

Message

From: Michael, Molly A. EOP/WHO [/O=EXCHANGE ORGANIZATION/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C24B27C7F6404E999A64F0D11FBB3E9A-MI]
Sent: 12/14/2020 9:56:36 PM
To: 'Jeff.Rosen38@usdoj.gov' [Jeff.Rosen38@usdoj.gov]
Subject: From POTUS
Attachments: Summary Doc.docx; antrim-county-forensics-report.pdf