zone over Iraq, in helping to defend Iraq’s neighbors. They made a difference in Bosnia, delivering planeload after planeload of food and equipment and medicine, allowing the people of Bosnia the chance to rebuild their lives and their land. They made a difference in seeking for others the blessings of liberty we hold so dear. And they made a difference in smaller ways, teaching others their hard-won skills, taking care of their crews, giving a helping hand, lending a sympathetic ear.

They were of diverse races and regions and religions and ethnic groups. But to the man, they were liked by their peers, loved by their families, admired by their communities. And they were united in their love of country and the mission they assumed. They represented the best of our Nation, and they gave America their best.

Let me say to their families and friends, as I did who mourned the 12 Americans from Eglin Air Force Base who also lost their lives in Dhahran: America stands with you in your sorrow and in your outrage. Your loved ones were taken before their time, felled by the hands of hatred in an act whose savagery is matched only by its cowardice. We will not rest until our efforts to capture, prosecute, and punish those who did this evil deed are successful.

But today let us just for a moment put aside our anger to remember those who were lost, to find strength in the service they gave, to thank God for the lives that they did live, and to resolve to continue the struggle for freedom and decency to which they were so devoted.

We are blessed to live in a prosperous land at a time of peace. But we see here again today, in heartbreaking reality, that this time is not free of peril. While the modern world opens many new opportunities to us, it also opens us to the forces of intolerance and destruction and especially to the forces of terrorism that are so often rooted in ethnic and religious hatred. We know now painfully that terrorists can strike anywhere, from a subway in Tokyo to the streets of London, from the sacred ground of the Holy Land to the World Trade Center in New York and Oklahoma City and now in Saudi Arabia.

My fellow Americans, during the long struggles of World War II and the cold war, our Nation stood fast for freedom. In our time, terrorism is the enemy of peace and freedom. America must not and America will not be driven from the fight against terrorism. In this effort, every American must stand with the men and women of our armed services. Every American must stand against violence and hatred and stand for dignity and tolerance at home as well as abroad. We must honor the memory of those we have lost by upholding the ideals for which they lived and the mission for which they gave their lives.

The men we mourn today made the most of their lives. And they made all the rest of our lives richer and safer. We are the poorer for their passing. But the bright light of their devotion still shines. May their names live on forever. May we never forget Captain Christopher Adams, Captain Leland Haun, Master Sergeant Michael Heiser, Staff Sergeant Kevin Johnson, Airman First Class Justin Wood, Staff Sergeant Ronald King, and Airman Christopher Lester.

They gave their lives for our freedom. May they now rest in the warm embrace of God. May God bring peace to their families and their loved ones. And may God bless the country for which they gave the last full measure of their devotion. Amen.


Proclamation 6907—Declaration of a State of Emergency and Release of Feed Grain From the Disaster Reserve
July 1, 1996

By the President of the United States of America

A Proclamation

Whereas, an extended drought and other natural disasters in feed grain-producing...
areas of the United States have caused significant reductions in feed grain supplies and severe hardship to livestock producers;

**Now, Therefore, I, William J. Clinton,** President of the United States of America, acting under the authority vested in me by the Constitution and the laws of the United States, including sections 201 and 301 of the National Emergencies Act (50 U.S.C. 1601 et seq.) and section 813 of the Agricultural Act of 1970 (7 U.S.C. 1427a) (the “Act”), do hereby find and proclaim that the extended drought in the Southwest and other natural disasters in other feed grain areas of the United States have resulted in a state of emergency and that the state of emergency warrants the release of the reserve established pursuant to section 813(a) of the Act (7 U.S.C. 1427a(a)). Accordingly, I hereby declare that such amounts of the reserve as determined necessary by the Secretary of Agriculture (“the Secretary”) should be disposed of by the Secretary as authorized by the Act.

**In Witness Whereof,** I have hereunto set my hand this first day of July, in the year of our Lord nineteen hundred and ninety-six, and of the Independence of the United States of America the two hundred and twentieth.

William J. Clinton

[Filed with the Office of the Federal Register, 8:45 a.m., July 3, 1996]

**Note:** Identical letters were sent to Newt Gingrich, Speaker of the House of Representatives, and Albert Gore, Jr., President of the Senate.

**Proclamation 6908—A National Month of Unity, 1996**

**July 1, 1996**

By the President of the United States of America

A Proclamation

Our Nation was founded by people who sought the right to worship freely, and religious liberty is enshrined in our Constitution as the “first freedom” granted by our Bill of Rights. The United States is now the most multi-ethnic, multi-religious democracy in history, and we must preserve this precious freedom while making the most of our diversity. Ours is a great and noble struggle to make our national voice a chorus of unity—varied by differing intonations, but carried and lifted by a rich harmony.

The recent rash of arson attacks against black churches and other houses of worship is a stark reminder that our work to build common ground is far from over and that our progress can be threatened by forces that tear at the very fabric of our society. It is hard to think of a more heinous act than the destruction of a sacred structure. The violence that charred and defaced these buildings challenges our fundamental right to worship in safety, and has left us grim emblems of the hatred and alienation that too often darken our daily experience.

And so we must look into our hearts as America approaches the new century, pledging to devote our energies to reinvigorating the shared values that will enable us to embrace the future together. We must never go back to the terrible days of racial and ethnic division, nor can we afford to dismiss our problems by ascribing them to isolated groups or areas of the country. Instead, let