

108TH CONGRESS  
2D SESSION

# H. R. 3874

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IN THE SENATE OF THE UNITED STATES

JULY 20, 2004

Received; read twice and referred to the Committee on Energy and Natural  
Resources

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## AN ACT

To convey for public purposes certain Federal lands in Riverside County, California, that have been identified for disposal.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

1 **SECTION 1. CONVEYANCE OF BUREAU OF LAND MANAGE-**  
2 **MENT LAND IN RIVERSIDE COUNTY, CALI-**  
3 **FORNIA.**

4 (a) IN GENERAL.—

5 (1) CONVEYANCE.—The Secretary of the Inte-  
6 rior shall convey, without consideration and subject  
7 to valid existing rights, to S.V.D.P. Management  
8 Inc-DBA Father Joe’s Villages (referred to in this  
9 section as the “Villages”), all right, title, and inter-  
10 est of the United States in and to the parcel de-  
11 scribed in paragraph (2) for use by the Villages for  
12 the purposes described in subsection (b).

13 (2) PARCEL.—The parcel referred to in para-  
14 graph (1) is the parcel of land identified for disposal  
15 and consisting of approximately 44 acres under the  
16 jurisdiction of the Bureau of Land Management, as  
17 generally depicted on the map entitled “H.R. 3874  
18 Coachella Valley Land Transfer” and dated March  
19 5, 2004.

20 (b) PURPOSES OF CONVEYANCE.—The purposes of  
21 the conveyance under section (a) are to provide a homeless  
22 shelter, a training center, and affordable housing.

23 (c) REVERTER.—If the Villages or any subsequent  
24 owner of the land transferred under this section uses that  
25 land for purposes other than those described in subsection  
26 (b), all right, title, and interest to the land (and any im-

1 provements thereon) shall revert to the United States to  
2 be administered by the Bureau of Land Management if  
3 the Secretary of the Interior determines that such a rever-  
4 sion is in the best interests of the United States.

Passed the House of Representatives July 19, 2004.

Attest:

JEFF TRANDAHL,  
*Clerk.*