Khalistan is an attractive alternative to the current state of affairs in South Asia—a vision of economic development, nuclear nonproliferation and regional stability. Today, however, Sikhs are reeling under the boot of Indian state repression. I call on my colleagues to support the independence of Khalistan and help the Sikh nation obtain the freedom it so rightly deserves.

HONORING THE 1995-96 BASKETBALL SEASON OF THE POPE COUNTY PIRATES

HON. GLENN POSHARD

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. POSHARD. Mr. Speaker, perhaps nothing in sports is as thrilling as the underdog beating the odds and having success. The story of a small-town Indiana basketball team was made famous by the movie "Hoosiers." Well, this past season, the Pope County Pirates lived out a similar story line, as this school near Golconda, IL, with an enrollment of 191 students came within one game of making the State finals. Along the way, they energized the surrounding area with their overpowering play in the regular season while displaying gritty determination in the playoffs. I would like to congratulate the players and coaches on a fantastic, record-setting campaign.

Second-year head coach Andy Palmer led his cagers to a team record 27 victories against only 3 defeats, smashing the old mark, set the year before, by 6 wins. The Pirates advanced farther in the State tournament than any previous Pope County team, winning the school's first sectional game and championship before bowing out in their maiden trip to the super-sectional. Also, they had the smallest enrollment of any school to advance to the Sweet Sixteen. The senior-led ball club dominated their opponents by an average 18½ points a game, easily winning the Greater Egyptian Conference.

Mr. Speaker, we need only remember the NCAA basketball finals 2 weeks ago or the Masters golf tournament last weekend to know how much sports provide us in terms of excitement, commitment, and emotion. The players of the Pope County Pirates have given something to their parents, friends, and community that can never be taken away, and that they can cherish for the rest of their lives. For that special gift to all of us, I thank them, and would like to read their names for the record, as well as those of the assistant coaches, cheerleaders, and management staff, as they all played an integral part of the team's accomplishments. The players: Casey Dugan, Patrick Presser, Ryan Fritch, James Joyner, Jason King, Clint Taylor, Jackie Scarborough, Brad Maynor, Mark Brueggert, Robin Pfeiffer-Thompson, Rich Eddington, Dustin Turner, Jason Teitloff, Gordon Dugan, and Eric Suits. The assistant coaches: Eric Messmer and Tyler Presser. The cheerleaders, Misty Boyd, Julie Jeffords, Becky Roper, Kim Faulkner, April Vasseur, Marty Eason, Courtney Leach, Janice Shetler, Alisha Morris, Amey Hogg, Keesha Swinford, Rachel Douglass, and Kara Suits. The management staff: Brandie Simmons, Brandy Maynor, Jenny Skaggs, and Travis Kluge.

TRIBUTE TO THE FIRST BAPTIST CHURCH OF WESTON, FL

HON. PETER DEUTSCH

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. DEUTSCH. Mr. Speaker, today I pay tribute to the First Baptist Church in Weston,

FL, which will begin a great undertaking next week as they break ground on a new 18,000-foot facility.

As south Florida has grown over the past several decades, First Baptist has played an increasingly important role in southwest Broward County. This church home has grown from a small community to what is today a family of over 900 believers.

This very special group of people have reached out to the community and have focused their energies on including everyone in Weston. Led by an ever growing ministry, their outreach programs have already been a positive influence in the lives of many.

The new facility which they are constructing will offer new space for worship and for education. This facility will also provide a recreational area for this community, as well as, for the church and Weston Christian Academy.

Mr. Speaker, in today's world in which so many are building walls, First Baptist Church is breaking them down. Their inclusive mission and programs are to be commended, and I know that if every community in our Nation shared their spirit and their mission, we would not face nearly so many problems today.

ALGONQUIN ARTS COUNCIL PRESENTS A TRIBUTE TO ERA TOGNOLI

HON. FRANK PALLONE, JR.

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Wednesday, April 17, 1996

Mr. PALLONE. Mr. Speaker, on Saturday, April 20, 1996, the Second Annual Algonquin Arts Ball, "A Tribute to Era Tognoli," will be held at the Warren Hotel in Spring Lake, NJ. On this occasion, Ms. Tognoli will receive the Algonquin Arts Award for Outstanding Service to the Arts for her contribution to the cultural life of the Jersey Shore area as founder and director of the Metro Lyric Opera Company and the Monmouth Opera Festival. Ms. Tognoli will also receive funding to establish an operetta series at the newly refurbished Algonquin Arts Theatre in Manasquan, NJ, and to continue opera education for children.

Saturday's ball will benefit the Algonquin Arts nonprofit corporation, which seeks to bring live performance programs and arts education to the Shore community. Proceeds from last year's ball sponsored a new children's concert series presented by one of the Shore area's great artistic traditions, Father Alphonse Stephenson and the Orchestra of St. Peter by the Sea. Live productions, children's theater, and educational programs have been highlights of the past season, while programming is being expanded to include ballet, jazz, and historic dramatizations.

Mr. Speaker, I am concerned that many people, including some Shore residents, do not realize the wonderful tradition of artistic and cultural offerings in coastal New Jersey. While the Jersey Shore is known for many things, many people often assume that you have to go to New York or Philadelphia for first-rate artistic events. Not true. I salute Era Tognoli, the Council of the Algonquin Arts Non-Profit Corporation, their board of directors and their many members and contributors, for continuing to contribute to excellence in the arts and further enhancing the quality of life in