

- iffs or complainants; and of all seizures on land or water, and all penalties and forfeitures made, arising or accruing under the laws of the United States; and any one of the justices may hold a criminal court for the trial of all crimes and offenses arising within the District."
- § 764, p. 91. Section seven hundred and sixty-four is amended by inserting after the words "Revised Statutes" in the last line, the words "of the United States".
- § 765, p. 91. Section seven hundred and sixty-five is amended by inserting, after the words "Revised Statutes," in the third line, the words "of the United States".
- § 780, p. 93. Section seven hundred and eighty is amended by inserting after the words "Revised Statutes" in the fifth line, the words "of the United States".
- § 811, p. 96. Section eight hundred and eleven is amended by inserting, after the words "indebted to" in the second line, the words "the defendant in".
- § 841, p. 99. Section eight hundred and forty-one is amended by inserting, after the word "section" in the third line, the letter "s" so as to read "sections"; and inserting after the words "one hundred and four" in the third line, the words "one hundred and seven and one hundred and eight"; and adding at the end of the section, the words "and of bribery at elections."
- § 843, p. 99. Section eight hundred and forty-three is amended by inserting, after the words "Revised Statutes" in the eighth line the words "of the United States".
- § 847, p. 100. Section eight hundred and forty-seven is amended by striking out, in the last line, the words "in the following section", and inserting the words "otherwise by law."
- § 873, p. 102. Section eight hundred and seventy-three is amended by inserting, after the words "the circuit" in the second line, the words "and district" and by striking out, in the second line, commencing with the word "District", the remainder of the section, and inserting the words "of the United States, by the act of February twenty-sixth, eighteen hundred and fifty three."
- § 897, p. 105. Section eight hundred and ninety-seven is amended by inserting, after the words "Revised Statutes" in the last line, the words "of the United States".
- § 1193, p. 139. Section eleven hundred and ninety-three is amended by inserting, after the words "Revised Statutes" in the fourth line, the words "of the United States".
- § 1283, p. 148. Section twelve hundred and eighty three is amended by striking out the word "eight" in the fourth line, and inserting the word "nine".
- § 1288, p. 149. Section twelve hundred and eighty-eight is amended by inserting, after the words "Revised Statutes" in the second line, the words "of the United States".

Approved, February 27, 1877.

Feb. 28, 1877.

CHAP. 72.—An act to ratify an agreement with certain bands of the Sioux Nation of Indians and also with the Northern Arapaho and Cheyenne Indians.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,* That a certain agreement made by George W. Manypenny, Henry B. Whipple, Jared W. Daniels, Albert G. Boone, Henry C. Bulis, Newton Edmunds, and Augustine S. Gaylord, commissioners on the part of the United States, with the different bands of the Sioux Nation of Indians, and also the Northern Arapaho and Cheyenne Indians, be, and the same is hereby, ratified and confirmed: *Provided,* That nothing in this act shall be construed to authorize the removal of the Sioux Indians to the Indian Territory and the President of the United States is hereby directed to prohibit the removal of any portion of the Sioux Indians to the Indian Territory until the same shall be authorized by an act of Congress hereafter

Agreement with Sioux Indians and Northern Arapaho and Cheyenne Indians confirmed, except, etc.

Sioux not to be removed.

enacted, except article four, except also the following portion of article six: "And if said Indians shall remove to said Indian Territory as hereinbefore provided, the Government shall erect for each of the principal chiefs a good and comfortable dwelling-house" said article not having been agreed to by the Sioux Nation; said agreement is in words and figures following, namely: "Articles of agreement made pursuant to the provisions of an act of Congress entitled "An act making appropriations for the current and contingent expenses of the Indian Department, and for fulfilling treaty stipulations with various Indian tribes, for the year ending June thirtieth, eighteen hundred and seventy-seven, and for other purposes," approved August 15, 1876, by and between George W. Manypenny, Henry B. Whipple, Jared W. Daniels, Albert G. Boone, Henry C. Bulis, Newton Edmunds, and Augustine S. Gaylor, commissioners on the part of the United States, and the different bands of the Sioux Nation of Indians, and also the Northern Arapahoes and Cheyennes, by their chiefs and headmen, whose names are hereto subscribed, they being duly authorized to act in the premises.

"ARTICLE 1. The said parties hereby agree that the northern and western boundaries of the reservation defined by article 2 of the treaty between the United States and different tribes of Sioux Indians, concluded April 29, 1868, and proclaimed February 24, 1869, shall be as follows: The western boundaries shall commence at the intersection of the one hundred and third meridian of longitude with the northern boundary of the State of Nebraska; thence north along said meridian to its intersection with the South Fork of the Cheyenne River; thence down said stream to its junction with the North Fork; thence up the North Fork of said Cheyenne River to the said one hundred and third meridian; thence north along said meridian to the South Branch of Cannon Ball River or Cedar Creek; and the northern boundary of their said reservation shall follow the said South Branch to its intersection with the main Cannon Ball River, and thence down the said main Cannon Ball River to the Missouri River; and the said Indians do hereby relinquish and cede to the United States all the territory lying outside the said reservation, as herein modified and described, including all privileges of hunting; and article 16 of said treaty is hereby abrogated.

Boundaries of reservation.

"ARTICLE 2. The said Indians also agree and consent that wagon and other roads, not exceeding three in number, may be constructed and maintained, from convenient and accessible points on the Missouri River, through said reservation, to the country lying immediately west thereof, upon such routes as shall be designated by the President of the United States; and they also consent and agree to the free navigation of the Missouri River.

Roads through reservation.

"ARTICLE 3. The said Indians also agree that they will hereafter receive all annuities provided by the said treaty of 1868, and all subsistence and supplies which may be provided for them under the present or any future act of Congress, at such points and places on the said reservation, and in the vicinity of the Missouri River, as the President of the United States shall designate.

Annuities, where received.

"ARTICLE 4. The Government of the United States and the said Indians, being mutually desirous that the latter shall be located in a country where they may eventually become self-supporting and acquire the arts of civilized life, it is therefore agreed that the said Indians shall select a delegation of five or more chiefs and principal men from each band, who shall, without delay, visit the Indian Territory under the guidance and protection of suitable persons, to be appointed for that purpose by the Department of the Interior, with a view to selecting therein a permanent home for the said Indians. If such delegation shall make a selection which shall be satisfactory to themselves, the people whom they represent, and to the United States, then the said Indians agree that they will remove to the country so selected within one year from this date. And the said Indians do further agree in all things to submit themselves to such beneficent plans as the Govern-

Delegation to select home in Indian Territory.

Removal within one year.

<p>Assistance, schools, rations, purchase of surplus, employment.</p>	<p>ment may provide for them in the selection of a country suitable for a permanent home, where they may live like white men.</p>
<p>Erection of houses.</p>	<p>“ARTICLE 5. In consideration of the foregoing cession of territory and rights, and upon full compliance with each and every obligation assumed by the said Indians, the United States does agree to provide all necessary aid to assist the said Indians in the work of civilization; to furnish to them schools and instruction in mechanical and agricultural arts, as provided for by the treaty of 1868. Also to provide the said Indians with subsistence consisting of a ration for each individual of a pound and a half of beef, (or in lieu thereof, one half pound of bacon,) one-half pound of flour, and one-half pound of corn; and for every one hundred rations, four pounds of coffee, eight pounds of sugar, and three pounds of beans, or in lieu of said articles the equivalent thereof, in the discretion of the Commissioner of Indian Affairs. Such rations, or so much thereof as may be necessary, shall be continued until the Indians are able to support themselves. Rations shall, in all cases, be issued to the head of each separate family; and whenever schools shall have been provided by the Government for said Indians, no rations shall be issued for children between the ages of six and fourteen years (the sick and infirm excepted) unless such children shall regularly attend school. Whenever the said Indians shall be located upon lands which are suitable for cultivation, rations shall be issued only to the persons and families of those persons who labor, (the aged, sick, and infirm excepted;) and as an incentive to industrious habits the Commissioner of Indian Affairs may provide that such persons be furnished in payment for their labor such other necessary articles as are requisite for civilized life. The Government will aid said Indians as far as possible in finding a market for their surplus productions, and in finding employment, and will purchase such surplus, as far as may be required, for supplying food to those Indians, parties to this agreement, who are unable to sustain themselves; and will also employ Indians, so far as practicable, in the performance of Government work upon their reservation.</p>
<p>Artisans to be married, etc.</p>	<p>“ARTICLE 6 Whenever the head of a family shall, in good faith, select an allotment of land upon such reservation and engage in the cultivation thereof, the Government shall, with his aid, erect a comfortable house on such allotment; and if said Indians shall remove to said Indian Territory as hereinbefore provided, the Government shall erect for each of the principal chiefs a good and comfortable dwelling-house.</p>
<p>Unfit persons to receive no benefits.</p>	<p>“ARTICLE 7. To improve the morals and industrious habits of said Indians, it is agreed that the agent, trader, farmer, carpenter, blacksmith, and other artisans employed or permitted to reside within the reservation belonging to the Indians, parties to this agreement, shall be lawfully married and living with their respective families on the reservation; and no person other than an Indian of full blood, whose fitness, morally or otherwise, is not, in the opinion of the Commissioner of Indian Affairs, conducive to the welfare of said Indians, shall receive any benefit from this agreement or former treaties, and may be expelled from the reservation.</p>
<p>Treaty of 1868, 15 Stat., 655. In force.</p>	<p>“ARTICLE 8. The provisions of the said treaty of 1868, except as herein modified, shall continue in full force, and, with the provisions of this agreement, shall apply to any country which may hereafter be occupied by the said Indians as a home; and Congress shall, by appropriate legislation, secure to them an orderly government; they shall be subject to the laws of the United States, and each individual shall be protected in his rights of property, person, and life.</p>
<p>Subject to laws of United States.</p>	<p>“ARTICLE 9. The Indians, parties to this agreement, do hereby solemnly pledge themselves, individually and collectively, to observe each and all of the stipulations herein contained, to select allotments of land as soon as possible after their removal to their permanent home, and to use their best efforts to learn to cultivate the same. And they do solemnly pledge themselves that they will at all times maintain peace with the citizens and Government of the United States; that they will ob-</p>
<p>Indians pledged to this agreement.</p>	<p>“ARTICLE 9. The Indians, parties to this agreement, do hereby solemnly pledge themselves, individually and collectively, to observe each and all of the stipulations herein contained, to select allotments of land as soon as possible after their removal to their permanent home, and to use their best efforts to learn to cultivate the same. And they do solemnly pledge themselves that they will at all times maintain peace with the citizens and Government of the United States; that they will ob-</p>

serve the laws thereof and loyally endeavor to fulfill all the obligations assumed by them under the treaty of 1868 and the present agreement, and to this end will, whenever requested by the President of the United States, select so many suitable men from each band to co-operate with him in maintaining order and peace on the reservation as the President may deem necessary, who shall receive such compensation for their services as Congress may provide.

"ARTICLE 10. In order that the Government may faithfully fulfill the stipulations contained in this agreement, it is mutually agreed that a census of all Indians affected hereby shall be taken in the month of December of each year, and the names of each head of family and adult person registered; said census to be taken in such manner as the Commissioner of Indian Affairs may provide.

Annual census.

"ARTICLE 11. It is understood that the term reservation herein contained shall be held to apply to any country which shall be selected under the authority of the United States as the future home of said Indians.

Term "reservation."

"This agreement shall not be binding upon either party until it shall have received the approval of the President and Congress of the United States.

Agreement subject to approval.

"Dated and signed at Red Cloud agency, Nebraska, September 26, 1876.

"GEORGE W. MANYPENNY.	[SEAL.]
"HENRY B. WHIPPLE.	[SEAL.]
"J. W. DANIELS.	[SEAL.]
"ALBERT G. BOONE.	[SEAL.]
"H. C. BULIS.	[SEAL.]
"NEWTON EDMUNDS.	[SEAL.]
"A. S. GAYLORD.	[SEAL.]

"Attest:

"CHARLES M. HENDLEY,  
"Secretary.

"OGALLALLA SIOUX—CHIEFS AND HEADMEN.

Signatures.  
Ogallalla Sioux.

- "Marpiya-luta, (Red Cloud,) his x mark, seal.
- "Taxunke-kokipe, (Afraid-of-his-Horse,) his x mark, seal.
- "Xunka-luta, (Red Dog,) his x mark, seal.
- "Taopi-cikala, (Little Wound,) his x mark, seal.
- "Waxieun-taxunke, (American Horse,) his x mark, seal.
- "Mato-kokipa, (Afraid-of-the-Bear,) his x mark, seal.
- "Mato-yamni, (Three Bears,) his x mark, seal.
- "Wakinyan-peta, (Fire-Thunder,) his x mark, seal.
- "Mato-luza, (Fast Bear,) his x, mark, seal.
- "Kangi-ho-waxte, (Crow-with-a-good-voice,) his x mark, seal.
- "Mato-ayui, (Turning Bear,) his x mark, seal.
- "Itunkassan-waumli, (Weasel-Eagle,) his x mark, seal.
- "Warpe-xa, (Red Leaf,) his x mark, seal.
- "Ixta-peta, (Fire Eyes, or White Bull,) his x mark, seal.
- "Pte-san-wicaxa, (Man White Cow,) his x mark, seal.
- "Kangi-tanka, (Big Crow,) his x mark, seal.
- "Tatanka-waxte, (Good Bull,) his x mark, seal.
- "Xunkikyuba, (Sorrel Horse,) his x mark seal.
- "Itunkasan-mato, (Weasel-Bear,) his x mark, seal.
- "Wahukeza-nonpa, (Two-Lance,) his x mark, seal.
- "Owe-xica, (Bad Wound,) his x mark, seal.
- "Mato-wankantu, (High Bear,) his x mark, seal.
- "Tokieu, (He-Takes-the-Enemy,) his x mark, seal.
- "Akicita, (Soldier,) his x mark, seal.
- "Ite-glega, (Stupid Face, or Slow Bull,) his x mark, seal.
- "Xunmanito-wankantu, (High Wolf,) his x mark, seal.
- "Si-tanka, (Big Foot,) his x mark, seal.

"Wakinyan-ska, (White Thunder,) his x mark, seal.  
 "Xunki-to (Blue Horse,) his x mark, seal.

## Arapahoes.

## "ARAPAHOES

"Black Coal, his x mark, seal.  
 "Crazy Bull, his x mark, seal.  
 "Little Wolf, his x mark, seal.  
 "Sharp Nose, his x mark, seal.  
 "Six Feathers, his x mark, seal.  
 "White Horse, his x mark, seal.

## Cheyennes.

## "CHEYENNES

"Living Bear, his x mark, seal.  
 "Spotted Elk, his x mark, seal.  
 "Black Bear, his x mark, seal.  
 "Turkey Legs, his x mark, seal.  
 "Calfskin Shirt, his x mark, seal.

"Dated and signed at Spotted Tail agency, Nebraska, September 23,  
 1876.

## Brule Sioux.

## "BRULE SIOUX

"Sinta-gleska, (Spotted Tail,) his x mark, seal.  
 "Mato-luza, (Swift Bear,) his x mark, seal.  
 "Nom-karpa, (Two Strike,) his x mark, seal.  
 "Wakinyan-ska, (White Thunder,) his x mark, seal.  
 "Heraka-najou, (Standing Elk,) his x mark, seal.  
 "Hi toto, (Blue Teeth,) his x mark, seal.  
 "Baptiste Good, his x mark, seal.  
 "Kangi-sapa, (Black Crow,) his x mark, seal.  
 "Taxunke-wakita, (Looking Horse,) his x mark, seal.  
 "Mato-ocin-xica, (Wicked Bear,) his x mark, seal.  
 "Wamli-cikala, (Little Eagle,) his x mark, seal.  
 "Xunka-luta, (Red Dog,) his x mark, seal.  
 "Tacampi-to, (Blue Tomahawk,) his x mark, seal.  
 "Xunka-luza, (Fast Dog,) his x mark, seal.  
 "Miwatani-hanska, (Tall Mandan,) his x mark, seal.  
 "Hitunkasan-luta, (Red Weasel,) his x mark, seal.  
 "Mato-wakan, (Sacred Bear,) his x mark, seal.  
 "Muggins, his x mark, seal.  
 "Ixnalawica, (Only Male,) his x mark, seal.  
 "Mato-can-wegna-iyaye, (Bear-in-the-wood,) his x mark, seal.  
 "Hobu, (Coarse Voice,) his x mark, seal.  
 "No Flesh, (Conica-wanica,) his x mark, seal.  
 "Mato-waukantu, (High Bear,) his x mark, seal.  
 "Wicampi-tanka, (Big-Star,) his x mark, seal.  
 "Akan-ka-kte, (Killed-on-horseback,) his x mark, seal.  
 "Ixta-ska-ska, (White Eyes,) his x mark, seal.  
 "Wamniomi-akicita, (Whirlwind Soldier,) his x mark, seal.  
 "Wakinyan-cangleska, (Ring Thunder,) his x mark, seal.  
 "Wakingan-wamli, (Thunder Eagle,) his x mark, seal.  
 "Xkeca-guaxkingan, (Crazy Mink,) his x mark, seal.  
 "Ho-waxte, (Good Voice,) his x mark, seal.  
 "Ta-kudankokipexni, (Afraid-of-nothing,) his x mark, seal.  
 "Cante-peta, (Fire heart,) his x mark, seal.  
 "Wapaswapi, (Roast,) his x mark, seal.  
 "Itecantku-ze, (Yellow Breast,) his x mark, seal.  
 "Maza-wanapinya, (Iron Necklace,) his x mark, seal.  
 "Sinte-gleska-holkxila, (Young Spotted Tail,) his x mark, seal.  
 "Mato-wanagi, (Bear Ghost,) his x mark, seal.  
 "Xunka-ixlala, (Lone Dog,) his x mark, seal.  
 "Pte-sanwicaxa, (White Buffalo man,) his x mark, seal.

- "Maz-ixta, (Iron Eyes,) his x mark, seal.
- "Asanpi, (Milk,) his x mark, seal.
- "Cetanwamli, (Eagle Hawk,) his x mark, seal.

"I certify that the foregoing treaty was read and explained by me, and was fully understood by the above named Indians, before signing, and that the same was executed by the above Ogallalla Sioux, Cheyennes, and Arapahoes, at Red Cloud agency, on the 20th day of September, A. D. 1876, and by the Brule Sioux at Spotted Tail agency on the 23d day of September, A. D. 1876

Certificate.

"SAML. D. HINMAN,  
"Official Interpreter.

"Attest:

- "LOUIS BORDEAUX,
  - "WILLIAM GARNETT,
  - "WILLIAM ROLAND,
  - "HENRY C. CLIFFORD,
- "Interpreters.

"The foregoing articles of agreement having been fully explained to us in open council, we, the undersigned chiefs and headmen of the various bands of Sioux Indians receiving rations and annuities at the Standing Rock agency, in the Territory of Dakota, do hereby consent and agree to all the stipulations therein contained, with the exception of so much of article four of said agreement as relates to our visit and removal to the Indian Territory; in all other respects the said article remaining in full force and effect.

Consent of Sioux  
at Standing Rock.

"Witness our hands and seals at Standing Rock agency, Territory of Dakota, this 11th day of October, A. D. 1876.

"LOWER YANCTONAIS.

Lower Yancton-  
ais.

- "Mato-nonpa, (Two Bears,) his x mark, seal.
- "Tashunka-kokipapi, (He-fears-his-horse,) his x mark, seal.
- "Waha, (Cotton Wood,) his x mark, seal.
- "Hogan-duta, (Red Fish,) his x mark, seal.
- "Mato-Gnashkinyan, (Mad Bear,) his x mark, seal.
- "Cokamti, (Camp in Middle,) his x mark, seal.
- "Tatanka-wanagi, (Bull's Ghost,) his x mark, seal.
- "Waonzoege, (Pantaloons,) his x mark, seal.
- "Mato chitika, (Brave Bear,) his x mark, seal.
- "Can-Icu, (Drag Wood,) his x mark, seal.
- "Iyayog-manni, (Walk out of the way,) his x mark, seal.
- "Igmusapa, (Black Wild Cat,) his x mark, seal.
- "Akicita cikala, (Little Soldier,) his x mark, seal.
- "Canhpi-sapa, (Black Tomahawk,) his x mark, seal.
- "Hahaka-maza, (Iron Elk,) his x mark, seal.
- "Inyang-mani, (Running Walker,) his x mark, seal.
- "Tashunka-witko, (Fool Dog,) his x mark, seal.
- "Wanmli-napin, (Eagle Necklace,) his x mark, seal.

"UPPER YANCTONAIS

Upper Yancton-  
ais.

- "Nasulan-tanka, (Big Head,) his x mark, seal.
- "Shunkaha-napin, (Wolf Necklace,) his x mark, seal.
- "Ishta-sapa, (Black Eye,) his x mark, seal.
- "Tahinca-ska, (White Bear,) his x mark, seal.
- "Tatanka-luta, (Red Bull,) his x mark, seal.
- "Maga, (Goose,) his x mark, seal.
- "Tacanonpa, (His Pipe,) his x mark, seal.
- "Cante-witko, (Fool Heart,) his x mark, seal.
- "Mato-wakantuya, (High Bear,) his x mark, seal.
- "Tatanka-pa, (Bull Head,) his x mark, seal.

"Shunka-wanjila, (Lone Dog,) his x mark, seal  
 "Nape-tanka, (Big Hand,) his x mark, seal.

Uncpapas.

"UNCPAPAS.

"Cetan-wakinyan, (Thunder Hawk,) his x mark, seal.  
 "Mato-cuwiyuksa, (Bear Rib,) his x mark, seal.  
 "Tatoke-inyanke, (Running Antelope,) his x mark, seal.  
 "He-maza, (Iron Horn,) his x mark, seal.  
 "Wakute-mani, (Walking Shooter,) his x mark, seal.  
 "Akicita-hanska, (Long Soldier,) his x mark, seal.  
 "Wicasha-wakan, (Medicine Man,) his x mark, seal.  
 "Ishta-ska, (White Eye,) his x mark, seal.  
 "Zitkala-sapa, (Black Bird,) his x mark, seal.  
 "Nape-shica, (Bad Hand,) his x mark, seal.  
 "Wahukeza-luta, (Scarlet Lance,) his x mark, seal.

Blackfeet.

"BLACKFEET

"Peji, (John Grass,) his x mark, seal.  
 "Kangi-iyotanka, (Sitting Crow,) his x mark, seal.  
 "Cante-peta, (Fire Heart,) his x mark, seal.  
 "Zitkala-wankantuya, (High Bird,) his x mark, seal.  
 "Nata-opi, (Wounded-Head,) his x mark, seal.  
 "Tashunka-luta, (Red Horse,) his x mark, seal.  
 "Cetan-luta, (Red Hawk,) his x mark, seal.

"Attest :

" R. E. JOHNSTON

" *Captain First Infantry, Bvt. Lieut. Col.,*

" *U. S. A., Acting Indian Agent.*

" W. D. WOLVERTON,

" *Surgeon U. S. A.*

Certificate.

" I certify that the foregoing agreement was read and explained by me, and was fully understood by the above named Sioux Indians before signing, and that the same was executed by said Sioux Indians at Standing Rock agency, Dak, on the 11th day of October, A. D. 1876.

" SAML D. HINMAN,

" *Official Interpreter.*

"Attest :

" LOUIS AGARD,

" WILLIAM HALSEY,

" E. H. ALLISON,

" *Interpreters.*"

Assent of Sioux  
 at Cheyenne River.

" The foregoing articles of agreement having been fully explained to us in open council, we, the chiefs and headmen of the various bands of Sioux Indians, receiving rations and annuities at the Cheyenne River agency, in the Territory of Dakota, do hereby consent and agree to all the stipulations therein contained, with the exception of so much of article 4 of said agreement as relates to our visit and removal to the Indian Territory ; in all other respects the said article remaining in full force and effect.

" Witness our hands and seals at Cheyenne River agency, Territory of Dakota, this 16th day of October, A. D. 1876.

Sans Arc.

"SANS ARC.

"Kangi-wiyaka, (Crow Feather,) his x mark, seal.  
 "Waanatan, (The Charger,) his x mark, seal.  
 "Cetan-gi, (Yellow Hawk,) his x mark, seal.  
 "Taku-kokipa-xui, (Fearless,) his x mark, seal.  
 "Wiyaka-luta, (Red Feather,) his x mark, seal.

- "Ho-waxte, (Good Voice,) his x mark, seal.
- "Ite-xujahan, (Scare the Hawk,) his x mark, seal.
- "Waiglu-xica, (Man that Hurts Himself,) his x mark, seal.
- "Tatanka-ska, (White Bull,) his x mark, seal.
- "Pehin-xaxa, (Red Hair,) his x mark, seal.

"BLACKFEET

Blackfeet.

- "Mato-ayuwi, (Turning Bear,) his x mark, seal.
- "Wakinyan-ska, (White Thunder,) his x mark, seal.
- "Ixta-xakiya, (Red Arm,) his x mark, seal.
- "Hehloga, (Yearling,) his x mark, seal.
- "Pa-hoton, (Sounding Head,) his x mark, seal.
- "Mahpiya-gleglega, (Striped Cloud,) his x mark, seal.
- "Itoye-psunpsunla, (Awkward Face,) his x mark, seal.
- "Maza-napin, (Iron Necklace,) his x mark, seal.

"TWO KETTLE.

Two Kettle.

- "Mato-topa, (Four Bears,) his x mark, seal.
- "Cuwi-hla-mani, (Rattling Ribs,) his x mark, seal.
- "Mawatani-hanska-hokxila, (Long Mandan's Son,) his x mark, seal.
- "Can-haha, (The Log,) his x mark, seal.
- "Tacanbpi-luta, (Red Tomahawk,) his x mark, seal.
- "Wokaye, (Brings the Food,) his x mark, seal.
- "Mato-waaktonsya, (Forgetful Bear,) his x mark, seal.
- "Xung-gleska-sapa, (Black Spotted Horse,) his x mark, seal.
- "Xunka-wanjila, (The Lone Dog,) his x mark, seal.
- "Hebaka-ska, (White Elk,) his x mark, seal.
- "Mato-gleska, (Spotted Bear,) his x mark, seal.
- "Ptesan-wanmli, (White Cow Eagle,) his x mark, seal.
- "Mato wanmli, (Bear Eagle,) his x mark, seal.
- "Mato-tanka, (Big Bear,) his x mark, seal.
- "Cetan-luzahan, (Swift Hawk,) his x mark, seal.
- "Wamniomni-luzahan, (Swift Whirlwind,) his x mark, seal.
- "Taxunke-kokipapi, (Afraid-of-his-horse,) his x mark, seal.
- "Hebola-nonpa, (Good Thunder,) his x mark, seal.
- "Peji-to, (Green Grass,) his x mark, seal.
- "Zitkala-kinyan, (Flying Bird,) his x mark, seal.
- "Taxunka-maza, (Iron Horse,) his x mark, seal.
- "Ptesan-wicaxa, (White Cow Man,) his x mark, seal.
- "Sinte-nonpa, (Two Tails,) his x mark, seal.
- "Kinyan-axapi, (Flying Laughing,) his x mark, seal.
- "Inyan-hanksa, (Long Stone,) his x mark, seal.
- "Natala, (Head,) his x mark, seal.
- "Xungleska, (Spotted Horse,) his x mark, seal.
- "Xiyo-sapa, (Black Prairie Chicken,) his x mark, seal.
- "Wakuwa-mani, (Walking Hunter,) his x mark, seal.

"MINNECONJOU

Minneconjou.

- "Magaska, (Swan,) his x mark, seal
- "Magakxica, (The Duck,) his x mark, seal.
- "Cante-wanica, (No Heart,) his x mark, seal.
- "Cante-wanica-wicahca, (Old Man No Heart,) his x mark, seal.
- "Mahaka, (Standing Bear,) his x mark, seal.
- "Ixnawasanica, (The Half,) his x mark, seal.
- "Xina-ska, (White Robe,) his x mark, seal.
- "Canhpi-sapa, (Black Tomahawk,) his x mark, seal.
- "Mato-wankantnya, (High Bear,) his x mark, seal.
- "Winkte-nonpa, (The Keg,) his x mark, seal.
- "Kankaca-luta, (Red Plume,) his x mark, seal.
- "Hehanskaska, (Long Horn,) his x mark, seal.

"Mato-waxte, (Good Bear,) his x mark, seal.  
 "Tatanka-pabakan-najin, (Bull on the Hill,) his x mark, seal.  
 "Xiyohanska, (Tall Prairie Chicken,) his x mark, seal.  
 "Cetan-gleska, (Spotted Hawk,) his mark, seal.  
 "Inyan-boslahan, (Standing Rock,) his x mark, seal.

"Attest:

"CHARLES A. WICKOFF,  
 "Capt Eleventh Infantry.

"LESLIE SMITH  
 "Capt. First Infantry, Bvt. Major, U. S. Army.

"WM. FIELDER,  
 "MARK WELLS,  
 "Interpreters.

Certificate.

"I certify that the foregoing agreement was read and explained by me, and was fully understood by the above named Sioux Indians before signing; and that the same was executed by said Sioux Indians at Cheyenne River agency, Dakota, on the 16th day of October, A. D. 1876.

"SAML. D. HINMAN,  
 "Official Interpreter.

Consent of Sioux  
 at Crow Creek.

"The foregoing articles of agreement having been fully explained to us in open council, we, the undersigned chiefs and headmen of the Sioux Indians, receiving rations and annuities at Crow Creek agency, in the Territory of Dakota, do hereby consent and agree to all the stipulations therein contained, with the exception of so much of article 4 of said agreement as relates to our visit and removal to the Indian Territory; in all other respects the said article remaining in full force and effect.

"Witness our hands and seals at Crow Creek agency, Territory of Dakota, this 21st day of October. A. D. 1876.

Lower Yanctona-  
 ais.

"LOWER YANCTONAI

"Wanigi-ska, (White Ghost,) his x mark, seal.  
 "Wanmdi-sapa, (Black Eagle,) his x mark, seal.  
 "Wizi, (Old Lodge,) his x mark, seal.  
 "Najinyan-upi, (Surrounded,) his x mark, seal.  
 "Mato-watakpe, (Attacking Bear,) his x mark, seal.  
 "Mato-wakuwa-wicarca, (Old Man Running Bear,) his x mark, seal.  
 "Mato-wakuwa-hokxina, (Young Man Running Bear,) his x mark, seal.  
 "Katayapi, (Killed,) his x mark, seal.  
 "Mato-wakokipe-xni, (Fearless Bear,) his x mark, seal.  
 "Mato ska, (White Bear,) his x mark, seal.  
 "Waksuyemani, (Returns from War,) his x mark, seal.  
 "Kasde, (Splits,) his x mark, seal.  
 "Cagu-ska, (White Lungs or Bear Ghost,) his x mark, seal.  
 "Wanmdi-wicaxa, (Eagle Man,) his x mark, seal.  
 "Mato-cekiyapi, (They Worship the Bear,) his x mark, seal.  
 "Kangi-iawakan, (Sacred Talking Crow,) his x mark, seal.  
 "Cetan-koyagmani, (Walks With a Hawk,) his x mark, seal.  
 "Maga-bobdu, (Stormy Goose,) his x mark, seal.  
 "Wage-hunka, (Yellow Man,) his x mark, seal.  
 "Nakpa-wanjina, (One Ear,) his x mark, seal.  
 "Onspexni, (He Don't Know,) his x mark, seal.

"Attest:

"HENRY F. LIVINGSTON.  
 "FRANKLIN J. DE WITT.

"EDWD ASHLEY,  
 "H BURT,  
 "ANTOINE LE CLARE,  
 "Interpreters.

"I certify that the foregoing agreement was read and explained by me, and was fully understood by the above-named Sioux Indians before signing; and that the same was executed by said Sioux Indians at Crow Creek agency, Dakota, on the 21st day of October, A. D. 1876.

Certificate.

"SAML D. HINMAN.

"Official Interpreter.

"The foregoing articles of agreement having been fully explained to us in open council, we, the undersigned chiefs and headmen of the Sioux Indians, receiving rations and annuities at Lower Brule agency, in the Territory of Dakota, do hereby consent and agree to all the stipulations therein contained, with the exception of so much of article 4 of said agreement as relates to our visit and removal to the Indian Territory; in all other respects the said article remaining in full force and effect.

Consent of Sioux at Lower Brule.

Witness our hands and seals at Lower Brule agency, Territory of Dakota, this 24th day of October, A. D. 1876.

"LOWER BRULES.

Lower Brules.

"Maza-oyate, (Iron Nation,) his x mark, seal.  
 "Tatanka-wakan, (Medicine Bull,) his x mark, seal.  
 "Ptesan-wicakte, (White Buffalo Cow,) his x mark, seal.  
 "Xiyocikala, (Little Pheasant,) his x mark, seal.  
 "Tatanka-pa, (Buffalo Head,) his x mark, seal.  
 "Marpiya-inajin, (Standing Cloud,) his x mark, seal.  
 "Cante-wicuwa, (Useful Heart,) his x mark, seal.  
 "Mato-xake-hanska, (Long Bear Claws,) his x mark, seal.  
 "Ixna-wica, (Only Man,) his x mark, seal.

"Attest

"HENRY E. GREGORY,

"I. D. DE RUSSY,

"Captain Second Infantry, U. S. A.

"ZEPHIE RENCOUNTREE,

"H BURT,

"Interpreters.

"I certify that the foregoing agreement was read and explained by me, and was fully understood by the above named Sioux Indians before signing; and that the same was executed by said Sioux Indians at Lower Brule agency, Dakota, on the 24th day of October, A. D. 1876.

Certificate.

"SAML. D. HINMAN,

"Official Interpreter.

"The foregoing articles of agreement having been fully explained to us in open council, we, the undersigned chiefs and headmen of the Sioux Indians, receiving rations and annuities at the Santee reservation, in Knox County, in the State of Nebraska, do hereby consent and agree to all the stipulations therein contained, saving, reserving, and excepting all our rights, both collective and individual, in and to the said Santee reservation, in said Knox County and State of Nebraska, upon which we, the undersigned, and our people are now residing.

Consent of Sioux at Santee reservation.

"Witness our hands and seals at Santee agency, county of Knox, State of Nebraska, this 27th day of October, A. D. 1876.

"SANTEE

Santees.

"Joseph Wabashaw, seal.  
 "Hake-waxte, his x mark, seal.  
 "Wakute, (The Shooter,) his x mark, seal.  
 "Huxaxa, (Red Legs,) his x mark, seal.  
 "Marpiya-duta, (Red Cloud,) his x mark, seal.  
 "Wakaninihanku, his x, mark, seal.  
 "Wamanonsa, (The Thief,) his x, mark, seal.  
 "Star Frazier, his x mark, seal.

"Pepe, (Sharp,) his x mark, seal.  
 "Hehaka-maza, (Iron Elk,) his x mark, seal.  
 "Tunkanwaxtexte, (The Good Stone God,) his x mark, seal.  
 "Daniel W. Hemans, seal.  
 "Eli Abraham, seal.  
 "Geo. Paypay, seal.  
 "Artemas Ehuamani, his x mark, seal.  
 "James Paypay, seal.

"Attest:

"CHAS. H. SEARING.  
 "JOSEPH W. COOK.

"CHARLES MITCHELL,  
 "ALFRED L. RIGGS,  
 "Interpreters.

Certificate.

"I certify that the foregoing agreement was read and explained by me, and was fully understood by the above named Sioux Indians, before signing, and that the same was executed by said Sioux Indians at Santee agency, county of Knox, and State of Nebraska, on the 27th day of October, A. D. 1876.

"SAML. D. HINMAN,  
 "Official Interpreter."

Approved, February 28, 1877.

Feb. 28, 1877. **CHAP. 73.**—An act to allow a pension of thirty-six dollars per month to soldiers who have lost both an arm and a leg.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,* That all persons who, while in the military or naval service of the United States, and in the line of duty, shall have lost one hand and one foot, or been totally and permanently disabled in both, shall be entitled to a pension for each of such disabilities, and at such a rate as is provided for by the provisions of the existing laws for each disability: *Provided,* That this act shall not be so construed as to reduce pensions in any case.

Pensions for loss of one hand and one foot.

Proviso.

Approved, February 28, 1877.

Feb. 28, 1877. **CHAP. 74.**—An act for the relief of certain claimants under the donation land law of Oregon, approved September twenty-seventh, eighteen hundred and fifty.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,* That the claims of such persons who were duly qualified thereto, and made bona-fide settlements upon lands in the State of Oregon and Washington Territory, under the provisions of the act of Congress, approved September twenty-seventh, eighteen hundred and fifty, entitled "An act to create the office of surveyor-general of the public lands in Oregon, and to provide for the survey, and to make donations to settlers of the said public lands," and the legislation supplemental thereto, which have been included, in whole or in part, within the limits of any reservation made by the United States for military purposes subsequent to the date of such settlement and prior to the completion of the period of residence and cultivation required by said act, which reservation has been, or may hereafter be, declared abandoned by the Secretary of War as no longer necessary to the United States for military or other purposes, shall be adjudicated and patented the same as other donation claims arising under said act and supplemental legislation, as though such reservation had never been made: *Provided however,* That no claim of any settler coming within the purview of this act shall be validated or confirmed the value of whose improvements, at the time such reservation was made by the

Settlements on certain lands in Oregon and Washington, validated.

1850, ch. 76,  
9 Stat., 496.

Proviso.