

113TH CONGRESS  
2D SESSION

# H. R. 5571

To provide an increased allocation of funding for assistance in persistent poverty counties, and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 18, 2014

Mr. CLYBURN (for himself, Ms. BASS, Mrs. BEATTY, Mr. BISHOP of Georgia, Ms. BROWN of Florida, Mr. BUTTERFIELD, Mr. CARSON of Indiana, Mrs. CHRISTENSEN, Ms. CLARKE of New York, Mr. CLAY, Mr. CLEAVER, Mr. CONYERS, Mr. CUMMINGS, Mr. DANNY K. DAVIS of Illinois, Ms. EDWARDS, Mr. ELLISON, Mr. FATTAH, Mr. AL GREEN of Texas, Mr. HASTINGS of Florida, Mr. HORSFORD, Ms. JACKSON LEE, Mr. JEFFRIES, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. JOHNSON of Georgia, Ms. LEE of California, Mr. LEWIS, Mr. MEEKS, Ms. MOORE, Ms. NORTON, Mr. PAYNE, Mr. RANGEL, Mr. RICHMOND, Mr. RUSH, Mr. DAVID SCOTT of Georgia, Mr. SCOTT of Virginia, Ms. SEWELL of Alabama, Mr. THOMPSON of Mississippi, Mr. VEASEY, Ms. WATERS, and Ms. WILSON of Florida) introduced the following bill; which was referred to the Committee on Education and the Workforce, and in addition to the Committees on Agriculture, Transportation and Infrastructure, Financial Services, Science, Space, and Technology, Energy and Commerce, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

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## A BILL

To provide an increased allocation of funding for assistance in persistent poverty counties, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2        This Act may be cited as the “10-20-30 Act of  
3 2014”.

4 **SEC. 2. ALLOCATION OF FUNDS FOR ASSISTANCE IN PER-  
5 SISTENT POVERTY COUNTIES.**

6        (a) **IN GENERAL.**—Notwithstanding any other provi-  
7 sion of law, of the funds made available (if any) in each  
8 of fiscal years 2015 through 2025 in any appropriations  
9 Act for each of the following accounts or activities, 10 per-  
10 cent of such funds shall be allocated for assistance in per-  
11 sistent poverty counties:

12              (1) “Department of Agriculture, Rural Develop-  
13 ment Programs”.

14              (2) “Department of Commerce, Economic De-  
15 velopment Administration, Economic Development  
16 Assistance Programs”.

17              (3) “Department of Commerce, National Insti-  
18 tute of Standards and Technology, Construction”.

19              (4) “Department of Education, Fund for the  
20 Improvement of Education”.

21              (5) “Department of Education, Fund for the  
22 Improvement of Postsecondary Education”.

23              (6) “Department of Labor, Employment and  
24 Training Administration, Training and Employment  
25 Services”.

1                         (7) “Department of Health and Human Serv-  
2         ices, Health Resources and Services Administra-  
3         tion”.

4                         (8) “Department of Housing and Urban Devel-  
5         opment, Economic Development Initiative”.

6                         (9) “Department of Justice, Office of Justice  
7         Programs”.

8                         (10) “Environmental Protection Agency, State  
9         and Tribal Assistance Grants, Water and Waste-  
10         water”.

11                         (11) “Department of Transportation, Federal  
12         Highway Administration, Transportation Commu-  
13         nity and System Preservation”.

14                         (12) “Department of the Treasury, Community  
15         Development Financial Institutions”.

16                         (b) DETERMINATION OF PERSISTENT POVERTY  
17         COUNTIES.—For purposes of this section, the term “per-  
18         sistent poverty counties” means any county with a poverty  
19         rate of at least 20 percent, as determined in each of the  
20         1990 and 2000 decennial censuses and the Bureau of the  
21         Census’s Small Area Income and Poverty Estimates  
22         (“SAIPE”) for the most recent year for which SAIPE  
23         data is available.

24                         (c) REPORTS.—Not later than six months after the  
25         date of the enactment of this Act, each department or

- 1 agency listed in subsection (a) shall submit to Congress
- 2 a progress report on the implementation of this section.

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