

Union Calendar No. 214

105TH CONGRESS  
1ST Session

**H. R. 1753**

[Report No. 105-368]

**A BILL**

To provide for the establishment of not less than 2,500 Boys and Girls Clubs of America facilities by the year 2000.

OCTOBER 31, 1997

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

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### IN THE HOUSE OF REPRESENTATIVES

MAY 30, 1997

Mr. HYDE (for himself and Mr. BARRETT of Wisconsin) introduced the  
following bill; which was referred to the Committee on the Judiciary

OCTOBER 31, 1997

Additional sponsors: Mrs. MALONEY of New York, Mrs. FOWLER, Mr. BISH-  
OP, Mr. KUCINICH, Mr. KLECZKA, Mr. WEYGAND, Mr. BLILEY, Mr.  
NEAL of Massachusetts, Mr. MEEHAN, Mr. FOLEY, Mr. UNDERWOOD,  
Mr. MARTINEZ, Mr. HINOJOSA, Mr. GREEN, Mr. WHITFIELD, Mr.  
FROST, Mr. REYES, Mr. BALDACCI, Mr. SOUDER, Mr. BARCIA, Mr. GRA-  
HAM, and Ms. WATERS

OCTOBER 31, 1997

Reported with an amendment, committed to the Committee of the Whole  
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on May 30, 1997]

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## A BILL

To provide for the establishment of not less than 2,500  
Boys and Girls Clubs of America facilities by the year 2000.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. 2,500 BOYS AND GIRLS CLUBS BEFORE 2000.**

4       *(a) IN GENERAL.—Section 401(a) of the Economic Es-*  
5       *pionage Act of 1996 (42 U.S.C. 13751 note) is amended*  
6       *by striking paragraph (2) and inserting the following:*

7               “(2) *PURPOSE.—The purpose of this section is to*  
8       *provide adequate resources in the form of seed money*  
9       *for the Boys and Girls Clubs of America to establish*  
10       *1,000 additional local clubs where needed, with par-*  
11       *ticular emphasis placed on establishing clubs in pub-*  
12       *lic housing projects and distressed areas, and to en-*  
13       *sure that there are a total of not less than 2,500 Boys*  
14       *and Girls Clubs of America facilities in operation not*  
15       *later than December 31, 1999.”.*

16       *(b) ACCELERATED GRANTS.—Section 401 of the Eco-*  
17       *nomic Espionage Act of 1996 (42 U.S.C. 13751 note) is*  
18       *amended—*

19               *(1) in subsection (b)(2), by striking “or rural”*  
20       *and all that follows through the end and inserting the*  
21       *following: “rural area, or Indian reservation with a*  
22       *population of high risk youth as defined in section*  
23       *517 of the Public Health Service Act (42 U.S.C.*  
24       *290bb–23) of sufficient size to warrant the establish-*  
25       *ment of a Boys and Girls Club.”; and*

1           (2) *by striking subsection (c) and inserting the*  
2     *following:*

3           “(c) *ESTABLISHMENT.*—

4                 “(1) *IN GENERAL.*—*For each of the fiscal years*  
5                 *1997, 1998, 1999, 2000, and 2001, the Director of the*  
6                 *Bureau of Justice Assistance of the Department of*  
7                 *Justice shall make a grant to the Boys and Girls*  
8                 *Clubs of America for the purpose of establishing and*  
9                 *extending Boys and Girls Clubs facilities where need-*  
10                *ed, with particular emphasis placed on establishing*  
11                *clubs in and extending services to public housing*  
12                *projects and distressed areas.*

13               “(2) *APPLICATIONS.*—*The Attorney General shall*  
14                *accept an application for a grant under this sub-*  
15                *section if submitted by the Boys and Girls Clubs of*  
16                *America, and approve or deny the grant not later*  
17                *than 90 days after the date on which the application*  
18                *is submitted, if the application—*

19                         “(A) *includes a long-term strategy to estab-*  
20                         *lish 1,000 additional Boys and Girls Clubs and*  
21                         *detailed summary of those areas in which new*  
22                         *facilities will be established, or in which existing*  
23                         *facilities will be expanded to serve additional*  
24                         *youths, during the next fiscal year;*

1           “(B) includes a plan to ensure that there  
 2           are a total of not less than 2,500 Boys and Girls  
 3           Clubs of America facilities in operation before  
 4           January 1, 2000;

5           “(C) certifies that there will be appropriate  
 6           coordination with those communities where clubs  
 7           will be located; and

8           “(D) explains the manner in which new fa-  
 9           cilities will operate without additional, direct  
 10          Federal financial assistance to the Boys and  
 11          Girls Clubs once assistance under this subsection  
 12          is discontinued.”.

13          (c) *ROLE MODEL GRANTS*.—Section 401 of the Eco-  
 14          nomic Espionage Act of 1996 (42 U.S.C. 13751 note) is  
 15          amended by adding at the end the following:

16          “(f) *ROLE MODEL GRANTS*.—Of amounts made avail-  
 17          able under subsection (e) for any fiscal year—

18                 “(1) not more than 5 percent may be used to  
 19                 provide a grant to the Boys and Girls Clubs of Amer-  
 20                 ica for administrative, travel, and other costs associ-  
 21                 ated with a national role-model speaking tour pro-  
 22                 gram; and

23                 “(2) no amount may be used to compensate  
 24                 speakers other than to reimburse speakers for reason-

- 1        *able travel and accommodation costs associated with*
- 2        *the program described in paragraph (1).”.*