

JOINT SESSION

Feb. 4, 2019

[H. Con. Res. 9]

Resolved by the House of Representatives (the Senate concurring), That the two Houses of Congress assemble in the Hall of the House of Representatives on Tuesday, February 5, 2019, at 9:00 p.m., for the purpose of receiving such communication as the President of the United States shall be pleased to make to them.

Agreed to February 4, 2019.

ENROLLMENT CORRECTION—H.J. RES. 31

Feb. 14, 2019

[S. Con. Res. 4]

Resolved by the Senate (the House of Representatives concurring), That, in the enrollment of the joint resolution H.J. Res. 31, the Clerk of the House of Representatives shall amend the long title so as to read: “Making consolidated appropriations for the fiscal year ending September 30, 2019, and for other purposes.”.

Agreed to February 14, 2019.

ENROLLMENT CORRECTIONS—S. 47

Feb. 27, 2019

[H. Con. Res. 21]

Resolved by the House of Representatives (the Senate concurring), That in the enrollment of the bill S. 47, the Secretary of the Senate shall make the following corrections:

(1) Strike subsection (a) of section 1 and insert the following: “(a) **SHORT TITLE.**—This Act may be cited as the ‘John D. Dingell, Jr. Conservation, Management, and Recreation Act.’”.

(2) Strike the header of section 9003 and insert “**JOHN S. MCCAIN III 21ST CENTURY CONSERVATION SERVICE CORPS ACT**” (and conform the table of sections accordingly).

Agreed to February 27, 2019.

POCKET VERSION OF THE UNITED STATES
CONSTITUTION—SENATE PRINT

Apr. 9, 2019

[S. Con. Res. 7]

Resolved by the Senate (the House of Representatives concurring),

SECTION 1. POCKET VERSION OF THE CONSTITUTION OF THE UNITED STATES.

(a) **IN GENERAL.**—The 26th edition of the pocket version of the Constitution of the United States shall be printed as a Senate document under the direction of the Joint Committee on Printing.

(b) **ADDITIONAL COPIES.**—In addition to the usual number, there shall be printed the lesser of—

(1) 480,500 copies of the document, of which 255,500 copies shall be for the use of the House of Representatives, 200,000 copies shall be for the use of the Senate, and 25,000 copies shall be for the use of the Joint Committee on Printing; or

(2) such number of copies of the document as does not exceed a total production and printing cost of \$226,250, with distribution to be allocated in the same proportion as described in paragraph (1), except that in no case shall the number of copies be less than 1 per Member of Congress.

(c) DISTRIBUTION.—The copies of the document printed for the use of the House of Representatives and the Senate under subsection (a) shall be distributed in accordance with—

(1) a distribution plan approved by the chair and ranking minority member of the Committee on House Administration of the House of Representatives, in the case of the copies printed for the use of the House of Representatives; and

(2) a distribution plan approved by the chair and ranking minority member of the Committee on Rules and Administration of the Senate, in the case of the copies printed for the use of the Senate.

Agreed to April 9, 2019.

Apr. 10, 2019
[H. Con. Res. 16]

NATIONAL PEACE OFFICERS MEMORIAL SERVICE AND NATIONAL HONOR GUARD AND PIPE BAND EXHIBITION—CAPITOL GROUNDS AUTHORIZATION

Resolved by the House of Representatives (the Senate concurring),

SECTION 1. USE OF THE CAPITOL GROUNDS FOR NATIONAL PEACE OFFICERS MEMORIAL SERVICE.

(a) IN GENERAL.—The Grand Lodge of the Fraternal Order of Police and its auxiliary shall be permitted to sponsor a public event, the 38th Annual National Peace Officers Memorial Service (in this resolution referred to as the “Memorial Service”), on the Capitol Grounds, in order to honor the law enforcement officers who died in the line of duty during 2018.

(b) DATE OF MEMORIAL SERVICE.—The Memorial Service shall be held on May 15, 2019, or on such other date as the Speaker of the House of Representatives and the Committee on Rules and Administration of the Senate jointly designate, with preparation for the event to begin on May 11, 2019, and takedown completed on May 16, 2019.

SEC. 2. USE OF THE CAPITOL GROUNDS FOR NATIONAL HONOR GUARD AND PIPE BAND EXHIBITION.

(a) IN GENERAL.—The Grand Lodge of the Fraternal Order of Police and its auxiliary shall be permitted to sponsor a public event, the National Honor Guard and Pipe Band Exhibition (in this resolution referred to as the “Exhibition”), on the Capitol Grounds, in order to allow law enforcement representatives to