

108TH CONGRESS  
1ST SESSION

# S. 1575

To direct the Secretary of Agriculture to sell certain parcels of Federal land in Carson City and Douglas County, Nevada.

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## IN THE SENATE OF THE UNITED STATES

SEPTEMBER 3, 2003

Mr. ENSIGN (for himself and Mr. REID) introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

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## A BILL

To direct the Secretary of Agriculture to sell certain parcels of Federal land in Carson City and Douglas County, Nevada.

1       *Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “Nevada National Forest Land Disposal Act of 2003”.

6       **SEC. 2. FINDINGS AND PURPOSE.**

7       (a) FINDINGS.—Congress finds the following:

8           (1) The United States owns, and the Forest Service administers, land in small and large parcels  
9           in Carson City and Douglas County, Nevada.

12 (b) PURPOSE.—The purpose of this Act is to provide  
13 for the sale of certain parcels of Federal land in Carson  
14 City and Douglas County, Nevada.

15 SEC. 3. DISPOSAL OF NATIONAL FOREST SYSTEM LANDS,  
16 CARSON CITY AND DOUGLAS COUNTY, NE-  
17 VADA.

18 (a) DISPOSAL REQUIRED.—The Secretary of Agri-  
19 culture (in this section referred to as the “Secretary” shall  
20 sell any right, title, or interest of the United States in  
21 and to the following parcels of National Forest System  
22 lands in Carson City or Douglas County, Nevada:

1 of the southeast quarter, section 31, township 15  
2 north, range 20 east, Mount Diablo Base and Merid-  
3 ian.

4 (2) The parcel of land referred to as the “Jacks  
5 Valley/Highway 395 Parcel”, consisting of approxi-  
6 mately 28 acres, and more particularly described as  
7 being a portion of the southeast quarter, section 6,  
8 township 14 north, range 20 east, Mount Diablo  
9 Base and Meridian.

10 (3) The parcel of land referred to as the “In-  
11 dian Hills Parcel”, consisting of approximately 75  
12 acres, and more particularly described as being a  
13 portion of the southwest quarter, section 18, town-  
14 ship 14 north, range 20 east, Mount Diablo Base  
15 and Meridian.

16 (4) The parcel of land referred to as the  
17 “Mountain House Area Parcel”, consisting of ap-  
18 proximately 40 acres, and more particularly de-  
19 scribed as being a portion of the northwest quarter  
20 northeast quarter, section 12, township 10 north,  
21 range 21 east, Mount Diablo Base and Meridian.

22 (5) The parcel of land referred to as the “Hol-  
23 brook Junction Area Parcel”, consisting of approxi-  
24 mately 80 acres, and more particularly described as  
25 being a portion of the west half of the southwest

1 quarter, section 7, township 10 north, range 22 east,  
2 Mount Diablo Base and Meridian.

11 (1) correct typographical or clerical errors in  
12 the descriptions of land specified in subsection (a);  
13 and

17 (A) a survey; or

18 (B) a determination by the Secretary that  
19 the modification is in the best interest of the  
20 public

### 21 (c) SELECTION AND SALE.—

18 (d) DISPOSITION OF PROCEEDS.—

22 (A) pay five percent to the State of Ne-  
23 vada for use for the general education program  
24 of the State;

3 (C) deposit 25 percent in the fund estab-  
4 lished under Public Law 90-171 (commonly  
5 known as the "Sisk Act"; 16 U.S.C. 484a); and

6 (D) retain and use, without further appro-  
7 priation, the remaining funds for the purpose of  
8 expanding the Minden Interagency Dispatch  
9 Center in Minden, Nevada, as provided in para-  
10 graph (3).

20 (B) The development and maintenance of  
21 parks, trails, and natural areas in Carson City  
22 or Douglas County, Nevada, in accordance with  
23 a cooperative agreement entered into with the  
24 unit of local government in which the park,  
25 trail, or natural area is located.

(3) MINDEN INTERAGENCY DISPATCH CENTER.—The Minden Interagency Dispatch Center is located on land made available by the State of Nevada in Minden, Nevada, and will serve as a joint facility for the Forest Service and the Nevada Division of Forestry for the purpose of fighting wildland fires. The expansion of the center shall include living quarters and office space for the Blackmountain Hotshot Crew, a guard station for housing engines and patrol vehicles, an air traffic control tower, a training facility, and a warehouse.

12 (4) LIMITATION.—None of the amounts made  
13 available to the Carson Water Subconservancy Dis-  
14 trict under paragraph (1)(B) shall be used to pay  
15 the costs of litigation.

16 (e) RELATION TO OTHER PROPERTY MANAGEMENT  
17 LAWS.—The land described in subsection (a) shall not be  
18 subject to chapter 5 of title 40, United States Code, as  
19 codified by Public Law 107–217 (116 Stat. 1062).

20 (f) WITHDRAWAL.—Subject to valid existing rights,  
21 all Federal land described in subsection (a) is withdrawn  
22 from location, entry, and patent under the public land  
23 laws, mining laws, and mineral leasing laws, including geo-  
24 thermal leasing laws.

25 (g) REVOCATION OF PUBLIC LAND ORDERS.—

12 (h) REPORT.—The Secretary shall submit to the  
13 Committee on Agriculture and the Committee on Re-  
14 sources of the House of Representatives and the Com-  
15 mittee on Agriculture, Nutrition, and Forestry of the Sen-  
16 ate an annual report on all land sales made under this  
17 section.