#### 108TH CONGRESS 1ST SESSION

# S. 1022

To amend the Richard B. Russell National School Lunch Act to improve the child and adult care food program.

#### IN THE SENATE OF THE UNITED STATES

May 7, 2003

Mr. Kohl introduced the following bill; which was read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

## A BILL

To amend the Richard B. Russell National School Lunch Act to improve the child and adult care food program.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Child and Adult Care
- 5 Food Program Improvements Act of 2003".
- 6 SEC. 2. ELIGIBILITY OF PRIVATE ORGANIZATIONS.
- 7 Section 17(a)(2)(B)(i) of the Richard B. Russell Na-
- 8 tional School Lunch Act (42 U.S.C. 1766(a)(2)(B)(i)) is
- 9 amended by striking "during" and all that follows through
- 10 "2003,".

1	SEC. 3. DEFINITION OF TIER I FAMILY OR GROUP HOME IN
2	RURAL AREAS.
3	(a) In General.—Section $17(f)(3)(A)(ii)(I)$ of the
4	Richard B. Russell National School Lunch Act (42 U.S.C.
5	1766(f)(3)(A)(ii)(I)) is amended by inserting "(or, in the
6	case of a rural area (as defined by the Secretary), 40 per-
7	cent)" after "50 percent".
8	(b) School Data.—Section 17(f)(3)(E)(ii) of the
9	Richard B. Russell National School Lunch Act (42 U.S.C.
10	1766(f)(3)(E)(ii)) is amended—
11	(1) by redesignating subclause (II) as subclause
12	(III);
13	(2) in the second sentence of subclause (I), by
14	striking "The State agency" and inserting the fol-
15	lowing:
16	"(II) Administration.—The
17	State agency";
18	(3) in subclause (I), by striking "organizations
19	a list" and all that follows and inserting "organiza-
20	tions—
21	"(aa) a list of schools serv-
22	ing elementary school children in
23	the State in which not less than
24	50 percent of the children en-
25	rolled are certified to receive free
26	or reduced price meals; and

1	"(bb) a list of schools in
2	rural areas described in subpara-
3	graph (A)(ii)(I) serving elemen-
4	tary school children in the State
5	in which not less than 40 percent
6	of the children enrolled are cer-
7	tified to receive free or reduced
8	price meals."; and
9	(4) in subclause (II) (as designated by para-
10	graph (2)), by striking "list" each place it appears
11	and inserting "lists".
12	(c) Prospective Repeal.—
13	(1) In general.—Section $17(f)(3)(A)(ii)(I)$ of
14	the Richard B. Russell National School Lunch Act
15	$(42 \ U.S.C. \ 1766(f)(3)(A)(ii)(I))$ (as amended by
16	subsection (a)) is amended by striking "(or," and all
17	that follows through "40 percent".
18	(2) Effective date.—The amendment made
19	by paragraph (1) takes effect on October 1, 2005.
20	SEC. 4. SUPPLEMENT REIMBURSEMENT RATE FOR TIER II
21	FAMILY OR GROUP DAY CARE HOMES.
22	Section 17(f)(3)(A)(iii)(I) of the Richard B. Russell
23	National School Lunch Act (42 U.S.C.
24	1766(f)(3)(A)(iii)(I)) is amended—

1	(1) in item (aa), by striking "13 cents for sup-
2	plements" and inserting "18 cents for supplements";
3	and
4	(2) in item (bb), by striking "1997" and insert-
5	ing "2004".
6	SEC. 5. ADMINISTRATIVE REIMBURSEMENT RATE FOR
7	FAMILY OR GROUP DAY CARE HOME SPON-
8	SORING ORGANIZATIONS IN RURAL AREAS.
9	Section 17(f)(3)(B) of the Richard B. Russell Na-
10	tional School Lunch Act (42 U.S.C. 1766(f)(3)(B)) is
11	amended—
12	(1) by striking "(B) Family" and inserting the
13	following:
14	"(B) Reimbursement for administra-
15	TIVE EXPENSES.—
16	"(i) In general.—Family";
17	(2) by inserting after the first sentence the fol-
18	lowing:
19	"(ii) Rural areas.—The levels pre-
20	scribed under clause (i) shall be increased
21	by \$2.00 for each family or group day care
22	home sponsoring organization that is lo-
23	cated in a rural area (as defined by the
24	Secretary)."; and

1	(3) in the last sentence, by striking "Such lev-
2	els" and inserting the following:
3	"(iii) Annual adjustments.—The
4	levels prescribed under this subpara-
5	graph".
6	SEC. 6. MANAGEMENT SUPPORT.
7	Section 17(q)(3) of the Richard B. Russell National
8	School Lunch Act (42 U.S.C. 1766(q)(3)) is amended by
9	striking "1999 through 2003" and inserting "2004
10	through 2008".
11	SEC. 7. PROGRAM FOR AT-RISK SCHOOL CHILDREN IN
12	RURAL AREAS.
12	(a) Definition of At-Risk School Children.—
13	
13	(1) IN GENERAL.—Section 17(r)(1)(B) of the
14	(1) IN GENERAL.—Section 17(r)(1)(B) of the
14 15	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42
14 15 16	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or,
14 15 16 17	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or, in the case of a rural area (as defined in section
14 15 16 17	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or, in the case of a rural area (as defined in section 343(a)(13)(A) of the Consolidated Farm and Rural
14 15 16 17 18	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or, in the case of a rural area (as defined in section 343(a)(13)(A) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1991(a)(13)(A))), 40
14 15 16 17 18 19 20	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or, in the case of a rural area (as defined in section 343(a)(13)(A) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1991(a)(13)(A))), 40 percent)" after "50 percent".
14 15 16 17 18 19 20	(1) IN GENERAL.—Section 17(r)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766(r)(1)(B)) is amended by inserting "(or, in the case of a rural area (as defined in section 343(a)(13)(A) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1991(a)(13)(A))), 40 percent)" after "50 percent".  (2) Prospective Repeal.—

paragraph (1)) is amended by striking "(or," 1 2 and all that follows through 40 percent)". 3 (B) Effective date.—The amendment 4 made by subparagraph (A) takes effect on Oc-5 tober 1, 2005. 6 (b) Limitation.—Section 17(r)(5) of the Richard B. 7 Russell National School Lunch Act (42)U.S.C. 1766(r)(5)) is amended by striking "seven States," and 8 all that follows through "and two States" and inserting "13 States, of which 11 States shall be Illinois, Pennsylvania, Missouri, Delaware, Michigan, Oregon, New York, 12 Wisconsin, Mississippi, Iowa, and Indiana and 2 States". 13 SEC. 8. PARTICIPATION BY EMERGENCY SHELTERS. 14 Section 17(t)(5)(A)(i) of the Richard B. Russell Na-15 tional School Lunch Act (42 U.S.C. 1766(t)(5)(A)(i)) is amended— 16 17 (1) in subclause (I), by striking "12 years of 18 age;" and inserting "18 years of age; or"; 19 (2) by striking subclause (II); and 20 (3) by redesignating subclause (III) as sub-21 clause (II).

### 1 SEC. 9. EFFECTIVE DATE.

- 2 Except as otherwise provided in this Act, this Act and
- 3 the amendments made by this Act take effect on October

4 1, 2003.

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