S. 535

To amend the Public Health Service Act to provide for the establishment of a program for research and training with respect to Parkinson's disease.

IN THE SENATE OF THE UNITED STATES

April 9, 1997

Mr. McCain (for himself, Mr. Wellstone, Mr. Glenn, Mr. Cochran, Mr. Burns, Mr. Moynihan, Mr. Harkin, Mr. Dodd, Mr. Leahy, Mr. Bond, Mr. Bingaman, Mr. Campbell, Mr. Mack, Mr. Torricelli, Mr. Grassley, Mr. Inouye, Mr. Hollings, Mr. Robb, Mr. Durbin, Mrs. Boxer, Mr. Bryan, Mr. Daschle, Mr. Ford, Mr. D'Amato, Mr. Reid, Mr. Lautenberg, Ms. Mikulski, Mr. Faircloth, Mr. Levin, Ms. Collins, Mr. Kerry, Mrs. Murray, Mr. Reed, Mr. Kennedy, Mr. Santorum, Mrs. Feinstein, and Mr. Rockefeller) introduced the following bill; which was read twice and referred to the Committee on Labor and Human Resources

A BILL

To amend the Public Health Service Act to provide for the establishment of a program for research and training with respect to Parkinson's disease.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Morris K. Udall Par-
- 5 kinson's Research Act of 1997".

1 SEC. 2. FINDING AND PURPOSE.

- 2 (a) FINDING.—Congress finds that to take full ad-
- 3 vantage of the tremendous potential for finding a cure or
- 4 effective treatment, the Federal investment in Parkinson's
- 5 must be expanded, as well as the coordination strength-
- 6 ened among the National Institutes of Health research in-
- 7 stitutes.
- 8 (b) Purpose.—It is the purpose of this Act to pro-
- 9 vide for the expansion and coordination of research re-
- 10 garding Parkinson's, and to improve care and assistance
- 11 for afflicted individuals and their family caregivers.
- 12 SEC. 3. PARKINSON'S RESEARCH.
- Part B of title IV of the Public Health Service Act
- 14 (42 U.S.C. 284 et seq.) is amended by adding at the end
- 15 the following:
- 16 "PARKINSON'S DISEASE
- 17 "Sec. 409B. (a) In General.—The Director of
- 18 NIH shall establish a program for the conduct and sup-
- 19 port of research and training with respect to Parkinson's
- 20 disease (subject to the extent of amounts appropriated
- 21 under subsection (e)).
- 22 "(b) Inter-Institute Coordination.—
- "(1) IN GENERAL.—The Director of NIH shall
- provide for the coordination of the program estab-
- lished under subsection (a) among all of the national
- research institutes conducting Parkinson's research.

1	"(2) Conference.—Coordination under para-
2	graph (1) shall include the convening of a research
3	planning conference not less frequently than once
4	every 2 years. Each such conference shall prepare
5	and submit to the Committee on Appropriations and
6	the Committee on Labor and Human Resources of
7	the Senate and the Committee on Appropriations
8	and the Committee on Commerce of the House of
9	Representatives a report concerning the conference.
10	"(c) Morris K. Udall Research Centers.—
11	"(1) In general.—The Director of NIH shall
12	award Core Center Grants to encourage the develop-
13	ment of innovative multidisciplinary research and
14	provide training concerning Parkinson's. The Direc-
15	tor shall award not more than 10 Core Center
16	Grants and designate each center funded under such
17	grants as a Morris K. Udall Center for Research on
18	Parkinson's Disease.
19	"(2) Requirements.—
20	"(A) In general.—With respect to Par-
21	kinson's, each center assisted under this sub-
22	section shall—
23	"(i) use the facilities of a single insti-
24	tution or a consortium of cooperating insti-
25	tutions, and meet such qualifications as

1	may be prescribed by the Director of the
2	NIH; and
3	"(ii) conduct basic and clinical re-
4	search.
5	"(B) DISCRETIONARY REQUIREMENTS.—
6	With respect to Parkinson's, each center as-
7	sisted under this subsection may—
8	"(i) conduct training programs for
9	scientists and health professionals;
10	"(ii) conduct programs to provide in-
11	formation and continuing education to
12	health professionals;
13	"(iii) conduct programs for the dis-
14	semination of information to the public;
15	"(iv) separately or in collaboration
16	with other centers, establish a nationwide
17	data system derived from patient popu-
18	lations with Parkinson's, and where pos-
19	sible, comparing relevant data involving
20	general populations;
21	"(v) separately or in collaboration
22	with other centers, establish a Parkinson's
23	Disease Information Clearinghouse to fa-
24	cilitate and enhance knowledge and under-
25	standing of Parkinson's disease: and

1 "(vi) separately or in collaboration 2 with other centers, establish a national 3 education program that fosters a national 4 focus on Parkinson's and the care of those 5 with Parkinson's.

- "(3) STIPENDS REGARDING TRAINING PRO-GRAMS.—A center may use funds provided under paragraph (1) to provide stipends for scientists and health professionals enrolled in training programs under paragraph (2)(B).
- "(4) Duration of support.—Support of a center under this subsection may be for a period not exceeding five years. Such period may be extended by the Director of NIH for one or more additional periods of not more than five years if the operations of such center have been reviewed by an appropriate technical and scientific peer review group established by the Director and if such group has recommended to the Director that such period should be extended.

 "(d) Morris K. Udall Awards for Excellence in Parkinson's Disease Research.—The Director of NIH shall establish a grant program to support investigators with a proven record of excellence and innovation in Parkinson's research and who demonstrate potential for significant future breakthroughs in the understanding of

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- 1 the pathogensis, diagnosis, and treatment of Parkinson's.
- 2 Grants under this subsection shall be available for a period
- 3 of not to exceed 5 years.
- 4 "(e) AUTHORIZATION OF APPROPRIATIONS.—For the
- 5 purpose of carrying out this section, there are authorized
- 6 to be appropriated \$100,000,000 for fiscal year 1998, and
- 7 such sums as may be necessary for each of the fiscal years
- 8 1999 and 2000.".

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