

## LETTER OF TRANSMITTAL

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SUPREME COURT OF THE UNITED STATES

WASHINGTON, D. C.

FEBRUARY 28, 1966.

*To the Senate and House of Representatives of the  
United States of America in Congress Assembled:*

By direction of the Supreme Court, I have the honor to report to the Congress the attached amendments to the Rules of Civil Procedure for the United States District Courts, which have been adopted by the Supreme Court, pursuant to Title 28, U. S. C., Sec. 2072.

Accompanying these amendments is the Report of the Judicial Conference of the United States, submitted to the Court for its consideration pursuant to Title 28, U. S. C., Sec. 331.

I also am enclosing a statement by MR. JUSTICE BLACK, dissenting.

Respectfully,

(Signed) EARL WARREN,

*Chief Justice of the United States.*