

116TH CONGRESS
2D SESSION

S. RES. 458

Calling for the global repeal of blasphemy, heresy, and apostasy laws.

IN THE SENATE OF THE UNITED STATES

DECEMBER 19, 2019

Mr. LANKFORD (for himself, Mr. COONS, Mr. GRASSLEY, Mr. CRUZ, Mr. BRAUN, Mr. KENNEDY, Mrs. BLACKBURN, Mrs. LOEFFLER, and Mr. GARDNER) submitted the following resolution; which was referred to the Committee on Foreign Relations

DECEMBER 19, 2020

Committee discharged; considered, amended, and agreed to with an amended preamble

RESOLUTION

Calling for the global repeal of blasphemy, heresy, and apostasy laws.

Whereas Article 18 of the Universal Declaration of Human Rights states that “[e]veryone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance”;

Whereas many countries continue to have criminal blasphemy laws, and many punish people who engage in expression deemed by the government to be blasphemous, heretical,

apostate, defamatory of religion, or insulting to religion or to religious symbols, figures, or feelings, and such punishment can include fines, imprisonment, and capital punishment including by beheading;

Whereas blasphemy laws have affected Christians, Muslims, Jews, Hindus, Baha'i, secularists, and many other groups, are inconsistent with international human rights standards because they establish and promote official religious orthodoxy and dogma over individual liberty, and often result in violations of the freedoms of religion, thought, and expression that are protected under international instruments, including Articles 18 and 19 of the International Covenant on Civil and Political Rights (ICCPR);

Whereas the United Nations Human Rights Committee stated in General Comment 34 that “[p]rohibitions of displays of lack of respect for a religion or other belief system, including blasphemy laws, are incompatible with the [ICCPR].”;

Whereas the United States Commission on International Religious Freedom (USCIRF) has found that blasphemy charges are often based on false accusations, are used for sectarian or political purposes, and foster religious intolerance, discrimination, and violence;

Whereas USCIRF has found that at least 84 countries had blasphemy laws as of 2020;

Whereas USCIRF has identified 41 countries that have taken enforcement action in 674 criminal blasphemy cases between 2014 and 2018;

Whereas these laws were enforced in 15 Middle East and North African countries, 14 Asia-Pacific countries, 7 Eu-

ropean countries, and 5 Sub-Saharan African countries between 2014 and 2018;

Whereas Pakistan, Iran, Russia, India, Egypt, Indonesia, Yemen, Bangladesh, Saudi Arabia, and Kuwait account for more than 81 percent of all reported cases of state criminal blasphemy enforcement;

Whereas USCIRF has found that the three countries without an official state religion that have the highest state enforcement of blasphemy laws are Russia, India, and Indonesia;

Whereas the Pew Research Center found that countries with laws against blasphemy, apostasy, or defamation of religion were more likely to have severe governmental restrictions on religion, and to experience social hostilities based on religion, than countries that did not have such laws;

Whereas restrictive laws beyond those penalizing blasphemy, heresy, and apostasy further limit religious freedom, such as extremism laws—

(1) in Russia that have been used to ban Jehovah's Witnesses as an extremist organization and fueled persecution of this religious group;

(2) in China, to arbitrarily detain an estimated 800,000 to 2,000,000 Uighur Muslims in internment camps because they followed Islamic rituals and practices; and

(3) in North Korea, to detain an estimated 50,000 to 70,000 Christians in labor camps because they followed the tenets of Christianity;

Whereas an international group of experts convened by the Office of the United Nations High Commissioner for Human Rights recommended in 2012 that “[s]tates that

have blasphemy laws should repeal the[m] as such laws have a stifling impact on the enjoyment of freedom of religion or belief and healthy dialogue and debate about religion.”;

Whereas blasphemy laws are inconsistent with United Nations resolutions adopted by consensus since 2011 recognizing that religious intolerance is best fought through positive measures, such as education, outreach, and counter-speech, and that criminalization of speech is warranted only for the prevention of imminent violence;

Whereas, according to the annual religious freedom report published by the Department of State in 2015, attackers in Bangladesh killed five allegedly anti-Islamic or secularist writers and publishers, and injured three others;

Whereas, in response to these killings, the Home Minister of Bangladesh, rather than condemning the murders, called on bloggers and others to refrain from writings that could hurt the religious feelings of others and added that violators of the warning would be subject to prosecution under the restrictive religious freedom laws of Bangladesh;

Whereas a 2016 report by USCIRF on Bangladesh found that religious and civil society groups fear that increasing religious extremism will result in more criminal attacks and threats;

Whereas restrictive religious freedom laws validate and promote social violence targeted at religious minorities and dissenters, whether Christian, Muslim, secularist, or other;

Whereas more than one-quarter of reported cases implicated alleged blasphemous speech posted on social media platforms;

Whereas USCIRF has found that in Pakistan, blasphemy laws have been used to prosecute and persecute Muslims, Christians, secularists, and others;

Whereas, according to a Pew Center report on religion and public life, Pakistan stands out for having one of the highest levels of restrictions on religion when both government restrictions and social hostilities are taken into account;

Whereas, as of May 2020, USCIRF was aware of approximately 40 individuals on death row for blasphemy in Pakistan or serving life sentences;

Whereas Asia Bibi was sentenced to death for blasphemy in 2010 and was held on death row for 8 years, until the Supreme Court of Pakistan overturned her conviction in 2018, upheld her acquittal, and granted her permission to leave the country to flee the threats against her in 2019;

Whereas Pakistan selectively enforces the blasphemy and anti-terrorism laws against minority religious groups, including by specifically targeting Ahmadiyya Muslims such as Abdul Shakoor, an 82-year old optician and bookseller who was recently released after serving over three years in prison on such charges;

Whereas, on July 29, 2020, Tahir Ahmad Naseem, a United States citizen, was shot and killed in a courtroom while on trial for blasphemy;

Whereas, in 2017, the Christian Governor of Jakarta, Indonesia, was convicted for blasphemy of Islam and sentenced to two years in jail;

Whereas several countries that previously maintained blasphemy laws have recently removed these provisions, including Iceland, Norway, Malta, Denmark, Ireland, Canada, New Zealand, Greece, and Scotland;

Whereas blasphemy laws in the United States were invalidated by the adoption of the First Amendment to the Constitution, which protects the freedoms of thought, conscience, expression, and religious exercise; and

Whereas the United States has become a beacon of religious freedom and tolerance around the world: Now, therefore, be it

1 *Resolved*, That the Senate—

2 (1) recognizes that blasphemy, heresy, and
3 apostasy laws inappropriately position governments
4 as arbiters of religious truth and empower officials
5 to impose religious dogma on individuals or minorities
6 through the power of the government or through
7 violence sanctioned by the government;

8 (2) calls on the President and the Secretary of
9 State to encourage the repeal of blasphemy, heresy,
10 and apostasy in bilateral discussions between the
11 United States and all countries that have such laws,
12 through direct interventions in bilateral and multi-
13 lateral fora;

(3) encourages the President and the Secretary
of State to oppose—

20 (5) calls on the President and the Secretary of
21 State to designate countries that enforce blasphemy,
22 heresy, or apostasy laws as “countries of particular
23 concern for religious freedom” under section
24 402(b)(1)(A)(ii) of the International Religious Free-
25 dom Act of 1998 (22 U.S.C. 6442(b)(1)(A)(ii)) for

1 engaging in or tolerating severe violations of reli-
2 gious freedom, as a result of the abuses flowing from
3 the enforcement of such laws and from unpunished
4 vigilante violence often generated by blasphemy alle-
5 gations;

6 (6) urges the governments of countries that en-
7 force blasphemy, heresy, or apostasy laws to allow
8 for freedom of religion and expression and amend or
9 repeal such laws, as they provide pretext and impu-
10 nity for vigilante violence against religious minori-
11 ties; and

12 (7) urges the governments of countries that
13 have prosecuted, imprisoned, and persecuted people
14 on charges of blasphemy, heresy, or apostasy to re-
15 lease such people unconditionally and, once released,
16 to ensure their safety and that of their families.

