

# ECONOMIC AND DEMOGRAPHIC PROFILE

OF

SAN LUIS OBISPO COUNTY

CALIFORNIA

Pacific OCS Region

Minerals Management Service

U.S. Dept. of the Interior

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#### ECONOMIC AND DEMOGRAPHIC

PROFILE OF

#### SAN LUIS OBISPO COUNTY

CALIFORNIA

#### PREPARED BY

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This report has been reviewed by the Pacific Outer Continental Shelf Region, Minerals Management Service, U.S. Department of the Interior and approved for publication. The opinions, findings, conclusions, or recommendations expressed in the report are those of the authors, and do not necessarily reflect the views of the Minerals Management Service. Mention of trade names or commercial products does not constitute endorsement or recommendations for use.

#### PREFACE

This Economic and Demographic Baseline Profile and the general socioeconomic characteristics data of San Luis **Obispo** County were prepared for the Pacific Outer Continental Shelf (OCS) Region, Minerals Management Service, U.S. Department of the Interior under contract No. 14-12-0001-30164. The study develops a comprehensive socioeconomic profile as a baseline by which the impacts on the environment of future OCS oil and gas development can be assessed.

Federal Outer Continental Shelf (OCS) oil and gas leasing off the coast of California requires the development of Environmental Analyses that address the potential impacts of exploration, development, and production associated with the hydrocarbon resources in a sale area. Offshore oil and gas development may begin in the near future in the Santa Maria Basin north of Point Conception and would impact the primarily rural communities and region of northern Santa Barbara County and San Luis Obispo County.

Expansion of leasing activities to new areas has created the need to develop a Comprehensive Socioeconomic Profile (baseline) of San Luis Obispo County. This study reviews, analyzes and abstracts information available as a comprehensive socioeconomic profile of San Luis Obispo County. The profile contains information on demographics, employment, regional economic structure, land use, community structure and coastal zone resources. The development of this comprehensive baseline socioeconomic profile will eliminate the need to recreate a baseline for future validation efforts (not part of this study) of predictions related to Federal OCS oil and gas activities offshore of San Luis Obispo County, California.

The study was conducted by ECOS Management Criteria, Inc. with Terry L. Campbell as the Principal Investigator, Kay Collins as information management specialist and editor, and Karl J. Fernandez as Program Manager.

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#### EXECUTIVE SUMMARY

Located on the California coast midway between San Francisco and Los Angeles Counties, San Luis Obispo County is the fifteenth largest county in the state. The vast majority of the land use is for low and moderate yield agriculture. Most of the urban settlement of the County occurs along the coastal plain, with coastal communities comprising more than 61 percent of the total population. Urban land use within the County has more than doubled since 1960. However, County land use absorption estimates indicate a total population capacity twice that of the 1980 population for San Luis Obispo County. The total county population of 155,435 was approximately 86 percent white in 1980. Agecohort based demographic forecasts indicate a relatively stable 2.1 percent annual average growth rate through the end of this The median household size of 2.5 in 1980 reflects a decade. total of 58,800 households in the County, of which 76 percent are located in incorporated areas.

The San Luis Obispo County labor force totaled 64,600 in 1980. Of this, approximately 60,000 people were employed indicating an annual unemployment rate of 7.1 percent. The total labor force participation in 1980 was 55.7 percent with a male participation rate of 65 percent as compared to 46.5 percent for females. Government provides one out of four jobs in the County, with state and local education accounting for over half the government jobs. Retail trade and services provided 22.5 percent and 20.9 percent of the total jobs respectively as tourism is a relatively strong element of the local economy. Construction activity provided 11.4 percent of total jobs, followed by manufacturing at 6.4 percent, and transportation and public utilities at 5.6 percent. The finance, insurance and real estate sector provided 3.8 percent of total jobs as compared with agriculture at 3.4 percent. Wholesale trade is a relatively small part of the total economy at 3.0 percent of total employment. continues as the smallest industry in San Luis Obispo County with 300 jobs. Although this category includes oil and gas production, there is currently no offshore production in state or federal waters along the coast of San Luis Obispo County.

However, potential offshore federal oil and gas leasing and development activities along the coast of San Luis Obispo County could result in increases in mining and related industries employment. Accordingly, the average wage rate in the County would increase proportionately from increases in direct and indirect oil and gas employment and related local tax subvention revenues. The higher average wage rates characteristic of the oil and gas industry would directly and indirectly influence both the level of employment and the average wage rate in San Luis Obispo County. Potential local employment development in related high technology industries would be enhanced by the presence of the educational facilities at California State Polytechnic University, San Luis Obispo.

Such increases would also result in a broader local tax base, and potential, effective <code>local</code> tax rate reductions from increases in economic export base associated with federal leasing and development of oil and gas resources.

#### 1.0 INTRODUCTION

#### 1.1 **Study** Background

The National Environmental **Policy Act** of 1969 requires an interdisciplinary approach to all planning and decision-making which may have an impact on man-s environment. The Minerals Management Service (MMs) compliance with, and response to, this 1969 Act include Environmental Impact Statements (EIS), Environmental Assessment Teams, marine environmental data acquisition and analysis studies, socioeconomic baseline studies, socioeconomic analysis studies, public conferences, and specific technical studies (toxicity studies, spill trajectory analyses, etc.).

The purpose of these environmental studies is to provide information for management decisions concerning Outer Continental Shelf (OCS) offshore leasing projects. These decisions require information on economic consequences, socioeconomic and environmental degradation from oil spillage.

The present study parallels the data management approach of a recent MMS report entitled, Cumulative Socioeconomic Impacts of Oil and Gas Development in the Santa Barbara Channel Region: A Case Study. (Centaur Associates, Inc., 1984), to ensure data base consistency for both concomitant analysis and comparative evaluations. The structure of the data profile utilized in this 1984 Centaur study is not proprietary nor unique among socioeconomic data base profiles; a similar format was employed for consistency and for analytic comparability with ongoing MMS efforts.

## 1.2 Purpose of Study

The development of oil and gas resources off the coast of California requires environmental analyses of the impacts of exploration, development, and production. Expected offshore oil and gas development in the Santa Maria Basin north of Point Conception therefore requires impact analysis of the primarily rural region of northern Santa Barbara County and San Luis Obispo County.

Expansion of oil and gas leasing activities in these areas has created a need for a Comprehensive Socioeconomic Profile data baseline of San Luis Obispo County. These data are presented in the following section. They contain information on employment, economic structure, land use, and community structure. A 1980 base period was selected for general profile focus because it is the most recent decennial census year and provides comprehensive federal agency data on a variety of socioeconomic factors. The 1980 data baseline for San Luis Obispo County is enhanced by the inclusion of current state, local, and county agency annual operational reporting data and related official projections. State and local agencies provide an alternative to federal agency data resources, and offer increased socioeconomic factor specificity, as well as increased data collection continuity because of the annual data reporting requirements of the state.

#### 1.3 <u>Data Organization</u>

The socioeconomic profile and its projections presented are based on time series data available from federal, state, and local governments. The profile represents a 1980 baseline, and includes narrative and tabular descriptions of the socioeconomic characteristics. Projections presented also use 1980 as the base year while various selected historic socioeconomic characteristics are used to establish trends. All dollar values are expressed in constant 1983 price levels. A summary of the CPI factors from 1960 to 1983 used for the constant dollar calculations is presented in Appendix 21.

The data include more than 100 county socioeconomic characteristics. The trends and projections are based on time series beginning with 1960 data points in most cases. These projections are presented in summary form in appendices.

The comprehensive socioeconomic data for San Luis Obispo County are grouped into the following seven major data resource profiles:

- O Land Area and Natural Resources Profile
- Demographic Characteristics Profile
- o Economic Characteristics Profile
- o Land Use Profile
- o Public Finance Profile
- o Community Services Profile
- o Energy Consumption Profile

#### 2.0 DATA SOURCES

The information used in this study falls into three broad categories: 1) basic government socioeconomic data series, 2) industry publications and documents on oil and gas exploration, development, and production, and 3) general background information reflecting the study region and its history. The following sections review each of these data categories. References are cited throughout the **report** and are also summarized in the Bibliography in Section 4.0. The citations used in this report are long and their inclusion in the text would make reading the report difficult. Therefore the text refers to each table, figure, and appendix where full citations are included.

#### 2.1 <u>Socioeconomic Information Sources</u>

The socioeconomic information sources include both published and unpublished government data. Unpublished information included data obtained **in** interviews, letters, and personal visits. In addition, the U.S. Army Corps of Engineers Economic Impact Forecast System (EIFS) II (1984) was used to profile socioeconomic characteristics of the County and to provide estimates of selected "location quotients". This data is summarized in Appendix 13.

#### 2.1.1 <u>Federal Government Sources</u>

Data from the federal government were obtained primarily from the Bureau of the Census, the Bureau of Economic Analysis (BEA), and from the Bureau of Labor Statistics (BLS). In addition, some statistics were obtained from the Council of Economic Advisors (CEA) publications. Data series from the Bureau of the Census include: the Census of Housing, Census of Population, Census of Manufacturers, Annual Survey of Manufacturers, Census of Construction, and the Annual Survey of Housing Units Authorized by Building Permits and Public Contracts. BEA data were used for certain economic variables including employment, wages, salaries, and personal income. BLS data were used for alternative sources of income and employment information. Data from the CEA provided corroborating and alternative sources of income data. Price conversion factors (1983 dollars) were developed from the U.S. Bureau of Labor Statistics; All Urban Consumer Price Index (CPI) for Los Angeles-Long Beach Area from 1960-1983.

#### 2.1.2 State Government Sources

Data were also obtained from the State of California. Sources include the California Statistical Abstract and the California County Fact Book. Other data sources include California Department of Motor Vehicles, Department of Economic and Business Development, the Employment Development Department, the State Lands Commission, the Conservation Department-s Division of Oil and Gas, and the State Water Resources Board.

#### 2.1.3 Local Government and Other Sources

Socioeconomic data were also obtained from city and County agencies. These data were used to supplement state publications and records including statistics on local government finance, tourism, and land use. Selected offices contacted in San Luis Obispo County included the Planning Department, County Assessor's Office, Board of Supervisors, Department of Parks and Recreation, Department of Engineering, Office of Emergency Services, and the Rancho El Chorro Superintendent of Schools.

The San Luis Obispo Chamber of Commerce was contacted to gather information on tourism and the general characteristics of San Luis Obispo County. This organization provided information on the socioeconomic environments of the municipalities and in the County. Statistics were also obtained from the Port San Luis and Morro Bay Harbor Districts and from the public utilities. Other data sources, primarily used as bibliographic background for this study, include a computer search for comparable studies.

#### 2.2 Background Documents

The majority of the data needed for this study were available in reports gathered directly from local San Luis **Obispo** County sources (e.g. County land use plans) or in sources already identified (e.g. Census). However, a computer search was instrumental in identifying supplementary data, analytical data and corroborating information.

Preliminary search of various Dialog databases allowed elimination of those which would not be useful or would duplicate existing sources of information. A cost effective search was then performed on several potential databases in an attempt to identify only:

- o those that might contain useful information;
- those which have information on the specific local area of San Luis Obispo County;
- o preliminary sources of information which could be used to design additional computer searches.

The preliminary computer" data search confirmed a paucity of relevant information on socioeconomic studies specifically related to San Luis Obispo County. Therefore, most databases were searched using only those terms specific to San Luis Obispo County. Two data bases, National Technical Information Service, (Department of Commerce) and EDB (Department of Energy) were searched in more depth. Most of the items identified were of a supplementary rather than primary nature.

#### 2.3 <u>Data Limitations</u>

There were no major shortcomings such as gaps, inconsistencies or availability apparent in the study area. There are, however, general consistency concerns involved with multiple agency data sources. The following highlight specific considerations:

- State and county data are often inconsistent with federal census information because of differences in reporting frequency and estimation methods.
- The definition and methods used to estimate employment and unemployment changes during the years under study and the Standard Industrial Classification (SIC) system have been revised during the time period considered. Changes of definitions and methodological procedures are noted in the text when the data are presented and again in the references for the socioeconomic profiles at the end of Section 6.0.
- Inconsistencies exist because certain data may represent different parts of the calendar year. Some data (e.g., beach attendance) were available only for selected California fiscal years.
- Data for some of the socioeconomic variables profiled were available for only a portion of the time period under study. In other instances, data that disclose the operations of an individual employer are not published, making projections more difficult.

#### 3.1 Regional Location

San Luis Obispo County is located on the California coast midway between San Francisco and Los Angeles. It is the fifteenth largest county in the state, encompassing 8,615 square kilometers (3,326 square miles). It is bordered by Monterey County on the north, Kern County on the east, Santa Barbara County on the south, and the Pacific Ocean on the west. A County map is presented in Figure 1.

Geomorphic Region. The County lies near the Southern Coast Range mountain complex, which extends northeast to southeast. Within the County, five mountain ranges and five principal drainage basins can be defined. The majority of these geomorphic regions extend beyond the County-s boundaries. The principal geomorphic features are identified in Figure 2.

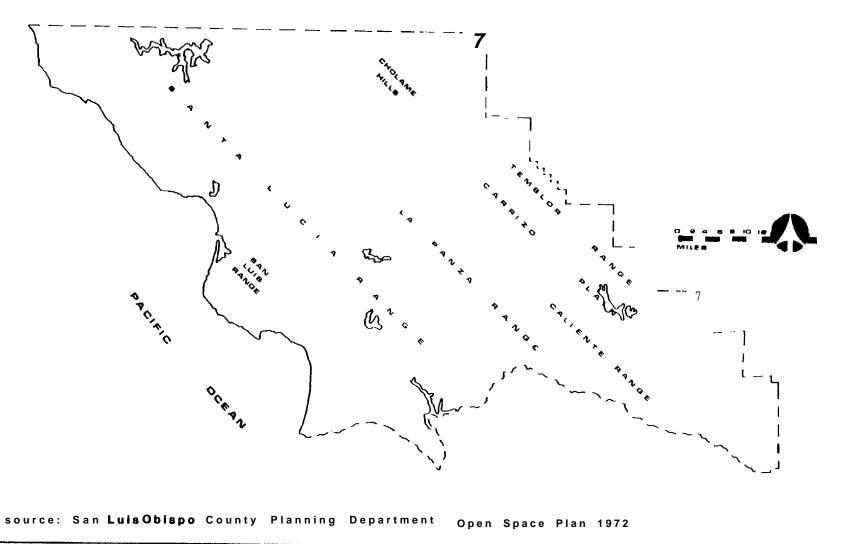
The five ranges are the Santa Lucia Range, the **Temblor** Range, the **Caliente** Range, the La **Panza** Range and the San Luis Range. These ranges are generally oriented along a northwest to southeast axis. None are particularly high, although extensive sections are quite rugged and act as effective barriers to transportation. The higher peaks, many of which exceed 3,000 feet, are located in the Santa Lucia and **Caliente** Ranges. The Santa Lucia Range is the most significant range. The range forms a gentle "S" curve from the north to south ends of the County. In the north, it affords an imposing barrier between the wet coastal belt and the dry interior. In the south, the Santa Lucia Range is joined by the La **Panza**, **Caliente** and San Luis Ranges to provide a wide, complex mountain region that trends toward the interior of the County.

Most of the urban settlement of the County occurs in the coastal sector which comprises more than 61 percent of the total population. Projections of future population growth anticipate an even higher proportion of the total population in these coastal communities.

The Salinas River dominates a huge drainage basin in the northeast quarter of the County. This basin is characterized by vast, low, undulating hill lands and valleys. The extensive network of tributaries draining the area originate in the Santa Lucia range on the West and the Temblor Range on the eastern County boundary. San Juan Creek, a tributary to the Salinas River, extends south almost to the southern County boundary line near Cuyama. The Salinas River forms the largest single watershed in Central California.

Most of the basin-s land is used for low and moderate yield agriculture. Urban development is concentrated along the edge of the **Salinas** River floodplain. Westerly tributaries to the **Salin**as River gradually transform the landscape from low hills into

# San Luis Obispo County Figure 2 Principal Geomorphoric Features



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the precipitous Santa Lucia Mountains. The Nacimiento River is the largest of the Salinas River tributaries within the County.

The Carrizo Plains form an enclosed interior drainage basin. All drainage terminates in Soda Lake, a highly mineralized water body with a fluctuating water level. Toward the outer periphery of the basin, where the soil is less contaminated with mineral salts, the soil becomes more suitable for agriculture. Although the plains are the most arid region of the County, agriculture is extensive.

The Cuyama Valley drainage basin lies along the southeastern and southcentral portions of the County. About 45 percent of the basin is in San Luis Obispo County. It is drained by the Cuyama River and its tributaries. Since this river cuts across the La Panza and Santa Lucia complexes, a good portion of the valley is a narrow ribbon meandering through rugged terrain. In the southeast, where the valley widens, extensive agricultural activities are apparent.

<u>Slope Characteristics</u>. There is very little level land except in some coastal valleys and along the northern border of the County. The prevalence of rolling or mountain terrain places approximately 60 percent of the County into the slope range of 30 percent or more. Another 23 percent occupies the 9 to 30 percent slope range, and only 17 percent can be considered gentle slopes to level (County of San Luis Obispo, Open Space Plan, June 1972). A percent slope range map is presented in Figure 3.

The physiographic cross-section: slope comparison is also presented in Figure 3. Steep slopes are a limiting factor for almost all types of land use. With limited gently sloping land, there is considerable competition for land in the O to 9 percent slope range.

**Geology.** San Luis **Obispo** County is an area that has been subjected to intense warping, folding and faulting. Literally scores of fault traces have been detected, but most have not been active in recent geologic time. Movement could occur along one of these minor faults, creating local damage, but the probability is lower than for movement along one of the two principal faults transversing the County. These two faults are the San Andreas and the **Nacimiento.** Medium intensity earthquakes along these faults have been registered.

Areas where concentrations of known landslides exist in the County include: several small canyons extending northeast of the Estrella River; along fault traces within the Nacimiento Fault Zone just west of Atascadero in the Las Tablas region; and, southeast of Santa Margarita. There is also a concentration of slides in a zone of clayey material overlying igneous and shale bedrock in the San Luis Range and along the coastal slopes of the Santa Lucia Range, Port San Luis and the hills behind Cayucos. Potential geologic hazards are identified in Figure 4.

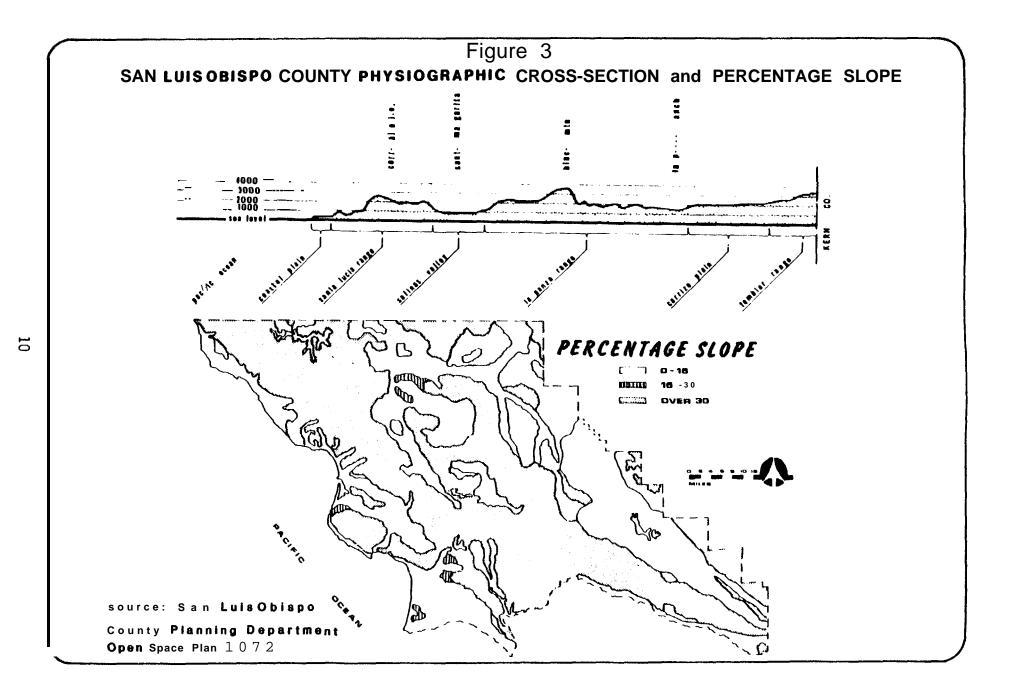
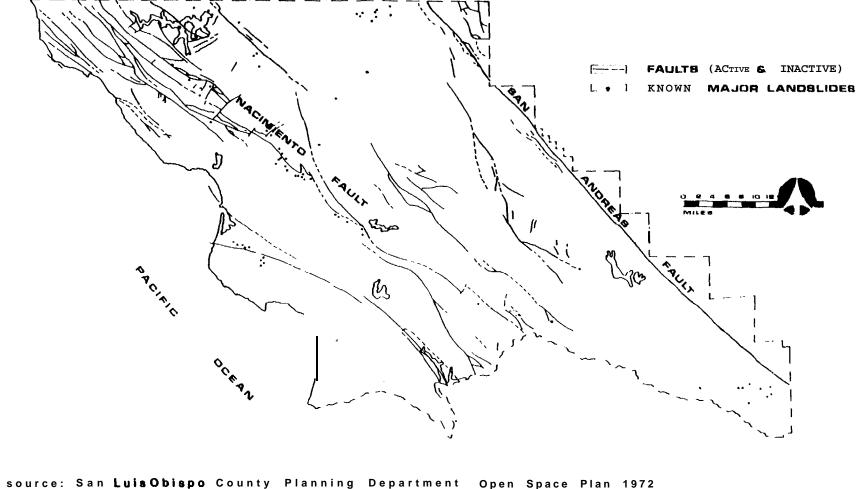


Figure 4 San Luis Obispo County
Potential Geologic Hazards



The U.S. Soil Conservation Service recognizes 12 major soil groups, each of which is **composed** of two or more soil association types. The soils in each group have certain qualities that make them similar to one another.

At a broader level of classification, these 12 soil groups fall into one of the following four categories: (1) geologically recent alluvial soils occupying valley floors and floodplains; (2) older alluvial soils found at higher elevations in the form of terraces and rolling hills; (3) shallow upland soils characteristic of steep slopes that overlie hard bedrock; (4) mixed land types such as dunes, river wash and rocky land. County location of general soil types is presented in Figure 5. The percentage of the total County land area in each category is:

| Recent alluvium  | 10.5 | percent |
|------------------|------|---------|
| Older alluvium   | 13.0 | percent |
| Upland soil      | 63.0 | percent |
| Other land types | 13.5 | percent |

# 3.1.1 Natural Vegetation

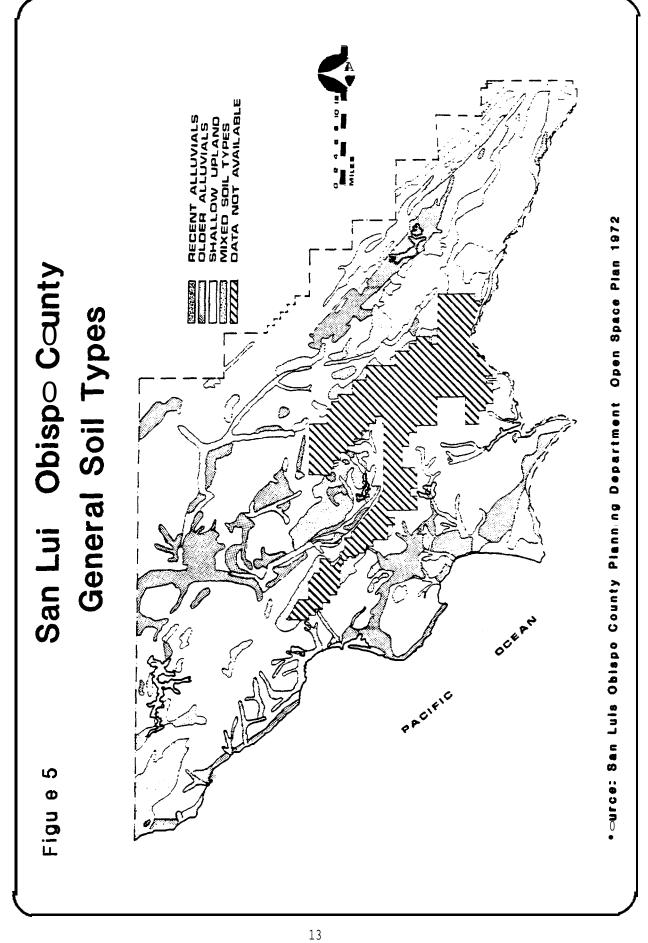
Natural vegetation associations in the County are broadly classified as: (1) grassland; (2) wooded-grassland; (3) woodland; and (4) chaparral-brush. These associations are generally identified with different kinds of open space uses, agricultural cultivation being an exception. The approximate amount of land area and the typical uses associated with each group can be described as follows:

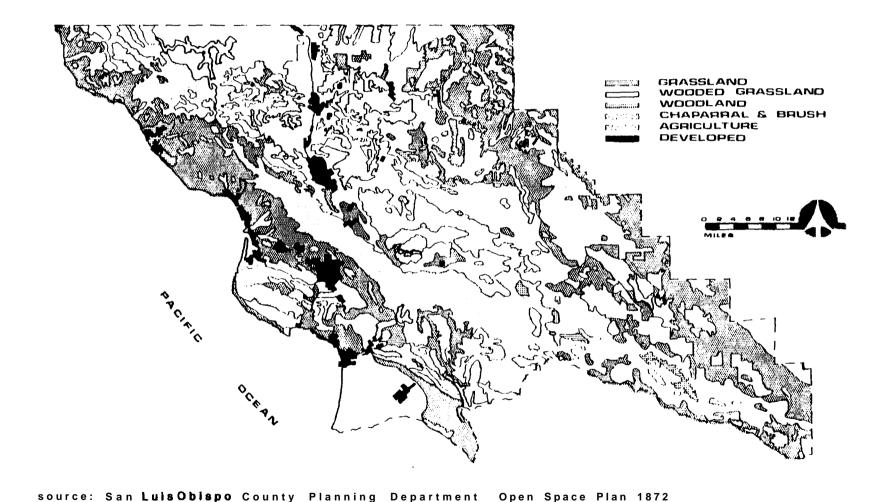
| <u>Vegetation Class</u> | Percent of Total <pre>County Land Area</pre> | Typical Use  |
|-------------------------|--|--|
| Grassland               | 20.0   | Grazing  |
| Wooded-grassland        | 31.0   | Grazing, recreation  |
| Woodland                | 2.5  | Unique plant species, recreation, watershed and conservation |
| Chaparral-brush         | 24.0   | Watershed, conservation, recreation                          |

Vegetation within the County, by class, is presented in Figure 6.

#### <u>Climate</u>

The **climate** varies from the **mild** coastal zone with its wetter ocean exposure to the drier and warmer interior zone protected from the ocean influence by the Santa Lucia and La **Panza** Ranges. The summers are long and dry in both zones, but a narrower temperature range and frequent fogs typify the coastal areas. The





4

interior areas experience a much greater annual and diurnal temperature range. **Rainfall** distribution within the County is presented in Figure 7.

The climate varies from the mild coastal temperatures to the warmer inland areas. During the summer, the temperature may be as much as 40 degrees cooler along the coast than in the interior. In the City of San Luis Obispo, the mean annual temperature is 54 degrees with an average annual rainfall of 22 inches. The average temperature is significantly higher with less rainfall in the inland areas.

While winters are characteristically wet in both zones, the amount of annual precipitation varies considerably. The north coastal area receives the greatest average rainfall with 50 inches falling along the crest of the Santa Lucia Range. In contrast, the south coastal area averages between 12 and 16 inches annually. Toward the interior, the amount of annual precipitation declines from 17 inches at Paso Robles to 8 inches in the Carrizo Plains.

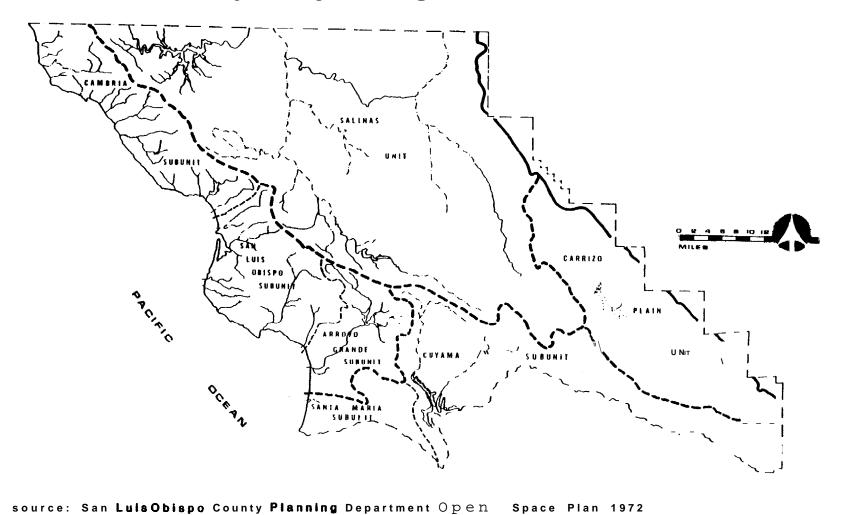
Freezing temperatures occur much more frequently in the interior zone than along the coast. However, the growing season is sufficient to allow a large variety of crops to be grown. Killing frosts are infrequent in the Arroyo **Grande** and Santa Maria Valleys and the relatively mild climate permits double and triple cropping practices.

Characteristics of the groundwater basin. Major hydrologic features within the County are presented in Figure 8. Within the coastal area extending from the north County line to Baywood-Los Osos, the local groundwater basins are typically small. They currently support the urban population and limited agricultural use. It is unlikely that either could be greatly expanded without jeopardizing the safe yield of each groundwater supply. Supplemental sources will be necessary for future growth. In the San Luis Obispo area, including San Luis Obispo Bay, the present groundwater supply cannot meet current demands. The additional water needs are being met by Whale Rock and Salinas Reservoirs.

In the South County area, water releases from the Lopez Reservoir serve the urban areas and replenish the groundwater basin. Ground water basin supplies are estimated to be adequate to accommodate projected urban <code>and</code> agricultural demands until the year 2000. The major problem appears to be that not all communities within the water district have contracted for sufficient Lopez water, <code>while</code> others have more than they actually need on the basis of present population projections.

Anticipated agricultural expansion in the citrus fields on the Nipomo Mesa will place a greater demand on the groundwater basin. While the present safe yield of the basin cannot sustain the current expansion, the safe yield of the larger Nipomo area is five and one half times as great. This fact suggests that a redistribution of the underground water resources could facilitate extended land uses in the area.

Figure 8 San Luis Obispo County
Major Hydrologic Features



The ground water basin of the north central and northeastern portions of the County is large. However, present agricultural and urban uses appropriate the safe annual yield of the basin.

The Carrizo Plains in the central and eastern parts of the basin have a limited groundwater basin that contains highly mineralific waters. This l-imitation, plus the probable high cost for water from the State Water Project, does not suggest a significant expansion of irrigated agriculture or urban use in the near future.

The Cuyama Valley groundwater basin is quite large and capable of handling all projected land uses well into the future. Based on the current rate of expansion, agricultural use is projected to increase by some 25 to 30 percent by the year 2000.

## 3.1.2 Land Ownership

San Luis Obispo County is the fifteenth largest county in California, with a total area of 8,615 square kilometers, approximately (3,326 square miles), or 861,505 hectares (2.1 million acres). This in-eludes a total inter-ior water surface area of 26.4 square kilometers (10.2 square miles), 2,655 hectares (or about 6,560 acres). The County has approximately 96 miles of coastline. The total water surface area is less than one percent of the total county land area. Water, land area, and land ownership details are presented in Table 1. San Luis Obispo County represents approximately 2 percent of the total state area.

Land ownership in the County includes a number of federal, state, county, and local agencies in addition to private ownership. A generalized land ownership map is presented in Figure 9. The amount of public land ownership in the County is approximately 18 percent of the total area, as compared to the state average of approximately 49 percent. County land area by type of public ownership is summarized in Table 2.

#### 3.1.3 Total Oil, Gas and Water Production

The County is within the State's **0il** and Gas Operations District Number Three. Oil production from a total of 473 onshore wells was reported at over 1.6 million barrels in 1983. This represents less than one percent of the state's total production in 1983 of more than 374.5 million barrels (California Division of **0il** and Gas).

In comparison, net natural gas production onshore with associated oil zone production was **reported** at more than 772,732 million cubic feet (**mcf**) in 1983. This represents **less** than one percent of the state's total production in 1983 of 400,872,085 million cubic feet. No net natural gas production from **nonassociated** gas zones was reported in 1983.

In 1983, reservoir stimulation (i.e., enhanced recovery) accounted for 62 percent of total oil production in the district. Non-

# TABLE 1 SAN LUIS OS 1SPO COUNTY TOTAL LAND AND WATER AREA

|                                  | TOTAL ARSA |                      |                |                 | WATER AREA |                     |           |                 |            | <u>LAND AREA</u>     |             |                 |
|----------------------------------|------------|----------------------|----------------|-----------------|------------|---------------------|-----------|-----------------|------------|----------------------|-------------|-----------------|
|                                  | HECTARES   | SQUARE<br>KILOMETERS | <u>a</u> ACRES | SQUARE<br>MILES | HECTARES   | SQUARE<br>KILOMETEI | rs ACRES  | SQUARE<br>MILES | HECTARES   | SQUARE<br>KILOMETERS | ACRES       | SQUARE<br>MILES |
| San Luis<br><b>Obispo</b> County | 861,505    | 8,614.8              | 2,128,800      | 3,326.2         | 2,655      | 26.4                | 6,560     | 10.2            | 858,850    | 8,588.4              | 2,122,240   | 3,316           |
| State                            | 41,101,741 | 411,014.9            | 101,563,520    | 158,693.0       | 549,084    | 5,490.8             | 1,356,800 | 2,120.0         | 40,552,657 | 405,524.1            | 100,206,720 | 156,573         |

Source: County Supervisors Association of California. 1981. California Fact Book.

TABLE 2 SAN LUIS OBISPO COUNTY SUMMARY OF PUBLIC LAND OWNERSHIP

| AREA                  | TOTAL<br>LAHD 1 | TOTAL<br>PUBLIC <sup>2</sup> | FEDERAL*      | STATE <sup>2</sup> | COUNTY <sup>2</sup> | CITIES <sup>2</sup> | SCHOOL<br>DISTRICT <sup>1</sup> | JUNIOR<br>COLLEGE 1 | SPECIAL DISTRICT |
|-----------------------|-----------------|------------------------------|---------------|--------------------|---------------------|---------------------|---------------------------------|---------------------|------------------|
| SAN LUIS<br>OBISPO CO | UNTY            |                              |               |                    |                     |                     |                                 |                     |                  |
| Hectares              | 858,849.31      | 155,060.25                   | 128,710.51    | 12,314.19          | 12,247.37           | 1,429.29            | 267.92                          | 0.00                | 95.98            |
| Acres                 | 2,122,240.00    | 383,158.11                   | 318,047.16    | 30,428.71          | 30,251.22           | 3,531.81            | 662.03                          | 0.00 "              | 237.18           |
| STATS                 |                 |                              |               |                    |                     |                     |                                 |                     |                  |
| Hectares              | 40,552,657.52   | 19,855,416.26                | 44,047,518.96 | 1,013,760.71       | 307,116.04          | 372,959.85          | 32,385.49                       | 2,837.76            | 300,765.96       |
| Acres                 | 100,206,720.00  | 49,063,273.76                | 17,825,590.45 | 2,505,030.29       | 758,892.08          | 921,593.94          | 80,025.43                       | 7,012.18            | 743,200.88       |

Source: 1 . County Supervisors Association of California. 1981. California Fact Book.

2. California, State Lands Commission. 1977. Public Land Ownership in California.

potable water produced in conjunction with producing oil and gas wells was reported at over 9.3 million barrels in 1983. This represents less than one percent of the state's total potable water production in 1983 (more than 2,576.1 million barrels).

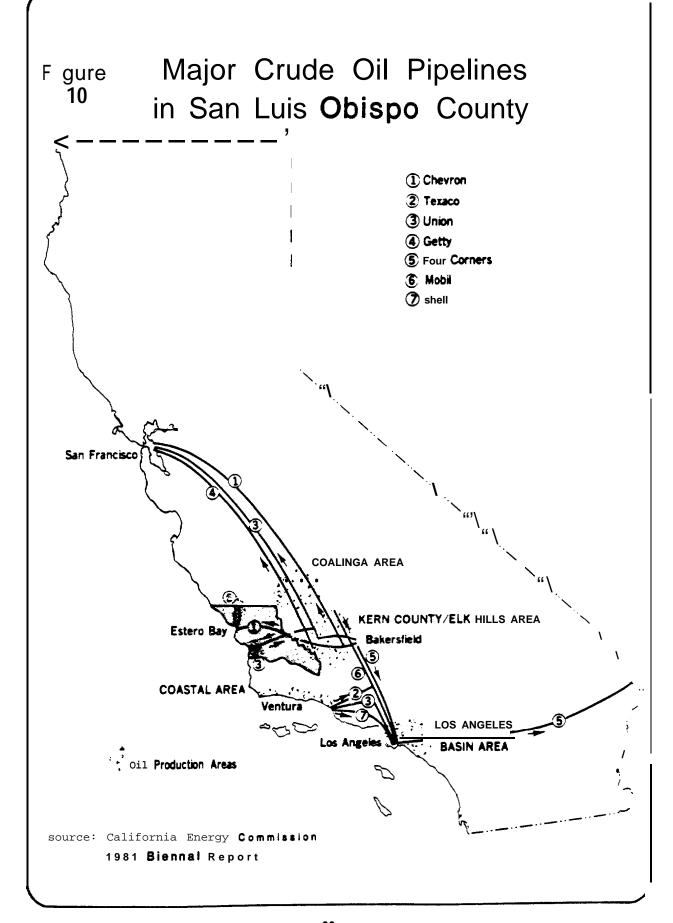
There is currently no offshore oil or gas development or production in state or federal waters along the coast of <code>San</code> Luis Obispo County. Oil, gas and water related production activities, including the number of wells by <code>type</code>, are summarized from 1960 to 1983 in Appendix 1. Locations for these production activities may also be found in the land use maps prepared by the California Department of Water Resources (1978). Major crude oil pipelines within San Luis <code>Obispo</code> and the State are identified by producer in Figure 10. General location of natural gas pipelines within the County and the State are identified in Figure <code>11</code>.

Marine terminals are required whenever water-<u>Marine Terminals.</u> borne shipments of crude oil or products are transported. terminals generally include a berthing system for vessels, loading and unloading equipment, storage tanks, terminal control and safety equipment. Six marine terminals are located in San Luis Obispo County with five in Estero Bay and one in Port San Luis. The current capacity or adequacy for handling future offshore oil and gas is uncertain. Presently, there are no offshore production pipelines in San Luis Obispo County. The County has permit jurisdiction over portions of marine terminal facilities on land (i.e., pipelines, storage tanks and other associated facilities). The portions of a marine terminal seaward of the mean high tide are regulated by the Coast Guard and State Lands Commission and require a permit from the Coastal Commission. Under the County-s Land Use Element, marine terminals and piers are special uses in the recreation, commercial service, industrial, and public facilities classifications requiring development plan review.

# 3.2 <u>Demographic Profile</u>

#### 3.2.1 Population Characteristics

San Luis Obispo County population for 1983 was estimated to be 169,800 as reported by the California Department of Finance Demographic Research section. This represents an addition of 88,756 persons over the 1960 census, an average annual increase of approximately 5.85 percent. Historically, as shown in Table 3, San Luis **Obispo** County's population growth, although fluctuating in the past, was relatively slow until 1940 when the population exceeded 33,000. The population grew to **51,417** in **1950** and by 1960 increased by 57.6 percent to a total of 81,044. The decade of the 1960-s displayed a declining growth rate, followed by a 1970 population of 105,690, an increase of 30.4 percent over 1960. The population of the County is concentrated in four regions, with relatively distinct physical and market trade areas.



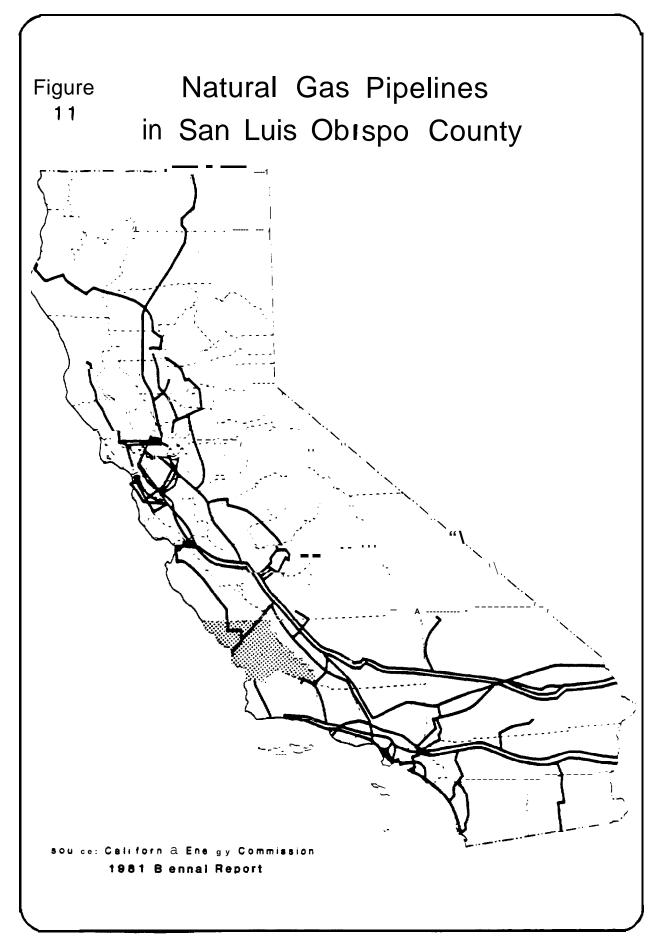


TABLE 3 SAN LUIS OBISPO COUNTY DEMOGRAPHIC SUMMARY SELECTED YEARS 1960, 1970, 1975, 1980-1963, 1985, 1990, 1995, 2000, 2020

|  | 1960 1 | 19701   | 19751   | 1900²    | 1981²   | 1982²    | 1983²   | 1985°   | 1990²   | 1995²   | 20002   | 2020 2  |
|--|--------|---------|---------|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| Count y <b>Populat</b> ion                                 | 81,044 | 105,690 | 129,200 | 155,435  | 158,900 | 167,000  | 169,800 | 183,146 | 208,466 | 233,100 | 235,796 | 349,614 |
| Incorporated Cities  |        |         |         |          |         |          |         |         |         |         |         |         |
| Population and Estimates                                   | 1      |         |         |          |         |          |         |         |         |         |         |         |
| Arroyo Grande  | 3,291  | 7,477   | 8,825   | 11,290   | 11,650  | 12,100   | 12,150  | 13,210  | 15,050  | 16,820  | 18,530  |         |
| Atascadero   |        |         |         | 16,232   | 16,150  | 17,350   | 17,700  | 19,050  | 21,690  | 24,250  | 26,700  |         |
| El Paso de Nobles  | 6,677  | 7,067   | 7,925   | 9,163    | 9,675   | 10*700   | 10,850  | 10,270  | 11,690  | 13,070  | 14,400  |         |
| Grover City  | 5,210  | 5,804   | 7,575   | 8,827    | 8,900   | 9,150    | 9,225   | 9,990   | 11,370  | 12,710  | 14,000  |         |
| Morro Bay  |        | 6,799   | 8,350   | 9,064    | 9,200   | 9,400    | 9,425   | 11,600  | 13,210  | 14,770  | 16,260  |         |
| P <b>ismo</b> Beach  | 1,762  | 3,964   | 5,025   | 5,364    | 5,350   | 5,525    | 5,675   | 6,040   | 6,880   | 7,690   | 8,470   |         |
| San Luis <b>Obispo</b>                                     | 20,437 | 27,886  | 34,400  | 34,252   | 34,500  | 35 # 550 | 35,650  | 37,790  | 43,030  | 48,110  | 52,980  |         |
| Urban Population   |        |         |         |          |         |          |         |         |         |         |         |         |
| Incorporated Population                                    | 37,377 | 58,997  | 72,100  | 94,192   | 95,425  | 99,775   | 100,675 | 107,950 | 122,920 | 137,420 | 151,436 |         |
| Un incorpor a ted Population                               | 43,667 | 46,693  | 57,000  | 61,243   | 63,475  | 67,225   | 69,125  | 75,150  | 85,580  | 95,680  | 105,360 |         |
| Dens i t y Persons per :                                   |        |         |         |          |         |          |         |         |         |         |         |         |
| Square Mile  | 24.4   | 31.9    | 39.0    | 46.9     | 47.9    | 50.4     | 51.2    | 55.2    | 62.9    | 70.3    | 77.4    | 105.4   |
| Square Kilometer   | 9.5    | 12.3    | 15.1    | 18.1     | 18.6    | 19.5     | 19.8    | 21.4    | 24.3    | 27.2    | 30.0    | 40.8    |
| Migration 5 yrs. Prior to Census                           | 3      |         |         |          |         |          |         |         |         |         |         |         |
| 5 yrs. & Over Same County<br>Different County 5 yrs. Prior | 27,724 | 21,367  |         | 34,400   |         |          |         |         |         |         |         |         |
| to Census  | 20,166 | 33,195  |         | 55,640   |         |          |         |         |         |         |         |         |
| Military Population  | ,      | 282     | 100     | 125      | 45      | 47       | 47      |         |         |         |         |         |
| Age, Sex, Nate Breakdown                                   |        |         |         |          |         |          |         |         |         |         |         |         |
| Under 18 Total   | 26,575 | 30,15a  | 32,835  | 34,181   |         |          |         | 39,209  | 44,646  | 51,549  | 54,269  | 67,619  |
| Male   | 13,818 | 15,581  | 16,906  | 17,628   |         |          |         | 20,133  | 22,945  | 26,423  | 27,849  | 34,724  |
| Pema le  | 12,757 | 14,577  | 15,529  | 16,553   |         |          |         | 19,076  | 21,701  | 25,126  | 26,420  | 32,895  |
| 18 to 64 Total   | 45,103 | 63,426  | 82,381  | 10 I,4BO |         |          |         | 118,470 | 133,835 | 149,101 | 168,080 | 217,328 |
| Male   | ,      | 32,471  | 42,005  | 52,606   |         |          |         | 62,325  | 70,649  | 78,926  | 88,806  | 114,045 |
| Pema le  |        | 30,955  | 40,376  | 48,874   |         |          |         | 56,145  | 63,186  | 70,175  | 79,274  | 103,283 |
| Over 65 Total  | 9,366  | 13,044  | 15,495  | 21,236   |         |          |         | 25,467  | 29,985  | 32,485  | 34,347  | 64,667  |
| Male   | 4,646  | 6,021   | 6,794   | 9,486    |         |          |         | 11,134  | 12,903  | 13,697  | 14,348  | 29,013  |
| Female   | 4,720  | 7,023   | 0,701   | 11,750   |         |          |         | 14,333  | 17,082  | 18,788  | 19,999  | 35,654  |
| Med i an Age   | 30.4   | 28.4    | 27.0    | 30.2     |         |          |         | 31.6    | 33.7    | 35.8    | 37.5    | 40.6    |
| Sate   |        |         |         |          |         |          |         | 32.0    | 33.7    |         | 37.0    | 10.0    |
| White  | 78,031 | 99,751  |         | 132,885  |         |          |         |         |         |         |         |         |
| Minor ity  | 3,013  | 5,939   |         | 22,550   |         |          |         |         |         |         |         |         |
| Vital Events   | -,     | 3,733   |         | 22,000   |         |          |         |         |         |         |         |         |
| Births   | 1,908  | 1,425   | 1,511   | 1,990    | 2,074   | 2,112    | 2,203   |         |         |         |         |         |
| Deaths   | 746    | 1,031   | 1,118   | 1,311    | 1,335   | 1,332    | 1,336   |         |         |         |         |         |
| Households   | , 10   | 1,001   | 1,110   | 1,511    | 1,555   | 1,554    | 1,550   |         |         |         |         |         |
| Household Population                                       | 81,044 | 105,690 |         | 147,200  |         |          |         |         |         |         |         |         |
| Total Number   | 25,492 | 33,926  |         | 58,800   |         |          |         |         |         |         |         |         |
| Median Size  | 2.95   | 2.82    |         | 2.50     |         |          |         |         |         | 2.53    |         |         |
| riculaii Dizc  | 2.75   | 2.02    |         | 2.50     |         |          |         |         |         | 2.33    |         |         |

Means no information available. Note:

Sources: 1. U.S. Department of Commerce, Bureau of the Census, 1962, 1970, 1980.

Census of Population, Character istics of the Population, Cal ifornia, 1960, 1970, 1980.

California. Department of Finance. 1983. Population projections for California Counties, 19 S0-2020 with age/sex detail to 2020.

North County. This area north of Cuesta Grande, generally centered on the Salinas River, contains the communities of San Miguel, Paso Robles, Templeton, Atascadero and Santa Margarita. It is considered in the Land Use Element as the Salinas River Planning Area.

North Coast. The region is the coastal terrace and adjacent upland areas south of the Monterey County line, including the communities of San **Simeon, Cambria, Cayucos,** Morro Bay and South Bay (the North Coast and Estero Planning Areas).

<u>San Luis **Obispo**</u>. This urban area surrounding the County seat is the major employment and trade center of the County, but also includes the resort community of **Avila** Beach.

South County. The coastal terrace, upland and near coast valleys concentrated along Highway 101, extending from Ontario Grande south to the Santa Barbara County line, includes the communities of Pismo Beach, Arroyo Grande, Grover City, Oceano, Halcyon and Nipomo (the San Luis Bay and South County Planning Areas).

From 1970 to 1983, the annual population growth rate of the County has been 3.71 percent. From 1960 to 1970 the annual growth rate was 2.69 percent. From 1960 to 1983 the overall annual growth rate was 5.85 percent. Table 3 also shows the most current County growth projections supplied by the California Department of Finance for the years 1985 to 2020. City incorporated population estimates as shown on Table 3 are age-cohort forecasts based on the County of San Luis Obispo Planning Department and historical figures from the California Department of Finance.

The County-s incorporated population as shown in Table 4 for 1983 was 100,675 as compared with the unincorporated population of 69,125. This represents a total incorporated population increase of approximately 71 percent and a total unincorporated population increase of 48 percent since 1970. In 1970, the majority of the County\*s 58,977 population was in incorporated as compared to 46,693 in the unincorporated areas. The annual rates of change of population in incorporated and unincorporated areas from 1960 to 1983 are 7.92 percent and 3.6 percent, respectively. Table 4 shows County incorporated and unincorporated population for selected years and the percent changes between years for the period 1960 to 2000. Detailed population figures for the County of San Luis Obispo are summarized in Appendices 2 and 3 which present annual population increases from 1960 to 1984, with projections and detailed population figures for incorporated areas as available. According to U.S. Census Bureau definitions, the entire county is "rural"; Figure 12 reviews these distinctions and statistical derivations.

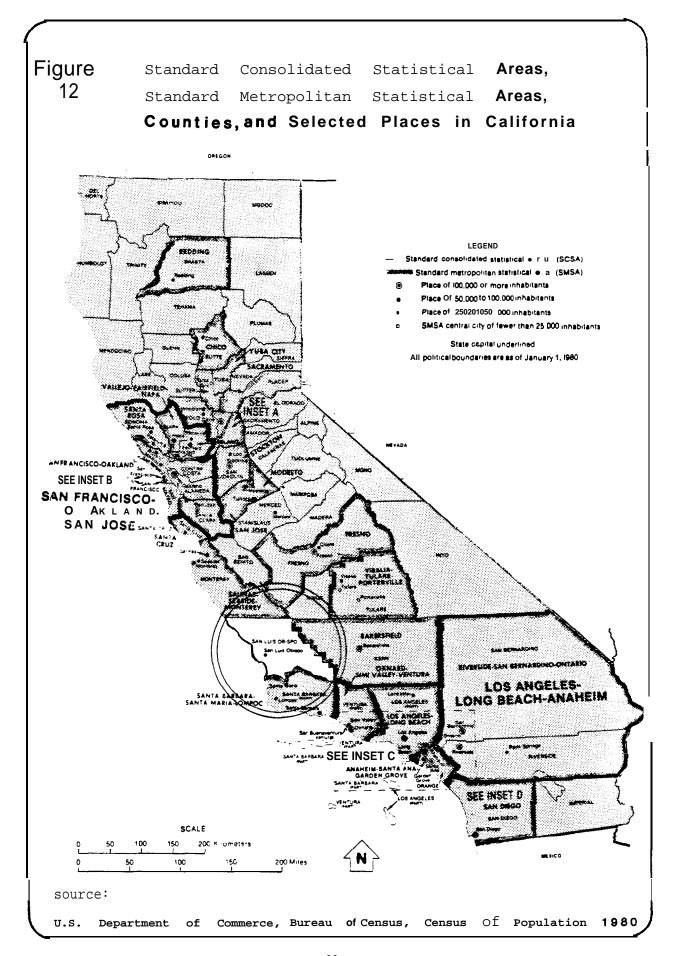
Population density in San Luis **Obispo** County was estimated at **51.2** persons per square mile in 1983 or a total increase of 60.5 percent over a 1970 density of 31.9 persons per square mile.

TABLE 4 SAN LUIS OBISPO COUNTY POPULATION, INCORPORATED AND UNINCORPORATED, AND PERCENT CHANGE FOR SELECTED YEARS ( 1960-2000)

|                      | 1960   | 1970    | <b>PERCEN CHANGE 1960-</b> 1970 | _      | PERCENT<br>CHANGE<br>1970-<br>1975 | 1980    | <b>PERCEN CHANGE 1975</b> 1980 |         | <b>PERCEN CHANGE 1980~</b> 1983 |         | <b>PERCEN CHANGE</b> 1983- 1985 | -       | <b>PERCENT CHANGE 1985</b> 1990 | 1995    | PERCENT<br>CHANGE<br>1990-<br>1995 | 2000    | PBRCENT<br>CHANGE<br>1995-<br>2000 |
|----------------------|--------|---------|---------------------------------|--------|------------------------------------|---------|--------------------------------|---------|---------------------------------|---------|---------------------------------|---------|---------------------------------|---------|------------------------------------|---------|------------------------------------|
| Incorporated         | 37,377 | 58,997  | 57.84                           | 72,100 | 22.21                              | 94,192  | 30.64                          | 100,675 | 6.88                            | 107,950 | 7.23                            | 122,920 | 13.87                           | 137,420 | 11.80                              | 151,340 | 10.13                              |
| Unincorporated       | 43,667 | 46,693  | 6.93                            | 57,000 | 22.07                              | 61,243  | 7.44                           | 69,125  | 12.87                           | 75,150  | 8.72                            | 85,580  | 13.87                           | 95,680  | 11.80                              | 105,360 | 10.11                              |
| County<br>Population | 81,044 | 105,690 | 30.41                           | 29,200 | 22.24                              | 155,435 | 20.31                          | 169,800 | 9.24                            | 183,100 | 7.83                            | 208,500 | 13.87                           | 233,100 | 11.80                              | 256,200 | 9.91                               |

Source: 1. U.S. Census of Population, Bureau of the Census, 1962, 1970, 1980. Characteristics of the Population, California 1960, 1970, 1980.

2. California, Department of Finance. 1983. Population projections for California counties, 1980-2020 with age, sex detail to 2020.



San Luis Obispo County migration statistics are limited. How-ever, some census estimates of migration are available. As shown on Table 3, the census of population indicates the number of households at the same and different residences five years prior to each census year. As shown in 1980, 34,440 households (or 38 percent) were in the same county five years prior to the census while 55,640 or 62 percent were in a different county. In 1960, of 47,890 households reporting, 27,724 households or 58 percent had lived in the county and 42 percent lived outside the county five years prior to the Census.

The State Department of Finance provided some information on migration for 1980 to 1983, which includes components of change and net migration for each county in California. According to the Department of Finance, the net migration for the period 1980 to 1984 was an additional 18,700 persons. Table 5 summarizes the aggregate population information for the 1980-1984 period.

In 1983 the military population in San Luis **Obispo** County was only 47 persons. The California Department of Finance reports the military population for counties and the historical figures for 1970 to 1983 in Table 3. In **1970** there were 282 military persons in the County. From 1970 to 1983, the county's military population averaged 111 persons. Since 1970 the total number of military has declined by 83 percent.

## 3.2.2 Distribution by Sex. Age and Race

Table 3 shows the age distribution by sex for major groupings of the population. According to the State Department of Finance, in 1980 the number of persons under the age of 18 was 34,181 or 22 percent of the population, with 17,628 males and 16,553 females. The category 18 to 64 years of age accounted for 101,480 or 64 percent of the population, with 48,874 females and 52,606 males. There were 21,236 persons or 14 percent of the population over 64 years of age, with 11,750 females and 9,486 males. The median age of the population as reported in 1980 was 30.2 years with 29.3 for males and 31.3 for females. In 1970 the median county age was 28.4 years. Overall the County's median age has fluctuated between 27 and 30 as indicated in Table 3. Based on predictions and general trends, the median age of the County's population is predicted to advance to 40.7 years by the year 2020. Appendix 4 shows complete details for age/sex categories in the County including the decennial census years and California Department of Finance age/sex annual forecasts to 2020.

In 1980, 51 percent of the population, or 79,720, was male and 49 percent, or 77,177, was female. In 1970 the total number of persons in the County was 106,628, of which 54,073 (51 percent) were males and 52,555 (49 percent) were females, suggesting very little change in the County's sex ratios. In 1970, 30,158 persons or 28 percent of the population was under the age of 18, with 15,581 males and 14,577 females. The 18 to 64 age group accounted for 63,426 persons or 59 percent of the population,

| FISCAL YEAR | NET MIGRATION 1 |
|-------------|-----------------|
| 1970/71     | 3,700           |
| 1971/72     | 3,200           |
| 1972/73     | 5,500           |
| 1973/74     | 7,000           |
| 1974/75     | 2, 900          |
| 1975/76     | 3,500           |
| 1976/77     | 5,200           |
| 1977/78     | 4,800           |
| 1978/79     | 4,500           |
| 1979/80     | 5,000           |
| 1980/81     | 5,000           |
| 1981/82     | 3,800           |
| 1982/83     | 4,300           |
| 1983/84     | 5,600           |

Note: 1. Net-mitigation figures are July to **July** and are rounded to nearest 100.

Source: California, Department of Finance, Demographic Research Section. Statistics reported by telephone contact with Elizabeth Hoag, Data Analysis, March 21, 1985.

with 32,471 males and 30,955 females. The over 64 age group accounted for 13,044 or 13 percent of the population, with 6,021 males and 7,023 female.

Population breakdown by race as reported by the U.S. Census is presented for 1960, 1970 and 1980 in Table 3. The population of San Luis Obispo County is predominantly white, (85.5 percent of the population in 1980). The minority population in San Luis Obispo County represents 14.5 percent of the total population according to the U.S. Department of Commerce, Bureau of Census 1980 Census of Population data. Hispanics represent the largest minority group with 9.5 percent of the **total** population in San Luis Obispo County followed by Asian and pacific Islanders at 2.1 percent of the total population, Blacks at 1.7 percent, Native Americans at 1.1 percent, and other remaining races at less than one percent of the total population. According to racial and ethnic summary data provided by the San Luis Obispo County Planning Department, Hispanic populations living in incorporated areas range from a high of 16.5 percent of the total population of Grover City to a low of 4.8 percent in Morro Bay as compared with 6.5 percent of the total population in San Luis Obispo. In contrast, Hispanic populations living in unincorporated areas range from a high of 31.8 percent of the total population in Nipomo and 31.5 percent in **Oceano** to a low of 3.3 percent in Cambria as compared with 3.4 percent in Cayucos and 4.9 percent in Avila Beach.

Vital events in San Luis **Obispo** County are shown in Table 3 for the various data points. In 1983, the number of live births was 2,203 and the number of deaths was **1,336**, which is a 54 percent and a 29 percent total increase, respectively, over 1970. From 1960 to 1984, the annual number of live births and deaths has averaged 1,669 and 1,064, respectively. See Appendix 3 for further data concerning vital events.

# 3.2.3 <u>Households</u>

Table 3 shows the available census data for 1960, 1970, and 1980 concerning households and the projected changes as estimated by the State of California Department of Finance for the years 1985, 1990, 1995, and 2000. In 1980, the number of households in San Luis Obispo County was 58,800 with a total household population of 147,200. These figures represent a 73 percent and a 39 percent increase from respective 1970 figures. The median size of year round occupied households was 2.50 in 1980, which is a decrease from 1970 figures of 2.82 and a decrease from 1960 figures of 2.95 persons per house. The decrease in household size follows the current national trend of declining household size for the last two decades. Note that household sizes are projected to increase slightly to 2.53 by 1995.

#### 3.2,4 Housing

Housing data for San Luis **Obispo** County comes from the available census years of 1960, 1970 and 1980 and is presented in Appen-

dix 5. Table 6 summarizes the available census data for the various census measures and the percent change between census years. In 1980, the number of **total** housing units was reported at 66,780, which is a 77.6 percent increase over the 1970 census, or an annual increase of approximately 4.2 percent since 1960. Note that the category Rural Occupied is synonymous with the unincorporated area just as Incorporated is synonymous with the urban area of the County.

The largest decennial increase in housing units occurred in the seasonal category between the 1970 and 1980 census over the 1960 census years as shown in Table 6. Seasonal units increase was 944.1 percent between 1970 and 1980 as opposed to a net decrease of 94.8 percent between 1960 and 1970. A reason for this may be census definitions rather than actual changes. As indicated on Table 3 the number of Incorporated Occupied units increased 0.45 percent annually. The least change occurred in the Seasonal units which decreased at an annual rate of 0.25 percent.

For the years 1970 to 1984, an average of 2,090 units was built per year in San Luis **Obispo** County (Table 7). Peak activity occurred in 1977 when 3,493 units were constructed. After declining in the late 1970"s and early 1980"s, in 1983, the number of units constructed increased sharply to 2,874.

Total valuation in the County was reported to be almost \$179 million in 1983. Average building valuation in San Luis Obispo County for the period 1970 to 1983 was \$119,429,000 (expressed in 1983 constant dollars). Building valuation was \$49,833,000 in 1970 and increased 275 percent by 1977. Peak building valuation occurred in 1977 when 3,493 units were constructed and total building valuation amounted to \$187,098,000 (expressed to 1983 constant dollars) as shown in Table 7. Building valuations declined to a low point in 1982 of \$84,437,000 (expressed in 1983 dollars). The 1983 figure of \$178,984,000 for building valuation is a significant increase of 112 percent over 1982 figures.

#### 3.2.5 <u>Education</u>

San Luis Obispo County is served by 13 active public school Districts (Table 8). In addition Cuesta Community College and California Polytechnic University of San Luis Obispo are located within the County. In the 1982-83 school year the Department of Finance reported a total enrollment of 24,373 in the public school system of San Luis Obispo County. This represents a 9.58 percent increase from the 1973-74 figure of 22,243, the first available comparison year.

The annual **school** enrollment in the County averaged 23,573 students from 1973 to 1984. School enrollment is estimated to increase by more than 47 percent during the next decade. Historically, 'the annual percent change for the years 1973 to 1974 to 1983 to 84 was 1.3 percent. The annual percent change from 1983-84 to 1993-94 is forecast at 3.9 percent (see Appendix 6).

| CATEGORY  | 1960               | 1970          | 1960/1970<br>PERCENT CHANGE | 1980          | 1970/1980<br>PERCENT CHANGE | ANNUAL PERCENT CHANGE 1960-1980 |
|---|--------------------|---------------|-----------------------------|---------------|-----------------------------|---------------------------------|
| Total County Units Occupiedyr. round Vacant Owner Occupied Renter Occupied Seasonal | 29,399             | 37,612        | 27.9                        | 66,780        | 77.6                        | 4.19                            |
|   | 25,492             | 37,544        | 33.1                        | <b>66,070</b> | <b>71.6</b>                 | <b>4.21</b>                     |
|   | 3,907              | 3,618         | -7.4                        | 7,866         | 117.4                       | 3.57                            |
|   | <b>15,842</b>      | <b>20,175</b> | <b>27.4</b>                 | <b>35,002</b> | <b>73.5</b>                 | <b>4.04</b>                     |
|   | 9,650              | 13,751        | 42.5                        | 23,202        | 68.7                        | 4.48                            |
|   | 1,304 <sup>1</sup> | 68            | <b>-94.8</b>                | 710           | 944.1                       | -2.99                           |
| Incorporated occupied   | 14,862             | 26,119        | 75.7                        | 44,019        | 68.7                        | 5.58                            |
| Unincorporated Occupied   | 10,630             | 7,807         | -26.5                       | 14,135        | 81.1                        | 1.44                            |

Note: 1. Included as subcategory of Vacant Units in 1960.

Source: U.S. Department of Commerce, Bureau of the Census, 1960, 1970 and 1980. Census of Housing.

TABLE 7 SAN LUIS OBISPO COUNTY, TOTAL UNITS CONSTRUCTED AND TOTAL BUILDING VALUATION

| YEAR | UNITS CONSTRUCTED | CURRENT DOLLAR VALUATION (\$000's) | ADJUSTED TO 1983<br>CONSTANT DOLLARS |
|------|-------------------|------------------------------------|--------------------------------------|
| 1970 | 1,249             | 19,466                             | 49,833                               |
| 1971 | 1,961             | 33,017                             | 81,552                               |
| 1972 | 2,075             | 44,195                             | 105,759                              |
| 1973 | 1,952             | 40,003                             | 90,607                               |
| 1974 | 1,472             | 36,551                             | 75,075                               |
| 1975 | 2,066             | 64,884                             | 120,490                              |
| 1976 | 2,610             | 90,157                             | .157,053                             |
| 1977 | 3,493             | 114,784                            | 187,098                              |
| 1978 | 2,403             | 104,155                            | 158,107                              |
| 1979 | 2,341             | 107,654                            | 147,486                              |
| 1980 | 1,887             | 102,337                            | 121,167                              |
| 1981 | 1,617             | 106,086                            | 114,360                              |
| 1982 | 1,175             | 83,026                             | 84,437                               |
| 1983 | 2,874             | 178,984                            | 178,984                              |
| 1984 | 1,603             | 106,768                            | 87,806                               |

Note: 1. Current dollars were converted to constant 1983 dollar equivalent using the Us. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983

Source: Security Pacific National Bank, **Economics** Department. 1970-1984.

TABLE 8 SAN LUIS **OBISPO** COUNTY, TOTAL ENROLLMENT PUBLIC AND PRIVATE SCHOOLS, HISTORICAL AND PROJECTED (1973-1993)

|            | FISCAL<br>YEAR | ELEMENTARY | SECONDARY | TOTAL  |
|------------|----------------|------------|-----------|--------|
| HISTORICAL | 1973-74        | 15,314     | 6,929     | 22,243 |
|            | 1974-75        | 15,636     | 7,009     | 22,645 |
|            | 1975-76        | 16,002     | 7,496     | 23,498 |
|            | 1976-77        | 16,018     | 7,601     | 23,619 |
|            | 1977-78        | 15,939     | 7,468     | 23,407 |
|            | 1978-79        | 15,811     | 7,457     | 23,268 |
|            | 1979-80        | 15,877     | 7,577     | 23,454 |
|            | 1980-81        | 16,311     | 7,104     | 23,415 |
|            | 1981-82        | 16,685     | 7,387     | 24,072 |
|            | 1982-83        | 17,060     | 7,313     | 24,373 |
|            | 1983-84        | 17,726     | 7,591     | 25,317 |
| PROJECTED  | 1984-85        | 18,000     | 7,884     | 25,984 |
|            | 1985-86        | 18,774     | 8,235     | 27,009 |
|            | 1986-87        | 19,841     | 8,349     | 28,190 |
|            | 1987-88        | 21,008     | 8,218     | 29,226 |
|            | 1988-89        | 22,173     | 8,110     | 30,283 |
|            | 1989-90        | 23,423     | 1,969     | 31,392 |
|            | 1990-91        | 24,533     | 8,261     | 32,794 |
|            | 1991-92        | 25,558     | 8,741     | 34,299 |
|            | 1992-93        | 26,468     | 9,288     | 35,756 |
|            | 1993-94        | 27,302     | 9,937     | 37,239 |

Source: California, Department of Finance. 1984c. Statistical Report, Demographic Section (Computer printout).

In the 1982 to 1983 school year, the total number of public school graduates decreased 8.4 percent to 1,448 from 1974 (Table 9), The average number of public school graduates from 1974 to 1983 for San Luis Obispo County was 1,535 students. In the next ten years the number of public school graduates from 1984 to 1994 is expected to increase by more than 26 percent over current figures with more than 1,800 graduates estimated in the 1994 school year (Table 9). Average number of graduates for the period 1984 to 1994 is expected to be 1,624, a 5.8 Percent increase over the previous" decade. Table 9 also shows the number of other graduates from private schools within the County.

The median number of school years completed in San Luis Obispo County according to the U.S. Census was 12.8 for persons 25 years old and over in 1980. This is an increase of 4 percent over the 1970 figure of 12.3 years of school completed and an increase of 12.3 percent over the 1960 figure of 11.4 years.

Higher education in the County is provided through two local institutions, Cuesta Community College and California Polytechnic University at San Luis Obispo, both located near the City of San Luis Obispo. Enrollment at California Polytechnic University at San Luis Obispo was 15,624 in 1983, an increase of 26 percent over 1970 enrollment figures (Table 10). Since 1960 the annual percent change has been 5.58 percent. Average enrollment since 1960 has been 11,400 students. Cuests Community College 1983 enrollment is about one third (5,532) that of California Polytechnic's, an annual increase of 39 percent since 1970. Average enrollment since 1964, the first year of record, was 3,900 or an Peak enrollment annual increase of approximately 11.4 percent. at California Polytechnic University and at Cuesta, respectively, occurred in 1981, with 16,392 and 6,075 students reported enrolled.

#### 3.3 Economic Profile

The economic profile for San Luis **Obispo** County is divided into sections covering labor force, income, industry, commerce, tourism, fishing and agriculture.

# 3.3.1 Labor Force. Total Employment and Unemployment

In 1980, approximately 60,000 employed and 4,600 unemployed persons resided in the County, producing an annual average unemployment rate of 7.1 percent as reflected in Table 11. Since 1978, total employment has increased in five out of six years with a very slight, 100 job decrease in 1980. The increase from 1981 to 1982 was 250 jobs or a 0.4 percent growth rate. By comparison, the 1982-83 increase of 7,800 jobs was a growth rate of 12.4 percent, which reflects the results of the economic recovery of 1983. Significant gains in employment in the construction industry, plus large gains in the two tourism industries of retail trade and services, were primary reasons for the huge increase in

TABLE 9 SAN LUIS **OBISPO** COUNTY, TOTAL GRADUATES PUBLIC AND PRIVATE SCHOOLS (1974-1994)

|            | JUNE | TOTAL<br>GRADS | TOTAL<br>PUBLIC<br>GRADS | PUBLIC<br><b>DAY</b><br>GRADS | PUBLIC<br>EVENING<br>GRADS | TOTAL<br>PRIVATE<br>GRADS |
|------------|------|----------------|--------------------------|-------------------------------|----------------------------|---------------------------|
| HISTORICAL | 1974 | 1,581          | 1,581                    | 1,559                         | 22                         | 0                         |
|            | 1975 | 1,531          | 1,531                    | 1,477                         | 54                         | 0                         |
|            | 1976 | 1,696          | 1,695                    | 1,556                         | 139                        | 1                         |
|            | 1977 | 1,586          | 1,586                    | 1,450                         | 136                        | 0                         |
|            | 1978 | 1,433          | 1,433                    | 1,356                         | 77                         | 0                         |
|            | 1979 | 1,601          | 1,596                    | 1,567                         | 29                         | 5                         |
|            | 1980 | 1,617          | 1,611                    | 1,580                         | 31                         | 6                         |
|            | 1981 | 1,390          | 1,385                    | 1,354                         | 31                         | 5                         |
|            | 1982 | 1,502          | 1,487                    | 1,467                         | 20                         | 15                        |
|            | 1983 | 1,482          | 1,448                    | 1,429                         | 19                         | 34                        |
| PROJECTED  | 1984 | 1,533          | 1,499                    | 1,473                         | 26                         | 34                        |
|            | 1985 | 1,520          | 1,481                    | 1,455                         | 26                         | 39                        |
|            | 1986 | 1,533          | 1,492                    | 1,466                         | 26                         | 41                        |
|            | 1987 | 1,701          | 1,651                    | 1,622                         | 29                         | 50                        |
|            | 1988 | 1,773          | 1,725                    | 1,695                         | 30                         | 48                        |
|            | 1989 | 1,816          | 1,773                    | 1,742                         | 31                         | 43                        |
|            | 1990 | 1,641          | 1,601                    | 1,573                         | 28                         | 40                        |
|            | 1991 | 1,601          | 1,556                    | 1,529                         | 27                         | 45                        |
|            | 1992 | 1,685          | 1,639                    | 1,611                         | 28                         | 46                        |
|            | 1993 | 1,674          | 1,621                    | 1,593                         | 28                         | 53                        |
|            | 1994 | 1,881          | 1,829                    | 1,797                         | 32                         | 52                        |

Source: California, Department of Finance. 1984c. Statistical Report, Demographic Section (Computer printout).

TABLE 10 SAN LUIS OBISPO COUNTY, HISTORICAL ENROLLMENT FOR HIGHER EDUCATION (1960-1983)

| <u>YEAR</u>   | CALIFORNIA POLYTECHNIC SAN LUIS OBISPO ENROLLMENT  | CUESTA<br>COMMUNITY<br>COLLEGE<br>ENROLLMENT   |
|---|--|--|
| 1960 1961 1962 1963 1964 1965 <b>1966</b> 1967 1968 1969 1970 1971 1972 1973 <b>1974</b> 1975 1976 1977 <b>1978</b> 1979 <b>1980</b> 1981 1982 1983 | 4, 484 5, 101 5, 801 5, 537 6, 904 7,214 7, 739 8, 370 9, 711 11, 280 12, 386 12, 107 12, 136 13, 110 14, 434 13,003 15, 196 14, 100 15, 592 15, 977 16, 048 16, 392 15, 486 15, 624 | 715<br>760<br>2 143<br>2,534<br>2.649<br>3,300<br>3,978<br>4,255<br>3,665<br>4,254<br>4,666<br>5,401<br>5,099<br>5,263<br>1,759<br>5,001<br>5,848<br>6,075<br>5,893<br>5,532 |

Note: 1. -Data Not Available

Source: California Department of Finance. 1960-1982b.

TABLE 11 SAN LUIS **OBISPO** COUNTY CIVILIAN LABOR FORCE, EMPLOYMENT AND UNEMPLOYMENT ANNUAL AVERAGE

|                                |        |        |        | FORE   | CAST   |
|--------------------------------|--------|--------|--------|--------|--------|
|                                | 1980   | 1982   | 1983   | 1984   | 1985   |
|                                |        |        |        |        |        |
| Total Civilian Labor Force     | 64,600 | 68,700 | 75,500 | 78,900 | 82,450 |
| Employment                     | 60,000 | 62,750 | 70,550 | 74,150 | 77,900 |
| Employment Rate1               | 92.9   | 91.3   | 93.4   | 94.0   | 94.5   |
| Unemployment                   | 4,600  | 5,950  | 4,950  | 4,750  | 4,550  |
| Unemployment Rate <sup>1</sup> | 7.1    | 8.7    | 6.6    | 6.0    | 5.5    |
|                                |        |        |        |        |        |

Note: 1. Percent of total civilian labor force.

Source: California Department of Employment Development. 1974-1985. Annual planning information (1984-1985).

jobs in 1983. **Small** increases in government, wholesale trade, and nondurable goods also served to decrease the number of unemployed.

It is projected that total civilian employment will increase from 74,150 in 1984 to 77,900 in 1985, for a total of 3,750 additional jobs and a total growth rate of 5.1 percent. Further increases are forecast for 1985 by the California Employment Development Department, Employment Data and Research Section with total employment expected to reach 77,900. This represents an increase of 3,750 more jobs, or a 5.1 percent growth rate. Unemployment is expected to drop from 4,750 in 1984 to 4,550 in 1985, with decreasing unemployment rates of 6.0 percent in 1984 to 5.5 percent in 1985.

Total actual civilian labor force, civilian employment rates, and total unemployment rates for San Luis **Obispo** County, 1980 and 1985, are summarized in Table 12. Historic labor force profile including employment participation factors is presented in **Appendices** 7 and 8.

# The Labor Force Composition

In 1980, the employment composition of San Luis **Obispo** County included 21 percent service workers, 18 percent professional/technical, 14 percent clerical workers, 12 percent crafts and kindred workers, 10 percent managers, 7 percent operations, 7 percent sales workers, and 4 percent each for both laborers and farmers. Forecasts of Occupation Composition category percentages presented in Table 12 and Figure 13 suggest labor force composition growth patterns of similar percentages.

#### The Labor Force Participation Rates

San Luis **Obispo** County labor force participation rates are reported by the Bureau of Economic Analysis (BEA) for 1970 and 1980 Census years. Labor force participation rates are presented in Table 13 for total civilian labor force participation by sex. The civilian labor force participation was reported at 33.7 percent in 1970, with a total male participation rate of 63.2 percent as compared with 36.7 percent for females. By 1980, the total civilian labor force participation in San Luis **Obispo** County was reported as 55.7 percent, with a total male participation rate 65.0 percent as compared with 46.5 percent for females. In sum, the civilian labor force participation rates for all categories increased significantly between 1970 and 1980.

# Resident Location of San Luis Obispo County Employment

Resident location of County employment is reported **by** the Bureau of Census for the years 1960, 1970, and 1980. Comparative employment by residence location was not available from the California Employment Development Department. Residents within the County

TABLE 12 SAN LUIS OBISPO COUNTY, COMPOSITION OF EMPLOYMENT

| OCCUPATION BY INDUSTRY              | <u>1980</u> ¹ | PERCENT | <u>1985</u> ² | PERCENT |
|-------------------------------------|---------------|---------|---------------|---------|
|                                     |               |         |               |         |
| Professional/Technical              | 10,481        | 18.3    | 12,054        | 18.1    |
| Managers, Officials,<br>Proprietors | 5,657         | 9.9     | 6,755         | 10.2    |
| Sales Workers                       | 3,805         | 6.7     | 4,601         | 6.9     |
| Clerical Workers                    | 8,443         | 14.3    | 9,967         | 15.0    |
| Crafts & Kindred Workers            | 7,037         | 12.3    | 7,909         | 11.9    |
| Operatives                          | 4,254         | 7.5     | 4,967         | 7.5     |
| Service Workers                     | 12,182        | 21.3    | 14,392        | 21.6    |
| Laborers, except farm               | 2,735         | 4.8     | 3,107         | 4.7     |
| Farmers/Farm Workers                | 2,474         | 4.3     | 2,753         | 4.1     |
| Total All Occupation                | 57,100        | 100     | 66,500        | 100     |

# Note: 1. The occupational forecasts reported here are projections generated by the "Census-based Industry-Occupation Matrix" method developed by the California Bureau of Labor Statistics and the Employment Data and Research Division and therefore do not equal the actual totals reported in Table 11.

- 2. Forecast from California Employment Development Department.
- 3. Estimates of employment composition reported here were prepared for 1980 publication and the totals reported here are not equal to the actual figures presented in Table 11.

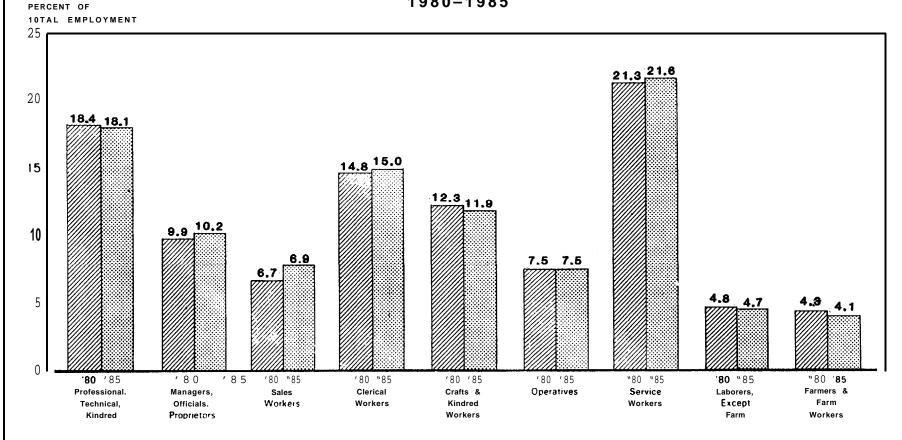
Source: California Department of Employment Development, 1980.

1980 Projections of Employment by Industry and Occupation for San Luis Obispo County: 1980-1985.



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# OCCUPATIONAL PROFILE FOR SAN LUIS OBISPO 1980-1985



\*\*State of California Employment Development Department. Data ● nd Research Division

Projections of Employment by Industry ● nd Occupation for SanLuis Obispo County 1980 -1985

TABLE 13 PERCENT CIVILIAN LABOR FORCE PARTICIPATION N SAN LUIS **OBISPO** COUNTY, 1970 **AND** 1980

| CATEGORY  | PERCENT BY | YEAR |  |
|---|------------|------|--|
| LABOR FORCE PARTICIPATION                         | 1970 19    |      |  |
| ,   |            |      |  |
| Male Labor Force <b>Participation<sup>1</sup></b> | 63.2       | 65.0 |  |
| Female Labor Force Participation                  | 36.7       | 46.5 |  |
| Total Labor Force Participation                   | 33.7       | 55.7 |  |
|   |            |      |  |

- Notes: 1. Male Labor Force Participation = percent of total males in county that were in labor force.
  - Female Labor Force Participation = percent of total females in county that were in the labor force:
  - 3. Total Labor Force Participation = percent of total population (not percent of working population), therefore, the sum of these **totals** do not equal 100%.

Source: California, Department of Employment Development. 1984. Labor Market Information for Affirmative Action Programs. accounted for a relatively constant average of approximately 85 percent of total **County** employment during the 1960 to 1980 period (Table 14). Unemployment of residents within the County has also remained constant at an approximate average of 7 to 9 percent during the period from 1960 to 1980 (Appendix 7). No significant changes in the trends of employment of residents within the County are anticipated.

# 3.3.2 <u>Income</u>

Income characteristics of San Luis **Obispo** County covered here are per capita personal income, median household income, and median family income estimates. County per capita income was reported by the Bureau of Economic Analysis to be \$10,438 in 1977 as compared with \$10,448 in 1980 and \$10,150 in 1982 or an annual percent decrease of approximately 0.56 percent (Table 15).

San Luis **Obispo** County per capita income as reported in the 1980 Census was approximately \$10,448 as compared with a median household income of more than \$20,283 and a median family income of more than \$24,931. Median household income in 1980 ranged from \$16,906 to \$25,383 in the incorporated areas of the County, and from \$15,583 to \$23,528 in the unincorporated areas of the County, as presented in Table 16, expressed in constant 1983 dollars.

Based on U.S. Census data, San Luis Obispo County's estimated percent of families below the poverty income level in 1980 was approximately 8 percent compared to almost 11 percent in 1970. The percent of individuals living below the poverty income level reported in 1980 was almost 14 percent compared to more than 15 percent in 1970. Income characteristics for San Luis Obispo County from 1960 to 1982 (expressed in constant 1983 dollars) covering per capita income, median household income by place and income class, median family income, total personal income, and income below poverty level are summarized in Appendices 9 and 10.

#### Payroll By Industry

Total payroll income by industry in San Luis **Obispo** County from 1977 to 1982 and from 1959 to 1982 is summarized respectively in Table 17 and in Appendix 11. Comparative total annual payroll income by 4 "digit standard industrial classification code as available (expressed in constant 1983 dollars) is presented in Appendices 11 and 12. The industry specific payroll income estimates presented in the appendix support the general summary conclusions identified in Section 3.3.3 below.

#### 3.3.3 Industry

Wage and **salary** employment in **San** Luis **Obispo** County increased by 5,150 workers from 1982 to 1983, bringing the total employment to 54,900, reflecting a **recovery** from the recessionary climate of 1982 (Table 18). The County usually has been considered "safe"

TABLE 14 SAN LUIS **OBISPO** COUNTY, EMPLOYMENT INSIDE/OUTSIDE COUNTY OF RESIDENCE, 1960, 1970, **1980** 

| EMPLOYMENT LOCATION                    | 1960   | PERCENT<br><b>OF</b><br>TOTAL | 1970   | PERCENT<br>OF<br>TOTAL | 1980   | PERCENT<br>OF<br>TOTAL |
|--|--------|-------------------------------|--------|------------------------|--------|------------------------|
| TOTAL : ALL WORKERS                    | 27,003 | 100                           | 35,228 | 100                    | 61,569 | 100                    |
| WORKERS IN COUNTY<br>OF RESIDENCE      | 22,967 | 85                            | 30,213 | 86                     | 51,406 | 83                     |
| WORKERS OUTSIDE COUNTY<br>OF RESIDENCE | 2,706  | 10                            | 3,148  | 9                      | 5,406  | 9                      |
| PLACE OF WORK NOT REPORTED             | 1,330  | 5                             | 1,867  | 5                      | 4,701  | 8                      |
|  |        |                               |        |                        |        |                        |

Source: U.S. Department of Commerce, Bureau of the Census. 1960, 1970, 1980. Census of Population.

| YEAR                             |          |          |          |          |          |          |                                       |
|----------------------------------|----------|----------|----------|----------|----------|----------|---------------------------------------|
| INCOME SOURCE                    | 1977     | 1978     | 1979     | 1980     | 1981     | 1982     | ANNUAL<br>PERCENT CHANGE<br>1977-1982 |
| Per Capita<br>Personal<br>Income | \$10,438 | \$11,017 | \$10,953 | \$10,448 | \$10,461 | \$10,150 | -0.56                                 |

Note: In Constant 1983 Dollars, conversion based on the U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: U.S. Department of Commerce, Bureau of Economic Analysis. 1983. Local Area Personal Income, Western Region.

TABLE 16 SAN LUIS OBISPO COUNTY 1980 INCOME BY PLACE OF WORK<sup>1</sup>

| AREA   | MEDIAN<br>HOUSEHOLD INCOME <sup>S1</sup>                             | MEDIAN<br>FAMILY <b>INCOME<sup>S1</sup></b> | PER CAPITA<br>INCOME |
|--|--|---|----------------------|
| Incorporated   |  |   |                      |
| Arroyo Grande Atascadero Grover City Morro Bay Paso Robles Pismo Beach San Luis Obispo | \$23,169<br>25,383<br>16,906<br>17,395<br>20,498<br>17,892<br>17,911 |   |                      |
| Unincorporated   |  |   |                      |
| Avila Beach Cambr ia Cayucos N ipomo Oceano Santa Margarita South Bay                  | 23,528<br>20,849<br>15,585<br>20,773<br>16,037<br>21,614<br>17,498   |   |                      |
| San Luis <b>Obispo</b> County  | \$20,238   | \$24,931                                    | \$10,448             |

Note: 1. In Constant 1983 Dollars, conversion based on the U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: S1. San Luis **Obispo** County, Planning Department. 1980. Household Income Information Bulletin.

TABLE 17 SAN LUIS OBISPO COUNTY TOTAL INCOME BY INDUSTRY (1977 TO 1982)

| INCOME BY INDUSTRY IN 1,000s | 1977      | 1978      | 1979      | 1980      | 1981      | 1982      |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Earnings By Type:            |           |           |           |           |           |           |
| Wages and Salaries           | \$688,367 | \$752,329 | \$779,935 | \$733,133 | \$724,295 | \$708,910 |
| Other Labor Income           | 52,792    | 59,164    | 61,675    | 58,887    | 62,162    | 65,490    |
| Proprietor's Income          | 130,021   | 164,921   | 148,694   | 133,720   | 112,294   | 99,268    |
| Farm                         | 19,579    | 50,681    | 41,309    | 52,085    | 44,064    | 36,643    |
| Nonfarm                      | 110,442   | 114,240   | 107,384   | 81,634    | 68,230    | 62,625    |
| Earnings By Industry:        |           |           |           |           |           |           |
| Farm                         | 55,019    | 81,285    | 72,915    | 80,854    | 69,532    | 64,484    |
| Nonfarm                      | 816,162   | 895,128   | 917,389   | 844,885   | 829,220   | 809,185   |
| Private                      | 554,474   | 628,596   | 657,385   | 589,508   | 603,771   | 593,982   |
| Agriculture;                 |           |           |           |           |           |           |
| Forest, Fisheries            | 13,685    | 14,821    | 15,036    | 14,498    | 14,336    | 14,251    |
| Mining                       | 4,168     | 4,229     | 3,817     | 6,072     | 6,770     | 7,610     |
| Construction                 | 88,926    | 127,109   | 114,717   | 86,638    | 89,728    | 73,136    |
| Manufacturing                | 47,690    | 55,434    | 50,029    | 73,808    | 72,142    | 63,995    |
| Non-Durable                  | 25,111    | 24,037    | 21,694    | 23,623    | 26,044    | 27,692    |
| Durable                      | 22,579    | 31,396    | 28,339    | 50,185    | 46,097    | 36,303    |
| Transportation; Public       |           |           |           |           |           |           |
| Utilities                    | 77,163    | 84,647    | 85,854    | 79,150    | 89,845    | 92,037    |
| Wholesale Trade              | 26,336    | 26,838    | 26,910    | 25,027    | 24,423    | 26,014    |
| Retail Trade                 | 119,531   | 119,395   | 123,501   | 113,370   | 112,513   | 115,425   |
| Finance, Insurance,          |           |           |           |           |           |           |
| Real Estate                  | 33,995    | 40,946    | 40,905    | 37,228    | 35.208    | 36,059    |
| Services                     | 142,979   | 155,174   | 163,798   | 153,714   | 158,806   | 165,454   |
| Government                   |           |           |           |           |           |           |
| Federal, Civilian            | 15,562    | 15,228    | 14,541    | 14,725    | 14,713    | 16,906    |
| Military                     | 3,891     | 3,842     | 3,581     | 3,546     | 2,935     | 3,093     |
| State and Local              | 242,366   | 247,461   | 241,881   | 237,105   | 207,799   | 198,204   |
|                              |           |           |           |           |           |           |

Note: 1. In constant 1983 dollars, conversions based on the U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: U.S. Department of Commerce, Bureau of Economic Analysis. 1983. Local area personal income.

TABLE 18 SAN LUIS OBISPO COUNTY WAGE AND SALARY EMPLOYMENT (1980 - 1985)

|  |        |        |        | <u>Forecast</u> |               |
|--|--------|--------|--------|-----------------|---------------|
|  | 1980   | 1902   | 1983   | 1984            | 1985          |
| Total Wage and Salary 1 Agriculture Total Nonagriculture Mining 2 Construction Manufacturing Durable                           | 49,300 | 49,750 | 54,900 | 56,650          | 54,500        |
|  | 1,950  | 1,900  | 1,850  | 1,900           | 1,950         |
|  | 47,350 | 47,850 | 53,000 | 54,750          | 52,600        |
|  | 250    | 250    | 300    | 300             | 350           |
|  | 3,150  | 2,650  | 6,250  | 6,700           | 3,500         |
|  | 3,700  | 3,350  | 3,500  | 3,700           | 3,850         |
|  | 2,350  | 1,800  | 1,800  | 1,900           | 2,000         |
| Nondurable Transportation and Public Utilities Wholesale Trade Retail Trade Finance, Insurance Real Estate Services Government | 1,350  | 1,500  | 1,700  | 1,800           | 1,850         |
|  | 3,000  | 3,250  | 3,100  | 3,150           | 3,200         |
|  | 1,300  | 1,350  | 1,650  | 1,750           | 1,800         |
|  | 11,000 | 11,950 | 12,350 | 12,700          | <b>12,850</b> |
|  | 1,800  | 1,950  | 2,100  | 2,200           | 2,250         |
|  | 9,950  | 11,000 | 11,450 | 11,900          | 12,250        |
|  | 13,200 | 12,050 | 12,350 | 12,350          | 12,550        |

Notes: 1. Individual line items may not add to totals due to rounding.

2. Mining includes oil and gas production; however, there is no existing offshore oil and gas development along the Coast of San Luis **Obispo** County.

Source: California, Department of Employment Development. 1974-84. Annual Planning Information: San Luis Obispo County. vol. 1984.

from economic slowdowns because of large government, services, and retail trade employment.

Gains were registered in all of the major industry sectors in the County between 1980 and 1984, except for agriculture and govern-Construction posted both the largest absolute ment (Table 18). gain of 3,550 jobs and also the greatest annual percent growth rate of approximately 20.8 percent. The service industry -sector showed the second largest absolute gain with an increase of 1,950 jobs, and a 4.6 percent annual growth rate. Employment in wholesale and retail trade rose by 450 and 1,700 employees, respectively, with respective annual growth rates of 7.71 percent and 4.6 percent. Manufacturing has remained stable from 1980 to 1984. However, an increase of 4.5 percent or 150 jobs in 1985 is forecast by the California Department of Employment. Finance, insurance, and real estate increased by 5.1 percent, or 400 jobs between 1980 and 1984. Mining has added 50 jobs since 1980, or a 4.7 percent annual growth rate.

The only two major industry sectors that showed decline between 1980 and 1984 were agriculture and government. Agriculture employment decreased during this time by 50 workers while government lost 850 workers for a 1.7 percent decrease.

# 3.3.3.1 Employment By Industry

In San Luis Obispo County, the government sector provides approximately 25 percent of total jobs, witha gainof 300 jobs between 1982 and 1983 (Table 18). This 2.5 percent growth rate in government employment is in sharp contrast to the 9.4 percent decrease that occurred from 1981 to 1982. A decline in government was also registered in 1978 while all other years since 1974 have shown growth. Federal employment remains steady with 600 workers for about 5 percent of government employment. State and local education account for over half of government jobs, including a large percentage at California Polytechnic State University. The balance of jobs is in various State penal and mental institutions and local city and county government. Some growth in employment is anticipated at California Men's Colony as prison population grows. Employment projections for 1984 show no overall change, but a slight 1.6 percent growth rate is anticipated in 1985 as total population grows and increased government services will be needed.

Retail Trade accounted for 22 percent or 11,000 jobs in 1980 as compared with 22.5 percent of the total employment or 12,350 jobs in 1983. Restaurants provided slightly over half of the jobs in this industry sector, approximately 50.4 percent, reflecting the importance of tourism in the County. Approximately 22.5 percent of retail employment was in miscellaneous retail stores. Employment in food stores, (9.3 percent) and gas and auto retail outlets, (9.1 percent) together provided approximately one out of five retail jobs. This trend is expected to continue during the projection period with an increase of 350 jobs in 1984 and an additional 150 jobs in 1985. It is also anticipated that tourism

will increase and create additional jobs in retail trade as the economy grows.

The 9,950 jobs **in** the service industry in 1980 account for 20 percent of the total County wage and salary employment as compared with **11,900** jobs in 1983, or **21** percent. Of these jobs, 29.4 percent are in health service and **18.9** percent in hotels and motels. Between 1982 and 1983, the number of jobs in services followed the pattern of the past few years and increased by 450 jobs, or 4.1 percent. This reflects the County's relatively stable growth in the tourism market. An increase of 450 jobs is anticipated during 1984 and 350 jobs in 1985 as tourism accelerates, and jobs in health services increase due to population growth.

Construction employment **in** San **Luis Obispo** County accounted for 3,150 jobs or 6.3 percent of wage and salary employment in 1980 as compared with 6,700 in 1984, or 11.8 percent. These figures reflect an additional 3,550 jobs. Much of this increase is attributed to work at the Diablo Canyon nuclear power plant project. Also, a larger number of building permits were issued during the past year. A major decline **in** employment is expected by 1985 as work at the Diablo Canyon power plant is completed.

Nearly one-half of all jobs in the construction industry sector are with special trade contractors. These include electrical work, plumbing and heating, plastering, and miscellaneous trade contracting. The balance of construction employment  $is\ divided$  at a ratio of two to one in favor of heavy construction over general building contractors.

In San Luis **Obispo** County manufacturing provided 3,700 jobs in 1980, or 8 percent of total wage and salary employment in San Luis **Obispo** County. All of the increase was in the nondurable goods sector of this industry where 350 workers were added to the payrolls between 1980 and 1983. Gains were posted in food processing, apparel, chemical, rubber and miscellaneous plastic products. In nondurable manufacturing, printing and publishing provide nearly one-half of the jobs while food processing provides another 22.7 percent. The durable goods group remained constant from 1982 to 1983 with a total of 1,800 workers, following a decline from 2,350 in 1980.

Employment in the nondurable goods manufacturing group is expected to grow by 100 jobs in 1984, and by another 50 jobs in 1985. The durable goods group is expected to show an increase of 100 jobs in 1984 and in 1985.

Transportation and public utilities account for 3,000 jobs, or 6.0 percent of the County's total wage and salary employment in 1980, as compared with 3,150 jobs, or 5.6 percent in 1984. Communications services and utilities comprise over 70 percent of the jobs in this industry sector. An increase of 50 workers is expected during each of the projected years, moving total employment to 3,150 in 1984 and 3,200 in 1985. This increase will be the result of the additional work at the Diablo Canyon nuclear

power plant. Little growth is expected in the transportation industry in the near future.

The finance, insurance, and real estate industry accounted for an average of 1,800 jobs or 3.7 percent of employment in the County in 1980 as compared with 2,200 jobs, or 3.9 percent in 1984. This represents an increase of 250 jobs from 1982 and continues the pattern of growth over the past years. Bank jobs provide about 36.8 percent of this sectors" employments real estate provides about 26.8 percent, and the balance is in insurance and other credit agencies.

An increase of 50 jobs is expected in 1985. Even though the use of computers and automatic teller machines has increased, banks and banking employment are expected to expand. Increased activity forecast in the real estate sector would also add some jobs during the projection period.

Agriculture accounted for 1,950 jobs or 3.9 percent of the County-s total wage and salary employment in 1980 as compared with 1,900 jobs or 3.4 percent in 1984. Crop production and related tasks provide about two-thirds of agricultural jobs. Among the major crops produced are lettuce, broccoli, celery, strawberries and grapes.

Wholesale trade is a relatively **small** part of the economy and accounted for 1,300 jobs, or 2.6 percent in 1980 as compared with **1,750** jobs, or 3.2 percent in 1984. This industry gained 450 jobs in 1984 over 1980. About 60 percent of the jobs are in the distribution of nondurable goods including grocery products, wine, and miscellaneous nondurable goods, while the balance of 40 percent is in the distribution of durable goods such as machinery equipment and supplies. During the projection an increase of 100 jobs is expected in 1984, and an additional **50** jobs in 1985.

Mining continues as the smallest industry, accounting for 250 jobs in 1980 as compared with 300 in 1984. This employment is expected to gain 50 workers in 1985. The major activities in the mining industry are onshore oil and gas, sand, and gravel.

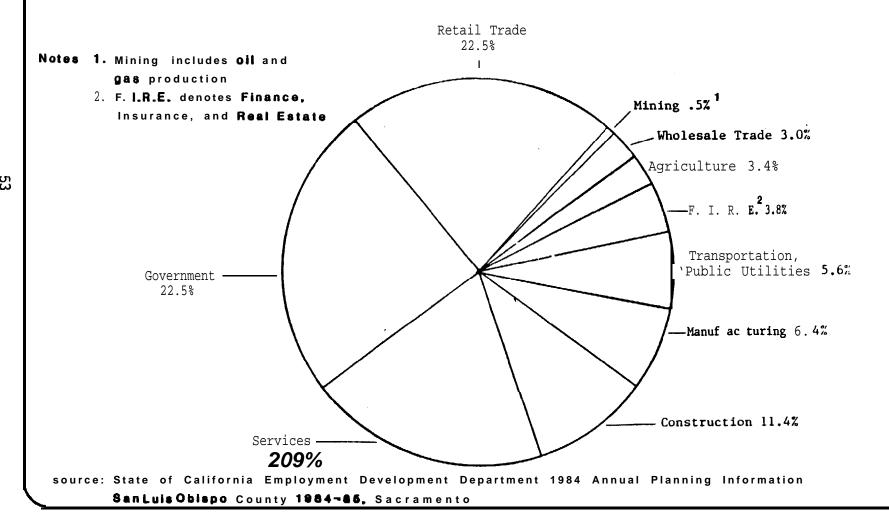
The percent wage and **salary** employment in 1983 in San Luis **Obispo** County is presented in Figure 14. The Industry Employment Profile of San Luis Obispo County for 1976, 1980 and 1985 is presented in Figure 15.

#### 3.3.3.2 Industry Activity

Basic industrial profile characteristics of San Luis Obispo County include the number of establishments, as well as the number of employees and annual payroll by industry. Available industry data are summarized in Appendix 12 by 4 digit Standard Industry Classifications (SIC) for 1964 to 1982. SIC specific industry data supports the general summary of industry composition and growth as presented above in Section 3.3.3.1.

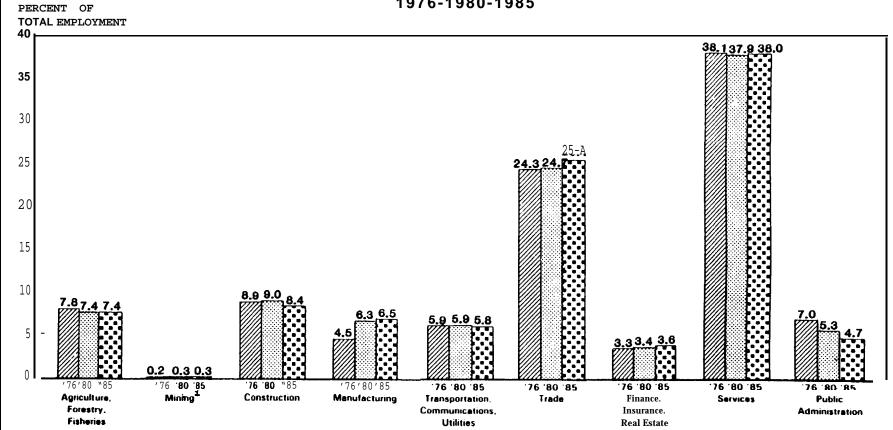
Figure 14

## Percent Wage and Salary Employment 1983 Annual Average San Luis **Obispo** County



### Figure 15

## INDUSTRY PROFILE FOR SAN LUISOBISPO COUNTY 1976-1980-1985



Note: 1. Oil and gas production isincluded in mining but there is currently no offshore oil or gas production along the coast of San Luis Obispo County.

source: State of California Employment Development Department, Data and Research Division.

1980 Projections of Employment by industry ● nd Occupation 1980-85 for San Luis Obispo County

Industrial profile characteristics including estimates of total value added by manufacturing, total value of product sales or shipments, and new capital expenditures are summarized in Table 19. Comprehensive SIC data for these items are of limited availability due to U.S. Department of Commerce disclosure policy for any industry that does not have at least 100 employees or 10 reporting units in the County.

The total value added by manufacturing for San Luis Obispo County as reported by the 1977 Census of Manufacturing is estimated at more than \$143.6 million as compared to \$63.4 million in 1972. The value of total shipments was reported for the County at more than \$385.0 million in 1977. The value of capital expenditures as reported for 1977 was more than \$9.2 million.

Due to reporting disclosure limitations, the only San Luis Obispo County industry specific, four digit SIC data available were that for the electric and electronic equipment industry, SIC 36. The total value added by manufacturing for SIC 36 is estimated at more than \$40.4 million, or approximately 28 percent of the total County value added by manufacturing in 1977. The total value of shipment for SIC 36 is estimated at more than \$63.2 million, or approximately 26 percent of the County total value of shipments in 1977. The value of new capital expenditure for SIC 36 is estimated at \$1.30 million, or approximately 14 percent of the County total value of new capital expenditures. Industry specific SIC data for 1982 in San Luis Obispo County were unavailable at the time of this publication.

#### Industry Location Ouotients

The U.S. Army Corps of Engineers Construction Engineering Research Laboratory (CERL) has developed an economic impact forecast system which can estimate four digit SIC location quotient estimates. Appendix 13 summarizes 1978 location quotient estimates by four-digit SIC for industry in San Luis Obispo County. A location quotient greater than 1.00 indicates the region exports those commodities produced to other regions. Location quotients less than 1.00 imply the industry commodities are not produced locally in quantities sufficient to satisfy local needs and must be imported.

#### 3.3.4 Tourism

#### 3.3.4.1 <u>Beach Attendance</u>

Within San Luis **Obispo** County are a number of scenic parks and recreation areas provided by the State of California. Section 3.4.3 Land Use, summarizes the recreational facilities, historic places and overall statistics concerning the State Park System. Appendix **18** presents state park and beach data in some detail.

As related to tourism, the State Park system is a major attraction in San Luis **Obispo** County. Table 20 presents total park and

TABLE 19 INDUSTRY STATISTICS BY SELECTED INDUSTRY GROUP (SIC) 1972, 1977<sup>2</sup>

|   |     | 19                           | 72                    |                            | 1977                            |                      |                            |  |
|---|-----|------------------------------|-----------------------|----------------------------|---------------------------------|----------------------|----------------------------|--|
| INDUSTRY                                | SIC | VALUE ADDED BY MANUFACTURING | VALUE OF<br>SHIPMENTS | NEW CAPITAL<br>EXPENDITURE | VALUE ADDED BY<br>MANUFACTURING | VALUE OF<br>SHIPMENT | NEW CAPITAL<br>EXPENDITURE |  |
| Electric and<br>Electronic<br>Equipment | 36  | _1                           |                       |                            | \$40.4                          | \$63.2               | \$1.3                      |  |
| Total San Luis<br>Obispo County         |     | \$63.4                       |                       |                            | 143.6                           | 385.0                | 9.2                        |  |
|   |     |                              |                       |                            |                                 |                      |                            |  |

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Note: 1. - Dash indicates information not available.

In millions of constant 1983 dollars, conversion based on the U.S. Labor Statistics, consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: U.S. Department of Commerce, Bureau of the Census. 1977. Census of manufacturers.

SAN LUIS OBISPO COUNTY, STATE PARK AND RECREATIONAL FACILITIES VISITOR ATTENDANCE FISCAL YEARS 1980/1981 - 1983/84 $^{\rm L}$ 20 TAB

FISCAL YEAR/ATTENDANCE

| RECREATION FACILITY <sup>2</sup> | 1980/81   | 1981/82   | 1982/83      | 1983/84   |
|----------------------------------|-----------|-----------|--------------|-----------|
| Atascadero SB                    | 135,853   | 105,091   | 105,558      | 98,213    |
| Hearst San S me                  | 960,262   | 945,575   | 917,645      | 890,677   |
| Los Osos Oaks SR                 | 3,693     | 2,921     | 2,868        | 2.901     |
| Montana De Oro SP                | 315,028   | 320, ≲09  | 346,722      | 379,986   |
| Morro Bay SP                     | 541,029   | 404.924   | 516,044      | 512,829   |
| Morro Strand SB                  | 41,093    | 25,771    | 0<br>0<br>W' | 36,107    |
| Pismo Dunes SVRA                 | 248,960   | 471,033   | 229.563      | 346,307   |
| Pismo SB                         | 2,222,626 | 2,086,285 | 1,109,687    | 1,207,777 |
| San Simeon                       | 522,3≲1   | 547,306   | 530,864      | 577,962   |
| William R. Hearst Memorsal SB    | 375.953   | 389,205   | 39°. 7≲5     | 486,288   |
| TOTAL ATTENDANCE                 | 5,366,858 | 5,298,720 | 4,185,786    | 4,539,047 |
|                                  |           |           |              |           |

Notes: 1. Fiscal year ends on June 30 of each year.

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: SB = State Beach
SR = State Reserve
SP = State Park
SHM = State Historical Monument
SVRA = State Vehicular Recreation Area

eation. 1977-1984. Annual sta⊏istical reports. and tment of California, De Source:

beach attendance for current fiscal years 1980-81 to 1983-84. In 1983, visitor attendance in San Luis Obispo County was reported to be 4,539,047 visitors. This is a 34 percent drop from 1970 when attendance was reported to be 6,882,247 visitors. Peak attendance occurring in 1976 was reported to be 8,835,670 visitors. Annual percent change since 1970 was less than one percent. Average attendance since 1970 has been 5,167,600 visitors. Table 21 summarizes County total attendance for all years since 1967.

#### 3,3.4.2 Pleasure Boat Registration

Available data on Boat Registration comes from the Department of Motor **Vehicles'** annual data on vessel registration. Pleasure Boat registration has increased from 4,485 in 1975 to 6,239 in 1984, an increase of 39 percent, or an annual increase of 3.74 percent (Table 22).

#### 3.3.4.3 Transient Lodging

One measure of tourism in San **Luis** Obispo County is the amount of Room Occupancy Tax generated and collected by transient lodging. These data are available from the State Board of Equalization Annual Reports and are presented in Table 23 which shows the tax in both current and constant 1983 dollars. As shown, total room occupancy tax in 1983 was \$600,720, a 118 percent increase from \$275,750, collected in 1970. In 1967, the earliest data year, the amount collected was \$179,240, expressed in 1983 constant dollars. The annual change from 1967 to 1983 was 7.85 percent.

#### 3.3.5 Fishing

#### 3.3.5.1 <u>Commercial Fish Landings</u>

The State Department of Fish and Game publishes statistics on fish landings by dollar value and by poundage. These statistics are recorded on a port basis. Historically, San Luis Obispo County has had two major centers for fishing activity: Avila and Morro Bay. Records on fish landings are available from 1960 to 1983 by major ports. Records on fish landings and poundage were also compiled from 1978 to 1983 for Grover City and San Luis Obispo ports. In 1983, the total landings amounted to 9,345,043 pounds (Table 24). Total value was reported to be \$5,020,719.

The largest catch in terms of dollar value was \$6,783,062 in 1978. The lowest dollar value catch occurred in 1962 and was \$2,145,239 expressed in constant 1983 dollars. Total poundage on the other hand has fluctuated dramatically over the last two decades, but averages 8,793,373 pounds per year. Peak year fish landings, by poundage, occurred in 1964 when total landings equalled 12,502,753 pounds.

TABLE 21 SAN LUIS **OBISPO** COUNTY PARKS AND BEACH ATTENDANCE

| YEAR    | COUNTY TOTALS |  |  |
|---------|---------------|--|--|
| 1967-68 | 3,762,739     |  |  |
| 1968-69 | 4,704,196     |  |  |
| 1969-70 | 5,339,222     |  |  |
| 1970-71 | 6,882,247     |  |  |
| 1971-72 | 5,144,131     |  |  |
| 1972-73 | 6,917,712     |  |  |
| 1973-74 | 6,255,710     |  |  |
| 1974-75 | 7,315,649     |  |  |
| 1975-76 | 7,659,200     |  |  |
| 1976-77 | 8,835,670     |  |  |
| 1977-78 | 4,486,819     |  |  |
| 1978-79 | 2,988,641     |  |  |
| 1979-80 | 3,106,250     |  |  |
| 1980-81 | 5,366,858     |  |  |
| 1981-82 | 5,298,720     |  |  |
| 1982-83 | 4,185,786     |  |  |
| 1983-84 | 4,539,047     |  |  |

Source: California, Department of Parks and Recreation. 1977-1984. Annual statistical reports.

TABLE 22 TOTAL VESSEL REGISTRATION FOR SAN LUIS OBISPO COUNTY (1975-1984)

|      | ************************************** |          |  |
|------|--|----------|--|
| YEAR | TOTAL<br>_CURRENT_                     | PLEASURE | $\underline{\mathtt{DEALER}}^{\scriptscriptstyle 1}$ |
|      |  |          |  |
| 1975 | 4,788                                  | 4,485    | 13   |
| 1976 | 5,134                                  | 4,828    | 14   |
| 1977 | 5,141                                  | 4,846    | 10   |
| 1978 | 5,275                                  | 5,003    | 10   |
| 1979 | 5,458                                  | 5,177    | 12   |
| 1980 | 5,504                                  | 5,252    | 11   |
| 1981 | 5,339                                  | 5,129    | 12   |
| 1982 | 5,839                                  | 5,630    | 8  |
| 1983 | 6,319                                  | 6,084    | 11   |
| 1984 | 6,475                                  | 6,239    | 8  |

Note: 1. Dealer registered boats include merchant's inventories held for retail sales.

Source: California, Department of Motor Vehicles. 1975-1984. Total vessel registrations by county.

TABLE 23 SAN LUIS OBISPO COUNTY, ROOM OCCUPANCY TAX (1967-1983)

| 1967       \$61,237       \$179,240         1968       66,917       188,515         1969       79,699       214,390         1970       107,715       275,750         1971       111,323       274,968         1972       136,266       326,084   | YEAR   | TOTAL TAX REVENUE<br>CURRENT DOLLARS  | 1983 CONSTANT  DOLLARS  |  |
|--|--|---|---|--|
| 1973       143,786       325,675         1974       147,602       303,174         1975       178,483       331,443         1976       232,243       404,567         1977       272,257       443,779         1978       315,894       429,527         1979       352,263       482,600         1980       372,652       441,219         1981       480,535       518,016         1982       593,122       603,205         1983       600,720       600,720 | 1968<br>1969<br>1970<br>1971<br>1972<br>1973<br>1974<br>1975<br>1976<br>1977<br>1978<br>1979<br>1980<br>1981<br>1982 | 66,917<br>79,699<br>107,715<br>111,323<br>136,266<br>143,786<br>147,602<br>178,483<br>232,243<br>272,257<br>315,894<br>352,263<br>372,652<br>480,535<br>593,122 | 188,515<br>214,390<br>275,750<br>274,968<br>326,084<br>325,675<br>303,174<br>331,443<br>404,567<br>443,779<br>429,527<br>482,600<br>441,219<br>518,016<br>603,205 |  |

Note:
1. Current dollars are expressed in constant 1983 dollars based on the U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: California, Board of Equalization. 1969-1983.

Annual reports.

TABLE 24 SAN LUIS **OBISPO** COUNTY TOTAL FISH LANDINGS BY QUANTITY AND DOLLAR VALUE (1961-1983)

| YEAR | QUANTITY (POUNDS ) | TOTAL CURRENT DOLLARS | 1983 CONSTANTDOLLARS |
|------|--------------------|-----------------------|----------------------|
| 1961 | 9,265,353          | \$ 711,672            | \$2,325,032          |
| 1962 | 8,393,649          | 663,955               | 2,145,239            |
| 1963 | 8,382,475          | 1,013,235             | 3,224,114            |
| 1964 | 12,502,753         | 1,128,918             | 3,526,740            |
| 1965 | 9,072,323          | 995,347               | 3,044,766            |
| 1966 | 9,925,639          | 1,018,955             | 3,058,903            |
| 1967 | 8,576,729          | 1,169,378             | 3,422,770            |
| 1968 | 5,864,552          | 934,798               | 2,633,326            |
| 1969 | 4,306,177          | 840,760               | 2,261,644            |
| 1970 | 8,760,623          | 2,093,336             | 5,358,940            |
| 1971 | 5,399,148          | 1,456,913             | 3,598,575            |
| 1972 | 8,073,229          | 1,932,855             | 4,625,322            |
| 1973 | 8,325,836          | 2,338,596             | 5,296,920            |
| 1974 | 7,007,396          | 1,752,759             | 3,600,167            |
| 1975 | 8,198,658          | 2,009,669             | 3,731,955            |
| 1976 | 8,240,929          | 2,413,016             | 4,203,474            |
| 1977 | 6,396,516          | 2,117,519             | 3,451,556            |
| 1978 | 9,241,808          | 4,468,420             | 6,783,062            |
| 1979 | 9,535,096          | 3,915,993             | 5,564,910            |
| 1980 | 10,741,695         | 5,284,955             | 6,257,387            |
| 1981 | 9,413,040          | 5,174,882             | 5,578,522            |
| 1982 | 8,485,548          | 3,891,160             | 3,957,310            |
| 1983 | 9,345,043          | 5,020,719             | 5,020,719            |

Source: California, Department of Fish and Game. 1961-1984. Annual reports on fish landings.

The California Department of Fish and Game also publishes records on fish landing by species based on dollar value by port. Albacore, shrimp and rockfish are the most commonly mentioned species. Table 25 is a list of the top five species landed at each port during 1983. Before 1980, extensive records were not kept for Grover City or San Luis Obispo because of limited fishing activity. Appendix 14 provides a complete profile of County fishing activity by port from 1961 to 1983 and Appendix 15 details the leading 5 marine species of each port from 1961 to 1979.

#### 3.3.5.2 <u>Commercial Boat Registration</u>

Available records from the Department of Motor Vehicles list annual total vessel registration by county for several categories. As of September 1984, total commercial vessel registration in San Luis Obispo County was approximately 153 vessels (Table 26). Commercial vessel registration averages approximately 158 vessels per year, with peak registration occurring in 1979 when 179 vessels were registered in the County.

Livery vessel (rental) registration is **also** shown on Table 26. The total number of livery vessels registered in 1983 was 47, or a 60 percent decrease since 1975 when the total number was 119 vessels. Since 1975, the annual change has been a decrease of 10.96 percent.

#### 3.3.5.3 Harbor and Port Facilities

There are two main port and harbor facilities located in San Luis Obispo County: the Port of San Luis, and the Morro Bay harbor. San Luis is under consideration for future development.

Information regarding existing harbor and port facilities was provided from the various agencies, including the California Department of Boating and Waterways, which conducts periodic surveys of harbor and boating facilities in the state. The last survey, conducted in 1977, is summarized in Table 27.

#### Description of Port San Luis

Port San Luis is located in the northwest section of San Luis **Obispo** Bay, about one mile west of the community of **Avila** Beach. The port is protected by an existing breakwater from the northwest off Point San Luis but is exposed to the south and southwest. Because the harbor is exposed to southerly storms which occur in winter, the district has provided no permanent berthing. Principal port features are depicted in Figure 16.

<u>Harbor Management</u>. The harbor is owned and operated by the Port San Luis Harbor District, which serves the entire southern half of the County and the City of San Luis **Obispo.** The District owns the pier and **all** the tidelands of San Luis Bay under the trust of

TABLE 25 SAN LUIS **OBISPO** COUNTY, TOP FIVE SPECIES BY DOLLAR VALUE, BY **PORT** IN 1983

| PORT                   | <u>SPECIES</u>  | 1980<br>DOLLAR VALUE                              | 1983<br>DOLLAR VALUE                                  |
|------------------------|---|---|---|
| Morro Bay              | Albacore Shrimp Rockfish/Unspecified Shark/Thresher Rockfish/Boccacc io                 | \$1,523,823<br>741,186<br>434,038<br>0<br>294,461 | \$909,065<br>606,159<br>235,428<br>228,294<br>211,359 |
| Avila                  | Crab/Rock<br>Shark/Thresher<br>Salmon/Chinook<br>Albacore<br>Halibut                    | 0<br>0<br>108,010<br>1,083,296<br>152,270         | 267,809<br>182,191<br>176,532<br>150,875<br>130,350   |
| Grover City            | Surfperch Halibut Salmon/Chinook Shark/Unspecified Shark/Soupfin                        | 6,505<br>0<br>0<br>0                              | 14,841<br>2,342<br>1,134<br>378<br>148                |
| San Luis <b>Obispo</b> | Halibut<br>Crab/Rock<br><b>Rockfish/Bolina</b><br>Shark/Pacific Angel<br>Shark/Thresher | , O   | 4,692<br>1,129<br>307<br>147<br>129                   |

Source: California, Department of Fish and Game. 1961-1984.
Annual reports on fish landings.

TABLE 26 SAN LUIS OBISPO COUNTY, TOTAL COMMERCIAL VESSEL REGISTRATION (1975-1984)

| YEAR              | LIVERY | COMMERCIAL | MANUFACTURER | GOVT. FEE EXEMPT | TOTAL |
|-------------------|--------|------------|--------------|------------------|-------|
| 1005              | 110    | 1.45       | ٥            |                  | 000   |
| 1975              | 119    | 147        | 2            | 20               | 288   |
| 1976              | 116    | 150        | Δ            | 20               | 288   |
| 1977              | 102    | 158        | 1            | 20               | 281   |
| 1978              | 82     | 157        | 1            | 21               | 261   |
| 1979              | 70     | 179        | 1            | 19               | 269   |
| 1980              | 42     | 177        | 1            | 21               | 241   |
| 1981              | 38     | 146        | 0            | 14               | 198   |
| 1982              | 36     | 150        | 0            | 15               | 201   |
| 1983              | 47     | 160        | 1            | 16               | 224   |
| 1984 <sup>1</sup> | 58     | 153        | 0            | 17               | 228   |

Note: 1. As of September, 1984.

Source: California, Department of Motor Vehicles. 1975-1984.

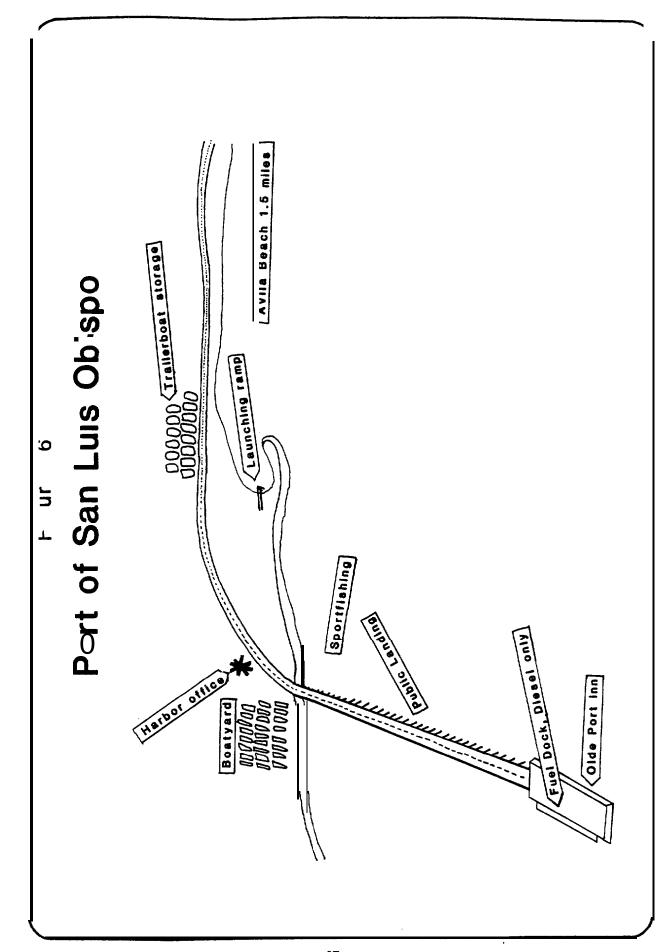
Total vessel registrations by county.

TABLE 27 SAN LUIS OBISPO COUNTY, SURVEY OF PORT FACILITIES - 1977

| Number of Port Facilit       | cies 19     |
|------------------------------|-------------|
| with:                        |             |
| Launch<br>Berths<br>Moorings | 8<br>8<br>8 |
| Total Lanes                  | 20          |
| Hoist                        | 6           |
| Total Capacity:              |             |
| ${\tt Berthing}^{\tt l}$     | 228         |
| Moorings                     | 716         |
| Dry Storage                  | 399         |
|                              |             |

Note: 1. Detailed information on berthing capacity, type of **moor-** ing, and dry storage capacity not currently available from secondary sources.

Source: California, Department of Transportation. 1983. California transportation abstract.



the State. This area includes one and one **half** miles of waterway and beach. The district is supported by both tax revenue and user fees. The port district is currently attempting to be self-supporting through user-fee revenues.

Avila Beach County Wharf, 1.4 miles North East of Point San Luis, is used by commercial fishing and pleasure craft; it has a dock 25 feet long at the outer end and is lighted all night. The wharf is operated by the County of San Luis Obispo, Department of parks and Beaches.

Port San Luis has a 2,400-foot pebblemound breakwater which was constructed by the Army Corp of Engineers in 1913; a wharf 1,456-feet long with terminal facilities for unloading fish from commercial fishing boats; mooring spaces for 248 boats; a service and repair area for commercial sport-fishing, and small recreational boats; two fish buyer installations; a seafood restaurant; and, parking spaces for 150 vehicles and 100 vehicles with boat trailers. Support facilities include the harbormaster's office, public restrooms, a boat-storage area, a boat repair and maintenance area, stationary and mobile launching and landing hoists. Gasoline, diesel fuel, water, marine supplies, a trailer boat launching hoist, and a 50-ton mobile hoist are available.

Other facilities located in the bay include a 3,082-foot pier used by Union Oil for transporting petroleum products, and a 1,463-foot recreational pier at **Avila** State Beach. A Pacific Gas and Electric Company barge landing dock is about one-fourth mile from the Port San Luis pier and extends about 100 feet seaward.

<u>Proposed Development</u>. There is a proposed development plan to provide additional boat **haulout** and repair capacity, as well as storage during the winter storm period. Presently, the boat storage area is located within the harbor parking lot, reducing parking for day use and causing substantial congestion. During the summer months, when most boats are returned to the water, a portion of the port is available for additional parking for visitor use, including auto/trailer spaces.

Other development proposals involve Standard Oil Co. of California (SOCAL) which is studying the construction of an oil tanker superport for California, midway between San Francisco and Los Angeles, according to J.F. Mayer (SOCAL) at a recent hearing before the U.S. Corps of Engineers in Oakland. The single-point, offshore mooring system would be located 3 miles offshore in Estero Bay near the site of present local terminal facilities, northwest of San Luis Obispo. The site could serve both northern and southern California from a single location capable of handling tankers up to 200,000 dwt or more. The offshore point would be connected by a submarine pipeline to shore, and a land line would be laid to SOCAL's Richmond refinery in the San Francisco area.

Morro Bay. Some 25 miles farther north around Point Buchon is the harbor of Morro Bay, one of the most beautiful and best

protected harbors along the California coast. Roughly midway between Los Angeles and San Francisco, and midway between **Santa** Barbara and Monterey, **Morro** Bay is ultimately the main port of call for all yachts heading up or down the coast.

Harbor Regulations. Morro Bay Harbor is owned by the City of Morro Bay and is under the control of a harbormaster. Yachts and small craft may anchor in the bay, at the small-boat basin at White Point administered by Morro Bay State Park, or at the Morro Bay Yacht Club.

The City T-piers are on the north side of the harbor about 0.8 mile above the harbor entrance with depths alongside of about 22 feet. Commercial fishing vessels have priority use. Gasoline, diesel fuel, water, ice, a launching ramp, and marine supplies are available in the port. A boat works has an elevator lift that can handle craft up to 50 tons and 65 feet long; hull and engine repairs can be made. A sketch of **Morro** Bay is presented in Figure 17.

North of **Morro** Bay, approximately 3 miles, are submerged pipe lines which extend to oil loading terminals located approximately 0.8 mile offshore in Estero Bay; the outer limits are marked by buoys. A mooring master supervises the mooring of vessels.

<u>Pismo Beach</u>. **Pismo** Beach is a resort 6 miles east of Point San Luis with a 1,200 foot long pleasure pier facility. There are no facilities for landing at the wharf.

<u>San Simeon</u>. There is a harbor and pier at San Simeon which provide for sport fishing activities. The harbor is the only designated harbor of refuge between Morro Bay and Monterey. A needed improvement at thi-s harbor is an anchorage to serve primarily as an emergency refuge for passing coastal vessels, but also to accommodate regional recreational boating.

#### 3.3.6 <u>Agriculture</u>

Agriculture is a major contributor to the overall San Luis Obispo County economy and traditionally has been the leading form of land use in the County. The number of farms in the County in 1982 had increased by 26 percent over 1964 (Table 28). Total producing acreage, in contrast, has not increased over time. In 1982, total production was 619,334 hectares (1,530,392 acres), or less than 1 percent over the 1964 figure of 617,328 hectares (1,525,435 acres). The average size of the farms has decreased since 1964 from 444 hectares (1,097 acres), to 353 hectares (873 acres) in 1982, or a decrease of 20 percent (Table 28).

Total crop production in acreage was 586,646 hectares, or 1,449,619 acres, in 1983. This figure is misleading because it includes a new category, "range dry land" that was previously not

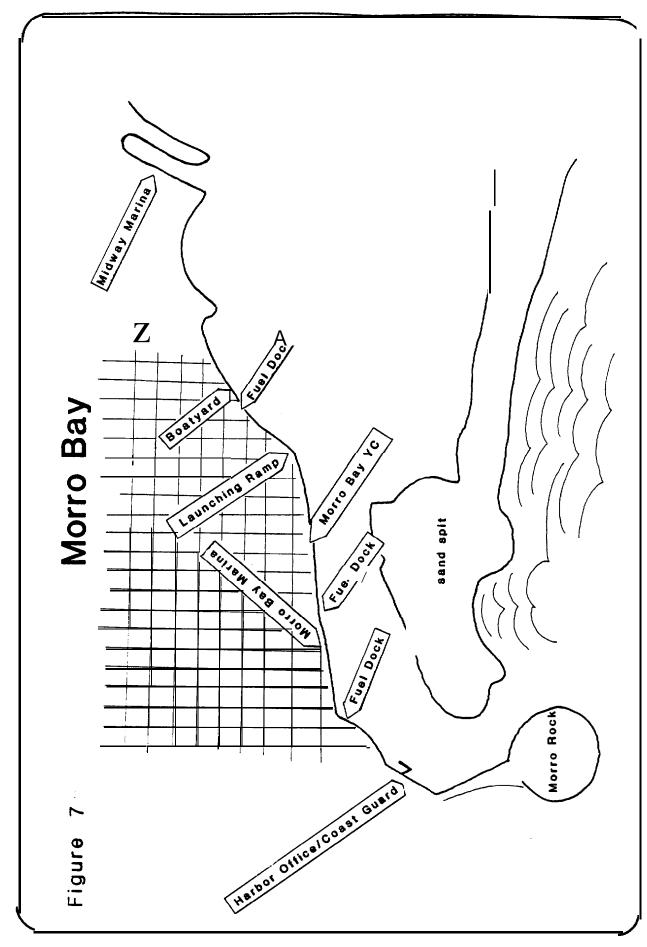


TABLE 28 SAN LUIS OBISPO COUNTY CENSUS OF AGRICULTURE DATA FOR 1964, 1969, 1974, 1978, 1982

|                 | 1064        | 1000      | Percent<br>Change<br>1964- | 1054      | Percent<br>Change<br>1969- | 1050        | Percent<br>Change<br>1974- |           | Percent<br>Change<br><b>1978-</b> | Percent<br>Change<br>1982- |
|-----------------|-------------|-----------|----------------------------|-----------|----------------------------|-------------|----------------------------|-----------|-----------------------------------|----------------------------|
|                 | <u>1964</u> | 1969      | 1969                       | 1974      | <u>1974</u>                | <u>1978</u> | 1978                       | 1982      | 1982                              | 1992                       |
| Number of Farms | 1,390       | 1,432     | 3.02                       | 1,292     | -9.78                      | 1,430       | 10.68                      | 1,754     | 22.66                             | -0.11                      |
| Land in Farms   |             |           |                            |           |                            |             |                            |           |                                   |                            |
| Acres           | 1,525,435   | 1,553,126 | 1.82                       | 1,624,526 | 4.6                        | 1,478,725   | -8.97                      | 1,530,392 | 3.49                              | 0.00                       |
| Hectares        | 617,328     | 628,534   |                            | 657,429   |                            | 578,425     |                            |           |                                   | 619,334                    |
| Average Size of | Farms_      |           |                            |           |                            |             |                            |           |                                   |                            |
| Acres           | 1,097       | 1,085     | -1.09                      | 1,257     | 15.85                      | 1,034       | -17.74                     | 873       | -15.57                            | -0.11                      |
| Hectares        |             |           | 443                        | 508       | 439                        | 418         |                            | 353       |                                   |                            |

Source: U.S. Department of Commerce, Bureau **of** the Census. 1969, 1974, 1982. Census of Agriculture.

recorded as agricultural land. Actual Production acres in 1983 excluding range land amounted to 130,505 hectares, (322,482 acres) or approximately a 25 percent increase from 98,193 hectares (242,637 acres) reported in 1970. Since 1970 acreage in production has averaged 92,043 hectares, or 227,439 acres (Table 29).

Historically, agricultural production in San Luis Obispo County has been diverse and, like much of California, has not centered on any one crop. Total vegetable production in 1980 was the leading sector in terms of total value, reported to be \$49,461,600 as compared with \$97,139,000 in 1983 (Table 30). Animal production in 1980 accounted for \$47,520,195 as compared with \$60,348,000 in 1983. Production of field crops was \$49,461,600 in 1980 as compared to \$46,716,000 in 1983.

Total production was \$231,431,000 in 1983, an increase of 55 percent over \$148,768,077 reported in 1970, and an increase of 22 percent over the \$189,502,000 in 1980 (Table 29).

Annual production acreage data from 1980 to 1983 is included in Appendix 16. Table 30 shows complete data, acreage in production, crop valuation and types of crops for the latest year, 1983, as reported by the County of San Luis **Obispo**, Department of Agriculture.

#### 3.3.7 <u>Commerce</u>

Currently there are 8 banks located in San Luis Obispo County with 37 banking offices. These banks are: Mid-State Bank, Security Pacific National Bank, First Interstate Bank of Califor nia, Heritage Oaks Bank, Bank of America, Crocker National Bank, Wells Fargo National Bank, and First Bank of San Luis Obispo. The larger city banks emphasize commercial and consumer credit and frequently draw on secondary money markets, especially for real estate loans. The smaller town banks do more agricultural lending. Growth in total deposits has increased at an average annual percent of less than 4.5 percent, from more than \$361 million (expressed in constant 1983 dollars) in 1966 to more than \$757 million in 1983. The growth in total bank deposits by type (including demand deposits, savings, time, and public fund demand summaries, as reported by the Federal Deposit Insurance Corporation for San Luis Obispo County for years available from 1966 to 1983) is presented in Table 31.

#### 3.4 Land Use

#### 3.4.1 County Land Use By Type

San Luis **Obispo** County includes 861,505 hectares, or 2,128,800 acres, 8,61'5 square kilometers, or 3,326 square miles, of land within its boundaries. The total area accounts for 2.1 percent of the total area in the State of California and ranks 15th in terms of **total** area among the **58** counties in California.

TABLE 29 SAN LUIS <code>OBISPO</code> county, agricultural data, acreage in production, total production <code>VALUE</code> (1960-1963)

| YEAR   | ACREAGE IN PRODUCTION  | <u>HECTARES</u>  | TOTAL PRODUCTION VALUE , CURRENT DOLLARS   | TOTAL PRODUCTION VALUE 1983 CONSTANT DOLLARS <sup>2</sup>  |
|--|--|--|--|--|
| 1960<br>1961<br>1962<br>1963<br>1964<br>1965<br>1966<br>1967<br>1968<br>1969<br>1970<br>1971<br>1972<br>1973<br>1974<br>1975<br>1976<br>1977<br>1978<br>1979<br>1980<br>1981<br>1982<br>1983 | 293,419<br>270,256<br>247,270<br>249,926<br>233,638<br>231,010<br>224,830<br>240,419<br>238,045<br>239,952<br>242,637<br>248,402<br>229,223<br>228,956<br>234,916<br>242,598<br>227,305<br>150,589<br>165,457<br>200,206<br>226,367<br>236,835<br>228,199<br>1,449,619 | 118,744<br>109,370<br>100,068<br>101,143<br><b>94,551</b><br>93,487<br>90,986<br>97,295<br>96,334<br>97,106<br>98.,193<br>100,526<br>92,764<br>92,656<br>95,068<br>98,177<br>91,988<br>60,942<br>66,959<br>81,021<br>91,608<br>95,853<br>92,350<br>586,646 | \$49,963,900<br>51,007,200<br>55,548,400<br>54,949,600<br>47,579,200<br>51,078,820<br>56,049,300<br>55,807,780<br>55,676,640<br>58,098,180<br>58,112,530<br>60,399,620<br>64,860,380<br>82,575,440<br>84,367,500<br>90,833,100<br>93,381,440<br>92,698,600<br>128,160,000<br>147,849,600<br>160,667,000<br>190,667,000<br>208,159,000<br>231,431,000 | \$165,228,000<br>166,640,000<br>178,829,000<br>174,848,000<br>148,637,000<br>156,248,000<br>168,259,000<br>156,839,000<br>156,283,000<br>148,185,000<br>149,185,000<br>149,185,000<br>173,290,000<br>168,677,000<br>162,670,000<br>151,098,000<br>194,547,000<br>202,553,000<br>189,502,000<br>201,697,000<br>211,697,000<br>231,431,000 |

- Note: 1. 1983 was the first year that Range/Dryland was reported as acreage in production. Actual production acres in 1983, excluding rangeland, was 130,505 hectares (322,482 acres).
  - Real dollar values were converted to constant 1983 dollars using the U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: San Luis **Obispo** County, Department **of** Agriculture/Measurement Standards. 1961-1984. Annual agricultural products report.

TABLE 30 CROP PRODUCTION AND VALUATION FOR SAN LUIS OBISPO COUNTY FIELD CROPS

| CROP                       | YEAR                          | HARVESTED<br>ACREAGE | PROD<br>PER ACRS | UCTION<br>TOTAL      | UNITS             | PER UNI                 | TOTAL<br>T TOTAL              |
|----------------------------|-------------------------------|----------------------|------------------|----------------------|-------------------|-------------------------|-------------------------------|
| Alfalfa Hay                | 1983<br>1980                  | 9,619<br>12,123      | 6.4<br>6.3       | <b>61,562</b> 76,375 | Ton<br>Ton        | \$103.00<br>119.34      | <b>\$</b> 6,341,000 9,114,432 |
| Barley                     | 1983<br><b>1980</b>           | 96,400<br>82,000     | 1.5<br>1.5       | 144,600<br>123,000   | Ton<br>Ton        | 130.00<br>148.00        | 18,798,000<br>18,204,000      |
| Garbanzo                   | 1983<br>19s0                  | 2,403<br>3,842       | 7.0<br>8.5       | 16,821<br>32,657     | <b>Cwt</b><br>Cwt | 33.00<br>41.97          | 555,100<br>1,371,072          |
| Grain Hay                  | 1983<br>1980                  | 15,000<br>13,500     | 3.5<br>4.0       | 52,500<br>54,000     | Ton<br>Ton        | 68.00<br>94.72          | 3,570,000<br>5,114,880        |
| Grain Stubble<br>(Grazing) | 1983                          | 160,000              |                  |                      | Acre              | 3.00                    | 480,000                       |
| Irrigated<br>Pasture       | 1983<br>1980                  | 5,500<br>6,000       |                  |                      | Acre<br>Acre      | 138.00<br>148.00        | 759,000<br><b>888,000</b>     |
| Range, Dryland             | 1983                          | 1,083,842            |                  |                      | Acre              | 6.75                    | 7,316,000                     |
| Oats                       | ^ <b>? 9</b> o u <sup>4</sup> |                      |                  |                      |                   |                         |                               |
| Safflower                  | 1983<br>1980                  | 3,615<br>4,161       | 0.41<br>0.37     | 1,482<br>1,540       | Ton<br>Ton        | 250.00<br>331.52        | 370,500<br>510,304            |
| Sugar Beets                | 1983<br>1980                  | 595<br>1,599         | 23.7<br>19.6     | 14,102<br>31,340     | Ton<br>Ton        | 32.45<br>61.57          | 457,600<br>1,929,920          |
| Wheat                      | 1983<br>1980                  | 27,500<br>66,000     | 1.5<br>0.9       | 41,250<br>59,400     | Ton<br>Ton        | 135.00<br><b>157.47</b> | 5,569,000<br>9,353,600        |
| Miscellaneous              | <b>1983</b><br>1980           | 1,850<br>1,810       |                  |                      |                   |                         | 2,500,000<br>2,975,392        |
| TOTAL FIELD CROPS          | 1983<br>1980                  | 1,406,324<br>191,035 |                  |                      |                   |                         | \$46,716,000<br>\$49,461.000  |

TABLE 30 CROP PRODUCTION AND VALUATION FOR SAN LUIS OBISPO COUNTY (Continued)

#### FRUITS AND NUTS

| CROP                     | YEAR                | HARVESTED<br><b>ACREAGE</b> | PRO<br>PER ACR        | DUCTION<br>E TOTAL       | UNITS      | TO<br>PER UNIT             | TOTAL TOTAL                  |
|--------------------------|---------------------|-----------------------------|-----------------------|--------------------------|------------|----------------------------|------------------------------|
| Almonds                  | 1983<br><b>1980</b> | 5,979<br>6,184              | <b>0.030</b><br>0.184 | 179<br>1,138             | Ton<br>Ton | <b>\$1,400.00</b> 2,960.00 | \$ 251,000<br>3,368,480      |
| Apples                   | 1983<br>1980        | 256<br>251                  | 5.1<br>3.4            | 1,306<br>853             | Ton<br>Ton | 348.00<br>422.69           | 454,500<br>361,120           |
| Avocadoa                 | 1983<br>1980        | 1,523<br>737                | 0.68<br>0.54          | 1,036<br><b>398</b>      | Ton<br>Ton | 624.00<br>2,283.94         | 646,500<br>909,312           |
| Grapes, (Wine)           | 1983<br><b>1980</b> | 4,977<br>3,957              | 3.9<br>3.3            | 19,410<br>13,058         | Ton<br>Ton | 432.00<br>626.34           | 8,835,000<br>8,179,072       |
| Kiwifruit                | 1983                | 71                          | 2.9                   | 206                      | Ton        | 1,680.00                   | 346,100                      |
| Lemons                   | 1983<br>1980        | 812<br>875                  | 17.0<br><b>472.0</b>  | <b>13,804</b><br>413,000 | Ton<br>Ton | 180.00<br><b>877</b>       | 2,485,000<br>3,623,040       |
| Walnuta                  | 1983<br>1980        | 2,715<br>2,829              | 0.33<br>0.60          | 916<br>1,697             | Ton<br>Ton | 651.00<br>1,238.46         | 596,000<br>2,101,600         |
| Strawberries             | 1983<br>1980        | 207<br>140                  | 26.0<br>38,250.0      | 5,382<br>5,355,000       | Ton        | 760.00<br>.45              | 4,090,000<br>2,409,440       |
| Miscellaneous            | 1983<br>1980        | 340<br>203                  |                       |                          |            |                            | 1,679,000<br>1,431,456       |
| TOTAL FRUITAND NUT CROPS | 1983<br>1980        | 16,940<br>15,176            |                       |                          |            |                            | \$18,933.000<br>\$22,383,520 |

TABLE 30 CROP PRODUCTION AND VALUATION FOR SAN LUIS OBISPO COUNTY (Continued)

VEGETABLE CROPS

| CROP                  | YEAR         | HARVESTED<br>ACREAGE | PR<br>PER AC | ODUCTION<br>RE TOTAL       | UNITS            | PER UNIT     | TOTAL<br>TOTAL                      |
|-----------------------|--------------|----------------------|--------------|----------------------------|------------------|--------------|-------------------------------------|
| Beans, (Green)        | <b>1983</b>  | 413                  | 499          | 206,087                    | 30# <sup>3</sup> | \$ 8.33      | \$ 1,717,000                        |
|                       | 1980         | 393                  | 339          | 133,227                    | 30#              | 7.87         | 1,049,024                           |
| Broccoli              | 1983         | 4,315                | 432          | 1,864,080                  | 234              | 5.56         | 10,364,000                          |
|                       | 1980         | 3,909                | 304          | 1,188,336                  | 234              | 6.51         | 7,738,624                           |
| Cabbage               | 1983         | 857                  | 696          | 596,472                    | 45#              | 3.68         | 2,195,000                           |
|                       | 1980         | 1,019                | 751          | 765,269                    | 45:              | 3.77         | 2,881,856                           |
| Carrots               | 1983         | 1,270                | 880          | 1,117,600                  | 48#              | 6.75         | 7,544,000                           |
| Cauliflower           | 1983         | 1,009                | 446          | 450.014                    | 25#              | 6.62         | 2,979,000                           |
|                       | 1980         | 625                  | 475          | 296,875                    | 25#              | 6.81         | <b>2,021,088</b>                    |
| Celery                | 1983         | 638                  | 1,048        | 668,624                    | 60#              | 7.13         | 4,767,000                           |
|                       | 1980         | 1,269                | 876          | 1,111,644                  | 60#              | 5.14         | 5,712,800                           |
| Chinese Vegetable6    | 1983         | 812                  | 682          | 553,784                    | 80#              | 7.38         | 4,087,000                           |
| Lettuce (Iceburg)     | 1983<br>1980 | 9,460<br>8,527       | 578<br>710   | <b>5,467,880</b> 6,054,170 | 50#<br>48#       | 5.95<br>4.56 | 32,534,000<br>27,597,856            |
| Lettuce (Leaf)        | 1983         | 778                  | 763          | 563,614                    | 50#              | 4.75         | 2,820,000                           |
|                       | 1980         | 775                  | 815          | 631,625                    | 504              | 4.10         | 2,587,040                           |
| Peas (Edible Pod)     | 1983         | 3,730                | 93           | 346,890                    | 45#              | 48.00        | 16,651,000                          |
|                       | 1980         | 813                  | 55           | <b>44,715</b>              | 45#              | 35.70        | 1,596,032                           |
| Peppers, (Bell)       | 1983         | 536                  | 642          | 344,112                    | 30#              | 6.82         | 2,347,000                           |
|                       | 1980         | 462                  | 560          | 258,720                    | 30#              | 7.03         | 1,819,808                           |
| Romaine               | 1983         | 699                  | 776          | 542,424                    | 60:              | 5.22         | 2,831,000                           |
|                       | 1980         | 355                  | 711          | 252,720                    | <b>60</b> #      | 4.64         | 1,170,976                           |
| Miscellaneous         | 1983<br>1980 | 1,617<br>1,605       |              |                            |                  |              | 6,303,000<br>6,530,944              |
| TOTAL VEGETABLE CROPS | 1983<br>1980 | 26,134<br>18,977     |              |                            |                  |              | \$97,139,000<br><b>\$60,706,048</b> |

LIVESTOCK AND POULTRY

| LIVESTOCK AND POULTRY COMMODITY | Year         | NUMBER<br>OF HEAD     | PRODUCTION         | UNIT                 | PER UNIT VA                       | LUE TOTAL                           |
|---------------------------------|--------------|-----------------------|--------------------|----------------------|-----------------------------------|-------------------------------------|
|                                 |              |                       |                    | 01111                |                                   |                                     |
| Cattle and Calves               | 1983<br>1980 | 92,000<br>72,000      | 529,000<br>396,000 | Cwt<br>cv t          | \$ 54.00<br>76.95                 | \$28,566,000<br>30,476,160          |
| Hogs                            | 1983<br>1980 | 5,050<br><b>8,000</b> | 10,478<br>18,000   | Cwt<br>Cwt           | 56.00<br>45.42                    | 586,800<br>816,960,000              |
| Horses                          |              |                       |                    |                      |                                   |                                     |
| (Work/Pleasure)<br>(Race/Show)  |              | 700<br>650<br>295     |                    | Each<br>Each<br>Each | 1,600.00<br>28,000.00<br>1,658.00 | 1,120,000<br>18,200,000<br>488,992  |
| Poultry                         | 1980         | 465,323               | 8,018,000          | Lbs.                 | 0.46                              | 3,702,368                           |
| Turkeys                         | 1983         | 401,647               | S,335,620          | Lbs                  | .40                               | 3,334,000                           |
| Market Milk                     | 1983<br>1980 |                       | 366,000<br>353,000 | <b>Cwt</b><br>Cwt    | 13.08<br>15.43                    | 4,787,000<br>5,446,400              |
| Sheep and Lambs                 | 1983<br>1980 | 10,000                | 10,603<br>9,200    | Cw t<br>Cwt          | 61.00<br>74.59                    | 646,800<br>686,720                  |
| wool                            | 1983<br>1980 |                       | 27,918<br>27,200   | Lbs<br><b>Lbs</b>    | .39<br>.95                        | 10,900<br>25,811                    |
| Money                           | 1983<br>1980 |                       | 407,100<br>86,900  | Lba<br>Lbs           | .55<br>.59                        | 223,900<br><b>51,504</b>            |
| Miscellaneous                   | 1983<br>1980 |                       |                    |                      |                                   | 2,873,000<br>2,208,160              |
| TOTAL LIVESTOCK AND POULTRY     | 1983<br>1980 |                       |                    |                      |                                   | \$60,348,000<br><b>\$47,520,195</b> |
| TOTAL FEED ANDNURSEY STOCK      | 1980         |                       |                    |                      |                                   | <b>§</b> 7,22,477                   |
| TOTAL PRODUCTION                |              |                       |                    |                      |                                   | \$189,502,000                       |

TABLE 30 CROP PRODUCTION AND VALUATION FOR SANLUIS OBISPO COUNTY (Continued)

#### Note:

- Current dollars are expressed in 1983 constant dollars based U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.
- 2. CUT Hundred weight (one hundred pounds)
- 3. LBS and # = Pounds
- 4. Included in "Miscellaneous"

Source: San **Luis Obispo** County Department of Agriculture/Measurement Standards. 1961-1984. Annual agricultural products report (1984).

TABLE 31 SAN LUIS OBISPO COUNTY BANKING ACTIVITY SUNMARY, 1966 - 1983.

|  | NO. OF<br>BANKS  | OANKING<br>OFFICERS                          | TOTAL<br>DEPOSITS  | DEMAND<br>IPC  | SAVINGS<br>IPC  | OTHER TINE IPC  | PUBLIC FUNDS<br>DENAND   | PUBLIC FUND<br>TIME & SAVING   |
|--|--|--|--|--|---|---|--|--|
| 1966<br>1967<br>1968<br>1969<br>1970<br>1971<br>1972<br>1973<br>1974<br>1975<br>1976<br>1977<br>1978<br>1979<br>1980<br>1981<br>1982 | 61<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>8 | 19 19 21 22 22 26 25 27 29 30 29 28 35 35 37 | \$361,140,000<br>411,271,000<br>425,764,000<br>513,068,000<br>559,285,000<br>589,013,000<br>574,318,000<br>593,900,000<br>686,818,000<br>627,164,000<br>610,490,000<br>612,387,000<br>648,841,000<br>757,295,000 | \$112,140,000<br>116,590,000<br>122,752,000<br>148,560,000<br>158,838,000<br>153,109,000<br>156,649,000<br>172,356,000<br>192,104,000<br>173,898,000<br>160,316,000<br>133,093,000<br>117,378,000<br>128,484,000 | \$169,305,000<br>162,256,000<br>145,536,000<br>175,572,000<br>169,225,000<br>162,292,000<br>166,931,000<br>204,490,000<br>212,989,000<br>220,306,000<br>203,154,000<br>163,301,000<br>163,301,000<br>169,219,000<br>398,985,000 | \$37,378,000<br>75,650,000<br>95,936,000<br>116,113,000<br>142,061,000<br>169,377,000<br>156,419,000<br>136,788,000<br>128,058,000<br>133,6604,000<br>161,402,000<br>218,914,000<br>260,054,000<br>302,781,000<br>196,148,000 | \$8,429,000<br>9,802,000<br>6,077,000<br>6,301,000<br>5,783,000<br>3,418,000<br>14,715,000 | \$42,238,000<br>50,565,000<br>54,902,000<br>63,718,000<br>79,603,000<br>92,888,000<br>78,098,000<br>77,392,000<br>59,187,000<br>56,137,000<br>73,798,000<br>56,312,000<br>28,284,000<br>50,370,000 |

Note: 1. - Dashes indicate no available data.

 In constant 1983 dollars, conversion based on the U.S. Bureau Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.

Source: U.S. Federal Deposit Insurance Corporation. 1966-1983. Summary of deposits in all commercial and mutual savings banks.

The most complete and available land use information for San Luis Obispo County is the County's 1980 land use element (LUE). The LUE consists of a comprehensive framework of area plans which divides the County into thirteen planning areas, as shown in Figure 18. Table 32 shows the comparisons of land use type, actual acreage and percent changes for 1959, 1968 and 1977 (more recent data is unavailable). Detailed land use data were compiled by planning area and are summarized in Appendix 17. This data profile indicates current land use in detail for each planning area along with estimated absorption capacity of population for each planning area. The inclusion of San Luis Obispo County absorption capacity reflects local concern about population growth.

The California Department of Water Resources (1978) also collects land use data as it relates to Water Management. Their report consists mainly of 161 information maps with land use and locations about the coastal zones. Agriculture, wild vegetation, commercial, urban, industrial, recreational and military uses are signified on U.S. Geological Survey quadrangle maps.

Table 32 shows the total area for San Luis **Obispo** County at 860,529 hectares, or 2,126,390 acres in 1977, the latest available information. Note that for all survey years, the largest portion of the total area of the County was comprised of open space. The second largest land use category in the County is agriculture, which has expanded in the County over the last two decades.

Table 32 shows the overall changes in percentages of area for the County. Despite the conversion of prime agricultural land to urban use, agricultural acreage has increased as a percentage of the County total. This has been accomplished through the increased conversion of open space land to agricultural production.

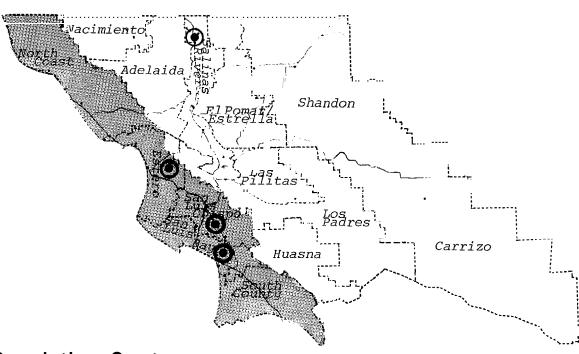
Review of land use changes during the past decade indicates definite trends in growth and development. Table 32 summarizes those changes and suggests the increasing rate of growth of urban and suburban land uses. Table 32 shows that the urban land use category more than doubled from 1959 to 1977. Increasing urban development and the increasing division of agriculturally productive land into rural homesites is a significant trend. In addition to a physical loss of arable soil, a loss of land productivity has resulted from the division of properties into parcels too small for economically viable agricultural production. The Open Space Plan refers to such areas as Fractured Rural Lands.

Unlike many other California counties, military land ownership in San Luis  $0\,bispo$  County is minor.  $0\,nly$  a handful of military installations exist in the County. These are <code>Camp Roberts Military Reservation</code>, Camp San Luis  $0\,bispo$  and a few minor technical stations.

Of primary importance to **local** planning and statewide legislation efforts is the County's Coastal Zone land use plan (1980). The

Figure 18

# San Luis **Obispo** County Planning Areas



- Major Population Centers
- Coastal Zone Planning Areas

source: San Luis Obispo County Planning Department Land Use Element, 1980

TABLE 32 SAN LUIS OBISPO COUNTY LAND USE PERCENTAGES BY BROAD CATEGORY IN ACRES AND HECTARES

|   |                                | 1959                               |                         |                                | 1968                        |                                   |                                | 1977                                |                            |  |  |
|---|--------------------------------|------------------------------------|-------------------------|--------------------------------|-----------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------|--|--|
| CATEGORY                                    | ACREAGE                        | HECTARES                           | PERCENT OF COUNTY AREAS | ACREAGE                        | HECTARES                    | PERCENT OF<br>COUNTY <b>TOTAL</b> | ACREAGE                        | HECTARES                            | PERCENT OF<br>COUNTY TOTAL |  |  |
| Agriculture                                 |                                |                                    |                         |                                |                             |                                   |                                |                                     |                            |  |  |
| Irrigated<br>Non-I <b>rr igated</b>         | 42,380<br>280,640              | 17,151<br>113,572                  | 2.0<br>13.2             | 46,580<br>277,200              | <b>18,850</b><br>112,180    | 2.2<br>13.0                       | 58,200<br>34 <b>8,990</b>      | 23,553<br>141,233                   | 2.7<br>16.5                |  |  |
| Open Space                                  | 1,-/86,800                     | 723,100                            | 84.0                    | 1,781,350                      | 720,894                     | 03.8                              | 1,682,760                      | 680,996                             | 79.2                       |  |  |
| Urban Suburban                              |                                |                                    |                         |                                |                             |                                   |                                |                                     |                            |  |  |
| Resident ial<br>Commercial<br>Industrial    | 4,330<br>730<br>170            | 1,752<br>295<br>69                 | 0.2<br>0.0<br>0.0       | 6,310<br>1,180<br>220          | 2,553<br>477<br>89          | 0.3<br>0.1<br>0.0                 | 14,760<br>2,420<br>440         | 5,973<br>979<br>178                 | 0.7<br>0.1<br>0.0          |  |  |
| Unsegregated<br>Urban Suburban<br>Other     | 5,870<br>5,470                 | 2,375<br>2,214                     | 0.3<br>0.3              | 6,490<br>6,960                 | 2,626<br>2,816              | 0.3                               | 5,210<br>13,610                | 2,108<br>5,507                      | 0.2<br>0.6                 |  |  |
| Total <sup>1</sup>                          | 2,126,390                      | 860,529                            | 100                     | 2,126,390                      | 860,529                     | 100                               | 2,126,390                      | 860,529                             | 100                        |  |  |
| Gross Total For 3 Major Categories          |                                |                                    |                         |                                |                             |                                   |                                |                                     |                            |  |  |
| Agriculture<br>Open Space<br>Urban Suburban | 323,020<br>1,786,800<br>16,570 | 130,723<br>723,100<br><u>6,706</u> | 15<br>84<br>_ 1         | 323,780<br>1,781,350<br>21,260 | 131,030<br>720,894<br>8,604 | 15<br>84<br>1                     | 407,190<br>1,682,760<br>36,440 | 164,786<br>680,996<br><b>14,747</b> | 19<br>79<br>2              |  |  |
| Total                                       | 2,126,390                      | 860,529                            | 100%                    | 2,126,390                      | 860,529                     | 1009                              | 2,126,390                      | 860,529                             | 100%                       |  |  |

Note: 1. There is currently nO state or federal offshore oil and gas developments in San Luis Obispo County.

Source: San Luis Obispo County, Planning Department. 1980e.

County carries out its planning efforts through the usage of local planning areas. They are North Coast Planning Area, Estero Planning Area, San Luis Bay Planning Area and South County Planning Area, as indicated by the shaded portions on Figure 18. There is no offshore oil and gas related land use in any of the planning areas along the coast of San Luis Obispo County.

North Coast. The majority of acreage in the North Coast Planning Area is designated for Agricultural or Rural Open Space (Table 33). The majority of the area is used for cattle grazing. The open slopes and higher rainfall of the north coast make it one of the best grassland range areas of the County. The most typical uses are for oat, hay and irrigated pasture. Although the coastal lowlands contain good soils, cropland uses are limited by water availability and are affected by the extensive wind and fog.

A major agricultural land holding and recreation attraction is the Hearst San Simeon State Historical Monument, better known as the Hearst Ranch, in the North Coast Planning Area. This ranch encompasses over 47,753 hectares, or 118,000 acres, 31,161 hectares, or 77,000 acres, located within San Luis Obispo County. The ranch encompasses a wide range of topography and habitats, and thus is a primary consideration in the overall planning effort in the North Coast Planning Area. Because of its size, the development of the Hearst Ranch over the next 15 years involves all aspects of land use development. While plans are in order for small resort developments along the coast, the overall strategy is to keep over 98 percent of the Ranch in agricultural use.

Table 33 indicates that the residential, <code>commercial/office</code>, industrial and public facilities land use in the North Coast Planning Area are relatively small compared to open space and agricultural uses. The developed areas are primarily concentrated in the unincorporated community of <code>Cambria</code> located on the coast north of Morro Bay.

Estero Planning Area. The Estero Planning Area includes a variety of rural, recreational, and scenic vistas as well as the urban areas of South Bay, Morro Bay and Cayucos. The predominant land usages in the Estero Planning Area are agricultural and recreational, as indicated in Table 34. Agriculture is approximately 81 percent of the Estero Planning Area. Mixed irrigated and dry farm croplands occupy most of the valley lowlands, while grazing use predominates in the extensive hilly and mountainous areas. Substantial acreages of row crops, orchards, and garbanzo beans also occur in the area.

Recreation includes major state park holdings in the non-urban areas including: 1) Montana de Oro State Park; 2) Morro Bay State Park; 3) Atascadero State Beach; and 4) Morro Strand State Beach. These areas encompass most of the immediate coastal frontage from Cayucos to Point Buchon and the lands surrounding Morro Bay. Activities available within these parks are primarily passive

TABLE 33 SAN LUIS OBISPO COUNTY LAND USE AREA DATA, NORTH COAST PLANNING AREA (1977)

| LAND USE CATEGORIES                               | ACRES            | RURAL AREA ACRES HECTARES |                     | CAMBRIA 1 ACRES HECTARES |     | ACRES<br>HECTARES | TOTAL ACRES HECTARES |                 |  |
|---|------------------|---------------------------|---------------------|--------------------------|-----|-------------------|----------------------|-----------------|--|
|   |                  |                           |                     |                          |     |                   |                      | _               |  |
| Agriculture<br>Rural Lands                        | 155,812<br>8,761 | 63,056<br>3,346           | _2                  |                          |     |                   | 155,812<br>8,761     | 63,056<br>3,546 |  |
| Retreat ion<br>Open Space<br>Residential Rural    | 593              | 240                       | 134<br>207          | 34<br>84                 | 3   | 1.2               | 730<br>207           | 295<br>84       |  |
| Residential Suburban<br>Residential Single-Family |                  |                           | <b>132</b><br>1,047 | 53<br>424                |     |                   | 132<br>1,047         | 53<br>424       |  |
| Residential Multi-Family Office & Professional    |                  |                           | 126<br>10           | 51<br>4                  | 30  | 12                | 156<br>10            | 63<br>4         |  |
| Commercial Retail Commercial Service Industrial   | 43               | 17                        | 53<br>23            | 21<br>9                  | 70  | 28                | 123<br>23            | 50<br>9         |  |
| Public Facilities                                 | 88               | 36                        | 84                  | 34                       |     |                   | 174                  | 70              |  |
| Total   | 165,297          | 66,894                    | 1,816               | 735                      | 103 | 42                | 167,175              | 67,654          |  |

Notes: 1. Cambria is an unincorporated community in the North Coast Planning Area.

2. - Dashes indicate no available data.

Source: San Luis Obispo County, Planning Department. 1980j.

TABLE 34 SAN LUIS OBISPO COUNTY LAND USE AREA DATA, ESTERO PLANNING AREA, 1977

|   | RUR      | AL AREA                                      | _ SOUTH                                | BAY                                      | C                          | AYUCOS                       | TOTAL  |   |  |
|---|----------|--|--|--|----------------------------|------------------------------|--|---|--|
| ***************************************   | ACRES    | HECTARES                                     | ACRES                                  | HECTARES                                 | ACRES                      | HECTARES                     | ACRES  | HECTARES  |  |
| Agriculture Rural Lands Recreation Open Space Residential Rural Residential Suburban Residential Single- Residential Multi- Office & Professional | Family - | 22,203<br>1,102<br>3,294<br>628<br>152<br>40 | 83<br>147<br>32<br>919<br>1,061<br>115 | 34<br>60<br>13<br>372<br>429<br>47<br>12 | 13<br>35<br>178<br>62<br>4 | 5<br>14<br><br>72<br>25<br>2 | 54,878<br>2,720<br>8,257<br>1.700<br>408<br><b>1,020</b><br>1,239<br>177 | 22,209<br>1,101<br><b>3,341</b><br>688<br>165<br>413<br>501<br>72 |  |
| Commercial Retail Commercial Service Industrial Public Facilities   | 75       | 30   | 30<br>60<br>23<br>117                  | 24<br>9<br>47                            | 17<br>1                    | 2<br>7<br>0.4<br>5.6         | 34<br>77<br>24<br>—  | 31<br>10<br>83  |  |
| Total   | 67,829   | 2?,449                                       | 2,587                                  | 1,047                                    | 324                        | 130                          | 70,740   | 28,628  |  |

Note: 1. - Dashes indicate no available data.

Source: San Luis Obispo County, Planning Department, 1980d.

uses including beach walking and sunning, shoreline viewing and exploring, hiking, camping, and golfing. As shown in Table 34, the South Bay area which includes the City of Morro Bay is the primary urban settlement in the planning area.

San Luis Bay Planning Area. Land usage for the San Luis Bay Planning Area consists of a large portion of urban area including Arroyo Grande, Grover City, Pismo Beach and Oceano and Avila Beach. The majority of the land use in the planning area is agricultural, rural, and open space related as presented in Table 35. A substantial portion of lands in the Agriculture category are under Agricultural Preserve Contract and include uses which are predominantly rangeland. Truck farming is also prevalent in the planning area.

Recreation, open space, and rural areas are primarily those of steeper terrain and dense vegetation. Many of the rural areas are unsuitable for urban development. Other land use categories such as residential, commercial and industrial are located in the urban areas of Arroyo Grande, Avila Beach and Pismo Beach.

South County Planning Area. Table 36 shows the South County Planning Area consists of a 40,024 hectares, or 98,910 acres. Within this area, diverse land uses occur. They include the rural/suburban developments of older towns, extensive agricultural usage, and activities related to the many scenic and natural characteristics of the coastal ridges and the Pismo Dunes as well as major industrial land usage. As is common throughout the County, the primary land usage in the South County Planning Area is agricultural, rural open space and recreation related.

Agricultural land use occurs in varying degrees of intensity over approximately 57 percent of the planning area. The South County area includes various agricultural preserves and large dairy operations that utilize the extensive grazing acreage. Open space and recreation areas consist primarily of State Parks and Beaches along with several State Vehicular Recreation Areas.

The other important land usage in the South County Planning Area is an industrial area, which includes the Santa Maria oil refinery owned and operated by the Union Oil Company of California, and the Santa Maria chemical plant operated by the Union Chemical Division Carbon Group. Although industrial land usage is relatively small, it is located in the sensitive coastal zone area. There is currently no offshore oil and gas production in state or federal waters along the coast of San Luis Obispo County.

#### 3.4.2 Sub Area Land Use By TyPe/Absorption Capacity

Section 3.4.1 reported overallCountylandusebytypeand described in some detail the land use of the four planning areas within the larger coastal zone plan. These four planning areas, South County, North Coast, Estero, and San Luis Bay will not be

TABLE 35 SAN LUIS OBISPO COUNTY LAND USE AREA DATA, SAN LUIS SAY PLANNING AREA, 1977

|                        |         |          |               |          |                  | ARROYO   | GRANDE |          |       |          |               |            |          |  |
|------------------------|---------|----------|---------------|----------|------------------|----------|--------|----------|-------|----------|---------------|------------|----------|--|
| LAND USE CATEGORIES    |         | RURAL    | ARROYO GRANDS |          | FRINGE AVILA BEA |          |        | LA BEACH | OCEA  | NO       | PISMO BEACH   | TO         | TOTAL    |  |
|                        | ACRES   | HECTARES | acres         | HECTARES | ACRES            | HECTARES | ACRES  | HECTARES | ACRES | HECTARES | ACRES HECTARE | S ACRES    | HECTARES |  |
|                        |         | 0 800    | ,             |          |                  |          |        |          | 50    | 0.0      | 126           | - 10 - 504 |          |  |
| Agriculture            | 19,048  | 2,708    | _1            |          |                  |          | 175    | 71       | 50    | 20       | 136 5         | 5 19,594   | 7,929    |  |
| Rural Lands            | 22,482  | 9,098    | -             |          |                  |          | 175    | 71       | 1.5   | _        |               | 22,657     | 9,169    |  |
| Recrea t ion           | 358     | 145      | -             |          |                  |          | 359    | 143      | 15    | 6        | -             | 732        | 296      |  |
| Open Space             | 2,688   | 1,09s    | -             |          | 2 505            | 1 451    | 1,206  | 488      |       |          |               | 3,894      | 1,576    |  |
| Residential Rural      | 1,382   | 559      |               |          | 3,585            | 1,451    |        | 120      |       |          |               | 4,967      | 2,010    |  |
| Residential Suburban   | 782     | 316      | _             | 1.0      | 2,865            | 1,159    | 342    | 138      | 222   | 100      |               | 3,964      | 1,604    |  |
| Residential S ingle    |         |          | 25            | 10       | -                |          | 21     | 8        | 338   | 137      | -             | 384        | 155      |  |
| Residential Multi-Fam. |         |          | 13            | 5        | -                |          | 29     | 12       | 280   | 113      | _             | 322        | 136      |  |
| Office and Professi    | ionai - |          | -             | 0        |                  |          | 4.0    | 1.0      | 0.6   | 1.0      |               | П.         | 20       |  |
| Commercial Retail      |         |          | 5             | 2        |                  |          | 48     | 19       | 26    | 10       | _             | 79         | 32       |  |
| Commercial Service     |         |          | 21            | 8        |                  |          | 440    |          | 32    | 13       | _             | 53         | 21       |  |
| Industrial             |         |          |               |          |                  |          | 110    | 44       | 78    | 31       | -             | 188        | 76       |  |
| Public Facilities      | 1,286   | 520      | _             |          |                  |          | 94     | 38       | 83    | 34       | -             | 1,463      | 592      |  |
|                        |         |          |               |          |                  |          |        |          |       |          |               |            |          |  |
| TOTAL ACRES            | 49,533  | 20,045   | 64            | 26       | 6,450            | 2,610    | 2,384  | 965      | 902   | 365      | 136 5         | 5 59,469   | 24,066   |  |

Note: 1. - Dashes indicate no available data.

Source: San Luis Obispo County, Planning Department. 19801.

TABLE 36 SAN LUIS OBISPO COUNTY LAND USE AREA DATA, SOUTH COUNTY PLANNING AREA, 1979

| LAND USE CATEGORIES       | RU               | JRAL            | NIP   | OMO      | CALLENDE | R-GARRET | T PA     | LO MESA  | LOS   | BERROS |           | TOTAL           |
|---------------------------|------------------|-----------------|-------|----------|----------|----------|----------|----------|-------|--------|-----------|-----------------|
|                           | ACRES            | HECTARES        | ACRES | HECTARES | ACRES    | HECTAR   | ES ACRES | HECTARES | ACRES | неста  | RES ACRES | HECTARES        |
| Agriculture               | 50.000           |                 | 21    | 8        | _1       |          |          |          |       |        | 56,041    | 00.070          |
| Rural Lands               | 56,020<br>18,644 | 22,677<br>7,543 | 21    | 0        |          |          |          |          |       |        | 10,644    | 22,679<br>7,545 |
| Recreation                | 9,620            | 3,893           | 127   | 51       |          |          |          |          |       |        | 9,747     | 3,944           |
| Open Space                | 641              | 259             | 127   | 31       |          |          |          |          |       |        | 641       | 259             |
| Residential Rural         | 6,580            | 2,663           |       |          |          |          |          |          |       |        | 6,580     | 2,663           |
| Residential Suburban      | 0,000            | _,,             | 2,218 | 898      | 733      | 291      | 361      | 146      | 105   | 4 2    | 3,417     | 1,383           |
| Residential Single-Family | 7                |                 | 884   | 358      |          |          | 30       | 12       |       |        | 914       | 370             |
| Residential Multi-Family  |                  |                 | 93    | 38       |          |          |          |          |       |        | 96        | 39              |
| Off ice and Professional  |                  |                 | 45    | 18       |          |          |          |          |       |        | 74        | 30              |
| Commercial Retail         |                  |                 | 6 2   | 25       |          |          | 5        | 2        |       |        | 107       | 43              |
| Commercial Service        |                  |                 | 50    | 20       |          |          |          |          |       |        | 122       | 4 9             |
| Industrial                | 2,054            | 831             |       |          |          |          |          |          |       |        | 2,484     | 1,005           |
| Public Facilities         |                  |                 | 31    | 12       |          |          | 12       | 5        |       |        | 43        | 17              |
|                           |                  |                 |       |          |          |          |          |          |       |        |           |                 |
| TOTAL                     | 93,559           | 37,862          | 3,534 | 1,430    | 1,304    | 520      | 408      | 165      | 105   | 4 2    | 913,910   | 40,028          |

Notes: 1. -Dashes indicate no information available.

Source: San Luis Obispo County, Planning Department. 19800.

detailed arty further in this section except for the mention of the County's "absorption" capacity population numbers. Further details on land use for the remainder of the County is necessary for only two planning areas, San Luis Obispo and Salinas River, which together comprise the majority of the County's urban population and diverse land usage. The remaining seven rural planning areas, Adelaida, El Pomar/Estrellas, Huasna-Lopez, Las Pilitas, Los Padres, Nacimiento and Shandon-Carrizo are not discussed in detail. For a summary of existing land use acreage and absorption capacity in these planning areas, refer to Appendix 17.

San Luis Obispo. The San Luis Obispo Planning Area is the most populated planning area in the County (Table 37), containing the City of San Luis Obispo and the surrounding agricultural and rural lands. The county seat is located here as are the only two institutions of higher learning, California Polytechnic at San Luis Obispo and Cuesta Community College. Table 37 suggests the largest categories of land use are agricultural and rural lands.

Agriculture/Rural Lands. Agriculture usage as presented in Table 37 accounts for 19,793 hectares, or 48,910 acres, of the planning area-s total 24,644 hectares, or 60,897 acres. A variety of agricultural activities exists in the planning area. These range from intensive field crops, orchards and vineyards to low intensive grazing areas which are also scenic in nature.

Rural lands make Up the next largest land use category at approximately **2,427** hectares, or 5,998 acres. These areas are steeper terrain with dense vegetation, rocky outcrops and other land that is unavailable for farming.

Residential/Commercial /Industrial. Within the San Luis Obispo Planning Area are major County residential developments located in the City of San Luis Obispo and surrounding suburban areas. The total acreage for residential, commercial, industrial, and public facilities land usage is 3,351.2 hectares, or 8,282.5 acres, as reported in 1977 (Table 38).

<u>Public Facilities</u>. Within the San Luis **Obispo** Planning Area are located a number of public facilities and major county and state facilities. These are:

- O Cuesta Community College
- O County Office of Education Camp San Luis Obispo
- O California Men's Colony
- O County Operational Center
- o San Luis Obispo County Airport
- O California Polytechnic State University

TABLE 37 LAND USE AREA DATA, SAN LUIS **OBISPO** PLANNING AREA, 1977

| LAND USE<br>CATEGORIES |        | RURAL<br>AREA | URBA<br>AREA | <del></del> |       | ANCHOS\ | T         | 'OTAL    |
|------------------------|--------|---------------|--------------|-------------|-------|---------|-----------|----------|
|                        | ACRES  | HECTARES      | ACRES        | HECTARES    | ACRES | HECTA   | RES ACRES | HECTARES |
|                        |        |               |              |             |       |         |           |          |
| Open Space             | 345    | 140           |              |             |       |         | 345       | 140      |
| Agriculture            | 48,910 | 19,793        | 168          | 68          |       |         | 49,078    | 19,861   |
| Rural Lands            | 5,998  | 2,427         |              |             |       |         | 5,998     | 2,427    |
| Recreation             | 700    | 283           |              |             | 265   | 107     | 965       | 390      |
| Residential Rural      | 876    | 354           | 185          | 75          | 327   | 132     | 1,388     | 562      |
| Residential            |        |               |              |             |       |         |           |          |
| Suburban               | 163    | 66            | 57           | 23          | 238   | 96      | 458       | 185      |
| Residential            |        |               |              |             |       |         |           |          |
| Single-Family          |        |               | 1,041        | 421         | 53    | 21      | 1,094     | 443      |
| Residential            |        |               |              |             |       |         |           |          |
| Multi-Family           |        |               |              |             |       |         |           |          |
| Office and             |        |               |              |             |       |         |           |          |
| Professional           |        |               |              |             |       |         |           |          |
| Commercial Retail      |        |               | 6.5          | 2.6         |       |         | 6.5       | 2.6      |
| Commercial Service     |        |               | 4            | 1.6         |       |         | 4         | 1.6      |
| Industrial             |        |               | 893          | 361         |       |         | 893       | 361      |
| Public Facilities      | 3,875  | 1,568         | 553          | 224         | 11    | 4       | 4,439     | 1,796    |
| TOTAL                  | 60,867 | 24,631        | 2,907.5      | 1,176       | 894   | 360     | 64,668.5  | 26,169.2 |

Notes: 1. - Dashes indicate no information available.

Source: San Luis Obispo County, Planning Department. 1980m.

TABLE 38 SAN LUIS OBISPO COUNTY LAND USE AREA OATA, SALINAS RIVER PLANNING AREA, 1977

| LAND USE CATEGORIES       | RUF<br>ARE |          | SAN<br><b>Migue</b> i | <u>L</u> | PASO F | obles<br>NGB | TEMPL | <b>ETON</b> | ATASCAI<br>FRIN |      | GARD<br>PAR |      | SAN<br>MARG | NTA<br>ARITA | TOTAL PLA |        |
|---------------------------|------------|----------|-----------------------|----------|--------|--------------|-------|-------------|-----------------|------|-------------|------|-------------|--------------|-----------|--------|
|                           | ACRES      | HAS. 2 A | CRES HA               | s.       | ACRES  | RAS .        | acres | RAs.        | ACRES           | HAS. | ACRES       | NAS. | ACRES       | RAS.         | ACRES     | Ras .  |
| Agriculture               | 45,786     | 18,529   | _1                    | _        | 1,434  | 580          | 319   | 129         |                 |      |             | _    | _           |              | 47,539    | 19,238 |
| Rural Lands               | 4,291      | 1,736    |                       |          | 1,131  | 300          | 317   | 127         |                 |      |             | _    | _           |              | 47,539    | 1,736  |
| Recreat ion               | 232        | 94       | 19                    | 8        | 82     | 33           | 6     | 2           |                 |      |             | -    | 2           | .8           | 341       | 138    |
| Open Space                | 41         | 17       | 17                    | •        | 02     | 33           | Ŭ     | -           |                 |      |             | -    | _           | .0           | 41        | 17     |
| Residential Rural         | 3,887      | 1.573    |                       |          |        |              |       |             | 248             | 1 c  | 0           | _    |             | _            | 4,135     | 1,673  |
| Residential Suburban      | 4,013      | 1,624    | 341                   | 138      | 1,320  | 534          | 803   | 325         | 210             | _    | 200         | 81   | 92          | 37           | 6,769     | 2,739  |
| Residential Single Family | -,         | .,       | 66                    | 27       | 837    | 339          | 320   | 129         |                 |      | 200         |      | 6S          | 27           | 1,291     | 522    |
| Reaidential Mult i-Family |            |          | 22                    | 9        | _      |              | 43    | 17          |                 |      |             | _    | •           |              | 65        | 267    |
| Office & Professional     |            |          | 7                     | á        | _      |              | 86    | 35          |                 |      |             | -    | _           |              | 93        | 30     |
| Commercial Retail         | 304        | 123      | 11                    | 4        | 145    | 59           | 50    | 20          |                 |      | 1           | . 4  | 8           | 3            | 519       | 210    |
| Commercial Services       | 227        | 92       | 13                    | 5        | 79     | 32           | 4     | 1.6         |                 |      |             |      | 4           | 1.6          | 327       | 132    |
| Industr ial               | 1,037      | 420      | 14                    | 6        | 294    | 119          | 89    | 36          |                 |      |             |      | 20          | 8            | 1,454     | 586    |
| Public Facilities         | 2,558      | 1,035    | 39                    | 16       | 67     | 27           | 54    | 27          |                 |      |             |      | 12          | 5            | 2,730     | 1,105  |
| TOTAL                     | 62,376     | 25,243   | 532                   | 215      | 4,258  | 1,723        | 1,774 | 718         | 248             | 100  | 201         | 81   | 206         | 83           | 69,595    | 28,164 |

Notes: 1. - Dashes indicate no information available.

2. HAS. = Hectares

Source: San Luis Obispo County, Planning Department. 1980k.

### Salinas Planning Area

The Salinas River Planning Area is a long, narrow area occupying the part of the County known as the North County urban corridor. This area runs along the Salinas River and Highway 101. It includes the urban areas of San Miguel, Paso Robles, Templeton, Atascadero, Santa Margarita and the village of Garden Farms. Total planning area acreage is approximately 28,164 hectares, or 69,595 acres. The largest land use type is agriculture at approximately 19,238 hectares, or 47,539 acres. Other categories under the urban/suburban definition account for 7,035 hectares, or 17,383 acres (Table 38).

Agriculture. Agriculture along the **Salinas** River corridor is intermingled with the increasing urban land use activity. Agriculture is very dependent upon the **Salinas** River for irrigation.

Residential/Commercial /Industrial. The other major category for the Salinas River Planning Area is urban land use related. Major transportation corridors like state Highway 101 and the Southern Pacific Rail Line run the length of this planning area. The City of Atascadero is the largest of the urban centers located in the Salinas Planning Area.

County-Absorption Capacity. Of central importance to countywide planning efforts is the control of urban development and the associated population increase. Table 39 shows the 1980 population of each County planning unit along with the estimated absorption capacity, based on projections which estimate the County's population to be over 446,089 by the year 2000. Land absorption capacity is determined by the potential total population that would result from unconstrained growth and maximum development of all land within the County to the extent permitted within each land use category. The absorption capacity is not anticipated to be reached during the term of the plan. In reality, the absorption capacity is an unattainable population since most existing development will not be removed and replaced at maximum density, new development will not always occur to its maximum potential, and necessary services (e.g., sewer, water, etc.) may not be available to support the maximum density. primary value of absorption capacity estimates is their use as indicators of the long-term effects of land use policies on the economy, particularly in terms of the plan providing opportunities for new development.

### 3.4.3 Local Transportation And Miles Of Public Roads

San Luis **Obispo** County is a rural county which can be traversed in a number of ways. Total road mileage for the County of San Luis **Obispo** as reported in the 1982 <u>California Statistical Abstract</u> was 2,518 total miles in 1980, decreasing by 13 miles to 2,505 in 1982. Total road mileage by category is shown for San

TABLE 39 1980 POPULATION OF **COUNTY PLANNING AREAS** AND ABSORPTION CAPACITY

| PLANNING AREA                    | AREA POPULATION July, 1980 | AREA<br>ABSORPTION<br><u>CAPACITY</u> |
|----------------------------------|----------------------------|---------------------------------------|
| Adelaida (rural)                 | 1,040                      | 4,182                                 |
| El Pomar/Estrella (rural)        | 4,360                      | 10,138                                |
| Estero:                          | 22,409                     | 36,708                                |
| Morro Bay                        | 8,876                      |                                       |
| Cayucos                          | 2,292                      |                                       |
| South Bay                        | 10,381                     |                                       |
| Rural                            | 860                        |                                       |
| <b>Huasna</b> - Lopez (rural)    | 410                        | 1,245                                 |
| Las <b>Pilitas</b> (rural)       | 1,090                      | 2,243                                 |
| Los Padres (rural)               | 150                        | 1,588                                 |
| Nacimiento (rural)               | 603                        | 36,602                                |
| North Coast:                     | 3,834                      | 24,321                                |
| Cambria                          | 3,274                      |                                       |
| Rural                            | 560                        |                                       |
| Salinas River:                   | 29,500                     | 55,465                                |
| Atascadero                       | 15,224                     |                                       |
| Paso <b>Robles</b>               | 9,082                      |                                       |
| San Miguel                       | 792                        |                                       |
| Santa Margarita                  | 874                        |                                       |
| Templeton                        | 1,108                      |                                       |
| Rural                            | 2,420                      |                                       |
| San Luis Bay:                    | 31,481                     | 36,072                                |
| Arroyo Grande                    | 10,674                     |                                       |
| <b>Avila</b> Beach               | 396                        |                                       |
| Grover City                      | 8,534                      |                                       |
| Oceano                           | 4,126                      |                                       |
| Pismo Beach                      | 5,341                      |                                       |
| Rural                            | 2,410                      |                                       |
| San Luis <b>Obispo:</b>          | 42,845                     | 17,064                                |
| San Luis <b>Obispo</b>           | 35,475                     |                                       |
| Rural                            | 7,370                      |                                       |
| Shandon - <b>Carrizo</b> (rural) | 1,470                      | 71,588                                |
| South County:                    | 9,677                      |                                       |
| N ipomo                          | 5,487                      |                                       |
| Rural                            | 4,190                      |                                       |
| County <b>Total<sup>1</sup>:</b> | _                          | _                                     |

Notes: 1. County Total estimate was made before release of the U.S. Census data and does not equal 155,435 reported by the U.S. Department of Commerce, Bureau of the Census, 1980 Census of population.

Source: San Luis Obispo County, Planning Department. 1980p.

Luis Obispo County for available years 1960-1982 in Table 40. The primary north-south route is U.S. Highway 101 which enters from Santa Barbara County and winds its way north through the majority of the County's population centers, passing through Grover City, Pismo Beach, City of San Luis Obispo, Atascadero and El Paso de Robles where U.S. Highway 101 enters Monterey County.

A more scenic north-south route along the coastal region of the County is State Highway 1 which enters southern San Luis Obispo County approximately 10 miles west of U.S. Highway 101. The coast highway passes through the more tourist attractive and scenic coastal elements of San Luis Obispo County, and it passes through Oceano, Grover City, Pismo Beach and the City of San Luis Obispo. At a divergence from U.S. Highway 101, it courses northwest to Morro Bay, then north to Cayucos, Cambria Pines and finally to San Simeon State Historical Monument.

One east-west route through the sparsely populated eastern portion of the County is State Highway 46, which passes through the northern section of San Luis Obispo County and is the major route to Kern County and Bakersfield located on the east. State Highways 58 and 41 also provide east-west passage to Kern County.

Other forms of transportation are also available in the County. One major rail line, owned by the Southern Pacific Transportation Company, enters the County from Santa Barbara County in the south and nearly parallels U.S. Highway 101. Air travel within the County is accommodated through the usage of the four regional airports located in Oceano, Paso Robles, and two in the City of San Luis Obispo. The largest is San Luis Obispo Airport which is the base for approximately 220 aircraft.

### 3.4.4 Recreational/Cultural Resources

This section provides detailed information on coastal resources and a listing of County parks and recreational facilities, historic resources including National Historic Register Sites, California Land Marks, and Historical Points of Interest. Existing State Park System resources and use data in Planning District 7 are summarized in Table 41. The County is located in District 7 of the State Park System as identified in Figure 19. Specific recreational resource units within the County by land area, waterfront area, number of facilities and visitor attendance, and other resource facility data including land and water acreage, type of facility, expenditures and visitor attendance records for Fiscal Years 1971/72 through 1979/80 are summarized in Appendix 18.

San Luis Obispo County Parks are identified in Figure 20. Beaches, lakes, golf courses, campgrounds, regional and community parks are available in recreation-rich San Luis Obispo County. Boating and fishing activities are available at Lopez Lake Recreation Area and Santa Margarita Lake. Saltwater fishing is especially noted at Cayucos Beach Pier and at Shamel Park in Cambria. Three County parks offer convenient camping and hiking

| YEARS        | TOTAL ROAD<br>MILEAGE | TOTAL<br>HIGHWAY | TOTAL HIGHWAY OUTSIDE CITIES | TOTAL HIGHWAY INSIDE CITIES | COUNTY<br><b>ROADS</b> | CITY<br><b>ROADS</b> | STATE<br><b>ROADS</b> | NATIONAL<br>ROADS |
|--------------|-----------------------|------------------|------------------------------|-----------------------------|------------------------|----------------------|-----------------------|-------------------|
| 1960<br>1961 | 2,094<br>2,094        |                  |                              |                             |                        |                      |                       |                   |
| 1962         | 2,099                 |                  |                              |                             |                        |                      |                       |                   |
| 1963         | 2,128                 |                  |                              |                             |                        |                      |                       |                   |
| 1964         | 2,126                 |                  |                              |                             |                        |                      |                       |                   |
| 1965         | 2,172                 |                  |                              |                             |                        |                      |                       |                   |
| 1966         | 2,183                 |                  |                              |                             |                        |                      |                       |                   |
| 1967         | 1,938                 |                  |                              |                             |                        |                      |                       |                   |
| 1968         | 2,138                 |                  |                              |                             |                        |                      |                       |                   |
| 1969         | 2,264                 | 371              | 341                          | 30                          | 1,309                  | 267                  | 16                    | 301               |
| 1971         | 2,268                 | 370              | 340                          | 30                          | 1,320                  | 271                  | 16                    | 291               |
| 1972         | 2,244                 | 371              | 341                          | 30                          | 1,328                  | 267                  | 16                    | 291               |
| 1973         | 2,313                 | 371              | 339                          | 32                          | 1,286                  | 283                  | 16                    | 359               |
| 1974         | 2,331                 | 365              | 332                          | 33                          | 1,288                  | 285                  | 36                    | 357               |
| 1975         | 2,357                 | 365              | 332                          | 33                          | 1,305                  | 286                  | 36                    | 365               |
| 1976         | 2,368                 | 366              | 333                          | 33                          | 1,306                  | 287                  | 49                    | 360               |
| 1977         | 2,451                 | 366              | 333                          | 33                          | 1,312                  | 292                  | 50                    | 431               |
| 1978         | 2,461                 | 366              | 333                          | 33                          | 1,316                  | 297                  | 51                    | 431               |
| 1979         | 2,474                 | 366              | 333                          | 33                          | 1,320                  | 309                  | 48                    | 431               |
| 1980         | 2,518                 | 366              | 318                          | 48                          | 1,225                  | 447                  | 49                    | 431               |
| 1982         | 2,505                 | 366              | 321                          | 45                          | 1,242                  | 424                  | 48                    | 225               |

source: California, Department of Finance. 1960-1982a.

95

TABLE 41 EXISTING STATE PARR SYSTEM RESOURCES, PLANNING DISTRICT 7

|  | LAND                             | AREA <sup>1</sup>                    | WATE                             | rfront <sup>2</sup>                       | CAMP              | PICNIC  | TRAIL VIS | TOR 1983/84                           |
|--|----------------------------------|--------------------------------------|----------------------------------|---|-------------------|---------|-----------|---------------------------------------|
| UNIT   | HECTARES                         | ACRES                                | METERS                           | <u> </u>                                  | UNITS             | UNITS   | MILES A   | 11'ENDANC1?                           |
| Atascadero SB <sup>3</sup> Avila SB                        | 30.38<br>4.05                    | 75.07<br>10.01                       | 3,033                            | 9,950(0)2                                 | 104               | 27      |           | 98,213                                |
| Cayucos SB<br>Hearst San Simen SHM                         | 6.33<br><b>60.33</b>             | 15.63<br>149.08                      | 503                              | 1,650(0)                                  |                   | 27      |           | 890,677                               |
| Los Osos Oaks SR'<br>Montana de Oro SP <sup>6</sup>        | 34.44<br>2,815.19                | 85.10<br>6,956.46                    | 5,852                            | 19,200(0)                                 | 46                | 26      | 7.0       | <b>2,901</b> 379,986                  |
| Morro Bay SP Morro Strand SB Pismo SB/SVRA/NP <sup>5</sup> | 797.78<br>13.68<br><b>883.24</b> | 1,971.36<br>33.81<br><b>2,183.52</b> | 12,044<br>2,008<br><b>11,726</b> | 39,515(0)<br>6,850(0)<br><b>38,470(0)</b> | 146<br><b>505</b> | 50<br>5 | 2.0       | 512,829<br>36,107<br><b>1,554,802</b> |
| San Simeon SB<br>William Randolph                          | 219.59                           | 541.38                               | 5,547                            | 18,200(0)                                 | 134               | 25      |           | 577,962                               |
| Hearst Memorial SB<br>San Luis Obispo<br>County Totals     | 3.29                             | 8.14                                 | 236                              | 773(0)                                    |                   | 45      |           | 486,283<br>4,539,040                  |
| PLANNING DISTRICT 7 TOTALS                                 | 25,578.61                        | 63,057.64                            | 119.728<br>7,712<br>5,486        | 392,808(0)<br>25,300(L):<br>18,000(R)     | 2,602             | 1,495   | 370.70    | 16,414,163                            |

n

Notes: 1. Includes Leased Areas

2. O-Ocean, L-Lake, R-River

3. SB = State Beach

4. SHM = State Historic Monument

5. SVRA - State Vehicle Recreation Area

6. SP = State Park
7. SR = State Reserve

Source: California, Department of Parks and Recreation. 1977-1984.

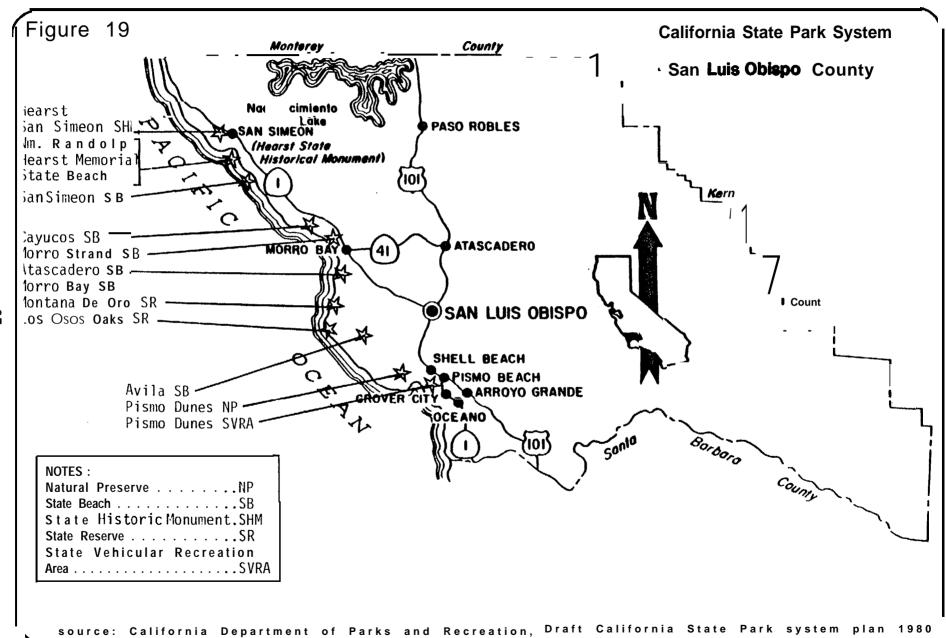
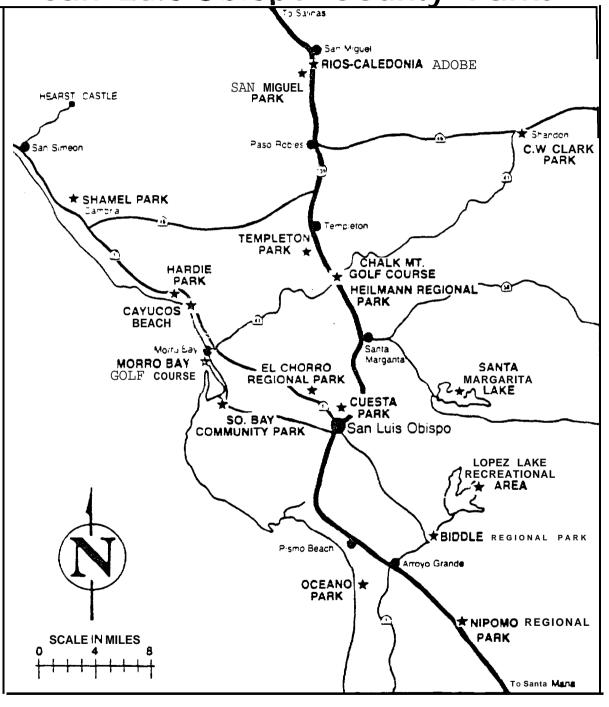


Figure 20





source: San Luis Obispo County Parks and Recreation Department

for Central Coast area visitors including **Oceano** Park, Lopez Lake Recreation Area, and El **Charro** Regional Park. Detailed County Park facilities are summarized in Figure 21.

The County's 96 mile long coast has numerous wide, sandy beaches, sheltered bays, and many vista points offering scenic views of the Pacific Ocean ranging from rugged sea cliffs south of Big Sur to the extensive sand dune fields of **Pismo** Beach. The resource data is presented by the following regions in the County:

o San Simeon o San Simeon/Cambria

o Cayucos/North Morro Bay o South Morro Bay

o Avila/Shell Beach o Pismo Beach

Detailed coastal resource listing by location, facilities and general environmental characteristics also are presented for each area. In addition, detailed regional maps and brief facility summaries are also presented.

### San Simeon Region

In contrast to the <code>Pismo</code> dune and beach areas of the South are the grassy coastal terraces and steep cliffs of the North County. The North County Area includes the San <code>Simeon</code> Region and the San <code>Simeon/Cambria</code> Region. Detailed facility information is summarized in Figure 22. Regional facility location maps are presented in Figure 23. Regional facility descriptions are as follows.

- Hearst Castle: Formerly William R. Hearst-s private estate, now open to the public as a **50** hectare, or **123** acre, State Park Historical Monument located within the 95,102 hectares, or **235,000** acres, of private Hearst Ranch holding. Constructed between 1920 and 1950, Hearst's architecturally-renowned mansion and grounds still contain portions of his famous art collection and unique herds of exotic animals. The estate provides numerous scenic views of San **Simeon** Bay and the San Luis **Obispo** coast.
- William R. Hearst Memorial State Beach: Excellent swimming area, protected from heavy surf and wind by scenic San **Simeon** point directly north. A 1,000 foot pier, fishing equipment rentals, and boat charter service are located at the west end of the main parking lot\* Picnic tables are located in the eucalyptus grove and park entrance.
- Overlooks: Three parking lots along Highway 1 between San **Simeon** and San **Simeon** Acres overlook the ocean south of San **Simeon** Bay.
- San Simeon State Beach: Extends from San Simeon Creek to Santa Rosa Creek, west of Highway 1 and Moonstone

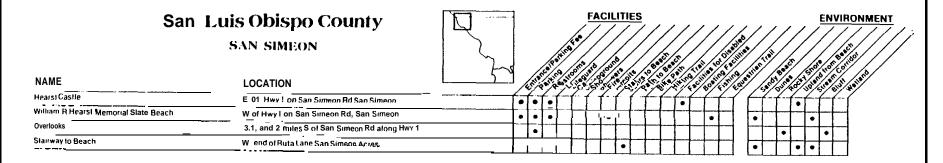
### San Luis Obispo County Park Facility Resources

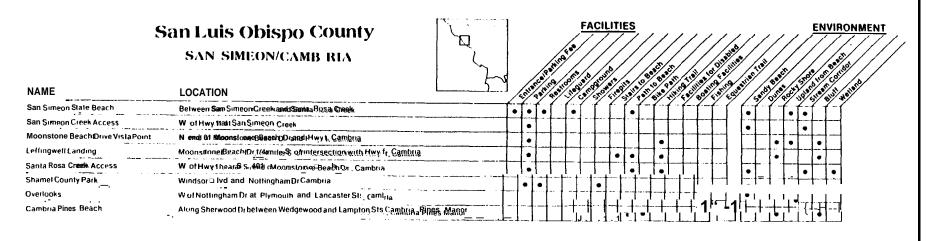
**FEATURES FACIL TIES** Biddle **Regi**onal Park Cayucos Reach Chalk Mt. Golf Course Cuesta Park C.W. Jarkharsk El Chorro Regional Park Hardie Park Heilmann Regional Park • Lopez Lake Morro Bay Golf Course Regional Park Oceano Park Rios-Caledonia Adobe San Miguel Park Santa Margarita Lake Shamel Park South Bay Community Park • Temple ton Pank

source: San Luis Obispo County Parks and Recreation Department

### Figure 22

### San Simeon Coastal Recreational Region Facility Summary





source: California Coastal Commission Coastal Access Guide 1981

Figure 23 San Simeon Coastal Recreational Region \_\_ Monterey\_co. \_ \_ San Luis Obispo Co. Hearst Castle William R. Hearst Memorial State Beach Overlooks Stairway San Simeon State Beach Sam Simeon Gradek Access Moonstone Beach Drive Vista Point Lefingwell Landing Sante Rosa Shamel County Park Overlocks Cam briaPinesBeach source: California Coastal Commission Coastal Access Guide 1981

Beach Drive. A 202 hectare area, or 500 acres, campground is located east of Highway 1 off San Sim eon Creek Road, which includes 139 campsites, a bicycle and hiker group site, and an overflow trailer camp area.

- San Simeon Creek Access: A parking area located off Highway 1 provides access to San **Simeon** State Beach, adjacent to the south bank of San **Simeon** Creek.
- Moonstone Beach Drive Vista Point: The Moonstone Beach area of San Simeon State Beach is named after the moonstone agates occasionally found here. Beach access is from San Simeon Creek to the north. Highly eroded bluffs provide hiking trails and unique vista overlooks along the edge.
- o Leffingwell Landing facilities: Picnic tables are east of the parking lot in a sheltered cypress grove. Hiking trails along blufftops to the north connect to the Moonstone Beach Drive Vista Point, noted as a good spot for watching sea otters seen resting on rocky tidepool areas that are part of the California Sea Otter Game Refuge.
- Santa Rosa Creek Access: Parking area and benches are adjacent to the ocean. Santa Rosa Creek marshland is south of the parking lot. Hiking trails along **bluff**—tops to the north overlook the rocky shore and tidepool areas below.
- Shamel County Park: Parking and access to the beach is provided along the southern edge of the park. The park contains a playground area, grassy playing field, and a swimming pool open May through September.
- O Cambria Pines Beach: Access to **Cambria** Pines Beach **is** provided via the low bluffs to the sandy beach and rocky shores.

### Morro Bay Region

Complex folding and uplifting of the earth's crust five million years ago produced the Santa Lucia Mountain Range bordering the shoreline along the north coast, and the San Luis Mountains between <code>Pismo</code> Beach and <code>Morro</code> Bay. These tectonics formed the tilted strata at the base of the San Luis Mountains, which have since been eroded by the ocean into spectacular tidepool areas accessible from Montana de Oro State Park and the Shell Beach area.

Morro Rock and the six other volcanic peaks between Morro Bay and the City of San Luis Obispo were formed by volcanic activity over 20 million years ago. The Rock marks the narrow and once treacherous entrance to Morro Bay, sighted originally by the Spanish explorer Juan Cabrillo in 1542. Cabrillo never landed here, and not until Juan Gaspar de Portola's expedition in 1769 did Euro-

peans first explore the land and meet the Chumash Indians, the
native inhabitants of the region. Chumash villages and camps
have been found at Los Osos Creek, and Montana de Oro and Morro
Bay State Parks.

Today, Morro Bay is a heavily used fishing port and one of the largest bay wildlife habitats on California's coast. At low tide, 557 hectares, or 1,400 acres, of mudflats are exposed, providing a vast feeding area for over 250 species of birds. The adjacent Morro Bay State Park is noted as one of the best sites for bay bird-watching.

The Morro Bay is divided into the Cayucos/Morro Bay and South Morro Bay Region. Detailed facility information is summarized in Figure 24. Regional facility location maps are presented in Figure 25.

- Cayucos State Beach: Facilities include a popular fishing pier which is lit at night and offers wheelchair access, as well as group barbecue and picnic facilities in the patio area adjacent to the Veterans Memorial Building. Parking is provided along Oceanfront Road and in a lot adjacent to the patio area.
- O Cayucos Beach: There are nine stairways along Pacific Avenue and lst and 22nd Streets which lead to the sandy beach below.
- Morro Strand State Beach: Extending from 24th Street to the south end of Studio Drive, Morro Strand State Beach has a paved parking lot, restrooms, and picnic tables are at the end of 24th Street. Beach access stairs and paths to the beach are along Studio Drive 200 feet north of Juanita Avenue, and at the ends of Coronado, Mayer, Mannix, and Cody Avenues.
- O Atascadero State Beach: A 1.7 mile long beach north/south between two creeks. Facilities include a campground, dressing rooms and outdoor showers.
- Morro Rock Ecological Preserve: The preserve includes the northernmost of the nine volcanic peaks running from San Luis **Obispo** City to Morro Bay. The Preserve is protected by the State for the nesting of the endangered peregrine falcon. A large parking area and restroom facilities are provided.
- Coleman City Park: The park contains playground equipment, picnic tables and a protected shady beach area. Access to the dunes area and **Atascadero** Beach is directly north.
- The City T-Pier is a small pier used primarily for fishing and commercial boat docking. The U.S. Coast Guard Cutter <u>Cape Hedge</u> also berths here.

### Figure 24

Montana de OroStatePark\_ \_ \_

### Morro Bay Coastal Recreational Region Facility Summary

**FACILITIES** 

**FACILITIES** 

**ENVIRONMENT** 

**ENVIRONMENT** 

### CAYUCOS/NORTH MORRO BAY NAME LOCATION W of North Ocean Dr. between Cayucos Rd. and E.St., Cayucos Cayucus State Beach Along Pacific Ave between 1st and 22nd Sts Cayucos Beach Morro Strand State Beach Along Studio Dr. between 24th St. and Cody Ave., Cayucos Alascadero State Beach W of Hwy 1 between Yerba Buena Ave and Atascadero Rd., Morro Bay Morro Rock Ecological Preserve W end of Coleman Dr., Morro Bay Coleman City Park W of Coleman Dr. and the Embarcadero, Morro Bay W end of the Embarcadero, seaward of the power plant, Morro Bay City f Pier

### SOUTH MORRO BAY NAME LOCATION DunesStreetBluff and Path W of Dunes St., I block N of Harbor St. on the Embarcadero, Morio Bay CentennialStairwayand Park W of Morro Bay Blvd, at Front St. and the Embarcadero, Morro Bay S end of the Embarcadero, Morro Bay Tidelands Park Morro BayState Park S W of Hwy 1 at S. Bay Blvd , Morro Bay Baywood Park Beach W of Pasadena Dr. between Santa Ysabel Ave. and Baywood Way, Baywood Park Second StreetPier MorroBayState Park Sand Spit Los Osos Oaks Preserve S of Los Osos Valley Rd at Palamino Dr., Los Osos

source: California Coastal Commission Coastal Access Guide 1981

S end of Pecho Valley Rd

San Luis Obispo County

San Luis Obispo County

Figure. 25 Morro Bay Coastal Recreational Region Whale Rock Reservoir Cayucos State Beach Cayucos Beach Morro Strand State Beach Atascadero State Beach Coleman City Park Morro Rock Ecological Preserve miles Dynes Street Bluff and Park Centennial Stairway and Park ide lands Park Morro Bay State Park Morro Bay State Park Sand Spilt Baywood Park Beach Second Street Los Osos Oaks Preserve an luis miles obispo bay source: California Coastal Commission Coastal Access Guide 1981

- O Dunes Street **Bluff** and Park: The **vista** point at the end of Dunes Street above the Embarcadero **contains** a public bench for viewing.
- The Centennial Stairway leads from the west end of **Morro** Bay Boulevard down to a small park which contains benches, a shuffle board court, and a giant chessboard.
- O Tidelands Park: A two-lane boat ramp with two docks is adjacent to a small picnic area at the south end of the parking lot. No mooring of boats is allowed at the ramps or buoys. There is a fish cleaning station near the ramps and parking spaces for boat trailers.
- 0 Morro Bay State Park: Most of the park overlooks Morro Bay and the southern mudflats at the mouth of Los Osos The State Park campground contains 135 units Creek. with tables and stoves; 20 sites have electric and water hookups. A 50-person group campground is at Charro Creek, east of South Bay Boulevard. An 18-hole public golf course is accessible from Black Mountain or Golf Course Roads. Boating facilities include a small launch ramp north of the museum, a courtesy dock, and restrooms to the south. A protected heron rookery is south of the park's west entrance; visitors may observe from the road but may not enter or disturb the herons. Great blue herons nest in the eucalyptus treetops from January to August.
- Baywood Park Beach: Undeveloped private property adjoins either side of Baywood Park Beach. The beach provides access to Morro Bay mudflats at low tides.
- O Second Street Pier is a 50-foot long T-Pier, primarily used as a vista point. Benches are provided in a cypress grove to the east.
- Morro Bay State Park Sand Spit is an undeveloped park, popular for bird-watching and clamming. Access is by private boat or boat shuttle service.
- 1 Los Osos Oaks Preserve: Two miles of marked trails lead through undisturbed groves of scenic old growth oak. The Preserve contains vista points overlooking the Los Osos Valley and Santa Lucia Mountains.
- Montana de Oro State Park contains 2,815 hectares, or 6,956 acres, and 1.5 miles of coastline south of the Morro Bay Sand Spit. Fifty campsites with tables and stoves are provided. Hazard Canyon Trail is 1.5 miles south of the park entrance; the 1/4 mile long path leads through eucalyptus groves used by Monarch Butterflies for nesting October through March. A special equestrian camp area is located south of the park entrance.

### Pismo Beach Region

Popular for clam digging and sand dune recreation, Pismo State Beach along the south county coast contains more than 809 hectares, or 2,000 acres, of beach and windswept sand dunes. The beach and dunes are formed here because the **effects** of longshore drift are interrupted by Point San Luis to the north; longshore drift is a coastal process which, along this part of the coast, would ordinarily carry sediments south. Consequently, sands deposited here have resulted in widespread sand dune fields.

The Pismo Beach area is divided into the Avila/Shell Beach and Pismo Beach regions. Detailed facility information is summarized in Figure 26. Regional facility location maps are represented in Figure 27.

- Port San Luis: Vehicles are allowed to drive onto the 1,320-foot long pier which is lit at night. Boating facilities include a 5,000-pound capacity small boat chain-hoist; a 6,000-pound capacity trailer boat hoist and a 50-ton capacity mobile hoist. Diesel fuel docks are at the pier end, along with gasoline and diesel dock for shallow draft boats. Located east of the pier there is trailer boat parking; boat storage; limited visitor moorings; and launching and storage facilities.
- O Port San Luis Beach is a sandy beach at the foot of the seawall along Harford Drive, between Port San Luis and the Union Oil Pier.
- Avila State Beach: Playground equipment and volleyball standards are provided along the beach west of the public fishing pier. Fish cleaning facilities are located at the pier.
- O Spyglass City Park consists of grassy bluffs with a dirt pathway leading to the rocky shore and tidepools below.
- Seacliff City Park is a grassy blufftop overlook with benches for viewing.
- Vista **Point:** A narrow, gravel pathway leads to a public walkway ending at a blufftop viewing pavilion with benches.
- Ocean City Park is a grassy park on the bluffs overlooking the ocean. Facilities include benches, bike storage racks, a short walkway, and picnic tables.
- Margo Dodd City Park is a grassy blufftop park.
- O Elmer Ross Beach is a rocky pocket beach. This beach and a metal circular stairway are public.

# Figure 26

# Pismo Beach Coastal Recreational Region Facility Summary

|                      |   |       | FACIL        | FACILITIES   |       |                      |                 |        | EN           | ENVIRONMENT | Z |
|----------------------|---|-------|--------------|--------------|-------|----------------------|-----------------|--------|--------------|-------------|---|
|                      | San tans Obligo County  |       |              | /            |       |                      |                 |        |              |             |   |
|                      | WHA/SHELL BEACH   | 3 000 |              |              |       | 30/08/10<br>10/08/10 |                 |        |              |             |   |
|                      |   | 1000  | 9000<br>9000 | 189<br>9     |       | 1000                 | 170011          | 15000  | 9003<br>9003 |             | \ |
| NAME                 | LOCATION  | 1000  | Outs les     |              |       |                      | GUES<br>Service | 1300 P |              | ielle A     |   |
| Port San Lurs        | W end of Harlord Dr. Avria Beach  |       |              | ,<br>,<br>,  | f f f | f.f.                 |                 |        | 1            | <u>\</u>    |   |
| Port San Luis Beach  | Along Harlord Dr., W of Avila State Beach, Avila Beach                            |       |              | •            |       |                      | •               | +      | +            | · · ·       |   |
| Avila State Beach    | S of Front St. belween Harford Dr and San Rafael St. Avila Beach                  | •     | •            | -            |       | •                    | •               | +      | 1            |             |   |
| Spyglass City Park   | S W Intersection of Spyglass Dr. and Solano Rd., Shell Beach                      | •     |              | •            |       |                      |                 | +      | +            | <del></del> |   |
| Seat lift City Park  | Along seaward edge of Seachtf Dr., Shell Beach                                    |       |              | +            |       |                      |                 | •      | +            |             |   |
| Vista Point          | S W comer of Naomi Ave and Seacuif Dr. Shelt Beach                                |       | I            | +            | 1     |                      |                 |        |              |             |   |
| Ocean City Park      | Along Ocean Blvd between Vista Del Mar and Capistrano Aves, Shell Beach           |       |              | •            |       | I                    | 1               | •      | •            |             |   |
| Maryo Dodd City Park | Along Ocean Blvd from Windward to Cliff Aves and just S of Cliff Ave. Shell Beach | •     |              | <del> </del> |       | I                    |                 | •      | •            |             |   |
| Elmer Ross Beach     | S of intersection of Mattre Rd and Shell Beach Rd. Shell Beach                    | •     |              | •            |       | T                    |                 |        | +            | _           |   |
|                      |   | 11    | <del>-</del> | <br>         |       |                      |                 |        | -            | 7           |   |

| Cont                                     |  | _   |          |        | FACI         | ACILITIES | ίV                                      |   |      |   |          |      | _       | ENA  | ENVIRONMENT | ENT |   |
|--|--|-----|----------|--------|--------------|-----------|---|---|------|---|----------|------|---------|------|-------------|-----|---|
| Sall L                                   | San turis Obisho County  |     |          | \      |              |           | \                                       | / | /    | / |          | /    | /       |      |             |     | ` |
|  | PISMO REACH  |     | ·        | \$ Q   |              |           | /                                       |   |      |   |          |      |         | //   | (5)         |     |   |
|  |  | - U | Proj     | a suga | 100          | 2 4       | ~ * * * * * * * * * * * * * * * * * * * |   |      |   | <b>E</b> | 1800 | 186     | ولوا | 1991        |     |   |
| NAME                                     | LOCATION   | L.  |          |        | eles<br>Les  |           |   |   | 1100 |   | 100      | 100  |         | 6,76 | 40.00       |     |   |
| Pismo State Beach                        | Runs from Wilmar Ave to the county line                                | T   |          |        | <del>_</del> | 1         | 1                                       |   | •    | T |          |      | $\top$  | 1    | <u> </u>    |     |   |
| Pismo Beach Pier                         |  | İ   | •        |        | $^{+}$       | •         | -                                       | • | •    | I | •        | ‡    | $\perp$ | +    |             |     |   |
| Pismo State Beach North Beach Campground | Dolliver St. S. of intersection of Cypress St. and Hwy. 1, Grover City | •   | •        | •      | <b>├</b>     | Ĭ         | -                                       | Ŧ | +    | I | •        | +    | -       | -    | <del></del> |     |   |
| Pismo State Beach Oceano Campground      | Roosevett Dr. E. of Pier Ave. Oceano City                              | •   | •        | •      | •            | Ť         | -                                       | • | +    | Γ | •        | 1    | -       | +    | <del></del> |     |   |
| Oceano Memorial County Park              | Along Pier Ave. and Meridel Dr., Oceano City                           | •   | •        | •      | •            | 1         | 1                                       | F | ╁    | Τ | İ        | Ė    |         | •    |             |     |   |
| Pismo Dunes Preserve                     | S of Arroyo Grande Creek   | ľ   | F        | +      | $\pm$        | #         | T                                       | - | +    | I |          | 1    |         | +    |             |     |   |
| Pismo Dunes Vehicular Her reation Area   | W of Hwy 1. S of Oceano City   |     | $\vdash$ |        |              |           | F                                       | F | +    | Γ | •        |      | F       | -    |             |     |   |
| Oso Flaco Lake                           | W end of Oso Flaco Lake Rd   | L   |          | ·      |              | L         |   |   | +-   | I | <u> </u> | +    | -       | ŀ    |             |     |   |
|  |  |     |          |        |              |           |   |   |      | ] | 1        | 1    | -       | -    | _           |     |   |

source: California Coastal Commission Coastal Access Guide 1981

Figure 27 Pismo Beach Coastal Recreational Region Port San Luis Spyglass City Park Beach Se aCliff CityPark ,Vista Point Avila State Beach San Luis Obispo Ocean City Park Margo Dodd City Park Elmer Rosa Beach miles Pismo State Beach Pismo Beach Pier North Beach Campground -Oceano Campground Oceano County Park Pismo Dunes Preser Pismo Dunes Oso Fiaco Lake. miles California Coastal Commission Coastal Access Guide 1981

- Pismo Beach Pier, located at pismo State Beach, is 950 feet long, lit at night, and accommodates wheelchair access. There are stairs which lead to a wide, sandy beach. Facilities include concession stand, bait sales, and fishing equipment rentals.
- Pismo State Beach North Beach Campground is located 300 yards from the ocean, separated by sand dunes and eucalyptus groves. The facility contains 103 campsites with stoves and tables. A trail to the beach extends along Meadow Creek and passes through a Monarch Butterfly preserve. No vehicles are allowed on the beach north of Meadow Creek. Pismo Beach Public Golf Course is south of the campground.
- Pismo State Beach Oceano Campground adjoins the Oceano Lagoon to the east and Pismo Beach to the west. Facilities include 83 campsites with stoves and tables; 42 have trailer hookups. A hiking trail around the lagoon begins along the eastern side of the campground. An additional 350 primitive campsites primarily for trailers are along the beach beginning 3/4 mile south of Arroyo Grande Creek.
- Oceano Memorial County Park is an overnight camping area with 50 campsites, 14 with trailer hookups.
- O Pismo Dunes Preserve is an area of sand dunes from Arroyo Grande Creek to approximately 1.5 miles south and 1 mile inland, restricted from vehicular use.
- o **Pismo** Dunes Vehicular Recreation Area is 344 hectares, or 850 acres, of dunes and hard, shady beach open to vehicular use. Vehicle access to the dunes at non-high tides is the beach ramp at the west' end of Oso **Flaco** Lake Road.
- Oso **Flaco** Lake located 3.6 miles west of Highway **1**, is a 30-hectare, or 75-acre, lake and marshland area located within the **Pismo** Dunes. Trailer camping is permitted along the roadside near the lake.

### Scenic Features Of The County

Figure 28 indicates some of the key scenic features of the County including scenic corridors, natural landmarks, and vistas. Scenic corridors include land visible from designated scenic highways and roads, or from the ocean. Scenic highways are designated on proposed routes of the State scenic highway system. Scenic roads are a proposed supplementary system of County roads with similar scenic values and restrictions. Natural 'landmarks, such as the Morros between San Luis Obispo and Morro Bay, include mountains or other natural features with high scenic value. Scenic backdrops include hillsides and ridges which rise above

urban areas or major highways. Scenic vistas are points, accessible to the general public, which provide a sweeping view of the countryside or coastline.

### Federal Recreational Resources

A portion of the Los Padres National Forest lies within the County as identified in Figure 29. There are three areas of Wilderness within the Los Padres National Forest including the Santa Lucia Wilderness in San Luis Obispo County. The Santa Lucia Wilderness consists of 8,600 hectares area, or 21,250 acres, with streamside vegetation and chaparral-covered slopes. In addition, there are six improved Forest campsites within the County. These are identified in Figure 30 and located on the map in Figure 31.

### 3.5 Public Finance

Tax revenues and expenditures are administered by the State Board of Equalization. San Luis Obispo County is included in the Second District of the Board of Equalization administration system. The Board maintains accounting summaries of assessed valuation by property type, general County revenues by category, taxable sales and use data, general County expenditures by category, and total federal expenditures. San Luis Obispo County general revenues, assessed valuation, and expenditures are discussed below. The public finance data is summarized for 1960 to 1983 in Appendix 19.

A detailed summary of California public finance laws, including information on California taxing authority, major state taxes, property taxation, major local non-property taxes, is available from the California Tax Foundation's California Tax Outline. The tax outline contains a brief description of the tax, who is affected, the tax rate, the tax collection entity and the tax yield.

### 3.5.1 Revenues

County revenues consist primarily of the general property tax, sales and use taxes, other local tax receipts such as fines, and interest on money in reserves, as well as governmental transfers from state, federal and county agencies. Property tax-revenue is determined by the tax rate levied against a total assessed property valuation. County revenues are discussed in detail below.

### 3.5.1.1 Assessed Valuation of Property

County property subject to local, county, and state assessments includes l-and, improvements, and personal property. Exemptions include veterans, religious, welfare, homeowners, and business



source: U.S. Forest Service Los Padres National Forest Recreation Map

Figure 3°

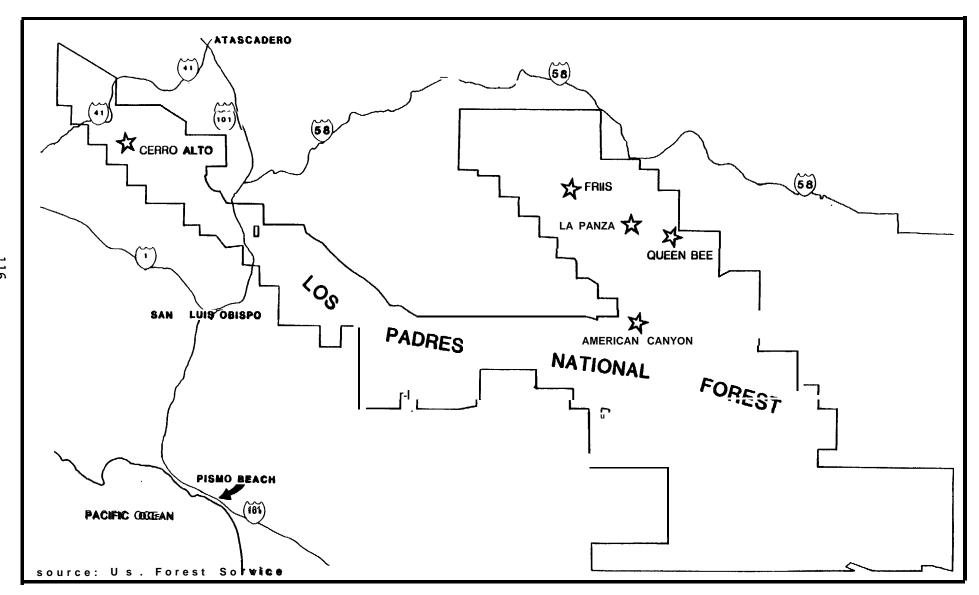
# Los Padres National Forest Facilities Within San Lois County

|                      |                 |            |       | 1        |           |
|----------------------|-----------------|------------|-------|----------|-----------|
| (abnasuodT)noisands) | 1.7             | 1.0        | 2.6   | 2.2      | 2.4       |
| Group Campgrounds    |                 |            |       |          |           |
| Hiking               | •               |            |       |          |           |
| gnimmiw2             | •               | •          | •     | •        |           |
| Ejshing              |                 |            |       |          |           |
| Fee Charged          |                 |            | •     |          |           |
| Trailer Space        | •               | •          | •     | •        |           |
| Drinking Water       | •               | •          |       | •        | •         |
| Picnic Units         |                 |            |       |          |           |
| Camp Units           | 14              | 13         | 3     | 1.6      | 5         |
| NAME                 | American Canyon | Cerro Alto | Friis | La Panza | Queen Bee |

source: U.S. Forest Serv ce Los Padres National Forest Recreat on Map

FIGURE 31

Los Padres National Forest Wilderness Locations



inventory provisions. The total gross assessed **value** of **all San Luis Obispo** County property subject to valuation increased from \$1,147.9 million **in** fiscal year 1980 to \$7,016.0 million in fiscal year 1983-84. **Total** exemptions increased from \$57.6 million in fiscal year 1980-81 **to** more than \$243.4 million, in fiscal year 1983-84. Total taxable (net) assessed value base increased from \$1,090.4 million in fiscal year 1980-81 to more than \$6,772.5 million in fiscal year 1983-84.

Historical gross and net assessed property valuation in San Luis Obispo County are summarized from 1960 to 1984 in Appendix 19 (expressed in 1983 constant dollars).

The average property tax rate for San Luis **Obispo** County decreased from 4.65 in fiscal year 1980-81 to 1.14 percent in fiscal year 1983-84. Of this total amount, 56 percent was allocated to schools, 31 percent to the County, 7 percent to cities within the County and 6 percent to special districts. This allocation has remained relatively constant, historically.

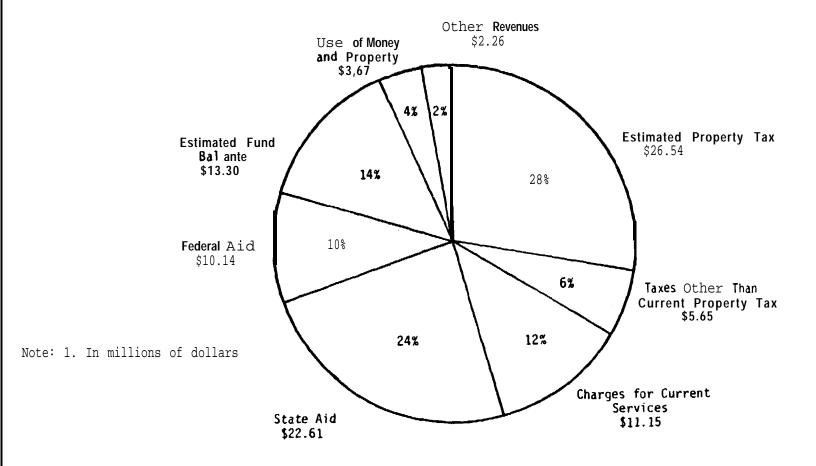
### 3.5.1.2 **Summary** of General **County** Revenues

The San Luis Obispo County 1984-85 Final Budget is \$95,322,300 for all fund categories, a total increase of 24.7 percent from the 1983-84 Final Budget, as compared to \$58,164,146 in fiscal year 1980-81. General County revenue sources include property taxes, taxes other than current property tax, state aid, federal aid, interest and charges for current services, other revenues, and fund balance carryovers.

Property tax revenue in fiscal year 1984-85 is estimated at \$26.54 million or 28 percent of total County revenues; State Aid is estimated at \$22.61 million or 24 percent of total County revenues, with charges for current services estimated at \$11.15 million or 12 percent total County revenues. In addition, revenue from fund balance carryover at \$13.30 million or 14 percent of total County revenue. The use of money and property at \$3.27 million or 4 percent of total revenue, other revenues of \$2.26 million or 2 percent of total County revenues, and contingencies on new reserve funds of \$18.01 million indicates that the County has a total available financing in fiscal year 1984-85 of \$95,322,300. County revenue source by amount and percent is summarized in Figure 32. San Luis Obispo County revenue summary by category from 1960 to 1983 is presented in Appendix 19.

A major County revenue source **is** sales and use tax receipts. Total taxable sales from all outlets was more than \$891.5 million in fiscal year 1982-83, or a **l2.6** percent increase over \$703.7 million in fiscal year 1981-82. From the total taxable sales, more than \$8,912,000 in sales and use tax revenues were distributed to the county **in** 1982-83 (**Table** 42).

# Figure 32 Summary of San Luis Obispo County Revenue Sources for Fiscal Year 1984-85,



source: San Luis Obispo County Board of Supervisors. Final Budget of San Luis Obispo County, 1984

TABLE 42 REVENUES DISTRIBUTED TO CITIES WITHIN THE COUNTY FROM LOCAL SALES AND USE TAXES AND THE STATE CIGARETTE TAX, 1982-83

|                               | REVENUE          | DISTRIBUTED         |
|-------------------------------|------------------|---------------------|
| JURISDICTION                  | SALE AND USE TAX | STATE CIGARETTE TAX |
|                               |                  |                     |
| Arroyo Grande                 | \$769,368        | <b>\$</b> 38,217    |
| Atascadero                    | 874,031          | 50,853              |
| Grover City                   | 293,662          | 22,477              |
| Morro Bay                     | 620,670          | 31,358              |
| Paso Robles                   | 1,074,663        | 43,813              |
| Pismo Beach                   | 370,139          | 18,472              |
| San Luis <b>Obispo</b>        | 3,334,694        | 138,789             |
| San Luis <b>Obispo</b> County | 1,574,890        | 82,845              |
|                               |                  |                     |
| TOTAL                         | \$ 8,912,117     | \$426,824           |

Source: California, Board of **Equilization.** 1969-1983. Annual Report (Fiscal Year 1982-1983).

### 3.5.2 Summary of General County Expenditures

County budget expenditure categories include the general fund, public safety and protection, public facilities, health and sanitation, public assistance, educations recreation/culture, debt service and bond interest. County expenditures are discussed in detail below.

The San Luis **Obispo** County 1984-85 Final Budget includes total fund requirements of \$77,314,818 as compared with \$58,155,371 in fiscal year 1980-81. Contingencies and reserves are \$18,007,482 or 19 percent of the total, for a total budget of \$95,322,300 in fiscal year 1984-85.

The largest budgeted County expenditure in fiscal year 1984-85 is \$20.9 million for public protection, or 22 percent of the total budget. Public assistance expenditures are estimated at more than \$15.9 million, or 17 percent of the total budget; General Fund expenditures at approximately \$15.8 million, or 16 percent; Health and Sanitation expenditures at approximately \$9.2 million, or 10 percent of the total; Public Facilities expenditures approximately \$7.9 million, or 8 percent of the total; Education expenditures at more than \$2.1 million, or 2 percent of the total; and Recreation and Cultural expenditures at \$2.6 million or 3 percent of the total.

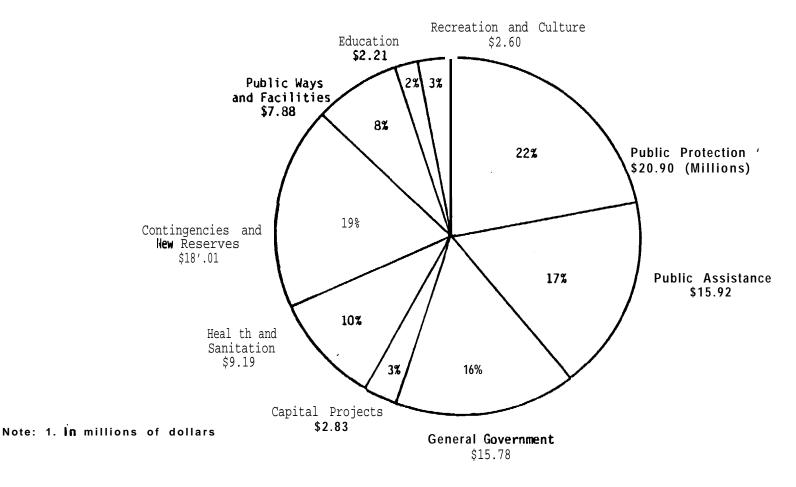
Since fiscal year 1983-84, the County has had no outstanding bonded indebtedness or Bond Interest expenditures. San Luis Obispo County expenditure by amount and percent is summarized in Figure 33. San Luis Obispo County expenditure summary by category from 1960 to 1983 is presented in Appendix 19.

### 3.5.3 Federal Expenditures

Total federal expenditures in fiscal year ending 1980 were reported at more than \$222 million. Total federal expenditures have increased more than 10 percent annually since fiscal year ending 1974. No analysis of federal funding level changes was provided in the Consolidated Federal Funds Report. Total federal expenditure from 1974 to 1983 is summarized in Table 43.

Federal government expenditures, as reported by the U.S. Department of Commerce, Bureau of the Census for the Office of Management and Budget's Consolidated Federal Funds Report (1983), include actual direct expenditures and obligated funds for a variety of fiscal year expenditure categories. These summary categories include Direct Expenditures (Outlays) for grants, salaries and wages, procurement, direct payments for individuals, and other direct payments, as well as Other Direct Federal Obligations including direct loans, guaranteed or insured loans. Data on loan or insurance programs generally represent the contingency liability of the federal government. Accordingly, federal expenditures listed in Table 43 do not represent total federal government expenditures. Two general categories of expenditure exclusions include conceptual or those which can not be geograph—

## San Luis Obispo County Funding Requirements for Fiscal Year 1984-85,



source: San Luis Obispo County Budget Board of Supervisors, Final Budget of San Luis Obispo County, 1984

TABLE 43 SAN LUIS OBISPO COUNTY FEDERAL EXPENDITURE SUMMARY,  $1974-1983^{L}$ 

| FISCAL YEAR<br>YEAR ENDING | FEDERAL EXPENDITURES - 1983 DOLLARS (\$1,000's) |
|----------------------------|---|
| 1974                       | 230,927.1                                       |
| 1975                       | 248,592.8                                       |
| 1976                       | 264,625.5                                       |
| 1977                       | 261,986.6                                       |
| 1978                       | 271,471.5                                       |
| 1979                       | 282,681.7                                       |
| 1980                       | 222,296.8                                       |
| 1981                       | _2  |
| 1982                       |   |
| 1983                       | 274,875.0                                       |
|                            |   |

Notes: 1. Expressed in 1983 dollars, conversion based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960 - 1983.

- 2. Dashes indicate no information available.
- Sources: 1. California, Department of Finance. 1960-1982a.
  - 2. Us. Department of Commerce, Bureau of the Census. 1983. Consolidated Federal Funds Report, Fiscal Year 1983, Volume I: County Areas

ically allocated, and agency/program omissions from the federal budget such as intragovernmental fund transfers made in the case of the U.S. Postal Service. Other specific federal expenditures intentionally excluded by the federal report include such items as interest on federal government debt, travel expenses when not provided under contract, international payments, and foreign aid.

### 3.6 Community Services

### 3.6.1 <u>Water Resources</u>

Water resources in San Luis **Obispo** County are obtained by surface impoundments at Whale Rock and Lopez Reservoirs or from natural underground aquifers. Refer to section 3.1.1 for the discussion of County ground water basins. Figure 34 indicates the location of the major aquifers in San Luis **Obispo** County. Notice that the majority of the aquifers are in the coastal region. The largest aquifer, however, is inland, number 17, the Paso **Robles** aquifer as shown by the dotted area on Figure 34.

Table 44 indicates the latest available (1977) data on <code>ground-water</code> supply in San Luis <code>Obispo</code> County. The study areas listed in column one match the aquifers displayed on Figure 34. Column one in Figure 34 lists the estimated storage capacity for each aquifer in acre feet which, as noted, is volume for storage rather than actual water volume in supply. Column two lists the estimated annual safe yield from each aquifer in acre feet. Safe yield is the portion of a total groundwater reservoir equal to the amount of water that annually recharges the aquifer by rainfall and other surface water percolating through to the aquifer. In cases where the safe yield is being exceeded, a condition exists where the ground water is being "mined" as annual recharge cannot match annual demand.

At present it is estimated that agriculture uses about 85 percent of the total Countywide water consumption. Currently, these demands are being met from wells that tap underground aquifers. Section 3.3.6 Agriculture Usage describes the growth in total acreage of irrigated farms which continues to increase. Population in-migration has continued to place additional demands on current coastal aquifers so that both the primary water consumption sectors are in competition for available water. County Planning efforts reflect a concern over the increased demand and the future of the County's water supply.

Local water consumption in San Luis Obispo County is shown in Table 45 for the four major municipal water suppliers. Annual consumption is summarized for the years 1971 to 1980 in millions of gallons. Per capita water consumption is also presented. Figure 35 identifies the location of the major water suppliers in San Luis Obispo County. Urban water consumption has increased from 3,789 million gallons in 1971 to 4,890 million gallons in 1980 which is a 29 percent increase or an annual increase of 2.87 percent. These figures are based on Department of Water Resources statistics.

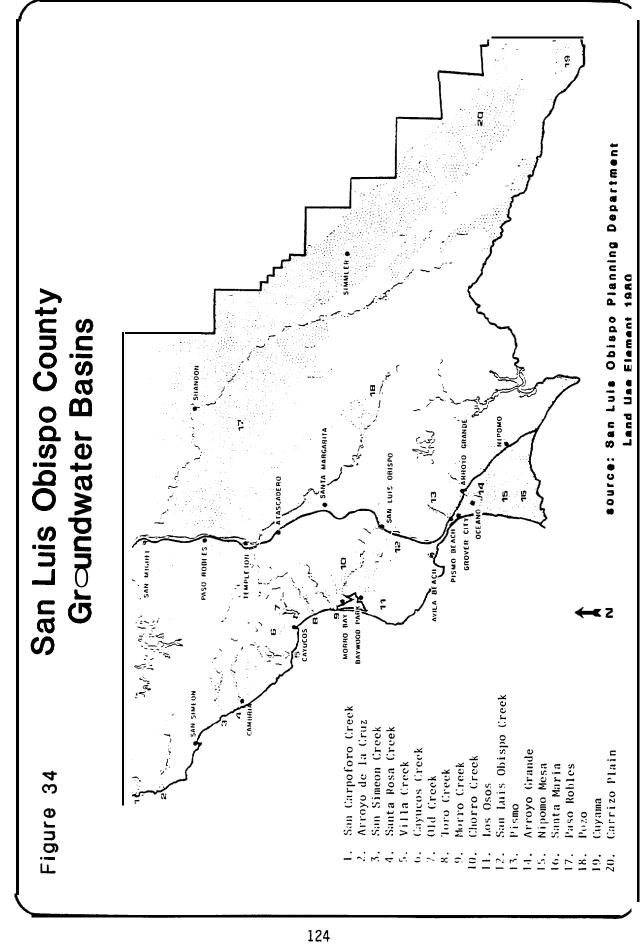


TABLE 44 SAN LUIS OBISPO COUNTY SUMMARY OF GROUNDWATER BASIN CHARACTERISTICS

| STUDY AREA  | STORAGE<br>CAPACITY (ACRE-FT . ) 1 | ESTIMATED SAFE<br>YIELD (A. F./YEAR) <sup>2</sup> |
|---|------------------------------------|---|
| North Coastal   |                                    |   |
| <b>Arroyo</b> de la <b>Cruz</b><br>San <b>Carpoforo</b> Creek | 6,600                              | 430   |
| San <b>Simeon</b> Creek                                       | 1,800<br>4,000                     | 906   |
| Santa Rosa Creek  | 24,700                             | 2,260   |
| Central Coastal   |                                    |   |
| Cayucos Creek   | 4,000                              | 630   |
| Chorro Creek  | 9,600                              | 1,500   |
| Los osos  | 112,200                            | 1,800   |
| Morro Creek<br>Old Creek                                      | 7,600                              | 1,700   |
| Toro Creek  | 2,900                              | 6 0 0⁴<br>530                                     |
| Villa Creek   | 6,500                              | 1,030   |
| San Luis Bay  |                                    |   |
| San Luis <b>Obispo</b>  | 67,000                             | 2,550   |
| South Coastal   |                                    |   |
| Arroyo Grande   | 400,000                            | 5,500   |
| Pismo   | 30,000                             | 2,000   |
| Nipomo Mesa<br>Nipomo Mesa                                    | 2,240,000                          | 1,000   |
| Santa Maria <sup>3</sup>                                      | 2,210,000                          | 2,000   |
| Upper Salinas   |                                    |   |
| Paso <b>Robles<sup>3</sup></b>                                | 26,520,000                         | 45,000  |
| Pozo  | 2,000                              | 1,000   |
| Cuyama/Carrizo Plain  | 400.000                            |   |
| Carrizo Plain   | 400,000                            | 600   |
| Cuyama <sup>5</sup>   | 2,100,000                          | 6,600   |

Notes: 1. Total storage capacity represents potential basin volume rather than actual water in storage or usable basin capacity.

- 2. Safe Yield = the portion **of** a total groundwater reservoir **equal to the** amount of water that annually recharges the aquifer by rainfall or other surface water percolating through the soil to the underground basin.
- 3\* Basin extends into adjoining counties. Quantities given are for portions within SLO County.
- 4. Released from Whale Rock Reservoir under agreement with Whale Rock Commission.
- 5\* **Tri-county** basin capacity.

Source: San Luis Obispo County, Planning Department. 1980e.

TABLE 45 SAN LUIS OBISPO COUNTY ANNUAL WATER CONSUMPTION BY URBAN WATER SUPPLIERS

#### URBAN WATER SUPPLIES

| ARROYO GRANDE  MUNICIPAL  YEAR WATER DEPARTMENT                              |  |  | INC  | ASCADERO<br>ORPORATE<br>MUTUAL<br>TER COME   | D   | de<br>Mu   | L PASO<br>ROBLES<br>INICIPAL<br>R DEPAR  |  |  | SAN LUIS<br><b>OBISPO</b><br>TER <b>COM</b>  |  | TOTALS   |  |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|
|  | MG <sup>3</sup>  | GPCD <sup>1</sup>  | afpca <sup>2</sup>   | $MG^3$   | GPCD <sup>1</sup>   | afpca <sup>2</sup>   | MG <sup>3</sup>  | GPCD <sup>1</sup>  | afpca <sup>2</sup>   | MG <sup>3</sup>  | GPCD <sup>1</sup>  | AFPCA <sup>2</sup>   | MG <sup>3</sup>  |
| 1971<br>1972<br>1973<br>1974<br>1975<br>1976<br>1977<br>1978<br>1979<br>1980 | 392.0<br>416.9<br>406.4<br>420.6<br>472.9<br>552.7<br>573.6<br>579.4<br>628.7<br>673.3 | 138<br>143<br>134<br>133<br>139<br>152<br>156<br>153<br>157<br>160 | .155<br>.160<br>.150<br>.149<br>.156<br>•170<br>.175<br>.171 | 780.2<br>794.1<br>814.7<br>846.7<br>903.1<br>929.8<br>821.0<br>901.0<br>1,032.2<br>1,065.9 | 212<br>197<br>193<br><b>195</b><br>197<br>182<br>149<br>162<br>183<br>183 | .237<br>.221<br>.216<br>.218<br>.221<br>.204<br>.167<br>.181<br>.205 | 829.6<br>828.8<br>854.1<br>941.5<br>949.7<br>972.4<br>924.4<br>810.4<br>880.0<br>953.3 | 306<br>298<br>313<br>340<br>333<br>334<br>314<br>274<br>290<br>274 | .343<br>.334<br>.351<br>.381<br>.373<br>.374<br>.352<br>.307<br>.325 | 1,787.6<br>1,880.4<br>1,867.6<br>1,908.3<br>1,968.7<br>2,151.3<br>1,989.5<br>1,937.4<br>2,110.5<br>2,197.9 | 171<br>176<br>172<br>173<br>175<br>187<br>171<br>164<br>173<br>175 | .192<br>.197<br>.193<br>.194<br>.196<br>.209<br>.192<br>.184<br>.194 | 3,789.4<br>3,920.2<br>3,942.8<br>4,117.1<br>4,294.4<br>4,606.2<br>4,309.0<br>4,228.2<br>4,651.4<br>4,890.4 |
| Averag<br>capi   |  | 157  | .176   | ·  | 176   | .197   |  | 279  | .312   | ·  | 171  | .192   |  |

Notes: 1. GPCD = Per capita use measured in gallons per capita per day.

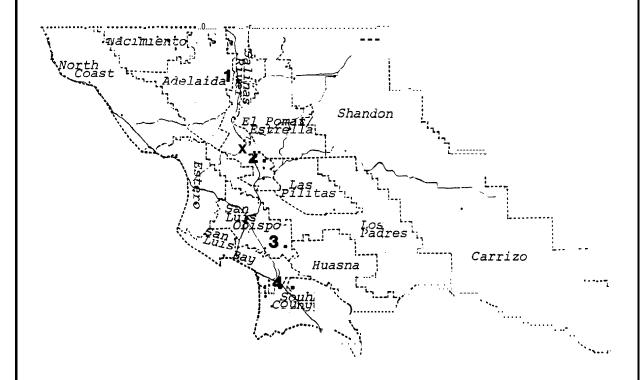
- 2. AFPCA = Acre feet per capita annually.
- 3. MG = Million gallons.

Source: 1. California, Department of Water Resources, 1983. Urban Water Use In California.

2. Personal contracts with the various water suppliers.

Figure 35

# Major Municipal Water Suppliers in San Luis **Obispo** County



# URBAN WATER SUPPLIERS

- 1. Paso Robies MWD
- 2. Atascadero MWC
- 3. San Luis Obispo MWD
- 4. Arroyo Grande MWD

source: State of California, Department of Water Resources Bulletin 166-3

Future water consumption according to the <code>County</code> Water Resources will be met by a combination of redistributed surface reservoir water, water from the State <code>Water</code> project and underground water supplies. These sources may also be supplemented by desalinated water if the current proposals to construct the <code>Diablo Canyon</code> Desalination Plant prove beneficial and feasible.

#### Sub Area Entitlement and Consumption

Consistent with the Population and Demographics Section 3.2, the subareas that are the most populated will be discussed in detail. These planning subareas as listed in the County LUE include the following:

- o The Salinas River Planning Area
- O The North Coast Planning Area
- O Estero Planning Area

- O San Luis Obispo Planning Area
- o San Luis Bay Planning Area
- South County Planning Area

<u>Salinas</u> River <u>Planning Area</u> The <u>Salinas</u> River <u>Planning Area</u> is the most populated corridor in San Luis Obispo County containing the majority of the County's population. There are six urban areas in the general plan area. They are San Miguel, Paso <u>Robles</u>, Templeton, Atascadero, Santa Margarita and Garden Farms Village.

The Paso Robles groundwater basin supplies the Salinas River Planning Area as well as the El Pomar/Estrella and Shandon-Carrizo Planning Areas. The annual safe yield was estimated at about 45,000 acre-feet per year according to the Master Water and Sewerage Plan (1972). A recent groundwater study in the paso Robles Basin by the California Department of Water Resources indicates that the safe basin yield may be less than was estimated in that plan.

The Department of Water Resources has found that water **levels** in some portions of the basin are dropping and in other portions the levels are rising; however, the net result is a lowering of the basin's water level. This would indicate that the basin is experiencing an overdraft.

Presently, agricultural water usage accounts for 80 to 90 percent of the water consumed while residential consumption is between 10 and 20 percent. The greater part of the residential usage probably occurs in the **Salinas** River Planning Area since it is by far the most urbanized.

It may be many years before the Paso **Robles** groundwater basin as a whole incurs negative effects from overdrafting of its safe yield. Where water withdrawals are increased, however, local drawdown effects may become noticeable in the short term.

Each of the urban areas and the village areas have water systems. Rural areas rely primarily on private wells. The urban systems have been relatively inexpensive to maintain since water is obtained near the point of consumption. Two effects on these systems' capacities may be experienced. The first is the possible competition with the agricultural use of the groundwater as irrigation increases. The second is an overtaxing of local groundwater supply through concentrated downdrafting near urbanized areas. At present, the latter situation is overcome by locating well fields over a broad area of the **Salinas** River.

# North Coast Water Resources

Local water resources in the North Coast Planning Area are considered by the County to be adequate for growth needs through the year 2000. The conflict between domestic and agricultural uses of water is lessened because of limitations of climate and topography for expanding irrigated uses. Groundwater basins and safe yields are indicated in Table 46.

In addition to groundwater resources, the planning area contains long range possibilities for additional water supply reservoirs on the principal creeks (Table 47). Alternatively, smaller water conservation projects could be established on these creeks or smaller creeks or tributaries for local needs.

The most likely source of future water supplies is additional extraction from San Simeon Creek or other local water sources. Cambria has not requested an allocation from the Nacimiento water project. Cambria is the principal potential user in the North Coast Planning Area.

Proposed Hearst Corporation tourist facilities will be adequately served by local groundwater sources, based upon the water demands which have been ascertained in connection with the proposed development plans of the Hearst Corporation.

#### Estero Planning Area Water Resources

The Estero Planning Area as of 1980 was predominantly dependent on local groundwater resources for local water supplies. The areas of South Bay and Morro Bay are the most populated areas in the planning area and the most dependent on such resources. The primary reservoir in the area is the Whale Rock reservoir which serves the unincorporated Cayucos area. As of 1980, Cayucos was the only area being served by the Whale Rock Reservoir.

Table 48 shows the available water resources in the Estero planning Area as of 1980, and the associated use and safe yield of each water source.

Water usage in South Bay and Morro Bay must also include rural and agricultural users drawing water from the same groundwater basins. Another major concern, particularly in the South Bay

TABLE 46 GROUNDWATER RESOURCES, NORTH COAST PLANNING AREA

| GROUNDWATER BASIN       | PRINCIPAL USE SAFE                  | YIELD <sup>3</sup> (AFY) <sup>2</sup> |
|-------------------------|-------------------------------------|---------------------------------------|
| Santa Rosa Creek        | Domestic use in <b>Cambria</b>      | 2,260                                 |
| San <b>Simeon</b> Creek | Domestic use in Cambr ia            | 1,040                                 |
| Pico Creek              | Domestic use in San<br>Simeon Acres | 140                                   |
| Arroyo de la Cruz       | Unused                              | 430                                   |
| San Carpoforo Creek     | Unused                              | _1                                    |

- Notes: 1. Dashes indicate no information available.
  - 2. AFY = Acre Feet per Year
  - 3. Safe Yield = the portion of a total groundwater reservoir equal to the amount of water that annually recharges the aquifer by rainfall or other surface water percolating through the soil to the underground basin.
- Source: 1. San Luis Obispo County, Planning Department. 1980j.
  - 2. San Luis Obispo County, Planning Department. 1984c.

TABLE 47 POTENTIAL RESERVOIR SITES IN NORTH COAST PLANNING AREA

| DAM AND RESERVOIR                          | STREAM                      | STORAGE<br>CAPACITY<br>(AF) <sup>1</sup> | SAFE<br>YIELD<br>(AFY) <sup>2</sup> |
|--|-----------------------------|--|-------------------------------------|
| Bald Top                                   | San <b>Carpoforo</b>        | 20,000                                   | 10,400                              |
| Upper Ragged Point                         | San Carpoforo               | 30,000                                   | 17,500                              |
| San Simeon                                 | San Simeon                  | 60,000                                   | 18,200                              |
| Yellow Hill (Alterna-<br>tive dam heights) | <b>Arroyo</b> de la<br>Cruz | 20,000<br>50,000<br>80,000               | 13,100<br>22,900<br>27,300          |
| Santa Rosa (Alterna-<br>tive dam heights)  | Santa Rosa                  | <b>15,000</b> 25,000 35,000              | <b>7,300</b> 9,200 11,000           |

Notes: 1. AF = acre feet

- 2. AFY = acre feet per year
- 3. Storage Capacity = Potential reservoir basin AF containment area.
- 4. Safe Yield = the portion of a total groundwater reservoir equal to the amount of water that annually recharges the aquifer by rainfall or other surface water percolating through the soil to the underground basin.

Source: San Luis Obispo County, Planning Department. 1984c.

TABLE 48 WATER RESOURCES, ESTERO PLANNING AREA, 1977

| WATER RESOURCE                            | PRINCIPAL USES   | SAFE YIELD <sup>2</sup> (AFY) <sup>3</sup> |
|---|--|--|
| Los Osos Groundwater                      | South Bay Domestic<br>Use; Los Osos Valley<br>Agriculture Use  | 1,300 to 1,800                             |
| Chorro Creek Ground-<br>water Basin       | City of Morro Bay Domestic<br>Use; Morro Bay Golf Course;<br>Chorro Valley Agricul-<br>ture Use                                      | 1,500                                      |
| Morro Creek Ground-<br>water Basin        | City of Morro Bay Domestic<br>Use; Morro/Little Morro<br>Valley Agriculture Use  | 1,700                                      |
| Toro Creek Groundwater<br>Basin           | Agriculture Use  | 530  |
| Old Creek Groundwater<br>Basin            | Cayucos Domestic Use   | 330  |
| Whale Rock Reservoir                      | 3,740 AFY exported, mostly to <b>SLO<sup>4</sup></b> ; 660 AFY maximum entitlement for <b>Cayucos</b> by recharge of Old Creek Basin | _1   |
| Cayucos Creek Ground-<br>water Basin      | Agriculture Use  | 630  |
| Villa Creek <b>Ground-</b><br>water Basin | Agriculture Use  | 1,030                                      |

## Notes: 1. Estimate not available.

- 2. Safe Yield = the portion of a total groundwater reservoir equal to the amount of water that annually recharges the aquifer by rainfall or other surface water percolating through the soil to the underground basin.
- 3. AFY = Acre Feet per Year
- 4. SLO = San Luis Obispo

Source: 1. San Luis Obispo County, Planning Department. 1980d.

2. San Luis Obispo County, Planning Department. 1984a.

area, is the protection of water quality from the combined gradual degradation of excessive withdrawals approaching or slightly exceeding safe yields, seawater intrusion in wells too close to Morro Bay or the ocean, septic tank wastewater recharge from extensive residential development, and leaching of agricultural related chemical hazards.

All three urban areas, South Bay, Morro Bay, and Cayucos are relatively close and could mutually benefit by pooling efforts to obtain imported water supplies necessary for continued growth while stabilizing groundwater supplies needed for irrigated agriculture and other rural uses. One problem is that citizens are divided in opinion on how much their communities should grow. Importing water and developing or expanding community sewer systems would assure steady growth, while depending on existing resources would curtail development. The objective of this section, however, is to indicate the population levels at which an imported water supply system needs to be planned and constructed. Since each community is supplied by different groundwater basins, each is discussed separately.

# San Luis Obispo Water Resources

The San Luis **Obispo** Planning Area contains several existing and potential sources of water including groundwater, streams, waste water reclamation, and imported water from the Whale Rock and Santa Margarita Reservoirs. The basic urban demands are currently being met by groundwater from San Luis Obispo Creek. Table 49 summarizes the water resources in the Planning Area.

The basin has a total storage capacity of 67,000 acre-feet, a usable storage above sea level of 22,000 acre-feet and an estimated maximum safe yield of 2,250 acre-feet per year. Based upon approximated land uses, current groundwater demand could range from 4,000 to 5,500 acre-feet per year depending on crop patterns, annual rainfall and available surface water storage. Current water demand appears to be in excess of estimated safe-yield.

Strong support for maintaining agricultural use in the planning area is reflected in the plan. Yet, agricultural water demands, coupled with the increasing water needs of rural, industrial and residential land uses may increase overdrafting of the basin, and could cause periodic shortages in some areas. Groundwater cannot be considered as the sole water source for the San Luis <code>Obispo</code> urban area if agriculture is to remain viable in the planning area. Limitations of the groundwater basin will also necessitate increasingly efficient irrigation practices.

As of 1980, **the** San Luis Obispo urban area was on the verge of experiencing some water shortages, and water resource specialists predicted that based on current safe yield capacities, the San Luis **Obispo** Planning Area would only be able to support an estimated 47,000 persons.

TABLE 49 WATER RESOURCES, SAN LUIS OBISPO PLANNING AREA

| WATER<br>RESOURCES                       | PRINCIPAL<br>USE  | SAFE<br>YIELD <sup>1</sup>          |
|--|---|-------------------------------------|
| San Luis <b>Obispo Groundwater</b> Basin | Agriculture   | 2,250 <sup>2</sup> AFY <sup>3</sup> |
| Salinas<br>Reservoir                     | City of<br>San Luis <b>Obispo</b><br>Domestic Use               | 4,800 AFY                           |
| Whale<br>Rock<br>Reservoir               | City of San Luis<br><b>Obispo</b> and California<br>Polytechnic | 2,800° AFY                          |

- Notes: 1. Safe Yield = the portion of a total groundwater reservoir equal to the amount of water that annually recharges the aquifer by rainfall or other surface water percolating through the soil to the underground basin.
  - 2. Estimated by state Department of Water Resources.
  - 3. AFY = Acre-feet per year.

Source: 1. San Luis Obispo County, Planning Department. 1980m.

2. San Luis Obispo County, Planning Department. 1980d.

#### San Luis Bay Water Resources

The San Luis Bay Planning Area is commonly called the Five Cities Planning Area and is a heavily populated area in the County. At present, the area is supplied by the Lopez water reservoir and supplements peak demands by pumping of the local groundwater basins. The total allotment from Lopez Reservoir is 4,530 acrefeet per year for urban use. The Arroyo Grande groundwater basin is the supplemental supplier of groundwater.

A 1979 State Department of Water Resources (DWR) study of the Arroyo Grande basin notes that the water quality in some portions of the basin is not adequate to meet requirements for domestic consumption. The DWR estimates there are ample water stores above sea level in the basin to meet the demands until about 1990. However, in order to ensure an adequate long-range water supply, DWR recommended the development of a comprehensive plan to manage the groundwater resources and to provide for the future delivery of a supplemental water supply.

The 1979 DWR study also indicates that a potential water supply lies offshore, where approximately three million acre-feet are stored. While the study substantiates the existence of this resource, it also notes that it is a one-time resource; once mined it is gone. If the policy decision is to use the off-shore aquifer, plans must be developed to prevent or alleviate sea water intrusion that might occur as a result of drawdown of this aquifer.

#### South County Water Resources

The South County Planning Area is also supplied by the Arroyo Grande groundwater basin. This basin generally lies west of Highway 101 and extends from <code>Pismo</code> Beach southward into the Santa Maria Valley. The basin is divided into three sub-units: the Arroyo Grande-Tri Cities Mesa; the Nipomo Mesa; and the <code>Santa</code> Maria Valley. The Nipomo Mesa and Santa Maria Valley sub-units underlie the South County Planning <code>Area</code>, with the <code>Santa</code> Maria Valley sub-unit lying beneath the agricultural lands in the Santa Maria Valley.

The above mentioned 1977 Department of Water Resources report noted that agriculture is the primary consumer of water in the planning area, requiring 42,300 acre-feet in 1977. Demand is projected to increase to 47,100 acre feet by the year 2000 if agricultural activity increases the demand for water. Urban water consumption is projected to increase from 3,570 acre-feet, a 1970 figure, to 6,420 in the year 2000, an increase of 74 percent.

According to the DWR report, the **Nipomo** Mesa sub-unit is presently in an overdraft condition. The estimated annual inflow to the basin is 4,800 acre-feet, while the out-flow is 6,250 acrefeet. Approximately 3,300 acre-feet of the total outflow per year is lost to the adjacent sub-units of the groundwater basin.

Other sources of water for the South <code>County</code> Planning Area are the same offshore aquifers mentioned in the Arroyo Grande water resources section. According to the <code>1979</code> DWR report, the offshore aquifer is estimated to extend as far <code>as 12</code> miles from the coastline and may hold up to <code>3,000,000</code> acre-feet of water. As onshore water levels decline the offshore water can migrate inland toward production wells. The available amount of groundwater would then include whatever water moves inland from the offshore storage.

# 3.6.2 Sewage Treatment

Sewage disposal in San Luis Obispo County varies from rural septic tank methods to urbanized systems with primary and secondary sewage treatment plants. As with all counties, issues relating to sewage disposal relate both to growth issues and environmental issues. San Luis Obispo County's water supply is primarily based on groundwater basin pumping. Septic tank proliferation could potentially damage groundwater quality. On the other hand, septic tanks can contribute to groundwater recharge. As related to growth, the decision to expand sewer systems/hookups promotes urban growth. As with water usage, sewage disposal in San Luis Obispo County should be considered in light of both future growth potential and current environmental technology.

The majority of the population and the sewage facilities are located in the six major planning areas as discussed in the Land Use and Water Resources sections (see respective sections 3.4.2 and 3.6.2). Each planning area will be discussed in general terms with community level detail included when appropriate.

<u>Salinas River Sewage Disposal Capacity</u> There are four sewage treatment plants within the planning area. These plants are San Miguel, Paso Robles, Templeton and a portion of Atascadero. The communities of Garden Farms and Santa Margarita are served by individual septic systems. Septic systems in the rural areas are widely dispersed and should serve the residents adequately.

One treatment plant located in the rural portion of the planning area serves only the **Atascadero** State Hospital, with a capacity of 500,000 gallons per day (gpd). Present flow averages 200,000 to 250,000 gpd and is not expected to change since the hospital is near its patient capacity.

The capacities and average daily flow of the urban areas in the **Salinas** River are shown in Table 50.

North Coast Sewage Disposal Capacity There are two sewage treatment plants within the planning area that serve the communities of Cambria and San Simeon Acres. The North Coast Planning Area must also serve the seasonal swell of tourists. As a result, the sewage treatment plant in Cambria has recently been expanded, taking into account summer peak usage that is about 30 percent

TABLE 50 COUNTY OF SAN LUIS OBISPO, MAJOR PLANNING AREAS, SEWAGE TREATMENT FACILITIES, CAPACITIES AND AVERAGE DAILY FLOW, 1984

| PLANNING AREA                      | CITIES/<br>COMMUNITIES SERVED                        | CAPACITY (GPD <sup>3</sup> ) | WASTE FLOW (GPD <sup>3</sup> ) |
|------------------------------------|--|------------------------------|--------------------------------|
| Salmon River                       | Can Migual   | 100,000                      | 60.000                         |
|                                    | San Miguel<br>El Paso de <b>Robles/</b><br>Templeton | 2,200,000                    | <i>60,000</i><br>1,700,000     |
|                                    | Atascadero   | 1,600,000                    | 796,000                        |
| North Coast                        | <b>Cambia</b><br>San Simeon Area                     | 1,000,000<br><b>150,000</b>  | 350,000<br>80,000              |
| Estero                             | Morro Bay/<br>Cayucos                                | 2,300,000                    | 1,560,000                      |
| San Luis <b>Obispo<sup>l</sup></b> | City of San Luis<br>Obispo and                       |                              |                                |
|                                    | Los Ranchos\<br>Edna Village                         | 5,230,000                    | _4                             |
| South County <sup>2</sup>          | N <b>ipomo</b><br>Palo Mesa<br>Los Barros            | 0<br>0<br>0                  | 0<br>0<br>0                    |

- Notes: 1. All served by the South San Luis **Obispo** County Sanitation District
  - 2. All served by the **sepctic** tanks, no facilities planned until the early 1990's.
  - 3. GPD = Gallons per Day
  - 4. Dashes indicate no information available.
- Source: 1. San Luis Obispo County, Planning Department. 1980e.
  - 2. Various phone calls to update data in Land Use Element.

greater than off-season population. The existing San Simeon Acres plant capacity is estimated to be adequate into the year 2000. Table 50 shows the complete data for North Coast sewage treatment facilities.

Estero Sewage Disposal Capacity Sewage treatment in the Estero Planning Area includes septic tanks in the South Bay area and rural points of the County and a sewage treatment plant serving the communities of Cayucos and Morro Bay. At present the existing facility is predicted to be adequate at least into the year 1990. The City of Morro Bay is presently allotted 60 percent of the plant's capacity and Cayucos is allotted 40 percent. Sewage capacity and daily flows are presented in Table 50.

San Luis Obispo Sewage Disposal Capacity Sewage disposal needs of the rural and agricultural portions of the San Luis Obispo Planning Area are served by septic tank disposal systems. San Luis Obispo city sewage treatment facilities serve the incorporated area. The extent of the city sewer service area has been a continuing point of discussion and disagreement between the Regional Water Quality Control Board (RWQCB) and the City. The RWQCB has suggested that the city's sewer service should be made available to the Rolling Hills area including Los Ranchos/Edna Village, because the city plant is considered a regional facility.

The Regional Water Quality Control Board required the City to discontinue effluent discharge into the surface fresh waters of San Luis Obispo Creek before 1980. The requirement was made on the basis of state water quality standards, which require that effluent quality be equal to that of any fresh water stream receiving effluent. Recent proposals for achieving that objective include improvement of treatment methods utilizing holding ponds, diverting a portion of the effluent to fill Laguna Lake after secondary treatment, and expanding reuse of treated water for agricultural irrigation.

The existing treatment plant has a capacity of 5.23 million gallons per day (mgd). The level of treatment has been increased to advanced secondary, and holding pond capacity will be increased. Effluent will then be used for recharge of Laguna Lake and irrigation of the city-owned golf course on Los Osos Valley Road. The treatment plant has a capacity for an equivalent population of approximately 50,800 plus that of the California Polytechnic University. Table 50 summarizes current data for San Luis Obispo.

San Luis Bay Sewage Disposal Capacity Sewage service in the San Luis Bay Planning Area is provided by three sewage treatment plants located in the planning area. The townsite of Avila Beach is served by the Avila Beach County Water District. Estimated plant capacity and average daily flows pose no current problems and the facility is predicted to be more than adequate into the year 2000. The City of Pismo Beach operates a sewage treatment

plant that experiences periodic problems with peak flows during tourist season. The  $Cit_{\tau}$  is considering expansion of these facilities from current  $1.2\ million$  gallons capacity to  $2.5\ million$  gallons capacity by 1987. At present, peak tourist usage, reported as high as  $1.8\ million$  gallons per day, exceeds current plant capacity.

The South San Luis Obispo County Sanitation District treatment plant in Oceano provides secondary treatment for waste water from Grover City, Arroyo Grande and Oceano for disposal via an ocean outfall line. The City of Pismo Beach began utilizing the outfall for disposal of their treated effluent in approximately 1981. Grover City and Arroyo Grande have their own sewage collection systems, while Oceano Community Services District collects sewage for the unincorporated <code>Oceano</code> area. The sewer collection system lines are all of recent construction and no significant system problems are expected, making the system adequate into the year 2000; however, attention should be paid to the effects of adding Pismo Beach effluent to the ocean outfall line. Modifications to the treatment plant are also being made to improve the quality of the treated effluent. The treatment plant has a capacity of 2.5 million gallons per day (mgd), with current use of about 1.9 mgd or 76 percent of capacity.

South County Sewage Disposal Capacity At present the entire South County Planning Area utilizes sewage subsurface leach disposal systems. These systems generally work well in the areas where the soil is sandy and satisfactory percolation rates can be obtained. As long as population densities do not become too great, these systems should continue to be adequate to meet the needs of the rural portions of the planning area.

# 3.6.3 Public Schools

The County of San Luis Obispo Land Use Element (LUE) mentions the need for school facility planning to be conducted with future growth in mind. As of 1980, the LUE reported that some school districts were experiencing some overcrowding and that the County and the school districts needed to better coordinate future planning efforts. As with other portions of Section 3.6, the discussion of County public schools will focus on the six most populated planning areas in the County.

Salinas River Planning Area The Salinas River Planning Area is serviced by three high school districts: the Paso Robles Joint Union High School District, the Templeton Unified School District, and the Atascadero Unified School District. That portion of the planning area within the Paso Robles Joint Union School District is served by two elementary districts: Paso Robles, and San Miguel Elementary School District. All the schools are located within urban areas. Where walking distances are excessive, bus service is provided. San Miguel Elementary School District has one school which is located in the community of San Miguel. According to the County-s Land Use Element (1980) no

over-crowding existed as of 1980; however, the remaining capacity was only 90 students, suggesting that enrollments in the school district should be monitored closely as the community grows.

Paso Robles Elementary School District has three schools within the city limits. These schools also serve rural portions of the Salinas and adjoining planning areas. Although enrollment has declined in recent years, the number of available classrooms has also decreased because many classrooms are devoted to state mandated supplemental education services. As of 1980, the capacities have been exceeded in all three schools due to the decreases in available classrooms. The same is true for Paso Robles secondary schools. Both the junior high and high schools are at capacity; however, plans for a new high school with a capacity of 1,200 were developed in 1980.

Students in the central portion of the planning area attend schools in the Templeton Unified School District. Construction of a new high school has doubled the capacity of facilities, thus no overcrowding is anticipated in this century. Crowding, however, will still occur in the elementary grades.

The remainder of the planning area is served by the Atascadero Unified School District. Enrollment in the elementary schools is expected to reach capacity at an enrollment of 2,200. As of 1980 some elementary schools were experiencing overcrowding.

Secondary schools, however, can accommodate a projected enrollment of 2,050. As of 1980, the secondary schools were not experiencing overcrowding.

North Coast Planning Area The North Coast Planning Area is served by the Cambria Union Elementary School District providing for grades K-8. As of 1980, enrollment was 280 students and the district capacity was 300 students. Students from San Simeon Acres also attend school in Cambria. The area population is small and made up of retired persons, presenting no potentially significant impacts on school district enrollments.

The Coast Joint Union High School located in **Cambria** serves all the North Coast Planning Area as well as **Cayucos** and portions of Monterey County. The school capacity is 400 students. As of 1980 the enrollment was 275 students. No future capacity problems are anticipated because the area has several physical restrictions that will limit growth.

Estero Planning Area The Estero Planning Area is served by several school districts. San Luis Coastal Unified School District includes two elementary schools and a junior high school in South Bay, and two elementary schools and a high school located in Morro Bay. Cayucos is served by Cayucos Elementary School District consisting of a single elementary school in Cayucos and the Coast Joint Union High School district with the high school located in Cambria.

As of 1980 it was apparent that growth of South Bay in enroll-ments of all schools within the local elementary and high school districts is resulting in some overcrowding.

Schools in the City of Morro Bay are of significance in that future residential development of the fringe area on the east side of the City will require an additional local elementary school, and projected enrollments in the junior high school and high school must consider population growth in both incorporated and unincorporated areas served.

As of 1980, no overcrowding was apparent in the Cayucos Elementary School District. The school can accommodate growth during the 20-year span of this plan. Alternatives to reduce overcrowding in classrooms include short-term adjustments to balance the number of students where two or more elementary schools serve one community, building additional classrooms on existing school sites, or building schools on new sites, an alternative which would require five years lead time to start and finish.

<u>San</u> <u>L</u> <u>u</u> <u>i</u> <u>s</u> <u>P**Odrising** Area The planning area is entirely within the San **Luis** Coastal Unified School District. Projected growth outside city limits in the urban fringe and rural areas 'will use existing city schools. Los Ranchos Elementary School, which serves the Los Ranchos/Edna Village, is the only school outside San Luis **Obispo.** Planning Department enrollment projections suggest Los Ranchos Elementary has sufficient capacity for growth in the urban fringe to beyond the year 2000.</u>

Schools in the San Luis Obispo urban area are presently experiencing a decline in enrollment that is projected to "continue into 1985. Review of district facilities indicates there will be ample capacity in elementary and high schools beyond the year 2000. High school capacity is presently exceeded, though enrollment is declining and projected to continue downward until about 1985. Declining near-future enrollment will provide capacity for the upward enrollment trend that is expected to follow. While high school facilities are now experiencing some overcrowding, improvement can be expected in the near future without construction of new facilities.

<u>San Luis Bay Planning Area</u> The San Luis Bay Planning Area is served by two school districts, the San Luis Coastal Unified School District and the Lucia Mar Unified School District. Students from **Avila** Beach attend school in the San Luis Coastal District while the remaining students attend Lucia Mar schools. Both school districts are discussed in detail below.

San Luis Coastal Unified School District. The Bellevue-Santa Fe School, located in Avila Valley provides elementary school facilities, while the junior high and high school students attend San Luis Obispo junior and senior high schools. A review of district facilities indicates there will be ample capacity in the element-

ary school beyond the year 2000. A similar situation exists for the junior high school facilities.

The capacity of the high school is presently being exceeded; however, the enrollment is declining and projected to continue downward through 1985. The declining enrollment in the near future will then provide some capacity for the upward enrollment trend that is expected to follow. Based on these factors the high school facilities are now experiencing some overcrowding but the situation can be expected to improve in the near future.

<u>Lucia Mar Unified School District.</u> The Lucia Mar District provides school services to all portions of the planning area except for the northerly portion within the San Luis Coastal District. Lucia Mar **also** covers the rest of the South County and extends many miles east of the San Luis Bay Planning area.

The Lucia Mar District has been experiencing capacity deficiencies for a number of years. The expanding student population has led to overcrowding in some schools, while other facilities are deficient in meeting program ends. The district recently prepared a detailed evaluation of its facilities that indicates the overcrowding problem is a serious one. The proposed major developments in the Five-Cities area, especially in the City of Arroyo Grande, could further impact the situation.

A review of enrollment figures, enrollment projections and facility capacities indicates many of the schools serving the San Luis Bay Planning Area are already experiencing a serious overcrowding. Table 51 summarizes the enrollment and capacity figures for the various schools. It should be noted that both North Oceano School and Oceano School have in recent years shown enrollment levels that exceed the district's projections for 1990 enrollment at these two schools, Both schools experienced substantial enrollment increases in recent years that have greatly reduced their capacity.

South County Planning Area The entire South County Planning Area lies within the Lucia Mar Unified School District. Grammar school students attend either Nipomo or Dana Elementary Schools, located in Nipomo, while junior high and high school students travel to Arroyo Grande to attend Paulding Intermediate and Arroyo Grande High School.

Table 52 summarizes the projected enrollments and capacities of the schools attended by the students residing in the planning area. It appears that the elementary schools have adequate capacity for new students for several years. However, both the intermediate and high school facilities are presently at or very near capacity. These schools also accept students residing in the San Luis Bay Planning Area, and with the anticipated growth in that area, the remaining capacity is expected to diminish in the immediate future.

TABLE 51 SAN LUIS **OBISPO** COUNTY ENROLLMENT PROJECTIONS AND FACILITY CAPACITIES, LUCIA MAR UNIFIED SCHOOL DISTRICT

|                                  | ENROLL | MENT <sup>1</sup> | PROJE<br>ENROL: | CURRENT |          |
|----------------------------------|--------|-------------------|-----------------|---------|----------|
| SCHOOL                           | 78-79  | 79-80             | 1985            | 1990    | CAPACITY |
|                                  |        |                   |                 |         |          |
| Branch Elementary                | 195    | 208               | 246             | 247     | 210      |
| Grover City Elementary           | 383    | 368               | 509             | 560     | 390      |
| Grover Hts. Elementary           | 286    | 275               | 508             | 570     | 330      |
| <b>Harloe</b> Elementary         | 434    | 412               | 600             | 690     | 480      |
| N. Oceano Elementary             | 430    | 435               | 306             | 338     | 480      |
| Oceano Elementary                | 403    | 381               | 306             | 338     | 480      |
| Ocean View Elementary            | 384    | 417               | 487             | 510     | 450      |
| Shell Beach Elementary           | 224    | 190               | 422             | 485     | 330      |
| Judkins Intermediate             | 476    | 426               | 600             | 684     | 510      |
| Paulding Intermediate            | 585    | 520               | 825             | 900     | 600      |
| <b>Arroyo</b> Grande High School | 2,217  | 2,026             | 2,565           | 2,843   | 2,250    |

Notes:

- 1. Enrollment figures from Lucia Mar Business Office, based on average daily attendance for the last day of the school year.
- Projected enrollments from "Long Range Development Plan, 1977-1990,"
   Stuhr, Dodson, Foster, McClave, 1978.

Source: San Luis Obispo County, Planning Department. 1980e

TABLE 52 SAN LUIS **OBISPO** COUNTY COUNTY ENROLLMENT **PROJECTIONS** AND FACILITY CAPACITIES, SOUTH COUNTY PLANNING AREA

|                          | ACTUAL     |       | FACILITY |         |       |          |
|--------------------------|------------|-------|----------|---------|-------|----------|
| SCHOOL                   | ENROLLMENT | 1985  | 1990     | 1 9 9 5 | 2000  | CAPACITY |
|                          |            |       |          |         |       |          |
| Nipomo Elementary        | 363        | 403   | 460      | 503     | 550   | 480      |
| Dana Elementary          | 367        | 404   | 460      | 503     | 550   | 540      |
| Paulding Intermediate    | 520        | 825   | 900      | 985     | 1,077 | 600      |
| Arroyo Grande High Schoo | 1,906      | 2,565 | 2,843    | 3,108   | 3,348 | 2,250    |

Notes: 1. 1979 enrollments per Lucia Mar Unified School District Business Office, based on average daily attendance for the last day of the school year.

2. **Projected** enrollments per "Long Range Development Plan, 1977-1980," **Stuhr, Dodson,** Foster, **McClave,** 1978.

Source: San Luis Obispo County, Planning Department. 19800.

At present, some facility deficiency is indicated in Paulding Intermediate and Arroyo Grande High School. Moreover, overcrowding for these schools is probable as capacity levels are approached. Enrollment projections indicate that capacities should be adequate into the 19?0's.

### 3.6.4 Public Safety

#### 3.6.4.1 Police Law Enforcement

Police protection in the San Luis <code>Obispo</code> County is provided through local, county, and state agencies. Table 53 summarizes the total number of law enforcement personnel and the agencies which provide the service. The current total number of sworn law enforcement officers on all levels in San Luis <code>Obispo</code> County is 329. The majority of these, or <code>145</code>, are on the local level. The California Department of Finance estimated the <code>1984</code> population of San <code>Luis Obispo</code> to be approximately <code>169</code>,800 persons. Current population to law enforcement ratio is approximately <code>1</code> peace officer for every <code>516</code> persons, or about <code>2</code> for every <code>1</code>,000 in population.

# 3.6.4.2 Fire Protection Stations Vehicles

Fire protection in San Luis **Obispo** County is provided through the various local, county, state and federal agencies. Table 54 summarizes the total number of firefighters, number of fire stations and number of firefighting vehicles for the County. The current number of paid firefighting personnel in the County is 117. An additional 50 fire suppression positions open seasonally, under the California Department of Forestry **(CDF)**.

On the local level the majority of the fire protection is done through volunteer programs with the local fire chief the only paid firefighter. On the County level the firefighting responsibility lies with the CDF, which is under County contract to provide services. U.S. Forest Service firefighters are also located in San Luis Obispo County. The federal officials work and patrol the large wilderness expanse of the Los Padres National Forest. Current population to firefighter ratio is approximately one firefighter for every 511 persons or approximately two firefighters per 1,000 population. These figures are based on total firefighting personnel which include all paid, seasonal, and volunteer firefighters.

# 3.7 <u>Energy Consumption</u>

# 3.7.1 <u>Natural Gas</u>

The Southern California Gas Company provides natural gas service to San Luis Obispo County. In 1983 a total of 4,387,344 million cubic feet (MCFs) were consumed on a county-wide basis. Annual

TABLE 53 CURRENT POLICE LAW ENFORCEMENT PERSONNEL IN SAN LUIS **OBISPO** COUNTY, 1984

| POLICE FACILITY  | TOTAL <sup>1</sup> EMPLOYEES           | SWORN<br>OFFICERS                | RESERVES                           |
|--|--|----------------------------------|------------------------------------|
| LOCAL  |  |                                  |                                    |
| Arroyo Grande Atascadero Grover City Morro Bay Paso Robles Pismo Beach San Luis Obispo | 20<br>29<br>15<br>25<br>23<br>18<br>76 | 14<br>22<br>12<br>16<br>18<br>13 | 1.1.<br>3<br>4<br>5<br>2<br>5<br>8 |
| COUNTY San Luis Obispo County Sheriff  STATE   | 211                                    | 111                              | 30                                 |
| Calif. Highway Patrol<br>Paso <b>Robles</b> Station                                    | 27                                     | 23                               |                                    |
| San Luis <b>Obispo</b><br>Station  | 51                                     |                                  |                                    |
| Cal <b>Poly</b> San Luis<br><b>Obispo</b> University<br>Police                         | 19                                     | 13                               | 0                                  |
| TOTALS   | 514                                    | 329                              | 68                                 |

Note: 1. Includes all personnel clerks, dispatchers, etc.

Source: Personal contact with each **local**, county and state agency, 11-27-1984.

TABLE 54 CURRENT FIRE FIGHTING PERSONNEL, STATIONS AND VEHICLES IN SAN LUIS OBISPO COUNTY, 1984

|  | TOTAL<br>EMPLOYEES <sup>1</sup>    | PAID          | FIREFIG<br>SEASONAL |                                  | STATIONS                   | VEHICLES <sup>2</sup>            |
|--|------------------------------------|---------------|---------------------|----------------------------------|----------------------------|----------------------------------|
| FIRE PROTECTION  |                                    |               |                     |                                  |                            |                                  |
| LOCAL  |                                    |               |                     |                                  |                            |                                  |
| Arroyo Grande Atascadero Grover City Morro Bay Paso Robles Pismo Beach San Luis Obispo | 1<br>11<br>1<br>10<br>2<br>1<br>50 | 10<br>9<br>45 |                     | 40<br>30<br>25<br>20<br>20<br>30 | 1<br>1<br>2<br>3<br>2<br>4 | 7<br>8<br>6<br>7<br>6<br>7<br>14 |
| COUNTY & STATE   |                                    |               |                     |                                  |                            |                                  |
| County   |                                    |               |                     | 135                              |                            | 16                               |
| Calif. Dept. of Forestry   | 40                                 | 35            | 50                  |                                  | 12                         | 18                               |
| Cal. State San Luis Obispo   | 5                                  |               |                     |                                  | 1                          | 8                                |
| FEDERAL  |                                    |               |                     |                                  |                            |                                  |
| U.S. Forest Service<br>Los Padres National Forest                                      | 23                                 | 18            |                     |                                  | 5 <sup>4</sup>             | 4                                |
| TOTALS   | 144                                | 117           | 50                  | 165                              | 31                         | 71                               |

Notes: 1. Includes all paid employees, clerks, dispatchers, etc.

- 2. Includes all firefighters' equipment, pumpers, ambulances, staff cars, heavy machinery helicopters and aircraft.
- 3. CDF is under contract with the County of San **Luis Obispo** to provide county fire protection. County vehicles are manned by CDF employees.
- 4. Includes 2 lookout stations.

Source: Personal contact with local, county, state and federal agencies, 11-27-1984.

consumption has averaged 4,571,000 MCFS from 1971 to 1983. Table 55 shows total gas consumption by broad category, residential, commercial, and industrial. Total natural gas consumption has fluctuated only slightly over the last decade with peak consumption occurring in 1975. Appendix 20 shows additional information for local areas for the same broad categories for 1971 to 1983.

#### 3.7.2 Electricity

Electric power in San Luis Obispo County is provided by Pacific Gas and Electric, the owners and operators of the newly opened Diablo Canyon nuclear power plant. In 1983, electric use recorded in kilowatt hours (kwh) amounted to 898,798,933, a 71 percent increase over 1970. Annually the consumption of electric power has increased in the County at 4.2 percent per year. Peak electric consumption as summarized in Table 56 occurred in 1977 when construction activities at Diablo Canyon nuclear power plant consumed approximately 150,000,000 kwh combined with other uses that totaled 912,260,471 kwh.

Alternative energy sources in San Luis Obispo County may take the form of a 30 megawatt central receiver solar power plant which is proposed to be located at Carrisa Plains in San Luis Obispo County. The plant would use a vertical flat-panel solar receiver located at the top of a tower to collect solar energy redirected by approximately 1,900 heliostats located to the north of the tower. The solar energy would be used to heat liquid sodium. The power conversion system is a non-reheat system designed for high-efficiency performance in an application requiring daily start-up. Successful completion of this project will lead to power generation starting in 1986.

TABLE 55 ANNUAL NATURAL GAS CONSUMPTION IN SAN LUIS OBISPO COUNTY BY CATEGORY, 1971 TO 1983

|      | RESIDENTIAL             |                  |      |     | COMMERCIAL |       |       | INDUSTRIAL |          |         |      | TOTAL |        |        |      |          |
|------|-------------------------|------------------|------|-----|------------|-------|-------|------------|----------|---------|------|-------|--------|--------|------|----------|
|      | BTU FACTOR <sup>2</sup> | MCF <sup>1</sup> | AVE. | #   | METERS     | MCF   | Z     | AVE.       | # METERS | MCF     | AVE. | #     | METERS | MCF    | AVE. | # METERS |
| 1971 | 1.060                   | 2,728,           | 671  | 26, | 551        | 1,858 | ,895  |            | 2,422    | 133,588 |      | 13    |        | 4,721, | 154  | 28,986   |
| 1972 | 1.058                   | 2,618,           |      |     | 725        | 1,901 |       |            | 2,655    | 138,444 |      | 20    |        | 4,658, |      | 30,400   |
| 1973 | 1.055                   | 2,824,           |      |     | 195        | 2,137 |       |            | 2,836    | 157,578 |      | 27    |        | 5,119, | 240  | 32,058   |
| 1974 | 1.058                   | 2,716,           | 850  | 30, | ,651       | 2,007 | ,442  |            | 2,998    | 156,042 |      | 31    |        | 4,880, | 334  | 33,680   |
| 1975 | 1.054                   | 3,019,           | 373  | 31, | 844        | 2,243 | ,590  |            | 3,157    | 133,926 |      | 32    |        | 5,396, | 889  | 35,033   |
| 1976 | 1.054                   | 2,860,           | 965  | 33, | 413        | 1,901 | ,691  |            | 3,062    | 147,323 | L    | 34    |        | 4,909, | 977  | 36,509   |
| 1977 | 1.054                   | 2,769,           | 914  | 35  | 282        | 1,771 | ,460  |            | 2,937    | 251,263 |      | 37    |        | 4,792, | 637  | 38,256   |
| 1978 | 1.057                   | 2,923,           | 791  | 37  | ,116       | 1,798 | , 953 |            | 2,883    | 173,021 |      | 112   |        | 4,895, |      | 40,111   |
| 1979 | 1.055                   | 3,085,           | 044  | 38  | 719        | 1,860 | ,501  |            | 3,061    | 158,805 |      | 110   |        | 5,104, |      | 41,890   |
| 1980 | 1.053                   | 2,845,           |      |     | , 446      | 1,847 | •     |            | 3,137    | 200,013 |      | 114   |        | 4,893, |      | 43,697   |
| 1981 | 1.052                   | 2,706,           |      | 42. | 174        | 1,818 | ,     |            | 3,222    | 801,539 |      | 127   |        | 5,326, |      | 45,523   |
| 1982 | 1.055                   | 2,960,           |      |     | 418        | 1,857 | ,     |            | 3,308    | 315,715 |      | 140   |        | 5,134, |      | 46,866   |
| 1983 |                         | 2,720,           |      |     | 483        | 1,571 |       |            | 3,327    | 95,430  |      | 154   |        | 4,387, |      | 47,964   |

Notes: 1. MCF - Million Cubic Feet

2. Btu Factor = A measure of the heat of combustion, or heating quality, of the gas, equal to the number of Btu (British thermal units) per thousandth of a cubic feet of the gas.

Source: Southern California Natural Gas Company (computer printout).

TABLE 56 SAN LUIS OBISPO COUNTY ANNUAL ELECTRIC CONSUMPTION

| YEAR | KILOWATT HOURS |
|------|----------------|
|      |                |
| 1970 | 526,158,434    |
| 1971 | 567,207,563    |
| 1972 | 600,898,901    |
| 1973 | 631,590,414    |
| 1974 | 659,682,938    |
| 1975 | 706,685,104    |
| 1976 | 749,392,582    |
| 1977 | 912,260,471    |
| 1978 | 770,271,180    |
| 1979 | 844,420,289    |
| 1980 | 863,355,480    |
| 1981 | 883,811,805    |
| 1982 | 887,432,218    |
| 1983 | 898,798,933    |

Source: Pacific Gas and Electric Company. Personal contact, 11-5-84.



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Morro Bay, CA

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and Development Commission
Demands and Assess. Division
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Grover City, CA

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Department of Highway Patrol,
San Luis Obispo Area Office
San Luis Obispo, CA

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Police Chief
City of Pismo Beach,
Police Department
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Vartanian, Vaughn
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California,
Department of
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Los Angeles, CA

Wilson, Eric
Water Management Specialist
Us. Environmental
Protection Agency
San Francisco, CA

Vega, Dave W.
District Customer Service Supr.
Pacific Gas and Electric Co.
San Luis Obispo, CA

Wiser, Ken
Economist
Us. Federal Deposit
Insurance Corporation
Regional Office
San Francisco, CA

Wong, Jerry
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U\*S. Department of Commerce,
Bureau of The Census,
Census of Business, Regional Office
Los Angeles, CA

York, Mary
Director
San Luis Obispo County,
Finance and Budget Department
San Luis Obispo, CA

Zeer, Bernie Fire Chief City of Morro Bay, Fire Department Morro Bay, CA

APPENDIX 1 - SAN LUIS OBISPO COUNTY, TOTAL OIL, GAS AND WATER PRODUCTION '(1960 - 1983)

|                                   | YEAR             |           |           |              |           |           |           |           |  |
|-----------------------------------|------------------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|--|
| Production Activity               | 1960             | 1961      | 1962      | 1963         | 1964      | 1965      | 1966      | 1967      |  |
| Oil/Gas Production                |                  |           |           |              |           |           |           |           |  |
| No. Oil Wells                     | 269              | 276       | 281       | 278          | 280       | 280       | 286       | 301       |  |
| No. Gas Wells                     | - 0 -            | - 0 -     | - 0 -     | - 0 -        | - 0 -     | - 0 -     | - 0 -     | - 0 -     |  |
| Oil Production (bbl)              | 1,505,444        | 1,361,773 | 1,259,915 | 1,218,516    | 1,166,640 | 1,123,221 | 1,204,642 | 1,489,90  |  |
| Gas Production (mcf) <sup>2</sup> | 1,058,067        | 967,998   | 791,440   | 645,580      | 703,720   | 713,971   | 586,793   | 571,760   |  |
| Water Production (bbl)            | 3,534,614        | 4,121,199 | 4,666,010 | 3,908,297    | 3,968,715 | 3,663,757 | 3,608,808 | 3,913,73  |  |
| Off Shore Oil/Gas                 |                  |           |           |              |           |           |           |           |  |
| Product ion                       | -0- <sup>5</sup> | - 0 -     | - 0 -     | - 0 -        | -0-       | -0-       | -0-       | -0-       |  |
|                                   | 1968             | 1969      | 1970      | 1971         | 1972      | 1973      | 1974      | 1975      |  |
| Oil/Gas Production                |                  |           |           |              |           |           |           |           |  |
| No. Oil Wells                     | 310              | 317       | 320       | 334          | 343       | 348       | 357       | 357       |  |
| No. Gas Wells                     | - 0 -            | - 0 -     | - 0 -     | - 0 -        | -0-       | -0-       | - 0 -     | - 0 -     |  |
| Oil Production (bbl)              | 1,927,910        | 2,082,603 | 1,906,348 | 2,050,671    | 1,845,406 | 1,764,542 | 1,658,981 | 1,540,409 |  |
| Gas Production (mcf)              | 798,714          | 1,146,134 | 1,273,608 | 1,374,866    | 1,338,968 | 1,243,068 | 1,129,600 | 1,061,897 |  |
| water Production (bbl)            | 3,469,976        | 3,858,453 | 4,160,612 | 4,069,843    | 3,542,058 | 3,059,936 | 3,136,775 | 3,402,586 |  |
| Off Shore Oil/Gas                 |                  |           |           |              |           |           |           |           |  |
| Product ion                       | -0-              | - 0 -     | - 0 -     | - <b>o</b> - | -0-       | -0-       | -0-       | -0-       |  |
|                                   | 1976             | 1977      | 1978      | 1979         | 1980      | 1981      | 1982      | 1983      |  |
| Oil/Gas Production                |                  |           |           |              |           |           |           |           |  |
| No. Oil Wells                     | 359              | N/A       | 397       | 489          | 445       | 464       | 467       | 473       |  |
| No. Gas Wells                     | - 0 -            | - 0 -     | - 0 -     | - 0 -        | - 0 -     | -0-       | - 0 -     | - 0 -     |  |
| Oil Production (bbl)              | 1,373,127        | 1,840,000 | 1,707,646 | 1,729,026    | 1,833,246 | 1,929,290 | 1,936,838 | 1,654,405 |  |
| Gas Production (mcf)              | 862,952          | 997,000   | 650,406   | 519,171      | 271,966   | 525,046   | 748,722   | 772,732   |  |
| Water Production (bbl             | 3,210,453        | U/A       | 3,344,362 | 4,752,624    | 7,467,883 | 9,057,024 | 9,431,920 | 9,315,453 |  |
| Off Shore Oil/Gas                 |                  |           |           |              |           |           |           |           |  |
| Production                        | -0-              | - 0 -     | - 0 -     | - 0 -        | -0-       | -0-       | -0-       | -0-       |  |

Notes: 1. bbl = barrels

- 2. mcf million cubic feet
- 3. Non-potable water produced in conjunction with producing oil and gas wells.
- 4. Publ icat ion date is always one year after year data collected.
- 5. There is currently no state or federal offshore oil and gas developments in San Luis Obispo County.

Source: California, Department of Conservation. 1961 -1984.4

APPENDIX 2 - SAN LUIS **OBISPO** COUNTY, POPULATION BY PLACE AND PROJECTION, (1960-2020)

|  |  |            |        | YEA                                 |                     |                              |        |                    |
|--|--|------------|--------|-------------------------------------|---------------------|------------------------------|--------|--------------------|
|  | 1960                                   | 1961       | 1962   | 1963                                | 1964                | 1965                         | 1966   | 1967               |
| POPULATION CHARACTERISTICS   |  |            |        |                                     |                     |                              |        |                    |
| Total County   | 81,044                                 | 85,600     | 90,700 | 92,700                              | 94,000              | 95,400                       | 97,900 | 99,100             |
| INCORPORATED <b>CITIES</b> POPULATION AND PROJECTIONS                |  |            |        |                                     |                     |                              |        |                    |
| Arroyo Grande Astascadero Paso de Robles Grover City Morro Bay       | 3,291<br>-1<br>6,677<br>5,210          | _ 4<br>_ 1 | _ 1    | 6,800<br><b>1</b><br>7,000<br>5,975 | 6,862<br>_ <b>1</b> | 7,275<br>_ <b>1</b><br>7,375 | 7,500  | <sup>7,625</sup> 1 |
| Pismo Beach San Luis Obispo Incorporated Unincorporated              | 1,762<br>20,437<br>37,377              |            |        | 24,100                              | 25,300              | 25,750                       | 26,200 | 26,576             |
| U r ban<br>Non-Rural<br>Rural  | 43,667<br><b>2</b><br>45,290<br>35,754 | _ 2        | _ 2    | _ 2                                 | _ 2                 | _ 2                          | _ 2    | _ 2                |
| UNINCORPORATED AREAS   |  |            |        |                                     |                     |                              |        |                    |
| Avila Beach Cambia Cayucos N ipomo Oceano San Miguel Santa Margarita |  |            |        |                                     |                     |                              |        |                    |
| TOTAL  |  |            |        |                                     |                     |                              |        |                    |

APPENDIX 2 - SAN LUIS OBISPO COUNTY, POPULATION BY PLACE AND PROJECTION, 1960-2020 (Continued)

|  |         |                       |   | YEAR  |   |   |  |  |
|--|---------|-----------------------|---|---|---|---|--|--|
|  | 1968    | 1969                  | 1970  | 1971  | 1972  | 1973  | 1974   | 1975   |
| POPULATION CHARACTERISTICS   |         |                       |   |   |   |   |  |  |
| Total County   | 101,200 | 103,700               | 105,690   | 108,800   | 112,500   | 117,400   | 123,900  | 129,200  |
| INCORPORATED CITIES POPULATION AND PROJECTIONS   |         |                       |   |   |   |   |  |  |
| Arroyo Grande Astascadero Paso de Robles Grover City Morro Bay Pismo Beach San Luis Obispo Incorporated Unincorporated Urban Non-Rural Rural |         | 7, <b>447</b> 27,1002 | 7,477<br>- 1<br>7,067<br>5,804<br>6,799<br>3,964<br>27,886<br>58,997<br>46,693<br>- 2<br>79,752<br>25,958 | 7,600<br>_ 1<br>7,225<br>6,150<br>7,275<br>4,160<br>29,150<br>61,600<br>47,250<br>_ 2 | 7,750<br>_ 1<br>7,273<br>6,425<br>7,475<br>4,300<br>30,500<br>63,700<br>48,750<br>_ 2 | 8,000<br>_ 1<br>7,400<br>6,775<br>7,750<br>4,490<br>32,150<br>66,600<br>50,800<br>_ 2 | 8,200<br>_ 1<br>7,625<br>7,425<br>8,150<br>4,900<br>33,450<br>69,800<br>54,100 | 8,825<br>7,925<br>7,575<br>8,350<br>5,025<br>34,400<br>72,100<br>57,000<br>2 |

UNINCORPORATED AREAS

Avila Beach
Cambia
Cayucos
Nipomo
Oceano
San Miguel
Santa Margarita

TOTAL

APPENDIX 2 - SAN LUIS OBISPO COUNTY, POPULATION BY PLACE AND PROJECTION, 1960-2020 (Continued)

|  |  |   |  |         | YEAR  |   |  |  |  |
|--|--|---|--|---------|---|---|--|--|--|
| POPULATION CHARACTERISTICS   | 1976   | 1977  | 1978   | 1979    | 1980  | 1981  | 1982   | 1983   | 198 <u>4</u>   |
| Total County   | 132,700  | 137,400   | 143,100  | 198,600 | 155,435   | 158,900   | 167,000  | 169,800  | 175,700  |
| INCORPORATED CITIES POPULATION AND PROJECTIONS   |  |   |  |         |   |   |  |  |  |
| Arroyo Grande Astascadero Paso de Robles Grover City Morro Bay Pismo Beach San Luis Obispo Incorporated Unincorporated Urban Non-Rural Rural  UNINCORPORATED AREAS SUB AREAS  Avila Beach Cambia Cayucos N ipomo Oceano San Miguel Santa Margarita Templeton South Bay | 9,600<br>1,975<br>7,750<br>8,475<br>5,050<br>34,700<br>73,600<br>59,100<br>2 | 10,100<br>8,175<br>7,950<br>8,750<br>5,125<br>34,950<br>75,100<br>62,300<br>- 2 | 10,600<br>1<br>8,325<br>8,275<br>8,950<br>5,200<br>34,050<br>75,400<br>67,700<br>2 | 10,800  | 11,290 16,232 9,163 8,827 9,064 5,364 34,252 94,192 61,243 2 124,131 31,304  963 3,110 2,301 5,175 4,551 803 887 1,216 10,933 | 11,650<br>16,150<br>9,675<br>8,900<br>9,200<br>5,350<br>34,550<br>95,425<br><b>64,375</b> | 12,100<br>17,350<br>10,700<br>9,150<br>9 # 400<br>5,525<br>35,550<br>99,775<br>67,225<br>2 2 | 12,150<br>17,700<br>10,850<br>9,225<br>9,425<br>5,675<br>35,650<br>100,675<br><b>69,125</b><br>2 | 12,700 18,200 11,650 9,675 9,600 5,775 36,400 104,000 71,700 2 |
| TOTAL  |  |   |  |         | 29,939  |   |  |  |  |

APPENDIX 2 - SAN LUIS OBISPO COUNTY, POPULATION BY PLACE AND PROJECTION, 1960-2020 (Continued)

|  |         |         | TSAR    | !       |         |
|--|---------|---------|---------|---------|---------|
| POPULATION CHARACTERISTICS                     | 19855   | 1990    | 1995    | 2000    | 2020    |
| Total County                                   | 183,146 | 208,466 | 233,135 | 256,696 | 349,614 |
| INCORPORATED CITIES POPULATION AND PROJECTIONS |         |         |         |         |         |
| Arroyo Grande                                  | 13,210  | 15,050  | 16,820  | 18,530  |         |
| Astascadero                                    | 19,050  | 21,690  | 24,520  | 26,700  |         |
| Paso de <b>Robles</b>                          | 10,270  | 11,690  | 13,070  | 14,400  |         |
| Grover City                                    | 9,990   | 11,370  | 12,710  | 14,000  |         |
| Morro Bay                                      | 11,600  | 13,210  | 14,770  | 16,260  |         |
| Pismo Beach                                    | 6,040   | 6,880   | 7,690   | 8,470   |         |
| San Luis Obispo                                | 37,790  | 43,030  | 4B,110  | 52,980  |         |
| Incorporated                                   | 107,950 | 122,920 | 137,420 | 151,340 |         |
| Unincorporated                                 | 75,150  | 85,580  | 95,6802 | 105,360 |         |
| Urban  | _ 2     | _ 2     | _       | -       |         |
| Non-Rur a 1                                    | 144,850 | 164,960 | 182,590 | 203,080 |         |
| Rural  | 38,250  | 43,540  | 50,510  | 53,620  |         |
| UNINCORPORA E D AREAS<br>SOB AREAS             |         |         |         |         |         |
| Avila Beach                                    | 1,130   | 1,290   | 1,440   | 1,580   |         |
| Cambia   | 3,910   | 4,460   | 4,980   | 5,490   |         |
| Cayucos  | 2,560   | 2,920   | 3,260   | 3,590   |         |
| Nipomo   | 5,960   | 6,790   | 7,590   | 8,360   |         |
| Oceano   | 5,440   | 6,190   | 6,920   | 7,620   |         |
| San Miguel                                     | 860     | 9B0     | 1,090   | 1,200   |         |
| Santa Margarita                                | 960     | 1,100   | 1,230   | 1,360   |         |
| Templeton                                      | 1,420   | 1,620   | 1,810   | 1,990   |         |
| South Bay                                      | 14,660  | 16,690  | 18,660  | 20,550  |         |
| TOTAL  | 36,900  | 42,040  | 45,170  | 51,740  |         |

Notes: 1. Unincorporated at this time.

- Based on Census defintion of SMSA more than 50,000 there are no SMSA's in San Luia Obispo County.
- 3. Based on County of San Luis Obispo planning areas.
- 4. Dashes indicate no available data.
- 5. 1985-2020 are projected figures.

Sources: 1. California, Department of Finance. 1984a.

- 2. California, Department of Finance. 1977, 1983.
- 3. San Luia Obispo County, Planning Department. 1980p.

APPENDIX 3 -SAN LUIS OBISPO COUNTY, POPULATION PROFILE, DENSITY, AGE, RACE, MIGRATION, CIVILIAN AND MILITARY (1960-2020)

|   | YEAR                             |              |              |              |              |              |              |              |
|---|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROFILE CHARACTERISTICS   | 1960                             | 1961         | 1962         | 1963         | 1964         | 1965         | 1966         | 1967         |
| DENSITY PERSONS<br>Per Square Mile  | 24.4                             | 25.8         | 27.4         | 27.9         | 28.3         | 28.8         | 29.5         | 29.9         |
| AGE DISTRIBUTION COUNTY POPULATION Under 18 18 to 64 Over 64  | <b>14,924</b><br>60,821<br>5,299 |              |              |              |              |              |              |              |
| MEDIAN AGE/AVERAGE<br>Number of Whites<br>Number of Minority  | 30.4<br>78,031<br>3,013          |              |              |              |              |              |              |              |
| VITAL EVENTS<br>Live Births<br>Deaths   | 1,908<br>746                     | 1,908<br>812 | 2,030<br>869 | 1,918<br>898 | 1,739<br>899 | 1,450<br>958 | 1,287<br>945 | 1,324<br>967 |
| MIGRATION Residence 5 Years Prior to Census (1955) 5 Years and Over Same County Different County 16 Years and Over Different County | 27,724<br>20, <b>166</b><br>- 1  |              |              |              |              |              |              |              |
| HOUSEHOLDS<br>Household Population<br>Total Number<br>Median Size   | 81,044<br>25,992<br>2.95         |              |              |              |              |              |              |              |
| Civilian Population<br>Military Population  | - 1<br>- 1                       |              |              |              |              |              |              |              |
| Median School Years Completed   | 11.4                             |              |              |              |              |              |              |              |

APPENDIX 3 - SAN LUIS OBISPO COUNTY, POPULATION PROFILE, DENSITY, AGE, RACE, MIGRATION, CIVILIAN AND MILITARY, 1960-2020 (Continued)

|   |              |                             |                            | YEAR                       |                            |                            |                            |                            |
|---|--------------|-----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| PROFILE CHARACTERISTICS   | 1968         | 1969                        | 1970                       | 1971                       | 1972                       | 1973                       | 1974                       | 1975                       |
| DENSITY PERSONS<br>Per Square Mile  | 30.5         | 31.3                        | 31.9                       | 32.8                       | 33.9                       | 35.4                       | 37.4                       | 39.0                       |
| AGE DISTRIBUTION COUNTY POPULATION Under 18 18 to 64 Over 64  |              |                             | 30,158<br>63,426<br>13,044 | 31,204<br>66,264<br>13,359 | 31,643<br>68,915<br>13,765 | 32,430<br>73,328<br>14,355 | 32,868<br>79,591<br>14,972 | 32,835<br>82,381<br>15,495 |
| MEDIAN AGE/AVERAGE<br>Number <b>of Whites</b><br>Number of Minority   |              |                             | 28.41<br>99,751<br>5,939   | 27.96                      | 28.04                      | 27.86                      | 27.66                      | 27.82                      |
| VITAL EVENTS<br>Live Births<br>Deaths   | 1,251<br>951 | 1,528<br>981                | 1,425<br>1,031             | 1,442<br>1,086             | 1,389<br>1,016             | 1,357<br>1,116             | 1,421<br>1,098             | 1,511<br>1,118             |
| MIGRATION Residence 5 Years Prior to Census (1955) 5 Years and Over Same County Different County 16 Years and Over Different County |              | (1965) 21,367 33,195 11,018 |                            |                            |                            |                            |                            |                            |
| HOUSEHOLDS<br>Household Population<br>Total Number<br>Median Size   |              | 105,690<br>33,926<br>2.82   |                            |                            |                            |                            |                            |                            |
| Civilian Population<br>Military Population  |              | 105,408<br>282              | 108,682<br>118             | 112,395<br>105             | 117,283<br><b>117</b>      | 123,790<br>110             | 129,100<br>100             |                            |
| Median School Years Completed   |              |                             |                            |                            |                            |                            |                            |                            |

APPENDIX 3 - SAN LUIS OBISPO COUNTY, POPULATION PROFILE, DENSITY, AGE, RACE, MIGRATION, CIVILIAN AND MILITARY, 1960-2020 (Continued)

| -   |                       |                  | YEA              |                           |                           |                |                |                |
|---|-----------------------|------------------|------------------|---------------------------|---------------------------|----------------|----------------|----------------|
| PROFILE CHARACTERISTICS   | 1976                  | 1977             | 1978             | 1979                      | 1980                      | 1981           | 1982           | 1983           |
| DENSITY PERSONS Per Square Mile                                   | 40.0                  | 41.4             | 43.1             | 43.2                      | 46.9                      | 47.9           | 50.4           | 51.2           |
| AGE DISTRIBUTION COUNTY POPULATION Under 18                       | 32,692                | 32,982           | 33,405           | 33,739                    | 34,181                    |                |                |                |
| 18 to 64<br>Over 64   | 85,883<br>16,112      | 90,421<br>16,976 | 94,432<br>18,081 | 98,348<br>19,135          | 101,480<br>21,236         |                |                |                |
| MEDIAN AGE/AVERAGE<br>Number of Whites<br>Number of Minority      | 28.00                 | 28.38            | 28.78            | 29.22                     | 29.8<br>140,386<br>17,581 |                |                |                |
| VITAL EVENTS<br>Live Births<br>Deaths                             | 1,448<br><b>1,144</b> | 1,687<br>1,117   | 1,723<br>1,108   | <b>1,774</b><br>1,240     | 1,990<br>1,311            | 2,074<br>1,335 | 2,112<br>1,332 | 2,203<br>1,336 |
| MIGRATION Residence 5 Years Prior to Census for 5 Years and Over  |                       |                  |                  |                           | (1975)                    |                |                |                |
| Same County Different County 16 Years and Over                    |                       |                  |                  | 34,00<br>55,640           |                           |                |                |                |
| Different County  |                       |                  |                  | 49,525                    |                           |                |                |                |
| HOUSEHOLDS<br>Household Population<br>Total Number<br>Median Size |                       |                  |                  | 147,200<br>58,800<br>2.50 |                           |                |                |                |
| Civilian Population<br>Military Population                        | 132,578<br>122        | 137,280<br>120   | 142,978<br>122   | 148,505<br>95             | 155,310<br>125            | 158,855<br>45  | 166,953<br>47  | 169,753<br>47  |
| Median School Years Completed                                     |                       |                  |                  |                           | 12.8                      |                |                |                |

APPENDIX 3 - SAN LUIS **OBISPO** COUNTY, POPULATION PROFILE, DENSITY, AGE, RACE, MIGRATION, CIVILIAN AND MILITARY, 1960-2020 (Continued)

| -  |                |                             |                             | YEAR                        |                             |                             |
|--|----------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| PROFILE CHARACTERISTICS  | 1984           | 1985                        | 1990                        | 1995                        | 2000                        | 2020                        |
| DENSITY PERSONS<br>Per Square Mile   | 53.0           | 55.2                        | 62.9                        | 70.3                        | 77.4                        | 105.4                       |
| AGE DISTRIBUTION COUNTY POPULATION   | _ 1            | 20, 200                     |                             | 51 540                      | 54.060                      | <b>57. 510</b>              |
| Under 18<br>18 to 64<br>Over 64  | _ 1<br>_ 1     | 39,209<br>118,470<br>25,467 | 44,646<br>133,835<br>29,985 | 51,549<br>149,101<br>32,485 | 54,269<br>168,080<br>34,347 | 67,619<br>217,328<br>64,667 |
| MEDIAN AGE/AVERAGE Number of Whites Number of Minority   | _ 1            | 31.69                       | 33.76                       | 35.83                       | 37.56<br>14(3,386<br>17,581 | 40.67                       |
| VITAL EVENTS<br>Live Births<br>Deaths  | 1,838<br>1,240 |                             |                             |                             |                             |                             |
| MIGRATION Residence 5 Years Prior to Census for 5 Years and Over Same County Different County 16 Years and Over Different County |                |                             |                             |                             |                             |                             |
| HOUSEHOLDS<br>Household Population<br>Total Number<br>Median Size  |                | 172,200<br>66,800<br>2.58   | 196,800<br>77,000<br>2.56   | 221,400<br>87,400<br>2.53   | 244,800<br>98,200<br>2.49   |                             |
| Civilian Population<br>Military Population   |                |                             |                             |                             |                             |                             |
| Median School Years Completed  | _              |                             |                             |                             |                             |                             |

Note: 1. - Dashes indicate no information available.

APPENDIX 3 SAN LUIS **OBISOP** COUNTY, **POPULATION** PROFILE, DENSITY, AGE, RACE, MIGRATION, CIVILIAN AND MILITARY (1960-2020) (Continued)

- SOURCES: 1. U. S. Department of Commerce, Bureau of the Census. 1962, 1970a, 1970b, 1980a, 1980b. Census of population.
  - 2. U. S. Department of Commerce, Bureau of Economic Analysis. 1977-1984. Survey of current business.
  - 3. California, Department of Finance. 1960-1982a. California statistical abstract.
  - 4. California, Department of Finance. 1983.
  - 5. California, Department of Finance. 1984a.
  - 6. California, Department of Finance. 1984b.

APPENDIX 4 San Luis Obispo county population estimates by sex and AGE distribution (1970 2020)

July 1, 1970

| (GE    | TOTAL  | MALE   | FEMALE |  |
|--------|--------|--------|--------|--|
| o- 4   | 6,859  | 3,576  | 3,283  |  |
| 5- 9   | 8,241  | 4,190  | 4,051  |  |
| 10-14  | 9,045  | 4.%1   | 4,476  |  |
| 15-19  | 13,070 | 6,762  | 6,30S  |  |
| 20-24  | 11,279 | 5,525  | 5,754  |  |
| 25-29  | 6,759  | 3,542  | 3,217  |  |
| 30-34  | 5,474  | 3,062  | 2,412  |  |
| 35-39  | 5,175  | 2,740  | 2,435  |  |
| 10-44  | 5,441  | 2,834  | 2,607  |  |
| 15-49  | 5,970  | 3,113  | 2,857  |  |
| 0-54   | 5,715  | 2,950  | 2,765  |  |
| 5-59   | 5,408  | 2,705  | 2,073  |  |
| 0      | 1,092  | 549    | 543    |  |
| 1      | 999    | 471    | 528    |  |
| 2      | 1,091  | 516    | 575    |  |
| 3      | 967    | 481    | 486    |  |
| 4      | 999    | 469    | 530    |  |
| 0-64   | 5,148  | 2,486  | 2,662  |  |
| 55-69  | 4,669  | 2,276  | 2,393  |  |
| 0-74   | 3,449  | 1,643  | 1,806  |  |
| 75-79  | 2,513  | 1,114  | 1,399  |  |
| 30-84  | 1,538  | 669    | 869    |  |
| 85+    | 875    | 319    | 556    |  |
| 0-18   | 30,158 | 15,581 | 14,577 |  |
| L8-64  | 63,426 | 32,471 | 30,955 |  |
| 64+    | 13,044 | 6,021  | 7,023  |  |
| MEDIAN | 28.41  | 28.26  | 28.58  |  |

**July** 1, 1971

| AGE    | TOTAL  | MALE   | PEMALE |  |
|--------|--------|--------|--------|--|
|        | 7 005  | 0.004  | 2 511  |  |
| 0-4    | 7,335  | 3,824  | 3,511  |  |
| 5- 9   | 8,141  | 4,094  | 4,047  |  |
| 10-14  | 9,505  | 4,865  | 4,640  |  |
| 15-19  | 13,591 | 6,886  | 6,705  |  |
| 20-24  | 12,343 | 6,420  | 5,923  |  |
| 25-29  | 7,314  | 3,969  | 3,345  |  |
| 30-34  | 5,656  | 3,088  | 2,568  |  |
| 35-39  | 5,180  | 2,680  | 2,500  |  |
| 40-44  | 5,504  | 2,780  | 2,724  |  |
| 45-49  | 6,051  | 3,029  | 3,022  |  |
| 50-54  | 5,957  | 2,935  | 3,022  |  |
| 55-59  | 5,637  | 2,727  | 2,910  |  |
| 60     | 1,068  | 509    | 559    |  |
| 61     | 1,111  | 545    | 566    |  |
| 62     | 1,013  | 459    | 554    |  |
| 63     | 1,090  | 504    | 586    |  |
| 64     | 972    | 472    | 500    |  |
| 60-64  | 5,254  | 2,489  | 2,765  |  |
| 65-69  | 4,537  | 2,125  | 2,412  |  |
| 70-74  | 3,634  | 1,689  | 1,945  |  |
| 75-79  | 2,612  | 1,131  | 1,481  |  |
| 80-84  | 1,644  | 706    | 640    |  |
| 85+    | 932    | 332    | 600    |  |
| 0-18   | 31,204 | 15,971 | 15,233 |  |
| 18-64  | 66,264 | 33,815 | 32,449 |  |
| 64+    | 13,359 | 5,981  | 7,378  |  |
| MEDIAN | 27.96  | 27.18  | 28.90  |  |

APPENDIX 4 SAN LUIS **OBISPO COUNTY** POPULATION ESTIMATES By **SEX** AND AGE **DISTRIBUTION** ( 1970 - 2020) (Continued)

July 1, 1972

| AGE       | TOTAL  | MALE   | FEMALE |
|-----------|--------|--------|--------|
| o- 4      | 7,515  | 3,875  | 3,640  |
| 5- 9      | 8,062  | 4,120  | 3,942  |
| 10-14     | 9,577  | 4,868  | 4,709  |
| 15-19     | 14,416 | 7,191  | 7,225  |
| 20-24     | 12,335 | 6,444  | 5,891  |
| 25-29     | 8,212  | 4,416  | 3,796  |
| 30-34     | 5,992  | 3,257  | 2,735  |
| 35-39     | 5,199  | 2,670  | 2,529  |
| 10-44     | 5,586  | 2,843  | 2,743  |
| 15-49     | 6,010  | 2,958  | 3,052  |
| 50-54     | 6,274  | 3,047  | 3,227  |
| 55-59     | 5,947  | 2,877  | 3,070  |
| <b>30</b> | 1,106  | 531    | 575    |
| 31        | 1,074  | 502    | 572    |
| 32        | 1,12s  | 548    | 580    |
| 33        | 1,027  | 458    | 549    |
| 64        | 1,098  | 508    | 590    |
| 60-64     | 5,433  | 2,547  | 2,886  |
| 65-69     | 4,695  | 2,169  | 2,574  |
| 0-74      | 3,660  | 1,720  | 1,940  |
| 5-79      | 2,752  | 1,180  | 1,972  |
| 0-84      | 1,647  | 702    | 945    |
| 5+        | 1,011  | 368    | 645    |
| 0-18      | 31,643 | 16,114 | 15,529 |
| 8-64      | 68,913 | 34,999 | 33,914 |
| 64+       | 13,765 | 6,139  | 7,624  |
| IEDIAN    | 28.04  | 27.21  | 29.05  |

July 1, 1973

| AGB    | TOTAL  | MALE   | FEMALE |
|--------|--------|--------|--------|
| o- 4   | 7',772 | 3,978  | 3,794  |
| 5- 9   | 7.902  | 4.055  | 3.847  |
| 10-14  | 9,777  | 4,997  | 4,780  |
| 15-19  | 15,759 | 7,891  | 7,868  |
| 20-24  | 13,230 | 6,969  | 6,261  |
| 25-29  | 8,980  | 4,846  | 4,134  |
| 30-34  | 6,568  | 3,603  | 2,%5   |
| 35-39  | 5,462  | 2,798  | 2,664  |
| 40-44  | 5,588  | 2,827  | 2,761  |
| 45-49  | 6,147  | 3,031  | 3,116  |
| 50-54  | 6,541  | 3,168  | 3,373  |
| 55-59  | 6,274  | 3,068  | 3,206  |
| 60     | 1,282  | 596    | 686    |
| 61     | 1,165  | 560    | 605    |
| 62     | 1,111  | 521    | 590    |
| 63     | 1,150  | 553    | 597    |
| 64     | 1,050  | 469    | 581    |
| 60-64  | 5,758  | 2,699  | 3,059  |
| 65-69  | 4,950  | 2,284  | 2,674  |
| 70-74  | 3,797  | 1,791  | 2,006  |
| 75-79  | 2,703  | 1,119  | 1,584  |
| 80-84  | 1,827  | 792    | 1,035  |
| 85+    | 1,070  | 392    | 678    |
| 0-18   | 32,430 | 16,534 | 15,896 |
| 16-64  | 73,328 | 37,396 | 35,932 |
| 64+    | 14,365 | 6,378  | 7,977  |
| MEDIAN | 27.86  | 26.98  | 28.89  |

APPENDIX 4 SAN LUIS OB ISPO COUNTY POPULATION ESTIMATES BY SEX AND AGE DISTRIBUTION (1970 - 2020) (Continued)

July 1, 1974

| AGE    | TOTAL  | MALE   | FEMALE |
|--------|--------|--------|--------|
| 0- 4   | 7,911  | 4,064  | 3,847  |
| 5- 9   | 8,047  | 4,125  | 3,922  |
| 10-14  | 9,803  | 5,006  | 4,797  |
| 15-19  | 17,168 | 8,684  | 8,484  |
| 20-24  | 14,871 | 7,793  | 7,078  |
| 25-29  | 9,970  | 5,340  | 4,630  |
| 30-34  | 7,202  | 3,904  | 3,298  |
| 35-39  | 5,706  | 2,973  | 2,733  |
| 40-44  | 5,751  | 2,880  | 2,871  |
| 45-49  | 6,218  | 3,035  | 3,183  |
| 50-54  | 6,885  | 3,348  | 3,537  |
| 55-59  | 6,674  | 3,216  | 3,458  |
| 30     | 1,295  | 625    | 670    |
| 61     | 1,361  | 637    | 724    |
| 62     | 1,243  | 594    | 649    |
| 63     | 1,164  | 549    | 615    |
| 64     | 1,190  | 569    | 621    |
| 60-64  | 6,253  | 2,974  | 3,279  |
| 65-69  | 5,199  | 2,372  | 2,827  |
| 70-74  | 3,986  | 1,858  | 2,128  |
| 75-79  | 2,777  | 1,167  | 1,610  |
| 30-84  | 1,855  | 184    | 1,071  |
| 35+    | 1,155  | 404    | 751    |
| 0-18   | 32,868 | 16,796 | 16,072 |
| 18-64  | 79,591 | 40,546 | 39,045 |
| 64+    | 14,972 | 6,585  | 8,387  |
| MEDIAN | 27.66  | 26.95  | 28.70  |

July 1, 1975

| AGE    | TOTAL  | MALE   | FEMALE |
|--------|--------|--------|--------|
| o- 4   | 7,787  | 3,893  | 3,794  |
| 5- 9   | B,113  | 4,186  | 3,925  |
| 10-14  | 9,550  | 4,862  | 4,688  |
| 15-19  | 17,693 | 9,073  | 8,620  |
| 20-24  | 15,762 | 8,208  | 2,584  |
| 25-29  | 10,812 | 5,873  | 4,939  |
| 30-34  | 7,482  | 4,014  | 3,468  |
| 35-39  | 5,972  | 3,130  | 2,842  |
| 40-44  | 5,703  | 2,883  | 2,820  |
| 45-49  | 6,125  | 2,995  | 3,130  |
| 50-54  | 6,938  | 3,364  | 3,574  |
| 55-59  | 6,850  | 3,272  | 3,578  |
| 60     | 1,297  | 634    | 663    |
| 61     | 1,309  | 632    | 677    |
| 62     | 1,372  | 643    | 729    |
| 63     | 1,255  | 576    | 659    |
| 64     | 1,166  | 551    | 615    |
| 60-64  | 6,399  | 3,0%   | 3,343  |
| 65-69  | 5,374  | 2,456  | 2,918  |
| 70-74  | 4,124  | 1,876  | 2,248  |
| 75-79  | 2,838  | 1,235  | 1,603  |
| 80-84  | 1,872  | 743    | 1,129  |
| 85+    | 1,287  | 484    | 803    |
| 0-18   | 32,835 | 16,906 | 15,929 |
| 18-64  | 82,381 | 42,005 | 40,376 |
| 64+    | 15,495 | 6,794  | 8,701  |
| MEDIAN | 27.02  | 27.05  | 26.73  |

APPENDIX 4 SAN LUIS OBISPO COUNTY POPULATION ESTIMATES BY SEX AND AGE DISTRIBUTION (1970 2020) (Continued)

July 1, 1976

| AGE    | TOTAL  | MALE   | FEMALE |
|--------|--------|--------|--------|
| 0- 4   | 7,701  | 3,964  | 3,737  |
| 5- 9   | 8,552  | 4,411  | 4,141  |
| 10-14  | 9,237  | 4,658  | 4,579  |
| 15-19  | 17,744 | 9,144  | 8,600  |
| 20-24  | 16,871 | 8,803  | 8,068  |
| 25-29  | 11,887 | 6,449  | 5,433  |
| 30-34  | 7,916  | 4,268  | 3,648  |
| 35-39  | 6,204  | 3,239  | 2,965  |
| 10-44  | 5,682  | 2,824  | 2,858  |
| 45-49  | 6,130  | 2,965  | 3,165  |
| 50-54  | 6,891  | 3,316  | 3,575  |
| 55-59  | 7,019  | 3,294  | 3,724  |
| 30     | 1,398  | 664    | 734    |
| 31     | 1,319  | 638    | 681    |
| 62     | 1,338  | 641    | 697    |
| 3      | 1,399  | 854    | 745    |
| 64     | 1,293  | 613    | 680    |
| 60-64  | 6,747  | 3,210  | 3,537  |
| 5-69   | 5,577  | 2,%0   | 3,017  |
| 70-74  | 4,231  | 1,933  | 2,298  |
| 75-79  | 3,038  | 1,314  | 1,724  |
| 30-B4  | 1,935  | 750    | 1,185  |
| 15+    | 1,331  | 490    | 841    |
| 0-18   | 32,692 | 16,828 | 15,864 |
| L8-64  | 05,883 | 43,717 | 42,166 |
| 64+    | 16,112 | 7,047  | 9,065  |
| IEDIAN | 28.00  | 27.10  | 29.06  |

July 1, 1977

| AGE    | TOTAL  | MALE   | FEMALE |
|--------|--------|--------|--------|
| 0- 4   | 7,927  | 4,092  | 3,835  |
| 5- 9   | 8.810  | 4,489  | 4,321  |
| 10-14  | 9,417  | 4,835  | 4.582  |
| 15-19  | 17,388 | 8,966  | 8,422  |
| 20-24  | 17,899 | 9,277  | 8.622  |
| 25-29  | 12.684 | 6,939  | 5,745  |
| 30-34  | 9,178  | 4,951  | 4,227  |
| 35-39  | 6,647  | 3,468  | 3,179  |
| 40-44  | 5,813  | 2,904  | 2,909  |
| 45-49  | 6,164  | 3,014  | 3,150  |
| 50-54  | 6,924  | 3,273  | 3,651  |
| 55-59  | 7,409  | 3,477  | 3,932  |
| 60     | 1,454  | 688    | 765    |
| 61     | 1,465  | 5 90   | 774    |
| 62     | 1,369  | 660    | 709    |
| 63     | 1,391  | 663    | 728    |
| 64     | 1,464  | 685    | 779    |
| 60-64  | 7,143  | 3,386  | 3,757  |
| 65-69  | 6,009  | 2,761  | 3,248  |
| 70-74  | 4,535  | 2,067  | 2,468  |
| 75-79  | 3,068  | 1,350  | 1,718  |
| 80-84  | 2,049  | 780    | 1,269  |
| 85+    | 1,315  | 489    | 826    |
| 0-18   | 32,982 | 16,988 | 15,994 |
| 18-64  | 90,421 | 46,083 | 44,338 |
| 64+    | 16,976 | 7,447  | 9,529  |
| MEDIAN | 28.38  | 27.52  | 29.45  |

APPENDIX 4 SAN LUIS OBISPO COUNTY Population ESTIMATES BY SEX AND AGE DIStribution (1970 - 2020) (Continued)

July 1, 1978

| AGE               | TuTAL  | MALE   | FEMALE |
|-------------------|--------|--------|--------|
| o- 4              | 8.329  | 4,297  | 4,032  |
| 5- 9              | 9,025  | 4,594  | 4,431  |
| 10-14             | 9,176  | 4,721  | 4,455  |
| 15-19             | 17,421 | 9,035  | 8,306  |
| 20-24             | 18,378 | 9,464  | 's,914 |
| 25-29             | 13,751 | 7,489  | 6,262  |
| 30-34             | 10,240 | 5,570  | 4,670  |
| 35-39             | 7,268  | 3,821  | 3,447  |
| 40-44             | 6,118  | 3,061  | 3,057  |
| 45-49             | 6,086  | 2,936  | 3,123  |
| 50-54             | 6,997  | 3,310  | 3,687  |
| 55-59             | 7,585  | 3,538  | 4,047  |
| 30                | 1,572  | 768    | 804    |
| 61                | 1,515  | 717    | 798    |
| 62                | 1,521  | 711    | 810    |
| 33                | 1,411  | 675    | 736    |
| 64                | 1,444  | 690    | 754    |
| 30-64             | 7,463  | 3,561  | 3,902  |
| 65-69             | 6,499  | 2,995  | 3,504  |
| 70-74             | 4,890  | 2,208  | 2,682  |
| 75-7 <del>9</del> | 3,251  | 1,454  | 1,797  |
| 80-84             | 1,983  | 738    | 1,245  |
| 85+               | 1,458  | 535    | 923    |
| 0-18              | 33,405 | 17,211 | 16,194 |
| 18-64             | 94,432 | 48,213 | 45,219 |
| 64+               | 18,081 | 7,930  | 10,151 |
| MEDIAN            | 28.78  | 27.96  | 29.83  |

July 1, 1979

| AGB   | TOTAL  | MALE   | FEMALE |
|-------|--------|--------|--------|
| 0- 4  | 8,814  | 4,505  | 4,309  |
| 5- 9  | 8,985  | 4,632  | 4,353  |
| .0-14 | 9.167  | 4,697  | 4,470  |
| 5-19  | 17,144 | 8,905  | 8,239  |
| 0-24  | 18,849 | 9,738  | 9,111  |
| 5-29  | 14,867 | 8,040  | 6,827  |
| 0-34  | 11.346 | 6.167  | 5,179  |
| 5-39  | 7,993  | 4,227  | 3,766  |
| 0-44  | 6.322  | 3,208  | 3,114  |
| 5-49  | 6,170  | 2,996  | 3,174  |
| 0-54  | 6,906  | 3,264  | 3,642  |
| 5-59  | 7,799  | 3,655  | 4,144  |
| 0     | 1,510  | 669    | 841    |
| 1     | 1,615  | 791    | 824    |
| 2     | 1.577  | 744    | 833    |
| 3     | 1,577  | 733    | 844    |
| 4     | 1,446  | 893    | 753    |
| 0-64  | 7,725  | 3,630  | 4,095  |
| 5-69  | 6,959  | 3,250  | 3,709  |
| 0-74  | 5,216  | 2,334  | 2,882  |
| 5-79  | 3,404  | 1,504  | 1,900  |
| 0-84  | 2,058  | 803    | 1,255  |
| 5+    | 1,498  | 535    | 963    |
| 0-18  | 33,739 | 17,355 | 16,384 |
| 8-64  | 98,348 | 50,309 | 48,039 |
| 64+   | 19,135 | 8,426  | 10,709 |
| EDIAN | 29.22  | 28.44  | 30.21  |

APPENDIX 4 SAN LUIS **OBISPO COUNTY POPULATION ESTIMATES** BY SEX AND **AGE** DISTRIBUTION (1970 - 2020) (Continued)

July 1, 19S0

| AGS   | 'JUTAL  | MALE   | FEMALE  |
|-------|---------|--------|---------|
| A11   | 156,897 | 79,720 | 77,17-1 |
| 0- 4  | 9,264   | 4,725  | 4.529   |
| 5- 9  | 8,718   | 4,505  | 4,213   |
| 10-14 | 9,437   | 4,845  | 4.592   |
| 15-19 | 14,739  | 7,610  | 7,129   |
| 20-24 | 21,713  | 11,881 | 9,832   |
| 25-29 | 13,917  | 7,289  | 6,628   |
| 30-34 | 12,080  | 6,400  | 5,680   |
| 35-39 | 8,458   | 4,388  | 4,070   |
| 10-44 | 6,892   | 3,609  | 3,283   |
| 45-49 | 6,611   | 3,387  | 3,224   |
| 50-54 | 6,988   | 3,353  | 3,635   |
| 55-59 | 8,484   | 4,216  | 4,268   |
| 50-64 | 8,350   | 4,026  | 4,334   |
| 55-69 | 7,590   | 3,646  | 3,944   |
| 70-74 | 5,881   | 2,707  | 3,174   |
| 75-79 | 3,812   | 1,696  | 2,116   |
| 0-84  | 2,144   | 847    | 1,297   |
| 35+   | 1,809   | 590    | 1,219   |
| 0-18  | 34,181  | 17,628 | 16,553  |
| 18-64 | 101,480 | 52,606 | 48,874  |
| 64+   | 21,236  | 9,486  | 11,750  |
| EDIAN | 30.24   | 29.29  | 31.34   |

**July** 1, 1985

| AGE    | TOTAL   | MALE   | FEMALE |
|--------|---------|--------|--------|
| A11    | 183,146 | 93,592 | 89,554 |
| 0- 4   | 12,629  | 6,461  | 6,168  |
| 5- 9   | 10,373  | 5,285  | 5,088  |
| 10-14  | 9,406   | 4,850  | 4,555  |
| 15-19  | 14,528  | 7,502  | 7,026  |
| 20-24  | 22,093  | 12,269 | 9,824  |
| 25-29  | 16,891  | 9,013  | 7,878  |
| 30-34  | 16,091  | 8,539  | 7,552  |
| 35-39  | 13,663  | 7,276  | 6,387  |
| 40-44  | 9,724   | 5,177  | 4,547  |
| 45-49  | 7,679   | 4,044  | 3,635  |
| 50-54  | 7,183   | 3,502  | 3,681  |
| 55-59  | 8,260   | 4,132  | 4,128  |
| 60-64  | 9,159   | 4,408  | 4,751  |
| 65-69  | 8,460   | 3,885  | 4,575  |
| -10-74 | 6,942   | 3,232  | 3,710  |
| 75-79  | 5,085   | 2,171  | 2,914  |
| 80-84  | 2,074   | 1,177  | 1,697  |
| 85+    | 2,106   | 669    | 1,437  |
| 0-18   | 39,209  | 20,133 | 19,076 |
| 18-64  | 118,470 | 62,325 | 56,145 |
| 64+    | 25,467  | 11,134 | 14,333 |
| MEDIAN | 31.69   | 30.79  | 32.67  |
|        |         |        |        |

APPENDIX 4 SAN LUIS **OBISPO COUNTY** POPULATION **ESTIMATES** BY SEX AND **AGE** DISTRIBUTION (1970 - 2020) (Continued)

July 1, 1990

| AGE    | TOTAL   | KALE    | FEMALE  |
|--------|---------|---------|---------|
| AII    | 208,466 | 106,497 | 101,969 |
| 0-4    | 13,267  | 6,793   | 6,474   |
| 5- 9   | 13,675  | 7,090   | 6,785   |
| 10-14  | 11,568  | 5,883   | 5,685   |
| 15-19  | 13,994  | 7,262   | 6,732   |
| 20-24  | 21,140  | 1,749   | 9,391   |
| 25-29  | 16,111  | 8,437   | 7,674   |
| 30-34  | 19,360  | 0,352   | 9,008   |
| 35-39  | 18,378  | 9,929   | 8,449   |
| 40-44  | 15,334  | 8,263   | 7,071   |
| 45-49  | 10,646  | 5,628   | 5,018   |
| 50-54  | 7,927   | 3,938   | 3,989   |
| 55-59  | 8,269   | 4,150   | 4,119   |
| 60-64  | 8,612   | 4,120   | 4,492   |
| 65-69  | 9,258   | 4,250   | 5,008   |
| 70-74  | 8,157   | 3,571   | 4,586   |
| 75-79  | 6,002   | 2,669   | 3,333   |
| 80-84  | 3,856   | 1,532   | 2,324   |
| 85+    | 2,712   | 881     | 1,831   |
| 0-18   | 44,646  | 22,945  | 21,701  |
| 18-64  | 133,835 | 70,649  | 63,186  |
| 64+    | 29,985  | 12,903  | 17,082  |
| MEDIAN | 33.76   | 32.98   | 34.60   |

July 1, 1995

| AGE    | TOTAL         | KALE    | PEMALE  |
|--------|---------------|---------|---------|
| All    | 233,135       | 119,046 | 114,089 |
| 0- 4   | 13,835        | 7,092   | 6,743   |
| 5- 9   | 14,547        | 7,438   | 7,109   |
| 10-14  | 14,761        | 7,534   | 7,227   |
| 15-19  | 16,988        | 8,690   | 8,298   |
| 20-24  | 20,263        | 11,275  | 8,988   |
| 25-29  | 15,194        | 8,186   | 7,008   |
| 30-34  | 17,838        | 9,368   | 8,470   |
| 35-39  | 21,297        | 11,363  | 9,934   |
| 40-44  | 20,393        | 11,103  | 9,290   |
| 45-49  | 16,556        | 8,848   | 7,708   |
| 50-54  | 11,284        | 5,673   | 5,611   |
| 55-59  | 9,013         | 4,580   | 4,433   |
| 60-64  | 8,681         | 4,199   | 4,482   |
| 65-69  | 8,596         | 3,932   | 4,664   |
| 70-74  | <b>B</b> ,472 | 3,762   | 4,710   |
| 75-79  | 7,123         | 2,921   | 4,202   |
| 80-84  | 4,595         | 1,896   | 2,699   |
| 85+    | 3,699         | 1,186   | 2,513   |
| 0-18   | 51,549        | 26,423  | 25,126  |
| 18-64  | 149,101       | 78,926  |         |
| 64+    | 32,485        | 13,697  | 18,788  |
| MEDIAN | 35.83         | 34.97   | 36.72   |

APPENDIX 4 SAN LUIS OBISPO COUNTY POPULATION ESTIMATES BY SEX AND AGE DISTRIBUTION (1970 - 2020) (continued)

July 1, 2000

| AGE   | TOTAL   | MALE    | FEMALE  |
|-------|---------|---------|---------|
| A I I | 256,696 | 131,003 | 125,693 |
| 0- 4  | 13,799  | 7,078   | 6,721   |
| 5- 9  | 14,928  | 7,645   | 7,283   |
| LO-14 | 15,886  | 8,109   | 7,777   |
| L5-19 | 19,971  | 10,242  | 9,729   |
| 20-24 | 22,764  | 12,433  | 10,331  |
| 25-29 | 13,959  | 7,303   | 6,6%    |
| 30-34 | 16,918  | 9,096   | 7,822   |
| 35-39 | 19,865  | 10,594  | 9,271   |
| 10-44 | 23,356  | 12,567  | 10,789  |
| 15-49 | 21,947  | 11,857  | 10,090  |
| 50-54 | 17,040  | 8,719   | 8,321   |
| 55-59 | 12,608  | 6,449   | 6,159   |
| 50-64 | 9,308   | 4,563   | 4,745   |
| 55-69 | 8,662   | 4,029   | 4,653   |
| 70-74 | 8,219   | 3,599   | 4,620   |
| 75-79 | 7,362   | 3,126   | 4,236   |
| 0-84  | 5,455   | 2,085   | 3,370   |
| 5+    | 4,629   | 1,509   | 3,120   |
| 0-18  | 54,269  | 27,849  | 26,420  |
| .8-64 | 168,080 | 88,806  | 79,274  |
| 64+   | 34,347  | 14,348  | 19,999  |
| EDIAN | 37.56   | 36.77   | 38.57   |

July 1, 2020

| AGE    | TOTAL   | MALE    | FEMALE  |
|--------|---------|---------|---------|
| All    | 349,614 | 177,782 | 171,832 |
| 0- 4   | 18,690  | 9,583   | 9,107   |
| 5- 9   | 19,311  | 9,893   | 9,418   |
| 10-14  | 18,790  | 9,616   | 9,174   |
| 15-19  | 21,384  | 10,990  | 10,394  |
| 20-24  | 26,985  | 14,692  | 12,293  |
| 25-29  | 20,320  | 10,537  | 9,783   |
| 30-34  | 23,113  | 12,182  | 10,931  |
| 35-39  | 23,166  | 12,163  | 11,003  |
| 40-44  | 20,843  | 11,108  | 9,735   |
| 45-49  | 18,526  | 9,876   | 8,650   |
| 50-54  | 20,945  | 10,936  | 10,009  |
| 55-59  | 25,321  | 13,215  | 12,106  |
| 60-64  | 27,553  | 13,978  | 13,575  |
| 65-69  | 24,788  | 12,165  | 12,623  |
| 70-74  | 17,468  | 8,108   | 9,360   |
| 75-79  | 10,110  | 4,458   | 5,652   |
| 80-04  | 5,777   | 2,305   | 3,472   |
| 85+    | 6,524   | 1,977   | 4,547   |
| 0-18   | 67,619  | 34,724  | 32,895  |
| 18-64  | 217,328 | 114,045 | 103,283 |
| 64+    | 64,667  | 29,013  | 35,654  |
| MEDIAN | 40.67   | 39.68   | 41.81   |

Sources: 1. California, Department of Finance, 1977.

Population projections for California

counties, 1975-2020, with age/sex detail

to 2020.

2. California, Department of Finance, 1979.

## APPENDIX 5 SAN LUIS OBISPO COUNTY, NEW CONSTRUCTION AND BUILDING VALUATION (1960-1984)

| HOUSING                           |                              |                 |          | YEAR      | YEAR     |          |           |           |  |  |
|-----------------------------------|------------------------------|-----------------|----------|-----------|----------|----------|-----------|-----------|--|--|
|                                   | 1960                         | 1970            | 1971     | 1972      | 1973     | 1974     | 1975      | 1976      |  |  |
| Total County Units                | 29,399                       | 37,612          |          |           |          |          |           |           |  |  |
| Occupied Year Round               | 25,492                       | 33,926          |          |           |          |          |           |           |  |  |
| Vacant                            | 3,907<br>15,842              | 3,618<br>20,175 |          |           |          |          |           |           |  |  |
| Owner Occupied<br>Renter Occupied | 9,650                        | 13,751          |          |           |          |          |           |           |  |  |
| Seasonal                          | 1,308                        | 68              |          |           |          |          |           |           |  |  |
| Incorporated, Occupied            | 14,862                       | 26,119          |          |           |          |          |           |           |  |  |
| Rural/Occupied <sup>3</sup>       | 10,630 <sup>3</sup>          | 7,807           |          |           |          |          |           |           |  |  |
| Total New <b>Units</b>            | <b>_6</b><br><b>_6</b><br>_6 | 1,249           | 1,961    | 2,675     | 1,952    | 1,472    | 2,066     | 2,610     |  |  |
| Single Units                      | _6                           | 612             | 1,286    | 1,567     | 1,344    | 1,130    | 1,523     | 1,887     |  |  |
| Multiple Units                    | _6                           | 637             | 675      | 1,108     | 608      | 342      | 543       | 723       |  |  |
| Total Valuation 1,5               | -6                           | \$49,833        | \$81,552 | \$105,758 | \$90,607 | \$75,076 | \$120,490 | \$157,053 |  |  |
| Single Units                      | -6                           | 28,559,         | 59,580   | 74,135    | 70,509   | 60,673   | 97,197    | 125,945   |  |  |
| Multiple Units                    | -6<br><b>_6</b><br>-6        | 18,309          | 18,705   | 27,510    | 15,980   | 9,305    | 17,201    | 23,553    |  |  |
| Alterations                       | -6                           | 2,964           | 2,996    | 4 # 114   | 4,118    | 5,098    | 6,091     | 7,555     |  |  |

| HOUSING  |   |   |   | YEAR                                       | YEAR                                  |                                       |  |  |  |  |  |
|--|---|---|---|--|---------------------------------------|---------------------------------------|--|--|--|--|--|
|  | 1977                                    | 1978                                    | 1979                                    | 1980                                       | 1981                                  | 1982                                  | 1983                                     | 1984   |  |  |  |
| Total County Units   |   |   |   | 66,780                                     |                                       |                                       |  |  |  |  |  |
| Occupied Year Round<br>Vacant<br>Owner Occupied<br>Renter Occupied<br>Seasonal |   |   |   | 58,204<br>7,866<br>35,002<br>23,202<br>710 |                                       |                                       |  |  |  |  |  |
| Incorporated/Occupied Rural/Occupied   |   |   |   | 44,069<br>14,135                           |                                       |                                       |  |  |  |  |  |
| Total New <b>Units<sup>1</sup></b> Single Units Multiple Units                 | 3,493<br>2,252<br>1,241                 | 2,403<br>1,814<br>589                   | 2,341<br>1,769<br>572                   | 1,887<br>1,550<br>337                      | 1,617<br>1,318<br>229                 | 1,175<br>824<br>351                   | 2,874<br>1,792<br>1,082                  | 1,603 <sup>2</sup><br>993<br>610                   |  |  |  |
| Total <b>Valuation</b> <sup>1,5</sup> Single Units Multiple Units Alterations  | \$187,098<br>134,286<br>43,792<br>9,020 | \$158,107<br>125,711<br>23,316<br>9,079 | \$147,486<br>114,067<br>24,286<br>9,132 | \$121,167<br>99,798<br>11,963<br>9,406     | \$114,360<br>95,395<br>9,357<br>9,608 | \$84,437<br>61,727<br>15,216<br>7,494 | \$178,984<br>129,990<br>38,304<br>10,690 | \$87,806 <sup>2,4</sup> <b>64,770</b> 19,256 3,756 |  |  |  |

Notes: 1. Recorded to December of every year.

- 2. Year to date as of July, 1984.
- 3. U.S. census definition "rural nonfarm housing units plus rural farm housing units, occupied".
- 4. Deflator conversion for 1983 base was calculated using October 1984 Consumer Price Index.
- 5. Current dollars expressed in 1983 constant dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach Area, all items, all urban consumers, 1960-1983.
- 6. Dash indicates no available data.

Sources: 1. U.S. Department of Commerce, Bureau of the Census, 1960, 1970, 1980. Census of Housing.

2. Security Pacific National Bank, Economic Department. 1970-1984. California construction trends.

## PUBLIC SCHOOLS

|              |             | ELEMENTARY GRADES |        |        |        |        |        |        |        |        |                    |
|--------------|-------------|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------|
|              | SCHOOL YEAR | К                 | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | TOTAL<br>ELEMENTAR |
| HI STORI CAL | 1973-74     | 1,455             | 1, 535 | 1,497  | 1, 564 | 1, 702 | 1, 779 | 1,910  | 1, 924 | 1, 948 | 15, 314            |
|              | 1974-75     | 1, 674            | 1, 555 | 1, 531 | 1, 544 | 1, 639 | 1, 780 | 1,877  | 2,050  | 1, 986 | 15, 636            |
|              | 1975-76     | 1, 791            | 1,809  | 1, 562 | 1, 603 | 1, 611 | 1, 709 | 1, 847 | 1, 972 | 2, 078 | 16,002             |
|              | 1976-77     | 1, 740            | 1, 843 | 1,779  | 1, 669 | 1, 636 | 1, 642 | 1, 785 | 1, 913 | 2, 011 | 16, 018            |
|              | 1977-78     | 1, 619            | 1, 761 | 1, 891 | 1, 849 | 1, 714 | 1, 655 | 1, 654 | 1, 836 | 1, 960 | 15, 939            |
|              | 1978-79     | 1, 524            | 1, 716 | 1, 802 | 1, 892 | 1, 873 | 1, 701 | 1, 690 | 1,755  | 1, 858 | 15, 811            |
|              | 1979-80     | 1, 623            | 1, 580 | 1, 700 | 1, 819 | 1, 972 | 1, 901 | 1, 774 | 1, 746 | 1, 762 | 15,877             |
|              | 1980-81     | 1, 674            | 1, 730 | 1, 647 | 1, 750 | 1, 951 | 1, 968 | 1, 934 | 1, 852 | 1, 805 | 16,311             |
|              | 1981-82     | 1, 838            | 1,740  | 1, 708 | 1, 676 | 1,775  | 2,006  | 2, 015 | 2, 021 | 1, 906 | 16, 685            |
|              | 1982-83     | 1, 962            | 1, 904 | 1, 745 | 1, 774 | 1, 713 | 1, 795 | 2, 010 | 2, 101 | 2, 056 | 17, 060            |
|              | 1983-84     | 2, 190            | 2,040  | 1, 933 | 1, 793 | 1, 840 | 1, 788 | 1, 859 | 2, 134 | 2, 149 | 17,726             |
| PROJECTED    | 1984-85     | 2, 193            | 2, 177 | 2,059  | 1, 984 | 1, 857 | 1,881  | 1, 830 | 1, 934 | 2, 185 | 18, 100            |
|              | 1985-86     | 2, 434            | 2, 269 | 2, 198 | 2, 113 | 2,056  | 1, 898 | 1, 925 | 1, 901 | 1, 980 | 18, 774            |
|              | 1986-87     | 2, 598            | 2,519  | 2, 290 | 2, 255 | 2, 190 | 2, 102 | 1,941  | 2,000  | 1, 946 | 19, 841            |
|              | 1987-88     | 2, 641            | 2, 688 | 2, 543 | 2, 351 | 2, 337 | 2, 238 | 2, 151 | 2,012  | 2,047  | 21, 008            |
|              | 1988-89     | 2, 710            | 2,733  | 2,713  | 2, 610 | 2, 437 | 2, 388 | 2, 290 | 2, 235 | 2, 057 | 22, 173            |
|              | 1989-90     | 2, 773            | 2, 804 | 2, 759 | 2,784  | 2,705  | 2, 491 | 2,443  | 2,377  | 2, 287 | 23, 423            |
|              | 1990-91     | 2, 835            | 2, 870 | 2, 831 | , 831  | , 885  | 2,764  | 2,549  | 2, 536 | 2, 432 | 24, 533            |
|              | 1991-92     | 2,871             | 2, 934 | 2, 897 | 2, 905 | 2, 934 | 2, 948 | 2, 828 | 2,646  | 2, 595 | 25, 558            |
|              | 1992-93     | 2, 895            | 2, 970 | 2, 962 | 2, 973 | 3, 010 | 2, 999 | 3, 016 | 2, 936 | 2, 707 | 26, 468            |
|              | 1993-94     | 2, 907            | 2, 996 | 2, 998 | 3, 040 | 3, 081 | 3, 077 | 3, 068 | 3>131  | 3,004  | 27, 302            |

APPENDIX 6 SAN LUIS **OBISPO COUNTY TOTAL ENROLLMENT** FOR PUBLIC SCHOOLS, HISTORICAL **ANO PROJECTED (1973 - 1993)** (Continued)

| PUBLI C SCHOO | DLS_        |        |        |         |        |                   |                       |
|---------------|-------------|--------|--------|---------|--------|-------------------|-----------------------|
|               |             |        | SEC    | 0 N 0 A | R Y G  | RAOES             |                       |
|               | SCHOOL YEAR | 9      | 10     | 11      | 12     | TOTAL<br>SECONDAY | <b>Grano</b><br>TOTAL |
|               |             |        |        |         |        |                   |                       |
| HI STORI CAL  | 1973-74     | 1, 862 | 1, 852 | 1, 640  | 1, 575 | 6, 929            | 22, 243               |
|               | 19?4-75     | 1, 958 | 1, 867 | 1, 730  | 1, 454 | 7, 009            | 22, 645               |
|               | 1975-76     | 2, 058 | 1, 999 | 1, 811  | 1, 628 | 7, 496            | 23, 498               |
|               | 1976-77     | 2, 152 | 2, 051 | 1, 821  | 1, 577 | 7, 601            | 23, 619               |
|               | 1977-78     | 2, 010 | 2, 066 | 1, 835  | 1, 557 | 7, 468            | 23, 407               |
|               | 1978-79     | 1, 946 | 1, 997 | 1, 893  | 1, 621 | 7, 457            | 23, 268               |
|               | 1979-80     | 1, 891 | 2,000  | 1, 902  | 1, 784 | 7, 577            | 23, 454               |
|               | 1980-81     | 1, 830 | 1,877  | 1, 764  | 1, 633 | 7, 104            | 23, 415               |
|               | 1981-82     | 1, 834 | 1, 923 | 1, 864  | 1, 766 | 7, 387            | 24, 072               |
|               | 1982-83     | 1,882  | 1, 845 | 1, 882  | 1, 704 | 7,313             | 24, 373               |
|               | 1983-84     | 2, 105 | 1, 931 | 1, 840  | 1, 715 | 7, 591            | 25, 317               |
| PROJECTE0     | 1984-85     | 2, 184 | 2, 145 | 1, 855  | 1, 700 | 7, 884            | 28, 984               |
|               | 1985-86     | 2, 230 | 2, 232 | 2, 059  | 1, 714 | 8, 235            | 27, 009               |
|               | 1986-87     | 2, 018 | 2, 284 | 2, 145  | 1, 902 | 8, 349            | 28, 190               |
|               | 1987-88     | 1, 974 | 2, 065 | 2, 197  | 1, 982 | 8,218             | 29, 226               |
|               | 1988-89     | 2, 078 | 2, 016 | 1, 986  | 2, 030 | 8,110             | 30, 283               |
|               | 1989-90     | 2, 075 | 2, 122 | 1, 937  | 1, 835 | 7, 969            | 31, 392               |
|               | 1990-91     | 2,321  | 2,111  | 2, 039  | 1,790  | 8,261             | 32, 794               |
|               | 1991-92     | 2, 461 | 2, 370 | 2, 026  | 1, 884 | 8, 741            | 34, 299               |
|               | 1992-93     | 2,629  | 2,510  | 2, 277  | 1, 872 | 9, 288            | 35, 756               |
|               | 1993-94     | 2,742  | 2, 682 | 2, 410  | 2, 103 | 9, 937            | 37, 239               |
|               |             |        |        |         |        |                   |                       |

Source: California, Department of Finance. 1984c. Statistical Report, Demographics Section (computer printout).

APPENDIX 7 SAN LUIS OBISPO COUNTY, LABOR FORCE PROFILE (1969-1984)

|  |        |                        |                        | YEAR                   |                        |                        |                        |                        |
|--|--------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| LABOR FORCE CHARACTERISTICS                      | 1969   | 1970                   | 1971                   | 1972                   | 1973                   | 1974                   | 1975                   | 1976                   |
| TOTAL LABOR FORCE                                |        |                        |                        |                        |                        | 47,500                 | 49,222                 | 52,643                 |
| TOTAL CIVILIAN LABOR                             |        | 37,300                 | 40,100                 | 41,450                 | 41,550                 | 46,500                 | 48,250                 | 51,700                 |
| TOTAL EMPLOYMENT Unemployment Percent Unemployed |        | 35,450<br>1,850<br>5.0 | 38,150<br>1,950<br>4.9 | 39,650<br>1,800<br>4.3 | 39,250<br>2,300<br>5.5 | 43,550<br>2,950<br>6.4 | 44,750<br>3,500<br>7.2 | 48,100<br>3,600<br>6.9 |
| TOTAL CIVILIAN LABOR                             |        |                        |                        |                        |                        |                        |                        |                        |
| PARTICIPATION                                    | 33.2   | 33.7                   |                        |                        |                        |                        |                        |                        |
| Male Ratio                                       | 71.1   | 63.2                   |                        |                        |                        |                        |                        |                        |
| Female Ratio                                     | 28.9   | 36.7                   |                        |                        |                        |                        |                        |                        |
| EMPLOYWENT BY INDUSTRY                           |        |                        |                        |                        |                        |                        |                        |                        |
| Total, All Industries                            | 29,518 | 31,370                 | 32,974                 | 32,300                 | 33,450                 | 35,850                 | 37,450                 | 39,900                 |
| Agricultural, Fishing                            | 2,203  | 2,255                  | 2,275                  | 1,400                  | 1,500                  | 1,750                  | 1,850                  | 1,900                  |
| Total Non-Agricultural                           | 27,315 | 29,115                 | 30,699                 | 30,900                 | 31,950                 | 34,100                 | 35,600                 | 38,000                 |
| Mining   | N / A  | N/A                    | N/A                    | 100                    | 100                    | 100                    | 100                    | 100                    |
| Construction                                     | 1,215  | 1,587                  | 1,986                  | 2,400                  | 2,650                  | 2,300                  | 2,450                  | 2,600                  |
| Manufacturing                                    | 1,255  | 1,277                  | 1,386                  | 1,600                  | 1,900                  | 2,000                  | 1,800                  | 2,050                  |
| Durable  | 599    | 637                    | 643                    | 900                    | 1,100                  | 1,100                  | 800                    | 950                    |
| Non-Durable                                      | 656    | 640                    | 743                    | 700                    | 800                    | 900                    | 1,000                  | 1,100                  |
| Transportation &                                 |        |                        |                        |                        |                        |                        |                        |                        |
| Public Utilities                                 | 1, 489 | 1,694                  | 2,068                  | 2,050                  | 2,100                  | 2,300                  | 2,100                  | 2,350                  |
| Wholesale Trade                                  | 612    | 605                    | 675                    | 1,000                  | 1,000                  | 1,100                  | 1,150                  | 1,200                  |
| Retail Trade                                     | 5, 567 | 5,888                  | 6,115                  | 6,600                  | 7,150                  | 7,600                  | 8,350                  | 8,900                  |
| Finance, Insurance,                              |        |                        |                        |                        |                        |                        |                        |                        |
| Real Estate                                      | 804    | 840                    | 920                    | 950                    | 1,000                  | 1,050                  | 1,050                  | 1, 250                 |
| Services   | 5,477  | 6,012                  | 6,253                  | 5,100                  | 5,450                  | 5,850                  | 6,300                  | 6, 750                 |
| Government                                       | 10,318 | 10,630                 | 10,850                 | 10,550                 | 10,600                 | 11,800                 | 12,300                 | 12, 800                |
| Military   | 993    | 974                    | 967                    | 973                    | 1,003                  | 1,000                  | 972                    | 943                    |

APPENDIX 7 SAN LUIS OBISPO COUNTY, LABOR FORCE PROFILE (1969-1984) (Continued)

|                              |        |        |        | YEAR   |        |         |         |         |
|------------------------------|--------|--------|--------|--------|--------|---------|---------|---------|
| LABOR FORCE CHARACTERISTICS  | 1977   | 1978   | 1979   | 1980   | 1981   | 1982    | 1983    | 1984    |
| TOTAL LABOR FORCE            | 56,392 | 61,648 |        |        |        |         |         |         |
| TOTAL CIVILIAN LABOR         | 55,550 | 60,800 | 63,400 | 64,600 | 67,150 | 68,700  | 75,500  | 78,900  |
| TOTAL EMPLOYMENT             | 51,800 | 57,200 | 60,100 | 60,000 | 62,500 | 62,750  | 70,550  | 74,150  |
| Unemployment                 | 3,750  | 3,600  | 3,300  | 4,600  | 4,650  | 5,950   | 4,950   | 4,750   |
| Percent Unemployed           | 6.7    | 5.9    | 5.2    | 7.1    | 6.9    | 8.7     | 6.6     | 6.0     |
| TOTAL CIVILIAN LABOR         |        |        |        |        |        |         |         |         |
| PARTICIPATION                |        |        |        | 55.7   |        |         |         |         |
| Male Ratio                   |        |        |        | 65.0   |        |         |         |         |
| Female Ratio                 |        |        |        | 46.5   |        |         |         |         |
| EMPLOYMENT BY INDUSTRY       |        |        |        |        |        |         |         |         |
| Total, All Industries        | 42,750 | 46,100 | 48,800 | 49,300 | 50,900 | 49,750  | 54, 900 | 56, 650 |
| Agricultural, <b>Fishing</b> | 1,800  | 2,050  | 2,250  | 1,950  | 2,050  | 1,900   | 1,850   | 1, 900  |
| Total Non-Agricultural       | 40,950 | 44,050 | 46,550 | 47,350 | 48,850 | 47,850  | 53,000  | 54, 750 |
| Mining                       | 100    | 150    | 150    | 250    | 250    | 250     | 300     | 300     |
| Construction                 | 2,800  | 3,900  | 4,000  | 3,150  | 3,150  | 2,650   | 6,250   | 6, 700  |
| Manufacturing                | 2,400  | 2,850  | 3,550  | 3,700  | 3,700  | 3,350   | 3,500   | 3, 700  |
| Durable                      | 1,150  | 1,650  | 2,300  | 2,350  | 2,250  | 1,800   | 1,800   | 1, 900  |
| Non-Durable                  | 1,250  | 1,200  | 1,250  | 1,350  | 1,450  | 1,500   | 1,700   | 1, 800  |
| Transportation &             |        |        |        |        |        |         |         |         |
| Public Utilities             | 2,650  | 2,950′ | 3,050  | 3,000  | 3,300  | 3, 250  | 3,100   | 3,150   |
| Wholesale Trade              | 1,300  | 1,200  | 1,300  | 1,300  | 1,400  | 1, 350  | 1,650   | 1,750   |
| Retail Trade                 | 9,600  | 10,300 | 10,600 | 11,000 | 11,500 | 11, 950 | 12,350  | 12,700  |
| Finance, Insurance,          |        |        |        |        |        |         |         |         |
| Real Estate                  | 1,400  | 1,550  | 1,650  | 1,800  | 1,900  | 1,950   | 2,100   | 2,200   |
| Services                     | 7,400  | 8,450  | 9,300  | 9,950  | 10,350 | 11,000  | 11,450  | 11,900  |
| Government                   | 13,300 | 12,700 | 12,950 | 13,200 | 13,300 | 12,050  | 12,350  | 12,350  |
| Military                     | 842    | 848    |        |        |        |         |         |         |

Source: U.S. Department of Commerce, Bureau of Economic Analysis. 1977-1984. Survey of current business.

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## APPENDIX 8 SAN LUIS OBISPO COUNTY OCCUPATION DATA BY PLACE, INCORPORATED, UNINCORPORATED (1980) (Continued)

| OCCUPATION. | EMDL OVED | DEDCOMO | 1/ | ΔD |  |
|-------------|-----------|---------|----|----|--|
|             |           |         |    |    |  |

|                 |                  | RETAI L<br>TRADE |                        | FINANCIAL,<br>INSURANCE &<br>REAL ESTATE |                        | BUSI NESS<br>& REPAI R<br>SERVI CES |                 | PERSONAL ENTERTAI NMENT & RECREATI ON |                  | PROFESSIONAL & RELATED SERVICES |                 | PUBLI C<br>ADMI NI STRATI ON |  |
|-----------------|------------------|------------------|------------------------|--|------------------------|-------------------------------------|-----------------|---------------------------------------|------------------|---------------------------------|-----------------|------------------------------|--|
| COUNTY          | Number<br>12,422 | Percent<br>19.8  | Number<br><b>3,346</b> | Percent<br>5.3                           | Number<br><b>2,342</b> | Percent<br>3.7                      | Number<br>3,648 | Percent<br>5.8                        | Number<br>14,716 | Percent<br>23.5                 | Number<br>4,040 | Percent<br>6.4               |  |
| Incorporated    |                  |                  |                        |  |                        |                                     |                 |                                       |                  |                                 |                 |                              |  |
| ARROYO GRANDE   | 1, 008           | 22. 4            | 317                    | 7.0                                      | 161                    | 3. 6                                | 166             | 3. 7                                  | 875              | 19. 5                           | 261             | 5. 8                         |  |
| ATASCADERO      | 1, 255           | 18. 2            | 390                    | 5.6                                      | 201                    | 2. 9                                | 217             | 3. 1                                  | 1, 923           | 27. 9                           | 540             | 7. 8                         |  |
| GROVER CLTY     | 631              | 19. 5            | 161                    | 5.0                                      | 159                    | 4. 9                                | 184             | 5.7                                   | 391              | 12. 1                           | 225             | 7.0                          |  |
| MORRO BAY       | 882              | 23.8             | 261                    | 7. 0                                     | 152                    | 4. 1                                | 4.15            | 11.2                                  | 737              | 19.9                            | 241             | 6.5                          |  |
| PASO ROBLES     | 777              | 19.8             | 193                    | 4. 9                                     | 184                    | 4.7                                 | 214             | 5. 4                                  | 573              | 14. 6                           | 249             | 6. 3                         |  |
| PISMO BEACH     | 545              | 24. 2            | 128                    | 5. 7                                     | 103                    | 4.6                                 | 207             | 9.2                                   | 527              | 23.4                            | 157             | 7.0                          |  |
| SAN LUIS OBISPO | 3,585            | 22.7             | 796                    | 5.0                                      | 609                    | 3.9                                 | 925             | 5.9                                   | 5,184            | 32.8                            | 1,077           | 6.8                          |  |
| Uni ncorporated |                  |                  |                        |  |                        |                                     |                 |                                       |                  |                                 |                 |                              |  |
| AVILA BEACH     | 52               | 11. 0            | 40                     | 8.5                                      | 5                      | 1.1                                 |                 | 10.1                                  | 106              | 22. 4                           | 13              | 2. 7                         |  |
| CAMBRIA         | 316              | 25. 7            | 149                    | 12.1                                     | 35                     | 1. 0                                | 1: !            | 13. 7                                 | 145              | 11. 8                           | 93              | 7. 6                         |  |
| CAYUCOS         | 182              | 21. 0            | 50                     | 5.8                                      | 9                      | 1. 0                                | 58              | 67                                    | 210              | 24.3                            | 53              | 6. 1                         |  |
| NIPOMO          | 263              | 13.8             | 62                     | 3.3                                      | 26                     | 1. 0                                | 77              | 4. 0                                  | 372              | 19. 5                           | 54              | 2. 8                         |  |
| OCEANO          | 264              | 18.3             | 34                     | 2.4                                      | 56                     | 3. 9                                | 105             | 7. 3                                  | 228              | 15. 8                           | 49              | 3.4                          |  |
| SANTA MARGARITA | 62               | 17. 4            | 0                      |  | 0                      |                                     | 5               | 1. 4                                  | 121              | 34.0                            | 28              | 7. 9                         |  |
| SOUTH BAY       | 869              | 19. 8            | 265                    | 6. 0                                     | 193                    | 4.4                                 | 293             | 6. 7                                  | 1,050            | 23. 9                           | 318             | 7. 2                         |  |

Note: 1. Incorporated and unincorporated totals do not include rural portions Of county. Therefore, the Sum of the totals do not add up to the county total.

Source: San Luis Obispo County, Planning Department, 1980q. Census Occupation Data Summary.

APPENDIX 9 SAN LUIS OBISPO COUNTY INCOME PROFILE, TOTAL PERSONAL, PER CAPITA, MEDIAN FAMILY AND HOUSEHOLD (1960-1982)

| INCOME CATEGORY  | YEAR                |             |                |             |             |             |             |   |                       |                       |             |          |
|--|---------------------|-------------|----------------|-------------|-------------|-------------|-------------|---|-----------------------|-----------------------|-------------|----------|
|  | 1960                | 1961        | 1962           | 1963        | 1964        | 1965        | 1966        | 1967  | 1968                  | 1969                  | 1970        | 1971     |
| (Regional Economics Inform<br>System BEA)<br>Total Personal income   | ation               |             |                |             |             |             |             |   |                       |                       |             |          |
| ('000'\$)  | \$566,311           |             | 3<br>\$641,412 |             |             | \$699,287   |             |   |                       | \$855,310             | \$913,818   | S987,424 |
| Persona IPerCap  | 7,100               |             | 6,950          |             |             | 7, 192      | 7, 328      | 7,713   | 8,127                 | 8,412                 | 8,678       | 9,151    |
| Median Household Income<br>Median Fami iy Income   | 18,714              |             |                |             |             |             |             |   |                       | 23,505                |             |          |
| Percentages<br>Income Be low Poverty Level   |                     |             |                |             |             |             |             |   |                       |                       |             |          |
| Percent of Families  | 0.0                 |             |                |             |             |             |             |   |                       | 10.9                  |             |          |
| Below 75 Percent   | 0.0                 |             |                |             |             |             |             |   |                       | 6.9                   |             |          |
| Below 125 Percent  | 0.0                 |             |                |             |             |             |             |   |                       | lb. O                 |             |          |
| Percent of Persons   | 0.0                 |             |                |             |             |             |             |   |                       | 15.2                  |             |          |
| Below 75 Percent   | 0.0                 |             |                |             |             |             |             |   |                       | 9.6                   |             |          |
| Below 125 Percent  | 0.0                 |             |                |             |             |             |             |   |                       | 21.0                  |             |          |
| INCOME CATEGORY  | Y EAR               |             |                |             |             |             |             |   |                       |                       |             |          |
|  |                     |             |                |             |             |             |             |   |                       |                       |             |          |
|  | 1972                | 1973        | 1974           | 1975        | 1976        | 1977        | 1978        | 1979  | i980                  | 1981                  | 1982        |          |
| (Regional Economics Inform<br>System BEA)<br>Total Personal Income   |                     | 1973        | 1974           | 1975        | 1976        | 1977        | 1978        | 1979  | i980                  | 1981                  | 1982        |          |
| System BEA)  | ation               |             |                |             |             |             |             |   |                       | 1981<br>\$4,236,963   |             |          |
| System BEA)<br>Total Personal Income   | ation               |             | \$1,885,179    |             | \$2.374,181 | \$2,651,364 | \$3,062,493 |   |                       | \$4,236,963           |             |          |
| System BEA) Total Personal Income ('000'\$) Persona lPerCap  | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885<br>23,357                               | \$3,892,091           | \$4,236,963           | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885   | \$3,892,091           | \$4,236,963           | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885<br>23,357<br>43,334                     | \$3,892,091           | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  Percentages Income Below Poverty Level  | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885<br>23,357<br>43,334<br>53,266           | \$3,892,091           | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  Percentages Income Below Poverty Level Percent of Families  | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885<br>23,357<br>43,334<br>53,266           | \$3,892,091<br>24,860 | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  Percentages Income Below Poverty Level Percent of Families Below 75 Percent                                       | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885 23,357 43,334 53,266                    | \$3,892,091<br>24,860 | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  Percentages Income Below Poverty Level Percent of Families Below 75 Percent Below 125 Percent                     | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885 23,357 43,334 53,266 8.0 0.0            | \$3,892,091<br>24,860 | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median Household Income Median Family income  Percentages Income Below Poverty Level Percent of Families Below 75 Percent helow 125 Percent Percent of Persons | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885 23,357 43,334 53,266  8.0 0.0 11.7 13,7 | \$3,892,091<br>24,860 | \$4,236,963<br>26,106 | 5.4,257,925 |          |
| System BEA) Total Personal Income ('000'\$)  Persona lPerCap  Median HouseholdIncome Median Family income  Percentages Income Below Poverty Level Percent of Families Below 75 Percent Below 125 Percent                     | ation<br>S1,457,044 | \$1,636,029 | \$1,885,179    | \$2,124,691 | \$2.374,181 | \$2,651,364 | \$3,062,493 | \$3,522,885 23,357 43,334 53,266 8.0 0.0            | \$3,892,091<br>24,860 | \$4,236,963<br>26,106 | 5.4,257,925 |          |

Notes: 1. HWD Office of Economic Affairs, Economic / Market Analysis Division

Sources: U. S. Department of Commerce, Bureau of Economic Analysis. 1983. Regional Economics Information System.

<sup>2.</sup> Current dollars expressed in 1983 constant dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles - Long Beach area, all trems, all urban consumers, 1960-1983.

<sup>3. -</sup> Indicates no available information.

APPENDIX 10 SAN LUIS OBISPO COUNTY HOUSEHOLD INCOME, BY PLACE, INCORPORATED/UNINCORPORATED (1980) ANNUAL HOUSEHOLD INCOME 1979

|                        | TOTAL<br>HOUSEHOLDS | LESS THAN<br>\$2,500 <sup>2</sup> | \$2,500 T<br>\$4,999 | FO <b>\$5,000</b> TO \$7,499 | О \$7,500 <b>то</b><br>\$9,999 | \$10,000 To<br>\$12,499 | \$12,500 TO<br>\$14,999 | \$15,000 TO<br>\$17,499 | \$17,500 TO<br>\$19,999 | \$20,000 To<br>\$22,999 |
|------------------------|---------------------|-----------------------------------|----------------------|------------------------------|--------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| COUNTY <sup>1</sup>    | 58,166              | 2,945                             | 4,951                | 5,475                        | 5,714                          | 5,728                   | 4,630                   | 4,314                   | 3,669                   | 3,619                   |
| Incorporated           |                     |                                   |                      |                              |                                |                         |                         |                         |                         |                         |
| Arroyo Grande          | 4,296               | 180                               | 257                  | 361                          | 421                            | 336                     | 350                     | 325                     | 295                     | 314                     |
| Atascadero             | 5,825               | 173                               | 360                  | 457                          | 432                            | 426                     | 463                     | 421                     | 406                     | 423                     |
| Grover City            | 3,465               | 143                               | 426                  | 356                          | 436                            | 374                     | 311                     | 277                     | 254                     | 223                     |
| <b>Morro</b> Bay       | 4,191               | 282                               | 530                  | 421                          | 438                            | 367                     | 387                     | 294                     | 215                     | 185                     |
| Paso <b>Robles</b>     | 3,631               | 123                               | 278                  | 388                          | 363                            | 357                     | 306                     | 221                     | 304                     | 281                     |
| Pismo Beach            | 2,704               | 201                               | 265                  | 2 8 9                        | 265                            | 296                     | 250                     | 259                     | 187                     | 89                      |
| San <b>Luis Obispo</b> | 13,670              | 938                               | 1,379                | 1,440                        | 1,406                          | 1,370                   | 976                     | 891                     | 655                     | 664                     |
| Unincorporated         |                     |                                   |                      |                              |                                |                         |                         |                         |                         |                         |
| Avila Beach            | 475                 | 24                                | 15                   | 59                           | 45                             | 34                      | 28                      | 23                      | 38                      | 22                      |
| Cambr ia               | 1,413               | 53                                | 137                  | 135                          | 164                            | 141                     | 78                      | 126                     | 99                      | 85                      |
| Cayucoa                | 1,146               | 55                                | 133                  | 191                          | 143                            | 139                     | 75                      | 114                     | 55                      | 53                      |
| Nipomo                 | 1,711               | 97                                | 96                   | 123                          | 199                            | 151                     | 172                     | 138                     | 82                      | 107                     |
| Oceano                 | 1,585               | 77                                | 197                  | 169                          | 231                            | 214                     | 147                     | 113                     | 102                     | 104                     |
| Santa Margarita        | 368                 | 14                                | 25                   | 48                           | 46                             | 45                      | 23                      | 41                      | 22                      | 6                       |
| South Bay              | 4,401               | 145                               | 259                  | 371                          | 463                            | 423                     | 384                     | 433                     | 332                     | 323                     |

APPENDIX 10 SAN LUIS **OBISPO** COUNTY HOUSEHOLD INCONE, BY PLACE, **INCORPORATED/UNINCORPORATED** (1980) ANNUAL HOUSEHOLD INCOME 1979<sup>3</sup> (Continued)

|                        | 22,500 TO<br>24,999 | 25,000 TO<br>27,499 | 27,500 5<br>29,999 | TO 30,000 TO 34,999 | 35,000 TO<br>39,999 | 40,000 To<br>49,999 | 50,000 <b>TO</b> 74,999 | 75,000<br>OR <b>MORE</b> | MEDIAN<br>INCOME |
|------------------------|---------------------|---------------------|--------------------|---------------------|---------------------|---------------------|-------------------------|--------------------------|------------------|
| COUNTY 1               | 2,850               | 2,977               | 2,211              | 3,012               | 1,945               | 2,059               | 1,421                   | 645                      | 20,283           |
| Incorporated_          |                     |                     |                    |                     |                     |                     |                         |                          |                  |
| Arroyo Grande          | 175                 | 265                 | 237                | 302                 | 153                 | 192                 | 116                     | 28                       | 23,169           |
| Atascadero             | 473                 | 508                 | 216                | 430                 | 250                 | 181                 | 125                     | 54                       | 25,383           |
| Grover City            | 120                 | 107                 | 94                 | 108                 | 83                  | 57                  | 41                      | 12                       | 16,906           |
| <b>Morro</b> Bay       | 154                 | 155                 | 130                | 196                 | 98                  | 113                 | 125                     | 47                       | 17,395           |
| Paso <b>Robles</b>     | 216                 | 148                 | 113                | 208                 | 89                  | 140                 | 52                      | 32                       | 20,488           |
| <b>Pismo</b> Beach     | 115                 | 123                 | 115                | 66                  | 56                  | 68                  | 64                      | 36                       | 17,892           |
| San Luis <b>Obispo</b> | 521                 | 573                 | 467                | 727                 | 516                 | 467                 | 369                     | 155                      | 17,911           |
| Unincorporated         |                     |                     |                    |                     |                     |                     |                         |                          |                  |
| Avila Beach            | 22                  | 0                   | 14                 | 17                  | 29                  | 24                  | 38                      | 18                       | 23,528           |
| Cambr ia               | 87                  | 52                  | 46                 | 64                  | 67                  | 53                  | 38                      | 13                       | 20,849           |
| Cayucoa                | 5                   | 36                  | 19                 | 25                  | 32                  | 50                  | 55                      | 17                       | 15,585           |
| Nipomo                 | 118                 | 100                 | 79                 | 72                  | 50                  | 69                  | 25                      | 16                       | 20,773           |
| Oceano                 | 62                  | 43                  | 44                 | 63                  | 36                  | 25                  | 13                      | 0                        | 16,037           |
| Santa Margarita        | 24                  | 21                  | 155                | 213                 | 116                 | 132                 | 54                      | 23                       | 21,614           |
| South Bay              | 289                 | 244                 | 14                 | 7                   | 5                   | 6                   | 14                      | 0                        | 17,498           |

Notes: 1. Incorporated and unincorporated totals do not include rural portions of county; therefore, the sum of the totals does not add up to the county totals. Individual income totals may not add to household totals.

Source: San Luis Obispo County, Department of Planning. 1980r.

Current dollars expressed in 1983 constant dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles-Long Beach area, all items, all urban consumers, 1960-1983.

<sup>3.</sup> Though reported as 1980 survey data, much of the data was actually collected in 1979. All figures were converted to 1983 constant dollars (see note 2 above).

APPENDIX II SAN LUISOBISPO COUNTY INCONE BY INDUSTRY PROFILE (1960-1982) (PAGE | OF 2)

|                                       | YEAR      |           |           |           |          |           |           |           |           |
|---------------------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|
| IN(X)ME CATEGORY                      | 1960      | 1962      | 1965      | 1967      | 1969     | 1970      | 1971      | 1972      | 1973      |
| Wages / Salaries Income               | \$254,811 | \$314,887 | \$362,112 | \$394,208 | S447.834 | \$479,142 | \$517,922 | \$566.574 | \$601,213 |
| Other Labor Income                    | 6,098     | 8,575     | 12,080    | 14,085    | 18,513   | 21,373    | 24,737    | 29.295    | 32,503    |
| Proprietors" Income                   | 95,255    | 89,483    | 84,985    | 94,691    | 101,631  | 96,676    | 110,229   | 118,724   | 134,414   |
| Farm                                  | 29,942    | 23,580    | 13,362    | 20,729    | 26,494   | 23,286    | 32,871    | 35,175    | 45,345    |
| Non-Farm                              | 65,313    | 65,903    | 71,623    | 73,962    | 75,137   | 73,390    | 77,358    | 83,549    | 89,069    |
| Farm                                  | 47,287    | 41,198    | 28,170    | 38,663    | 50,591   | 48,302    | 57,371    | 60,256    | 72,032    |
| Non-Farm                              | 308,877   | 371,746   | 431,007   | 464,322   | 517,387  | 548,890   | 595,517   | 654,337   | 696,098   |
| Private                               | 20? ,309  | 235,737   | 273,309   | 291,851   | 328,115. | 349,153   | 386,918   | 432,843   | 458,318   |
| Agricultural Services, Forestry, etc. | 5,304     | 6, 142    | 7,394     | 7,774     | _2       |           |           | 8,019     | 9,660     |
| Mining                                | 2,874     | 2,856     | 3, 166    | 3,363     |          |           |           | 3,377     | 3,146     |
| Construction                          | 27,531    | 30,442    | 35,325    | 33,485    | 43,236   | 53,489    | 63,746    | 82,939    | 88,829    |
| Manufacturing                         | 12,765    | 13,729    | 18,920    | 22,482    | 24,654   | 25,395    | 27,301    | 31,265    | 35,638    |
| Nondurable Goods                      | 8,244     | 8,882     | 11,505    | 13,154    | 13,235   | 13,788    | 13,392    | 13.918    | 14,430    |
| Durable Goods                         | 4,521     | 4,847     | 7,415     | 9,328     | 11,419   | 11,607    | 13,909    | 17,347    | 21,207    |
| Transportation and Public Utilities   | 26,069    | 27,806    | 32,976    | 34,477    | 39,739   | 42,959    | 56,089    | 62,555    | 66,240    |
| Wholesale Trade                       | 9,319     | 10,552    | 11,303    | 12, 185   | 12,915   | 12,956    | 14,482    | 17.629    | 18,249    |
| Retail Trade                          | 59,883    | 64,087    | 73,499    | 77,882    | 84,428   | 89,134    | 92,744    | 95,679    | 103,467   |
| Finance, Insurance, and Real Estate   | 12,338    | 14,565    | 16,889    | 17,097    | 18,550   | 17,953    | 19,795    | 21,080    | 20,045    |
| Services                              | 51,225    | 65,557    | 73,838    | 83, 106   | 92,555   | 95,980    | 103,147   | 110,301   | 113,044   |
| Government and Government Enterprises | 12,279    | 136,009   | 157,698   | 172,471   | 189,271  | 199,736   | 208,599   | 221,494   | 237,780   |
| Federal / Civilian                    | 11,872    | 14,914    | 12,686    | 10,350    | 11,215   | 12,777    | 13,284    | 14,267    | 14,661    |
| Military                              | 9,415     | 9,325     | 9,052     | 9,671     | 10,257   | 10,168    | 10,658    | 12,381    | 12,944    |
| State and Local                       | 80,281    | 111,770   | 136,251   | 152,450   | 167,800  | 176,791   | 184,657   | 194,845   | 210,174   |
| Total Income by Industry              | 356, 164  | 412,944   | 459,177   | 502,904   | 567,977  | 597,192   | 652,888   | 714,593   | 768,129   |
| Net-Income by Industry                | 342, 797  | 395,600   | 438,049   | 475,614   | 537,513  | 565,056   | 618,693   | 674,407   | 722,111   |
| Personal Income by Residence          | 566,311   | 641,412   | 699,287   | 765,296   | 855,310  | 913,818   | 987,424   | 1,054,341 | 1,134,253 |
| Per Capita Personal Income            | 7, 100    | 6,950     | 7, 192    | 7,713     | 8,412    | 8,678     | 9,151     | 9,299     | 9,762     |

APPENDIX 11 SAN LUIS OBISPO COUNTYINCOME BY INDUSTRY PROFILE (1960-1982) (PAGE 2 OF 2)

|                                       | YEAR       |           |           |           |           |           |           |           |           |
|---------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| INCOME CATEGORY                       | 1974       | 1975      | 1976      | 1977      | 1978      | 1979      | 1980      | 1981      | 1982      |
| Wages/Salaries Income                 | \$615,639  | \$625,031 | \$651,224 | \$676,078 | \$730,919 | \$779,936 | \$733,133 | \$724,295 | \$708,910 |
| Other Labor Income                    | 35,304     | 39,136    | 46,266    | 54,123    | 62,133    | 61,675    | 58,886    | 62,163    | 65,491    |
| Proprietors' Income                   | 139, 354   | 122,464   | J40, 761  | 145, 363  | 186,942   | 148,694   | 133,720   | 112,294   | 99,268    |
| Farm                                  | bO, 858    | 44,917    | 46,346    | 34,993    | 68,686    | 41,310    | 52,085    | 44,064    | 36,644    |
| Non-Farm                              | 78,496     | ?7,546    | 94,415    | 110,371   | 118,255   | 107,385   | 81,634    | 68,230    | 62,625    |
| Farm                                  | 91,317     | 76,128    | 77,772    | 65,806    | 94,550    | 72,9J6    | 80,854    | 69,532    | 64,484    |
| Non-Farm                              | 698,980    | 710* 503  | 760,479   | 809,758   | 885,443   | •917,389  | 844,885   | 829,220   | 809, 185  |
| Private                               | 453, 129   | 458,861   | 507,054   | 555,357   | 634,471   | 657,385   | 589,508   | 603,772   | 593,982   |
| Agricultural Services, Forestry, etc. |            | 8,633     | 11,560    | 12,963    | J4,366    | 15,036    | 14,498    | 14,336    | 14,251    |
| Mining                                |            | 3,110     | 3,928     | 3,949     | 5, 166    | 5,250     | 6,073     | 6,770     | 7,610     |
| Construction                          | 74,086     | 84,989    | 87,652    | 87,143    | 124,004   | J25,445   | 86,638    | 89,728    | 73,137    |
| Manufacturing                         | 37,403     | 35,632    | 40,794    | 47,513    | 55,325    | 70,682    | 73,808    | 72,142    | 63,995    |
| Nondurable Goods                      |            |           | 21,984    | 24,680    | 23,565    | 24,235    | 23,623    | 26,044    | 27,692    |
| Durable Goods                         |            |           | 18,810    | 22,833    | 31,760    | 46,447    | 50,185    | 46,101    | 36,303    |
| Transportation and Public Utilities   | 69,826     | 61,602    | 70,408    | 77,771    | 86,251    | 85,854    | 79,150    | 89,845    | 92,037    |
| Wholesale Trade                       | 19,850     | 24,260    | 24,550    | 27,391    | 26,611    | 26,911    | 25,027    | 24,423    | 26,014    |
| Retail Trade                          | 105,210    | 107,089   | 114,406   | 119,466   | 121,683   | 123,501   | 113,370   | 112,513   | 115,425   |
| Finance, Insurance, and Real Estate   | 17,798     | J7,569    | 24,919    | 33,715    | 38,408    | 40,907    | 37,229    | 35,209    | 36,059    |
| Services                              | 116,137    | 115,975   | 128,837   | 146,620   | J62,657   | 163,799   | 153,714   | 158,806   | J65,454   |
| Government and Government Enterprises | 245,851    | 251,642   | 253,424   | 254,401   | 250,972   | 260,004   | 255,377   | 225,449   | 215,203   |
| Federal / Civilian                    | 16,414     | 16,399    | 16,582    | 15,692    | 15,347    | 14,541    | 14,725    | 14,714    | 13,906    |
| Military                              | 12,345     | 11,185    | 10,943    | 10,067    | 10, J37   | 3,581     | 3,546     | 2,935     | 3,093     |
| State and Local                       | 217,093    | 224,058   | 225,899   | 228,642   | 225,488   | 241,882   | 237, 101  | 207,800   | 198,204   |
| Total Income by Industry              | 790,297    | 786,631   | 838,250   | 875,564   | 979,993   | 990,305   | 925,739   | 898,752   | 873,669   |
| Net-Income by Industry                | 746,267    | 742,575   | 791,058   | 826,679   | 926,677   | 989,515   | 955,359   | 939,350   | 916,601   |
| Personal Income by Residence          | 1, 198,439 | J,239,960 | 1,323,887 | 1,412,789 | J,548,589 | J,649,277 | 1,635,866 | 1,697,935 | 1,691,532 |
| Per Capita Personal Income            | 9,761      | 9,876     | 10, 137   | 10>439    | 11,018    | 10,933    | 10,449    | 10,462    | 10,150    |

Notes: 1. Current dollars expressed in constant 1983 dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles - Long Beach area, all items, all urban consumers, 1960-1983.

<sup>2. -</sup> Indicates no available information.

Source: U. S. Department of Commerce, Bureau of Economic Analysis. 1983. Local Area Personal Income, Western Region.

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYRULL (\$1,000) (PAGE 1 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|   |  |                        | 1964       |          |                         | 1965                |          |                         | 1966           |                                     |                       | 1967              |                                  |
|---|--|------------------------|------------|----------|-------------------------|---------------------|----------|-------------------------|----------------|-------------------------------------|-----------------------|-------------------|----------------------------------|
| SIC<br>CODE                             | Industry   | NUMBER OF<br>EMPLOYEES | PAYROLL    |          | NUMBER OF<br>SEMPLOYEES | PAYROLL             |          | NUMBER OF<br>SEMPLOYEES | PAYROLL.       | NUMBER OF<br>ESTAB -<br>LISHMENTS ( | number o<br>Employees | F PAYROLL         | NUMBER OF<br>ESTAB-<br>LISHMENTS |
|   | TOTAL  | 11,266                 | \$40,231   | 1,861    | 11,347                  | \$37,935            | 1,s73    | 12,022                  | \$40,632       | 1,879                               | 11,723                | \$40,018          | 1, 78b                           |
| 7<br>12<br>13<br>74<br>,76<br>761<br>78 | Agricultural Services, Forestry, Fisheries Agricultural Services, Hunting, Trapping Crop Services Horticultural Services Veterinary Serviced Farm Labor And Managerial Services Farm Labor Contractors Landscape And Horticultural Services Fishing, Hunting, And Trapping | 109<br>5 0,            | 187<br>109 | 19<br>13 | 113<br><b>6</b> 0       | 24S<br>125          | 21<br>15 | 112<br>65               | 186<br>  ] ] ] | 21<br>15                            | 119<br>105            | 334<br><b>284</b> | 23<br>18                         |
| *** )<br>13<br>132<br>138               | Mining Oll Atrd Gas Extraction Natural Gas Liquids Oll And Gas Field Services  | 101                    | 559        | 12       | 109                     | 514                 | 12       | 81                      | 435            | 11                                  | 100                   | 451               | 10                               |
| • **                                    | Contract Construction  | 1, 088                 | 5,701      | 202      | 983                     | 4,451               | 189      | 1,241                   | 5,452          | 188                                 | 787                   | 3.185             | 155                              |
| 15<br>151<br>153                        | General Contractors, Bulldings General Building Contractor Operative Builders  | 354                    | 1,796      | 71       | 305                     | 1,383               | 71       | 478                     | 2,170          | 62                                  | 254                   | 1,428             | 52                               |
| 16<br>  6  <br>  62                     | General Contractors, Except Bul Idings Bighway & St reet Construction Heavy Construction, Except Highway   | 331<br>(o)             | ₺,915      | 15<br>9  | 262<br>231              | 1,138<br><b>991</b> | 16<br>10 | 478<br>2b0              | 2,170<br>910   | 62<br>9                             | 246<br>228            | 1,019<br>931      | 15<br>8                          |
| 17                                      | Special Trade Contractors  | 403                    | 1,990      | 116      | 416                     | 1,930               | 102      | 449                     | 2,128          | 111                                 | 281                   | 1,455             | 88                               |
| 171                                     | Plumbing, Heating, Air conditioning  | 115                    | 622        | 24       | 109                     | 535                 | 23       | 126                     | 178            | 19                                  | 70                    |                   | 16                               |
| 172<br>173                              | Paint ing, Paper Hanging   | 48                     | 2u6        | 15       | 39                      | i 50                | 14       | 32                      | 120            | 18                                  | 37                    | 120               | 13                               |
| 174                                     | Electrical Work<br>Masonry,Stonework,Plastering  | 51<br>79               | 278<br>39? | 12<br>22 | 51<br>83                | 312<br>419          | 10<br>18 | 72<br>65                | 414<br>294     | 13<br>20                            | 59                    |                   | 10                               |
| 1741                                    | Masonry Arid Other Stonework   | /3                     | 39?        | 22       | 83                      | 417                 | 10       | 0,7                     | 294            | 20                                  | 35                    | 143               | 13                               |
| 1 ?42                                   | Plastering & Lathing   | 31                     | 187        | 12       | 35                      | 199                 | 10       |                         |                |                                     |                       |                   |                                  |
| 175<br>1751                             | Carpentering & Wood Flooring Carpentering  | 13                     | 59         | 11       | 33                      | 133                 | 10       |                         |                |                                     |                       |                   |                                  |
| 176                                     | Roofing & Sheet Metal Work   | 43                     | 209        | 10       |                         |                     |          |                         |                |                                     | 31                    | 164               | 10                               |
| 177                                     | Concrete Work  |                        |            |          |                         |                     |          | 52                      | 102            | 10                                  |                       |                   |                                  |
| 179<br>1794<br>1799                     | Misc. Special Trade Contractors Excavating And Foundation Work Special Trade Contractors, NEC  |                        |            | 4        |                         |                     |          |                         |                |                                     | 19                    | 70                | 10                               |

AP PENDIXI2 - SAN LUIS 0815 PO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1, 000) (PAGE 2 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|              |  | _                      | 1964    | _  | _                       | 1965    | _      | _          | 1966    | _                               | _        | 1967      | _                                |
|--------------|--|------------------------|---------|----|-------------------------|---------|--------|------------|---------|---------------------------------|----------|-----------|----------------------------------|
| S1C<br>CODE  | INDUSTRY   | NUMBER OF<br>EMPLOYEES | PAYROLL |    | NUMBER OF<br>SEMPLOYEES | PAYROLL |        | HIPLOYEES  | PAYROLL | NUMBER O<br>ESTAB-<br>LISHMENTS | NUMBER O | F PAYROLL | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| ***          | Manufacturing  | 947                    | \$4,296 | 62 | 988                     | \$4,280 | 63     | 945        | \$4.329 | 70                              | 1,016    | \$4.601   | 61                               |
| 20           | Food & Kindred Products  | 215                    | 959     | 15 | 217                     | 964     | 15     |            | 1,012   | 18                              | 213      | 1,045     | 17                               |
| 201          | Heat Products  |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 2011         | Neat Packing Plants  |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 209<br>2092  | Misc.Foods And Kindred Products Fresh Or Frozen PackagedFish           |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 24           | Lumber And Wood Products   |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 243          | Millwork, Plywood & Structural Members                                 |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 2434         | Wood Kitchen Cabinets  |                        |         |    |                         |         |        |            |         | -                               |          |           | _                                |
| 25           | Furniture & Fixtures   | (D)                    |         | 4  | (D)                     |         | 3<br>1 | (D)        |         | 4                               | (-,      |           | 5                                |
| 252<br>2522  | Office Furniture  Metal Office Furniture                               | (D)                    |         | 1  | (o)<br>(o)              |         | 1      | (D)<br>(D) |         | 1                               |          |           | <b>]</b>                         |
| 254          | Partitions And Flatures  | (D)                    |         | '  | (0)                     |         | 1      | (D)        |         |                                 | . (D)    |           | '                                |
| 2542         | HetalPartitions And Fixtures   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 27           | Printing & Publishing  | 237                    | 1,050   | 12 | 238                     | 927     | 11     | 240        | 1,018   | 12                              | 250      | 1,024     | 10                               |
| 271          | Newspapers   | 122                    | 547     | 7  | (D)                     |         | 6      | 104        | 528     | 7                               | 103      | 486       | 5                                |
| 275          | Commercial Printing  |                        |         |    |                         |         |        |            |         | -                               | ,        |           |                                  |
| 2751         | Commercial Printing, Letterpress                                       |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 276          | Manifold Business Forms Manufacturing                                  |                        |         |    |                         |         |        | (D)        |         | 1                               |          |           | 1                                |
| 29           | Petroleum & Coal Products  |                        |         |    | (D)                     |         | 3      | (D)        |         | 2                               | (D)      |           | 2                                |
| 291          | Petroleum Refining   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 30<br>302    | Rubber And Misc.Plastics Products Rubber And Plastics Footwear         |                        |         |    |                         |         |        |            |         | _                               |          |           |                                  |
| 307          | Miscellaneous Plastic Products   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 32           | Stone, Clay & Glass Products   | 74                     | 322     | 10 | 61                      | 333     | 10     | 58         | 324     | 11                              |          |           |                                  |
| 321          | Concrete, Gypsum, & Plaster Products                                   | (D)                    |         | 10 |                         |         |        |            |         | -                               |          |           |                                  |
| 33           | Primary Metalindustries  |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 339          | Miscellaneous Primary Metal Products                                   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 33!39        | Primary Metal Products, NEC  |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 34           | Pabricated Metal Products  |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 344          | Fabricated Structural Metal Products Misc. Fabricated Metal Products   |                        |         |    |                         |         |        |            |         | _                               |          |           |                                  |
| 349<br>3494  | Valves And Pipe Fittings   |                        |         |    |                         |         |        |            |         | _                               |          |           |                                  |
| 35           | Machinery, Except Electrical   |                        |         |    |                         |         |        |            |         | _                               |          |           |                                  |
| 359          | Misc. Machinery, Except Electrical                                     |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 3599         | Machinery, Except Electrical , NEC                                     |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 36           | Electrical Equipment & Supplies  |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 36 I         | Electric Distribution Equipment  |                        |         |    |                         |         |        |            |         | -                               | •        |           |                                  |
| 3612         | Transformers   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 366          | Communications Equipment   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 3661<br>3bb2 | Telephone And Telegraph Apparatus<br>Radio, TV Communication Equipment |                        |         |    |                         |         |        |            |         | _                               |          |           |                                  |
| 3b7          | Elect ronic Component & Accessories                                    |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 3674         | Semiconductors   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 3679         | Elec t ronic Components, NEC   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 37           | Transportation Equipment   |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 373          | Ship & Boat Building & Repairing                                       |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |
| 3732<br>39   | Boat Building k Repairing Miscellaneous Manufacturing Industries       |                        |         |    |                         |         |        |            |         | -                               |          |           |                                  |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRI AL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYMILL (\$1,000) (PAGE 3 OF 30) NUMBER W R. STABLI SHMENTS BY 4 DIGIT SIC, 1964-1982.

|                           |   |                          | 1964       |          |              | 1965                   |                                      |                         | 1966                  |          |                | 1961       |                                  |
|---------------------------|---|--------------------------|------------|----------|--------------|------------------------|--------------------------------------|-------------------------|-----------------------|----------|----------------|------------|----------------------------------|
| SIC<br>CODE               | INDUSTRY  | NUMBER OF<br>EMPLOYEES ( | PAYMOLL    |          | NUMB ER OF   | PAYROLL.               | NUMBER OF<br>ESTAB-  <br>SMIRMTS MIT | NUMBER OF<br>LOTRES (\$ | PAYROLL               |          | NUMBER OF      | PAYROLL.   | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| 41<br>411<br>4119         | Transportation b Other Public Utilities Local Passenger Transportation Local And Interurban Passenger Transit Local Passenger Transportation, NEC | 1,085                    | \$5,639    | 61       | 1,007<br>145 | <b>\$ 4,653</b><br>551 | 55<br>a                              | 1,117<br>130            | \$5,226<br><b>579</b> | 59<br>1  | <b>i</b> * 194 | \$ 5,880   | 5A                               |
| 413                       | Intercity Highway Transportation Trucking & Warehousing   | 96                       | 525        | 2a       | 95           | 440                    | 21                                   | 116                     | 411                   | 25       | 122            | 445        | 24                               |
| <i>421</i><br>4211        | Trucking, Local & Long Distance Trucking Without Storage  | 92<br>73                 | 509<br>434 | 25<br>21 | (D)          | 349                    | 20<br>17                             | (D)                     | 381                   | 24<br>21 | (D)<br>85      | 360        | 23<br>19                         |
| 422<br>4221<br>44         | Public Merehousing<br>Farm Product Marehousing And Storage<br>Water Transportation  | ٠                        | •          |          |              |                        |                                      |                         |                       |          |                | •          |                                  |
| 45<br><b>451</b>          | Transportation By Air Air Transportation  |                          |            |          |              |                        |                                      | ~                       | ~                     |          |                |            | •                                |
| 48                        | Communication   | 377                      |            | 9        | 396          |                        | 9                                    | 445                     |                       | 9        |                |            |                                  |
| 481<br>483                | Telephone Communication Radio And Television Broadcasting   | (D)                      |            | ì        | (D)          |                        | 3                                    | (D)                     |                       | 3        | 502            | 2. 10s     | 9                                |
| 49<br>491                 | Electric, Gas & Sanitary Service<br>Electric Companies b Systems  | 462                      | 1,155      | 13       | 315<br>(D)   | 1.728                  | 11                                   | 333<br>(D)              | 1,s04                 | 12<br>1  | (0)            |            | 3                                |
| 493<br>4931               | Combination Companies & Systems<br>Electric 6 Other Services Combined   | (D)<br>(D)               | -          | 1        | (-)          |                        | ·                                    |                         | -                     | ·        | 362<br>(0)     | 2,128      | 13<br>1                          |
| 495                       | Sanitary Services   |                          |            |          |              |                        | •                                    |                         | . •                   | -        |                |            |                                  |
| • **                      | Mholesalu Trade   | 660                      | 2584       | 93       | 613          | 24 78                  | 92                                   | 664                     | 2,357                 | 88       | 648            | 0.544      | 84                               |
| 501<br>501<br>5013<br>503 | Wholesele Trade-Durable Goods Motor Vehicles & Automotive Equipment Automotive Parts And Supplies Lumber And Construction Materials               | 660                      | 2,304      | "        | <b>0.</b> 3  | 2p 70                  | 72                                   | 004                     | 4131                  | -        | -              | 2,511      | 04                               |
| 5039                      | Construction Materials, NEC   |                          | _          |          |              | _                      |                                      |                         |                       |          |                |            |                                  |
| 504                       | Grocer ten & Related Products   | 358                      | 1,262      | 26       | 315          | <b>11</b> 50           | 23                                   | 37a                     | 1,090                 |          | 364            | 1,156      | 22                               |
| 5048<br>5049<br>508       | Fresh Fruite & Vegetables<br>Groceries & Related Products, NEC<br>Machinery, Equipment, And Supplies  | 137<br>104               | 347<br>366 | 4<br>b   | 113<br>106   | 352<br><b>346</b>      | 4<br>b                               | 189<br>378              | 34a<br>1 <b>,090</b>  |          | 143<br>156     | 272<br>582 | 9<br>9                           |
| 5083                      | Farm Hachiner y And Equipment   |                          |            |          |              |                        |                                      |                         |                       |          |                |            |                                  |
| 509<br>5092               | Miscellaneous Molessiers  | 192                      | 872        | 42       | 175          | 789                    | 41                                   | 191                     | 874                   |          | 173            | 893        | 35                               |
| <b>5 i</b><br>514         | Petroleum Bulk Stations & Terminals<br>Wholesale Trade-Nondurable Goods<br>Groceries And Related Products   | 43                       | 200        | 17       | 25           | 107                    | 14                                   | 33                      | 117                   | 14       | 25             | 129        | 12                               |
| 5144<br>5146<br>5147      | Poultry And Poultry Products Fish And Sestoods  |                          |            |          |              |                        |                                      |                         |                       |          |                |            |                                  |
| 5148<br>511               | Meste And MestProducts<br>Fresh Fruits And Vegetables<br>Petroleum And Petroleum Products   |                          |            |          |              |                        |                                      |                         |                       |          |                |            |                                  |
| 5171<br>518               | Petroleum Bulk Station And Terminals<br>Beer, Wine, And Distilled Beverages   |                          |            |          |              |                        |                                      |                         |                       |          |                |            |                                  |
| 519<br>5191               | Miscellsneous Mondurable Goods<br>Farm Supplies   |                          |            |          |              |                        |                                      |                         |                       |          |                |            |                                  |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYMOLL (\$1,000) (PAGE 4 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|              |   |                        | 1964         |          |            | 1965          |          |                                 | 1966                |           |   | 1967           |                                  |
|--------------|---|------------------------|--------------|----------|------------|---------------|----------|---------------------------------|---------------------|-----------|---|----------------|----------------------------------|
| \$1C<br>coos | IMDUSTRY  | NUMBER OF<br>EMPLOYERS | PAYROLL      |          | NUMBER OS  | PAYROLL       |          | ?<br>NUMBER OF<br>EMPLOYEES (\$ | PAYROLL             |           | NUMBER OF                               | F PAYROLL      | NUMBER OF<br>ESTAB-<br>LISHMENTS |
|              | letail Trade  | 3,129                  | S11p25       | 736      | 3974       | \$10997       | 750      | 4295                            | \$ 11,912           | 153       | 4,152                                   | 611,597        | 708                              |
| 52           | Building Materials & Farm Equipment                                   | 199                    | 1s4          | 34       | 187        | 743           | 31       | 194                             | 115                 | 31        | ) 4 9                                   | 638            | 28                               |
| 521          | Lumber & Other Building Materials                                     | 87                     | 350          | 14       | 84         | 355           | 13       | 94                              | 384                 | 12        | 60                                      | 258            | 12                               |
| 523<br>525   | Paint, Glass , And WallpaperStores Hardware & Farm Equipment          | 91                     | 359          | 14       | 85         | 324           | 13       | 79                              | 300                 | 12        | -                                       |                |                                  |
| 5251         | Hardware Stores   | 31                     | 337          |          | 03         | 324           | 13       | 73                              | 300                 | 12        |   |                |                                  |
| 527          | Mobile Home Dealers   |                        | _            |          |            | -             |          |                                 |                     |           |   |                |                                  |
| 53           | General Merchandise   | 464                    | 1,203        | 34       | 490        | 1,242         | 31       | 515                             | 1297                | 32        | 507                                     | 1,317          | 29                               |
| 531          | Department Stores   | 212                    | 500          | 3        | 232        | `54 I         | 3        | 231                             | 525                 | 3         | 232                                     | 556            | 3                                |
| 533          | Limited Price Variety Stereo  | 85                     | 20b          | 12       | 94         | 199           | 10       | 113'                            | 240                 | 12        | 405                                     | 231            | 12                               |
| 539          | General Merchandisa Storms, NEC                                       | 110                    | 350          | 10       | 110        | 373           | 9        | 111                             | 399<br>21 <b>55</b> | 102       | 118                                     | 3?5            | 1                                |
| 54<br>541    | Food  | 541<br><b>447</b>      | 2062<br>1715 | 93<br>12 | 524<br>439 | 1918<br>1624  | 94<br>71 | 581<br>494                      | 1894                | 15        | 548<br>456                              | 2.043<br>1.753 | 82<br>60                         |
| 542          | Grocery Storen<br>Heat & Fish (Sea Food) Markets                      | 447                    | 1/13         | 12       | 439<br>44  | 168           | 10       | 46                              | 162                 | 12        | 456<br>53                               | 202            | 11                               |
| 546          | Retail Bakeries   |                        |              |          |            | .00           |          | 40                              | .02                 |           | 33                                      | 202            | **                               |
| 55           | Automotive Designs & Service Stations                                 | 193                    | 2662         | 163      | 841        | 2680          | 176      | 820                             | 2690                | 167       | S68                                     | 2.195          | 167                              |
| 551          | New 6 Used Car Dealers  | 347                    | Ļ637         | 18       | 316        | <b>1</b> j652 | 20       | 349                             | 1615                | 20        | 339                                     | 1,595          | 17                               |
| 553          | Tire, Battery, & Accessory Dealers                                    | 41                     | 150          | 16       | 40         | 138           | 16       | 3s                              | 129                 | 15        | 36                                      | 123            | 15                               |
| 554          | Gasoline Service Stations   | 383                    | 797          | 122      | 402        | 829           | 133      | 41a                             | S26                 | 121       | 473                                     | 1,010          | 128                              |
| 559          | Miscallaneous Automotive Dealers                                      |                        |              |          | 0.04       |               |          |                                 | • • •               |           |   |                |                                  |
| 56           | Apparel b Accessories   | 200                    | 512          | 65       | 204        | 499<br>13     | 61       | 234<br>36                       | <b>561</b><br>69    | 65<br>1 L | 206                                     | 457            | 55                               |
| 561<br>5b2   | Men's b Boy's Clothing b Furnishings                                  | 38<br>62               | 112<br>125   | 13<br>23 | 32<br>61   | 125           | 11<br>22 | 78                              | 135                 |           | 12                                      | 120            | 22                               |
| 565          | Women's Resdy-To-Wear Stores<br>Family Clothing Stores                | 02                     | 125          | 23       | 01         | 123           | 22       | ,,                              |                     |           | 12                                      | 120            | 22                               |
| 566          | Shoe Stores   | 36                     | 116          | 13       | 43         | 153           | 12       | 46                              | 141                 | 13        | 50                                      | 135            | 13                               |
| 57           | Furniture & Home Furnishings  | 162                    | 572          | 41       | 134        | 425           | 3s       | 181                             | 528                 | 40        | 160                                     | 536            | 40                               |
| 571          | Furniture & Home Furnishings  | 83                     | 284          | lb       | 81         | 269           | 19       | 115                             | 309                 | 21        | 101                                     | 325            | 22                               |
| 5712         | Furniture Stores  | 54                     | 228          | 11       | 56         | 22b           | 12       | 85                              | 249                 | 12        | 74                                      | 252            | 13                               |
| 5713         | Floor Cover <sup>1ng</sup> Stores                                     |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 572          | Household Appl fance Stores   |                        |              |          |            | _             |          |                                 |                     |           | •                                       |                |                                  |
| 571          | Radio, Television b Music Stores                                      | 26                     | 69           | 16       | 24         | 5s            | 13       | 29                              | 69                  | 11        |   |                |                                  |
| 5732<br>5733 | Redio and Television Stores  Munic Stores                             | 13                     | 31           | 11       | _          |               |          | _                               |                     |           |   |                |                                  |
| 58           | Eating & Drinking Places  | 977                    | 2127         | 185      | 1106       | 2270          | 190      | 1,281                           | 2498                | 189       | 1,239                                   | 2.339          | 179                              |
| 5812         | Eating Places   |                        | <b></b>      |          | 4.00       | 7             |          | <b></b> -                       |                     |           | -,=                                     | ,              |                                  |
| 5813         | Drinking Places   |                        |              |          |            | -             |          |                                 |                     |           |   |                |                                  |
| 59           | Miscellaneous Retail Stores   | 387                    | ľini         | 121      | 488        | 1,221         | 129      | 489                             | 1408                |           | 505                                     | 1,472          | 12s                              |
| 591          | Drug Stores b Proprietary Stores                                      | 159                    | 475          | 27       | 224        | 569           | 30       | 217                             | 714                 |           | 238                                     | 1s2            | 28                               |
| 592<br>394   | Liquor Stores   | 64                     | 141          | 23       | 71         | 147           | 23       | 10                              | 138                 | 22        | 61                                      | 146            | 23                               |
| 5941         | Miscel laneous Shopping Goods Stores Sporting Goods And Bicycle Shops |                        |              |          |            |               | _        |                                 |                     |           |   |                |                                  |
| 5943         | Stationary Stores   |                        |              |          |            |               | _        |                                 |                     |           |   |                |                                  |
| 5944         | Jewelry Stores  |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 5947         | Gift, Novelty, And Souvenir Shops                                     |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 5949         | Sewing, Reedlework, And Piece Goods                                   |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 595          | Sporting Goods Stores & Bicycle Shops                                 |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 5952         | Sport ing Goods Stores  |                        |              |          |            |               |          |                                 |                     | 4-        |   |                |                                  |
| 596          | Farm & Garden Supply Stores   |                        |              |          | 56         | 199           | 14       | 54                              | 234                 | 13        | 55                                      | 208            | 11                               |
| 59b          | Mai 1 Order Houses  |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 5963<br>599  | Direct Selling Organizations  | 61                     | 125          | 36       |            | 135           | 25       | 90                              | 4.44                | 36        | 77                                      | 155            | 37                               |
| 3992         | Retail Stores, NEC<br>Florists  | 01                     | 143          | 36       | 68         | 113           | 35       | 80                              | 141                 | 36        | • | 100            | 31                               |
| J774         | -1011018  |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |
| 5999         | Miscellaneous Retail Stores, NEC                                      | 19                     | 50           | 11       | 22         | 52            | 12       | 18                              | 42                  | 10        |   |                |                                  |
|              |   |                        |              |          |            |               |          |                                 |                     |           |   |                |                                  |

APPENDIX 12 - S A N LUIS OBIS PO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 5 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC. 1964-1962.

|                   |  |                        | 1964     |                 |                         | 1965              |     |                       | 1966    |     |           | 1961       |                                |
|-------------------|--|------------------------|----------|-----------------|-------------------------|-------------------|-----|-----------------------|---------|-----|-----------|------------|--------------------------------|
| SIC CODE          |  | NUMBER OF<br>EMPLOYEES | PAYROLL. |                 | NUMBER OF<br>SEMPLOYEES | PAYROLL           |     | NUMBER OF<br>MPLOYEES | PAYS(LL |     | NUMBER OF | PAYBOLL    | NUMBER O<br>ESTAB-<br>LISMMENT |
| • **              | Finance. Insurance and Real Estate                           | 693                    | \$ 2440  | 109             | 641                     | \$2346            | 108 | 709                   | 82786   | 106 | 633       | \$2,494    | 108                            |
| 60                | Banking  | 280                    | 1050     | 7               | 301                     | 1095              | 1   | 302                   | 1141    | 6   | 196       | 1,150      | b                              |
| 602               | Connerc tal and Stock Savings Banks                          | (D)<br>101             | 441      | b               | (D)                     |                   | 6   | 302                   | 1141    | 6   | 296       | 1,150      | . 6                            |
| 61<br>612         | Cradit Agencies Other Then Banks Savings & Loan Associations | 101                    | 441      | 13              | 110                     | 444               | 13  | 161                   | 787     | 13  | 93        | 430        | 18                             |
| 614               | Personal Credit Institutions                                 |                        |          |                 |                         |                   |     |                       |         |     | 37        | 138        | 13                             |
| 62                | Security, Commodity Brokers And Services                     |                        |          |                 |                         |                   |     |                       |         |     | 31        | 130        | 13                             |
| 621               | Security Brokers Arid Designs                                | •                      |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 63                | Insurance Carriers   |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 636               | Title Insurance  |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 64                | Insurance Agents, Brokers, & Service                         | 52                     | 1 59     | 23              | 56                      | 184               | 24  | ,5a                   | 210     | 26  | 58        | 190        | 28                             |
| 65                | Real Estate  | 186                    | 475      | 51              | 121                     | 379               | 51  | 111                   | 270     | 47  | 109       | 342        | 45                             |
| 651<br>653        | Real Estate Operators  | 71<br>21               | 191      | 30<br><b>13</b> | 32                      | 92                | 21  | 31<br><b>28</b>       | 51      | 22  | 31        | 70         | 24                             |
| 65s               | Agente, Brokers, And Managers<br>Subdividers & Developers    | 21                     | 53       | 13              | 21                      | 46                | 15  | 26                    | 66      | 18  | 25        | 59         | 14                             |
| • **              | Services   | 2,716                  | 7,613    | 541             | 2,859                   | 7,868             | 556 | 2,809                 | 7,826   | 559 | 2.905     | \$8,219    | 559                            |
| 70                | Hotels & Other Lodging Places                                | 553                    | 1,006    | 116             | b02                     | 1,107             | 121 | 543                   | 970     | 120 | 685       | 1,147      | 128                            |
| 701               | Hotels, Tourist Courts, & Motels                             | 501                    | 931      | 91              | 536                     | 1,013             | 99  | 476                   | 859     | 90  | 581       | 995        | 94                             |
| 702               | Rooming & Board ing Houses                                   | 43                     | 56       | 11              | 51                      | 16                | 11  | 40                    | 69      | 13  | 74        | 111        | 15                             |
| 103               | Trailer Parks 6 Camps  |                        |          |                 |                         |                   |     | (D)                   |         | lb  | (a)       |            | 18                             |
| 7031              | Trailer Perke  |                        |          |                 |                         |                   |     | (D)                   |         | 15  | (At)      |            | 16                             |
| 7033<br><b>72</b> | Trailer ing Parks For Transfents                             |                        |          |                 | 070                     |                   |     | 260                   |         |     | 360       | 054        |                                |
| 721               | Personal Services  | 334                    | 950      | 87              | 370<br><b>170</b>       | 921<br><b>437</b> | 97  | 368<br>164            | 937     | 97  |           | 954<br>445 | 87                             |
| 7213              | Laundries & Dry Cleaning Plants Linen Supply                 | 184                    | 537      | 17              | 170                     | 437               | 19  | 164                   | 444     | 16  | 155       | 445        | 1                              |
| 7216              | Dry Cleaning Plants, Except Rug                              |                        |          |                 |                         |                   |     |                       |         |     | •         |            |                                |
| 723               | Beauty Shops   | 86                     | 209      | 36              | 128                     | 275               | 39  | 135                   | 309     | 43  | 151       | 354        | 4                              |
| 724               | Barber Shops   | 28                     | 100      | 17              | 299                     | 92                | 20  | 21                    | 90      | 20  |           | 64         |                                |
| 729               | Miscellaneous Personal Services                              |                        | •        |                 | -                       |                   |     |                       |         |     |           |            |                                |
| 73                | Miscellaneous Business Services                              | 169                    | 506      | 30              | 133                     | 459               | 29  | 130                   | 444     | 29  | 119       | 354        | 2                              |
| 731               | Advertising  |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 7311              | Advertising Agencies   |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 7312              | Outdoor Advertising Services                                 |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 733<br>734        | Hailing, Reproduction, Stenographi                           |                        |          |                 | 4.                      |                   |     |                       |         |     |           |            |                                |
| 734<br>7349       | Building Services  | 50                     | 106      | 11              | 41                      | 98                | 10  |                       |         |     |           |            |                                |
| 7349              | Building Maintenance Service<br>Business Services, NEC       | 0.4                    | 205      | 4,              | 14                      | 045               | 40  | 83                    |         | 17  | 56        | 181        |                                |
| 7392              | Management And Public Relations                              | 91                     | 325      | 16              | 14                      | 315               | 16  | 83                    | 291     | 1/  | J0        | 181        | 1:                             |
| 7394              | Equipment Rental And Lags ing                                |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 7399.             | Business Services, NEC                                       |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 75                | Automobile Repair, Services, 6 Garag                         | es 141                 | 469      | 49              | 152                     | 517               | 55  | 162                   | 519     | 54  | 153       | 521        | 54                             |
| 753               | Automobile Repair Shops                                      | 111                    | 422      | 45              | 133                     | 480               | 51  | (D)                   | 2.0     | 52  |           | 501        | 51                             |
| 7531              | Top b Body Repair Shops                                      | _                      | _        |                 |                         |                   |     | ,                     |         |     |           |            |                                |
| 7538              | General Automobile Repair Shops                              | 49                     | 1 66     | 22              | 60                      | 196               | 26  | 55                    | 189     | 27  | 60        | 217        | 27                             |
| 1539              | Automotive Repair Shops, NEC                                 |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 754               | Automotive Services, Except Repair                           |                        |          |                 |                         |                   |     |                       |         |     |           |            |                                |
| 76<br>769         | Miscellaneous Repair Services                                | 44                     | 150      | lb              | 46                      | 159               | 15  | 48                    | 162     | 18  | 46        | 167        | 18                             |
| 769<br>7b99       | Miscellaneous Repair Shops<br>Repair Services, NEC           |                        |          |                 |                         |                   | •   | •                     |         |     | •         |            |                                |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 6 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                  |   |                        | 1964    |          |                        | 1965          |          |           | 1966    |         |                           | 1967    |                                  |
|------------------|---|------------------------|---------|----------|------------------------|---------------|----------|-----------|---------|---------|---------------------------|---------|----------------------------------|
| SIC<br>CODE      | INDUSTRY  | NUMBER OF<br>EMPLOYEES | PAYROLL |          | number of<br>Employees | PAYROLL       |          | NUMBER OF | PAYROLL |         | NUMBER OF<br>BEMPLOYEES ( | PAYROLL | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| 78               | Motion Pictures   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 783              | Motion Picture Theaters   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 7832             | Motion Picture Theaters, Ex Drive-in                                    |                        |         |          |                        |               |          |           |         |         |                           | ~       |                                  |
| 19               | Amusement & Recreation Services, NEC                                    | 126                    | \$ 322  | 21       | 112                    | <b>\$</b> 297 | I b      | 113       | \$ 294  | 16      | 111                       | \$287   | 21                               |
| 792              | Producers, Orchestras, Entertainers                                     |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 7922             | Theatrical Producers & Services   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 7929             | Entertainer & Entertainment Croups                                      |                        |         |          |                        |               |          | •         |         |         |                           |         |                                  |
| 793<br>7933      | Bo wling & Billiard Establishments                                      |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 7933<br>794      | Bowling Alleys Other Amusement & Recreation Services                    | 71                     | 184     | 10       |                        |               |          |           |         |         | 73                        | 202     | 11                               |
| 794<br>799       | Misc. Amusement. Recreational Services                                  | /1                     | 184     | 10       |                        |               |          |           |         |         | 73                        | 202     | 11                               |
| 7997             | Membership Sports & Recreation Clubs                                    |                        |         |          |                        |               |          |           |         |         | •                         |         |                                  |
| 7999             | Amusement & Recreation, NEC   |                        |         |          |                        |               |          |           |         |         | •                         |         |                                  |
| 80               | Medical and Other Health Service.                                       | 794                    | 2.287   | 106      | 782                    | 2.248         | 105      | 810       | 2.432   | 106     |                           | 2.904   | 106                              |
| 801              | Of fices of Physicians & Surgeons                                       | 114                    | 328     | 44       | 127                    | 340           | 43       | 131       | 360     | 43      | 135                       | 404     | 46                               |
| 802              | Off ices of Dentists & Dental Surgeons                                  | 72                     | 175     | 31       | 79                     | 196           | 35       | 85        | 216     | 36      | 85                        | 22s     | 36                               |
| 804              | Offices Of Other Health Practitioners                                   |                        | 110     | •        |                        | 100           | 00       |           | 210     |         |                           | 223     | 30                               |
| 805              | Nursing & Personal Care Facilities                                      |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 806              | Hospitals   | 369                    | 1.221   | 4        | 361                    | 1.199         | 4        | 376       | 1.312   | 4       | 433                       | 1,578   | 4                                |
| 1108             | outpatient Care Facilities  |                        |         | -        |                        | .,            | <u> </u> | 0.0       | .,      | -       |                           | .,      | •                                |
| 809              | Health & Allied Services NEC  | 185                    | 425     | 14       | 183                    | 434           | 11       | 190       | 465     | 13      | 210                       | 580     | 10                               |
| 8092             | Sanatoria Convalescent 6 Rest Homes                                     |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 8099             | Health & Allied Services, NEC   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 81               | Legal Services  | 5a                     | 169     | 20       | 60                     | 190           | 22       | 68        | 231     | 23      | 72                        | 234     | 22                               |
| 82               | Educational Services  |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 821              | Elementary & Secondary Schools  |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 822              | Colleges & Universities   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 829              | Schools & Educational Services, NEC                                     |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 83               | Social Services   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 831              | Social Services NEC   |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 836              | Residential Care  |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| <b>84</b><br>841 | Museums, Botanical, Zoo logical Gardens                                 |                        |         |          |                        |               |          |           |         |         |                           |         |                                  |
| 86               | Museums & Art Galeries  | 252                    | 1 160   | 40       | 242                    | 4 400         |          | 207       | 4 400   | 50      | 200                       | 4 000   |                                  |
| 862              | Nonprofit Membership Organization Professional Membership Organizations | 353                    | 1,159   | 48<br>1  | 313                    | 1,162         | .47<br>1 | 384       | 1,192   | 50<br>1 | 368<br>(o)                | 1.089   | 52<br>2                          |
| 863              |   | (o)<br>25              | 12      | 10       | (o)                    |               | 10       | (D)       |         | 1       | (0)<br>21                 | 64      | 10                               |
| 864              | Labor Organizations Civic. Social. Fraternal Associations               | 39                     | 81      | 10<br>16 | (D)<br><b>41</b>       | 76            | 15       | 37        | 84      | lb      | 37                        | 88      | 16                               |
| 866              | Religious Organizations   | 38                     | 78      | 13       | 40                     | 80            | 13       | 46        | 102     | 14      | 37<br>59                  | 117     | 10                               |
| 89               | Miscellaneous Services  | 120                    | 459     | 34       | 117                    | 447           | 34       | 123       | 528     | 33      | 116                       | 465     | 33                               |
| 891              | Engineering & Architectural Services                                    | 60                     | 281     | 13       | 62                     | 263           | 13       | 62        | 354     | 13      | (0)                       | 403     | 33<br>11                         |
| 893              | Accounting, Auditing, & Bookkeeping                                     | (D)                    |         | 20       | (0)                    | _50           | 20       | (D)       | 334     | 19      | (0)<br>59                 | 184     | 21                               |

APPENDIXI2 - SANEU 1> OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES. ANNUAL PA YROLL (\$1, 000) (PAGE 7 OF 30) NUMBER OF ESTABLISHNEMTS BY 4 DIGIT SIC, 1964-1982.

|  |   |                             | 1968                              |                            |                             | 1969                              |                                    |                              | 1970                              |                                    |                                     | 1971                                      |                                  |
|--|---|-----------------------------|-----------------------------------|----------------------------|-----------------------------|-----------------------------------|------------------------------------|------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---|----------------------------------|
| SIC  | Industry  | NUMBER OF<br>EMPLOYEES      |                                   |                            | NUMBER OF<br>EMPLOYEES      | PAYROLL                           | NUMBER OF<br>ESTAB-<br>LISHMENTSEM | number of<br>IPLOYEES (\$1   | PAYROLL                           | NUMBER OF<br>ESTAB—<br>ISHMENTS EM | NUMBER (J<br>PLOYEES (              |   | NUMBER OF<br>ESTAB-<br>LISHMENTS |
|  | TOTAL   | 12,859                      | \$44,475                          | 1,826                      | 13,503                      | \$45,964                          | 1,863                              | 14,702                       | \$49,331                          | 1,878                              | 15,738                              | \$55,849                                  | 1,937                            |
| 72<br>72<br>73<br>74<br>76<br>761<br>78<br>9 | Agricultural Services, Forestry, Fisheries Agricultural Services, Hunting, Trapping Crop Services Horticultural Services Veterinary Services Farm Labor And Managerial Services Farm Labor Cent Factors Landscape And Horticultural Services Fishing, Hunting, And Trapping | 139<br>107                  | 358<br>276                        | 26<br>20                   | 194<br>143                  | 449<br>344                        | 28<br>19                           | 190<br>127                   | 422<br>305                        | 23<br>17                           | 201<br>136<br>43<br>81              | 514<br>467<br>131<br>31 i                 | 2b<br>24<br>11<br>10             |
| ***<br>13<br>132<br>138                      | Mining Oi 1 And Gas Extract ion Natural Gas Liquids Oil And Gas Field Services  | (n)<br>(n)                  |                                   | <b>4</b><br>1              | 164<br>(u)                  | 882                               | 11 4                               | 167<br>118                   | 927<br>704                        | 14<br>5                            | (0)                                 |   |                                  |
| • **<br>15<br>151                            | Contract Construction<br>General Contractor.q, Buildings<br>GeneralBui [ding Contractors  | 288<br>863                  | 1,687<br>4,223                    | 10<br>161                  | 218                         | 1* 087                            | 49                                 | 528                          | 3, 144                            | 59                                 | 2,524<br>1 • 202                    | 16,119<br>7,516                           | 243<br>94                        |
| 153<br>lb<br>161<br>162                      | Operative Builders General Co"tractOre, Except Buildings Highway & Street Construction Heavy Construction, Except Nigh ghway  | 217<br>180                  | 983<br>744                        | 19<br><b>i i</b>           | 268<br>241                  | 1,251<br>1.149                    | 19<br>13                           | 184<br>163                   | 1,009<br>860                      | 17<br>12                           | 613<br>(ο)<br>(μ)                   | 4,639                                     | 17<br>11<br>5                    |
| 17<br>171<br>171<br>173<br>174<br>1741       | Special Trade Cent ractors Plumbing, Heating, Air Conditioning Painting, Paper Hanging Electrical Work Masonry, Stonework, Plastering Masonry and Other Stonework   | 327<br>83<br>35<br>44<br>52 | 1,513<br>521<br>110<br>228<br>256 | 89<br>17<br>13<br>10<br>14 | 418<br>96<br>32<br>91<br>58 | 1,891<br>557<br>100<br>490<br>223 | 87<br>19<br>13<br>10<br>13         | 444<br>118<br>30<br>85<br>50 | 2,132<br>699<br>105<br>553<br>159 | 19<br>11<br>10                     | 709<br>178<br>51<br>111<br>81<br>44 | 3,%4<br>1,166<br>351<br>897<br>3U9<br>158 | 132<br>30<br>15<br>10<br>22      |
| 1742<br>175<br>1751                          | Carpentering & Wood Flooring<br>Carpentering  |                             |                                   |                            |                             |                                   |                                    |                              |                                   |                                    | 48                                  | 277                                       | 11                               |
| 116<br>17?<br>1 79<br>1194<br>1799           | •   |                             |                                   |                            |                             |                                   |                                    | 53                           | 236                               | 11                                 | (D)<br>37<br>107                    | 203<br>420                                | 1<br>11<br>18                    |

APPENDIX 12 - SAN LUISOBISPO COUNTY, INDUSTRIAL PROFILE; NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1 ,000) (PAGE 8 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|             |  |                        | 1968    |    |                           | 1969    |    |                        | 1970    |                                  |                        | 1971    |                                  |
|-------------|--|------------------------|---------|----|---------------------------|---------|----|------------------------|---------|----------------------------------|------------------------|---------|----------------------------------|
| SIC<br>CODE | INDUSTRY   | NUMBER OF<br>EMPLOYEES | PAYROLL |    | NUMBER OF<br>IS EMPLOYEES | PAYROLL |    | NUMBER OF<br>EMPLOYEES | PAYROLL | NUMBER OF<br>ESTAB-<br>LISHMENTS | NUMBER OF<br>EMPLOYEES | PAYROLL | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| • ** !      | Manufacturing  | 1,243                  | \$5,688 | 64 | 1,254                     | \$5,956 | 71 | 1,217                  | \$5,368 | 68                               | 1,746                  | \$8,060 | 73                               |
| 20          | Food & Kindred Products  | 161                    | 744     | lb | 164                       | 950     | 15 | 221                    | 914     | 16                               | 232                    | 1,198   | 14                               |
| 201         | Mest Products  |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 2011        | Heat Pricking Plants   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 209<br>2092 | Misc. Foods And Kindred Prc.ducts Presh Or Frozen Packaged Pish          |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 24          | Lumber And Wood Products   |                        |         |    |                           |         | _  |                        |         |                                  |                        |         |                                  |
| 243         | Millwork, Plywood & Structural Members                                   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 2434        | Wood Kitchen Cabinets  |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 25          | Furniture & Fixtures   | (o)                    |         | 4  | (u)                       |         | 5  | (D)                    |         | 4                                | (D)                    |         | 4                                |
| 252         | Office Furniture   | (D)                    |         | 1  | (D)                       |         | 1  | (o)                    |         | !                                |                        |         |                                  |
| 2322        | Metal Office Furniture   | (0)                    |         | 1  | (D)                       |         | 1  | (D)                    |         | 1                                |                        |         |                                  |
| 254<br>2542 | Partitions And Fixtures  Metal Partition And Fixtures                    |                        |         |    |                           |         | •  |                        |         |                                  | (u)                    |         | 1<br>1                           |
| 27          | Printing & Publishing  | 293                    | 1, 208  | 9  | 302                       | 1,251   | 11 | 342                    | 1,382   | 12                               | (o)<br>315             | 1.507   | 14                               |
| 271         | Newspapers   | 129                    | 5s0     | 5  | 123                       | 562     | 5  | 1 69                   | 584     | 5                                | 193                    | 640     | 6                                |
| 275         | Commercial Printing  |                        |         | _  |                           |         | -  |                        |         |                                  |                        |         |                                  |
| 2751        | Commercial Printing, Letterpress   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 276         | Manif old Business Forms Manufect uring                                  | (D)                    |         | 1  | (o)                       |         | 1  | (D)                    |         | l                                | (D)                    |         | 1                                |
| 29<br>291   | Petroleum & Coa 1 Products Petroleum Refining                            | (0)                    |         | 3  | (D)                       |         | 3  | (D)                    |         | 3                                |                        |         |                                  |
| 30          | Rubber And Misc. Plastics Products                                       | (0)                    |         | i  | (o)                       |         | ì  | (D)                    |         | ì                                |                        |         |                                  |
| 302         | Rubber And Plastics Pootwear   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 307         | Miscellaneous Plastic Products   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 32          | Stone, Clay & Glass Products   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 327         | Concrate.Gypsum, &Plaster Products                                       |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 33          | Primary Metal Industries   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 339<br>3399 | Miscellaneous Prisary Metal Products Prisary Metal Products, NEC         |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 34          | Fabricated <b>Metal</b> Products, NEC                                    |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 344         | Fabricated Structural Hetal Products                                     |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 349         | Misc. Fabricated Hetal Products  |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 3494        | Valves And Pipe Fittings   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 35          | Machinery, Except Electrical   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 359<br>3599 | Kiec. Machinery, Except Electrical<br>Machinery, Except Electric#I, NEC  |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 36          | Electrical Equipment & Supplies  | (0)                    |         | 3  | (0)                       |         | 4  | (D)                    |         | 4                                | (0)                    |         | 5                                |
| 361         | Electric Distribution Equipment  | (0)                    |         | ,  | (0)                       |         | •  | (5)                    |         | •                                | (0)                    |         | ŭ                                |
| 3612        | Transformers   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |
| 366         | Communications Equipment   |                        |         |    |                           |         |    |                        |         |                                  | (D)                    |         | 2                                |
| 3661        | Te lephone And Telegraph Apparatus                                       |                        |         |    |                           |         |    |                        |         |                                  | <b>(5</b> )            |         |                                  |
| 3662<br>367 | Radio, TV Communication Equipment<br>Electronic Components & Accessories | (-)                    |         |    | 411.3                     |         |    | <b>(D)</b>             |         | 2                                | (D)                    |         | 2                                |
| 3674        | Semiconductors   | (o)                    |         | 2  | (D)                       |         | 2  | (D)                    |         | ì                                |                        |         |                                  |
| 3679        | Electronic Components, NEC   | (D)                    |         | 1  | (It)                      |         | ı  | (u)                    |         | •                                |                        |         |                                  |
| 37          | Transportation Equipment   | (0)                    |         | 3  |                           |         |    |                        |         |                                  |                        |         |                                  |
| 373         | Ship & Boat Building & Repairing   | (D)                    |         | í  |                           |         |    |                        |         |                                  |                        |         |                                  |
| 3?32        | Boat Building & Repairing  | (D)                    |         | 3  |                           |         |    |                        |         |                                  |                        |         |                                  |
| 39          | Miscellaneous Manufacturing Industries                                   |                        |         |    |                           |         |    |                        |         |                                  |                        |         |                                  |

APPENDIX 12 - SANLUISOBISPOCOUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAW 9 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                          |   |                        | 1968        |          |                             | 1969                               |          |                                   | 1970            |                                     |                        | 1971     |                                 |
|--------------------------|---|------------------------|-------------|----------|-----------------------------|------------------------------------|----------|-----------------------------------|-----------------|-------------------------------------|------------------------|----------|---------------------------------|
| sic<br>cow               | 1NDUSTR%  | NUMBER OF<br>EMPLOYEES | PAYROLL     |          | NUMBER OF<br>IS EMPLOYEES   | ANNUAL NUM<br>PAYRULL<br>(\$1,000) | ŁSTAB -  | NUMBER OF<br>ITS <b>EMPLOY</b> EI | PAYROLL         | NUMBER OF<br>ESTAB-<br>O) LISHMENTS | NUMBER OF<br>EMPLOYEES | PAYROLL  | NUMBER OF<br>ESTAB-<br>ISHMENTS |
|                          | renaportation & Other Public Utilities  | 1, 189                 | \$5,890     | 53       | 1,128                       | \$6,174                            | 53       | 1,191                             | \$6, 385        | 58                                  | 1,857                  | \$11.607 | 58                              |
| <b>41</b><br>411<br>4119 | Local Passenger Transportation Local And Interurban Passenger Transit Local Passenger Transportation, NEC | 112                    | 532         | 6        | 109                         | 533                                | 6        |                                   |                 | •                                   | •                      |          |                                 |
| 413                      | Intercity Highway Transportation  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 42                       | Trucking & Warehous ing   | I(J4                   | 485         | 21<br>20 | 86                          | 463                                | 19       | 154                               | 625             | 22                                  | 194                    | 1,104    | 20                              |
| 421<br>4211              | Trucking, Local & Long Distance   | ( <b>じ</b> )<br>81     | 406         | 20<br>17 | (D)<br>64                   | 3?9                                | 18<br>15 | 154                               | 625             | 22<br>19                            | 194                    | 1,104    | 20                              |
| 4211                     | Trucking Without Storage Public War ehousing  | 01                     | 400         | 17       | 04                          | 3 / 9                              | 13       | (D)                               |                 | 19                                  | 152                    | 981      | 16                              |
| 4221                     | Farm Product Warehousing And Storage Water Transportation   |                        |             |          |                             |                                    |          | •                                 |                 |                                     |                        |          |                                 |
| 45<br><b>451</b>         | Transportation By Air Air Transportation  |                        |             |          |                             |                                    |          | •                                 |                 |                                     |                        |          |                                 |
| 48                       | Communication   | 505                    | 2, 161      | 10       | 453                         | 2,300                              | 9        | 440                               | 2,222           | 9                                   | 533                    | 2.552    | 9                               |
| 481                      | Telephone Communication   | (It )                  | ,           | 3        | (4)                         | ,                                  | 2        | (D)                               | 2,222           | 3                                   | (D)                    | _,00_    | 3                               |
| 483                      | Radio And Television Broadcasting   | ` ,                    |             |          | • •                         |                                    |          |                                   |                 |                                     | ` ,                    |          |                                 |
| 49<br>491                | Electric, Gas & Sanitary Service  | 373                    | 2,231       | 10       | 392                         | 2* 338                             | 10       | 398                               | 2,473           | 10                                  | 895                    | 6, 187   | 11                              |
| 491                      | Electr ic Companies & Systems Comb instion Companies & Systems  | (D)                    |             | 1        | (D)                         |                                    | ı        | (D)                               |                 | ī                                   | (D)                    |          | 1                               |
| 4931                     | Electric Other Services Combined  |                        |             |          |                             |                                    |          |                                   |                 |                                     | •                      |          |                                 |
| 495                      | Senitary Services   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
|                          | Vholesale Trade   | 583                    | \$2,301     | 88       | 626                         | \$2,297                            | 82       | 567                               | <b>\$2,</b> 10? | 75                                  | 725                    | \$3,117  | 89                              |
| 50<br>501                | Wholesale Trade-Durable Goods  Motor Vehicles & Automotive Equipment                                      | 60                     | 237         | 10       |                             |                                    | •        |                                   |                 |                                     |                        | 431      |                                 |
| 5013                     | Automotive Parts Arrd Supplies  | 60                     | 231         | 10       |                             |                                    |          |                                   |                 |                                     | 120<br><b>(D)</b>      | 431      | 13<br>11                        |
| 503                      | Lumber And Construction Haterials   |                        |             |          |                             |                                    | •        |                                   |                 |                                     | (5)                    |          |                                 |
| 5039                     | Construction Materials, NEC   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 504<br>5048              | Groceries & Related Products  | 291<br>103             | 949<br>1268 | 25       | 35 <b>l</b><br>1 <b>5 9</b> | 1,122                              | 26       | 253                               | 817             | 24                                  | 229                    | 921      | 21                              |
| 5049                     | Fresh Fruits & Vegetables<br>Groceries & Related Product@, NEC  | 114                    | 355         | 3<br>5   | 125                         | <b>366</b><br>444                  | 4        | 159                               | 361             | 4                                   | 102                    | 417      | 4                               |
| 508                      | Machiner v. Equipment, And Supplies   | 114                    | 333         | 3        | 123                         | 444                                | 1        |                                   |                 |                                     | 51                     | 211      | 12                              |
| 5083                     | Farm Machinery And Equipment  |                        |             |          |                             |                                    |          |                                   | _               |                                     | 31                     | 211      | 12                              |
| 509                      | Miscellaneous Wholesalers   | 171                    | 831         | 38       | 141                         | 632                                | 32       | 179                               | 737             | 28                                  | 196                    | 889      | 34                              |
| 5092                     | Petroleum Bulk Stat lone & Terminals  | 50                     | 20b         | 18       | 31                          | 140                                | 14       | 48                                | 184             | 14                                  | 39                     | 222      | 12                              |
| 51                       | Wholessie Trada-Nondurabl, Goods  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 514<br>5144              | Groceries And Related Products  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 5144<br>5146             | Poultry And Poultry Products Pish And Seafoods  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 5147                     | Meats And Neat Products   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 5148                     | Fresh Fruita And Vegetables   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 517                      | Petroleum And Petroleum Products  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 5171                     | Petroleum Bulk Stat Ion And Terminals   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
| 518<br>519               | Beer, Wine, And Distilled Beverages Hiscellaneous Nondurable Goods  |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |
|                          |   |                        |             |          |                             |                                    |          |                                   |                 |                                     |                        |          |                                 |

|                   |  |   | 1968                   |                 |                     | 19b9                           |                 |            | 1910              |                                  |                     | 1911              |                                |
|-------------------|--|---|------------------------|-----------------|---------------------|--------------------------------|-----------------|------------|-------------------|----------------------------------|---------------------|-------------------|--------------------------------|
| SIC<br>CODE       | LNDUSTRY   | NUMBER OF                               | PAYROLL                |                 | NUMBER OF           | PAYROLL                        |                 | NUMBER OF  | PAYROLL           | NUMBER OF<br>ESTAB-<br>LISUMENTS | NUMBER OF           | PAYROLL           | MOBEROF<br>ESTAB-<br>LISHMENTS |
| CODE              |  | 140 100 1 120                           | (\$1.000)              | -tomia.         |                     | (\$1,000)                      |                 |            | (31,000)          |                                  |                     | (\$1,000)         |                                |
| ***               | Retetl Trade   | 4,437                                   | \$12,054<br><b>685</b> | 121             | 4,163<br><b>189</b> | \$12, <b>788</b><br><b>729</b> | 163             | 5, f06     | \$13.189          | 745                              | 6,339               | \$17,080          |                                |
| 52<br>521         | Building Meterials & Parm Equipment<br>Lumber & Other Building Materials | 178<br>65                               | 259                    | 2s              | 95                  | 406                            | 31<br>13        | 215<br>105 | <b>812</b><br>440 | 29<br>12                         | 292<br>137          | 1,198<br>652      | 34<br>12                       |
| 523               | Paint , Glass, And Wallpaper Stores                                      | 05                                      | 4.57                   | ••              | 73                  | 400                            | 13              | 103        | 440               | 12                               | 137                 | 032               | 12                             |
| 525               | Nardware & Farm Equipment  | 9 s                                     | 355                    | 11              | 81                  | 264                            | 11              |            | •                 |                                  | 103                 | 353               | 13                             |
| 5251              | Hardware Stores  |   |                        |                 | •                   |                                |                 |            |                   |                                  | (D)                 |                   | 10                             |
| 527               | Hobile Home Dealers  |   |                        |                 |                     |                                | -               |            |                   |                                  |                     |                   |                                |
| 53                | General Herchandise  | 523                                     | 1*341                  | 32              | 583                 | 1,54?                          | 34              | 624        | 1, 646            | М                                | s o I<br><b>260</b> | 1,717             | 32                             |
| 531               | Department Stores  | (D)<br><b>106</b>                       | 050                    | 2<br>12         | 291<br><b>95</b>    | 664<br>231                     | 3               | 276<br>110 | 637<br>253        | 3<br>12                          | 20U<br>84           | 714<br>222        | 3                              |
| 533<br>539        | Limited Price Variety Stores General Marchandise Stores, NEC             | 153                                     | 259<br>440             | 12              | 129                 | 441                            | 14<br><b>7</b>  | 160        | 507               | 12                               | 192                 | 598               | 10<br>11                       |
| 54                | Food   | 617                                     | 2,176                  | 81              | 606                 | 2, 106                         | 87              | 65?        | 2.209             | 82                               | 740                 | 2.732             | 12                             |
| 541               | Grocery Stores   | 540                                     | I. 989                 | 64              | 531                 | 1,937                          | 62              | 561        | 2,022             | 5A                               | 441                 | 2,616             | 51                             |
| 542               | Heat & Fish (Sea Food) Markets   | •                                       | .,                     |                 |                     | - •                            | -               |            | •                 |                                  |                     | •                 |                                |
| 546               | Retail Sekeries  |   |                        |                 | 25                  | 43                             | 10              | 31         | 46                | 10                               |                     |                   |                                |
| 55                | Automotive Dealers & Service Stations                                    | 920                                     | 2,910                  | 182             | 961                 | 3,107                          | 184             | i,078      | 3, 174            | 189                              | 1,156               | 3,688             | 185                            |
| 551               | New & Used Car Dealers   | 269                                     | 1,594                  | 19              | 358                 | 1,654                          | 20              | 413        | 1,710             | 21                               | 414                 | 2,055             | 20                             |
| 553               | Tire, Battery, & Accessory Deslers                                       | 49                                      | 169                    | 17              | 12                  | 245                            | 20              | 53         | 189               | 20<br>137                        | 87<br>573           | 232<br>1.124      | <b>21</b><br>126               |
| <b>554</b><br>559 | Gasol ine Service Stat ions  | 445                                     | 1,017                  | 135             | 496                 | 1,084                          |                 | 513        | 1.139             | 137                              | 60                  | 1.124             | 126                            |
| 559<br>56         | Miscellaneous Automotive Desiers Apparel b Accessories                   | 170                                     | 386                    | 56              | 235                 | 451                            | 63              | 220        | 458               | 58                               | 253                 | 593               | 52                             |
| 56 I              | Hen's & Boy's Clothing & Furnishings                                     | 39                                      | 93                     | 12              | 43                  | 83                             | 12              | 43         | 84                | ii                               |                     | 373               | -                              |
| 562               | Women' e Ready-To-Wear Stores  | 44                                      | 118                    | 25              | 91                  | 137                            | 28              | 78         | 138               | 26                               | 14                  | 124               | 21                             |
| 565               | Family Clothing Stores   | • |                        |                 | -                   |                                | -               |            |                   |                                  |                     |                   | -                              |
| 566               | Shea Stores  | 31                                      | 90                     | 11              | 54                  | 140                            | 13              | 48         | 123               | 12                               | 89                  | 222               | 14                             |
| 51                | Furniture & Nome Furnishings   | 174                                     | 544                    | 47              | 182                 | 57s                            | 54              | 183        | 596               | 49                               | (D)                 |                   | 51                             |
| 571               | Furnit ure & Home Furnishings  | 91                                      | 219                    | 25              | 94                  | 307                            | 30              | 100        | 328               | 26                               | 141                 | 469               | 33                             |
| 5712              |  | 61                                      | 200                    | 15              | 67                  | 231                            | 18              | 68         | 253               | 16                               | 95                  | 341               | 20                             |
| 5713<br>572       | Ploor Covering Stores Household Appliance Stores                         |   |                        |                 | 44                  | 156                            | 10              | 46         | 148               | 11                               | 53                  | /75               | 13                             |
| 513               | Radio, Television & Music Stores   | 42                                      | 121                    | 13              | 44                  | 116                            | 14              | 37         | 120               | 12                               | (a)                 | 10.3              | 10                             |
| 5132              | Ladio SOd Television Stores  |   |                        | 13              | 32                  | 78                             | 10              | ••         | 120               | 12                               | (-,                 |                   |                                |
| 5733              |  |   |                        |                 | V-                  |                                |                 |            |                   |                                  |                     |                   |                                |
| 58                | Rating & Orinking Places   | 1, 283                                  | 2, 33s                 | 1 72            | 1,374               | 2.402                          | 119             | 1,396      | 2,419             | 167                              | 2,110               | 3,651             | 193                            |
| 5812              |  |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 5813              |  |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 59                | Miscellansous Metail Stores  | 512                                     | 1,673                  | 129             | 633                 | 1,861                          | 131             | 133        | 1,874             | 135                              | 946                 | 2,705             | 160                            |
| 591<br>592        | Drug Stores & Proprietary Stores<br>Liquor Stores                        | 264                                     | 916                    | 26<br><b>28</b> | 260                 | 958                            | 2?<br><b>28</b> | 275<br>103 | Sss               | 26<br><b>28</b>                  | 283<br>143          | 1,047<br>309      | 22<br>29                       |
| 594               | Miscellansous Shopping Goods Stores                                      | 85                                      | 163                    | 20              | 99                  | 191                            | 20              | 103        | 205               | 20                               | 143                 | 309               | 29                             |
| 5941              | Sporting Goods And Bicycle Shops   |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 5943              | Stationary Stores  |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 5944              | Jewelry Stores   |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 5941              | Cift, Movelt y, And Souvenir Shops                                       |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 5949              | Sawing, Needlework, And Piece Goods                                      |   |                        |                 |                     |                                |                 | •          | •                 |                                  |                     |                   |                                |
| 595               | Sport ing Goods Stores & Bicycle Shops                                   |   |                        |                 |                     |                                |                 |            |                   |                                  | 82                  | 153               | 15                             |
| 5952<br>596       | Sporting Goods Stores  |   | 220                    | 40              |                     |                                |                 | -          |                   |                                  | 17<br>125           | 146<br><b>417</b> | 12<br>10                       |
| 5961              | Farm & Garden Supply Stores Hail Order Houses                            | 64                                      | 239                    | 12              |                     |                                |                 |            |                   |                                  | 125                 | 447               | 10                             |
| 59b3              | Direct Sail ing Organizations  |   |                        |                 |                     |                                |                 |            |                   |                                  |                     |                   |                                |
| 599               | RetailStores, USC  | so                                      | 135                    | 34              | 10s                 | 183                            | 40              | 152        | 243               | 43                               | 191                 | 36S               | 51                             |
| 5992              | Flories  |   |                        |                 |                     |                                | 40              |            |                   |                                  |                     |                   |                                |
| 5999              | Mincelleneous Satan Stores. NEC  | 23                                      | 62                     | 15              | 27                  | 70                             | 16              | 30         | 12                | 18                               | 91                  | 188               | 25                             |
|                   | Markettenance Saran States use   | 23                                      | 02                     | 15              | -/                  | 70                             | 10              | 30         | 14                |                                  | 71                  |                   | 23                             |

APPENDIX 12 - SAN LUIS UBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$ 1,000) (PAGE 11 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|              |  |                        | 1968             |          |                         | 1969          |                                      |                          | 1910     |                                  |           | 1911               |                                |
|--------------|--|------------------------|------------------|----------|-------------------------|---------------|--------------------------------------|--------------------------|----------|----------------------------------|-----------|--------------------|--------------------------------|
| SIC<br>CODE  |  | number of<br>Employees | PAYROLL          |          | NUMBER OF<br>SEMPLOYEES | PAYROLL       | NUMBER OF<br>ESTAB-  <br>) LISHMENT: | NUMBER OF<br>S RMPLOYERS | PAYROLL  | NUMBER OF<br>ESTAB-<br>LISHMENTS | NUMBER OF | PATBOLL            | NUHBER O<br>ESTAB-<br>LISHMENT |
|              | Finance , Insurance and Real Estate                                  | 687                    | \$2, 668         | 115      | 754                     | \$2,846       | 111                                  | 783                      | \$3,036  | 106                              | 970       | \$3,569            | 111                            |
| 60           | Benking  | 316                    | i , 200          | 6        | 329                     | 1,259         | 6                                    | 325                      | 1,354    | 6                                | 370       | 1,403              |                                |
| 602          | Commercial and Stock Savings Banks                                   | 316                    | 1,200            | 6        | 329                     | 1,259         | 6                                    | 325                      | 1,356    | 6                                | 370       | l, 403             |                                |
| 61           | Credit Agencies Other Then Benks                                     | 95                     | 411              | 17       | 103                     | 433           | 19                                   | 75                       | 320      | 18                               | 82        | 329                | 1                              |
| 612          | Savings & Loan Associations  |                        |                  |          | 21                      |               |                                      | 20                       | 120      |                                  | 4.5       |                    |                                |
| 514          | Personal Credit Institut ions  | 30                     | 118              | 12       | 31                      | 126           | 14                                   | 38                       | 138      | 14                               | 43        | 138                | 1                              |
| 62           | Security, Commodity Brokers And Services                             |                        |                  |          |                         |               |                                      | •                        |          |                                  | •         |                    |                                |
| 621          | Security Brokers And Dealers   |                        |                  |          |                         |               | •                                    | 100                      |          |                                  | 100       |                    |                                |
| 63           | Insurance Carriera   |                        |                  |          |                         |               | -                                    | 102                      | 484      | 10                               | 108       | 526                | 1                              |
| b 36         | Tit le Insurance   | 61                     | 217              |          | 6.3                     | 234           | 26                                   | 63                       | 248      | 21                               | 69        | 2b2                | 2                              |
| 65           | Insurance Agents, Brokers, & Service  Real heat*                     | 132                    | 434              | 28<br>52 | 167                     | 460           | 48                                   | 204                      | 535      | 4a                               | 328       | 2 <i>02</i><br>956 | _                              |
| ნე<br>651    | Real Estate Operators  | 132<br><b>45</b>       | 62               | 32<br>30 | 10 <i>7</i>             | 460<br>91     | <b>40</b>                            | 81                       | 141      | 4a<br>29                         | 85        | 200                |                                |
| 653          | Agents, Brokers, And Managers  | 33                     | 96               | 30<br>15 | 29                      | 78            | 30<br>13                             | 26                       | 51       | 12                               | (D)       | 200                | 1                              |
| 655          | Subdividers b Oovs10P0C0   |                        | 30               | 15       | • •                     | ,,,           |                                      | -                        | •        | •••                              | 135       | 437                |                                |
| •            | Services   | 3,321                  | \$9,288          | 562      | 3,618                   | \$10,026      | 569                                  | 4,193                    | \$11,238 | 5B9                              |           | 0                  |                                |
| 70           | Hotels & Other Lodging Places  | 812                    | 1,468            | 127      | 954                     | 2,015         | 135                                  | 1.259                    | 2,675    | 139                              | 1, 285    | <b>\$3.</b> 255    |                                |
| 701          | Hotels, Tourist courts, & Motels                                     | ?03                    | 1,299            | 93       | 784                     | i, <b>708</b> | 100                                  | 990                      | 2,340    | 100                              | 1,039     | 2,853              |                                |
| 702          | Rooming & Boarding Houses  | 81                     | 127              | 15       | 135                     | 253           | 16                                   | 189                      | 248      |                                  | 191       | 291                | _                              |
| 703          | Trai ler Parke & Campa   | 28                     | 42               | 19       | 35                      | 54            | 19                                   | (D)                      |          | 20                               | 55        | 111                |                                |
| 2031         | Trailer Parks  | (D)                    |                  | 18       | (D)                     |               | 18                                   | (0)                      |          | 19                               | 55        | 111                | . 1                            |
| 7033<br>72   | Trailering Parks For Transience                                      |                        |                  | 0.7      | 200                     | 0.13          |                                      | 220                      |          |                                  | 202       | 34.                |                                |
| 721          | Per sonal Services Leundries & Dry Cleaning Plants                   | 362                    | 958              | 87       | 329                     | 847           | 81                                   | 338                      | 832      |                                  | 303       | 714                |                                |
| 1213         |  | 165                    | 468              | I b      | 150                     | 414           | 15                                   | 139                      | 394      | 14                               | 114       | 291                | 1                              |
| 1213         | Linen Supply<br>Dry Cleaning Plants, Except Rug                      | •                      |                  |          |                         |               |                                      |                          |          |                                  | _         |                    |                                |
| )23          | Beauty Shops   | 133                    | 220              | 42       | 132                     | 312           | 43                                   | 140                      | 307      | 43                               | 141       | 289                | 1 4                            |
| ) 2 3<br>124 | Berber Shops   | 133<br><b>28</b>       | 330<br><b>62</b> | 43<br>14 | 132                     | 312           | 43                                   | 11                       | 46       | 43<br>11                         | 141       | 407                | 4                              |
| 129          | Miscallaneous Personal Services                                      | 20                     | 44               |          |                         | •             |                                      | 11                       | 40       | ••                               | -         |                    |                                |
| 73           | Sijec81 langous Business Services                                    | I 39                   | 513              | 30       | 144                     | 42.5          | 31                                   | 141                      | 420      | 31                               | 179       | 450                |                                |
| 731          | Adverticing  | 1 39                   | -,,              | 30       | 111                     | 42.3          | 31                                   | • • • •                  | 460      | 31                               | •••       | 400                | •                              |
| 1311         | Advertising Agencies   |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 7312         | Outdoor Advert laing Services  |                        |                  |          |                         |               | -                                    |                          |          |                                  |           |                    |                                |
| 733          | Mail ing, Reproduction, Stemographic                                 |                        |                  |          |                         | -             |                                      |                          |          |                                  |           |                    |                                |
| 734          | But Iding Services   | 38                     | 113              | 10       |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 7349         | But iding Maintenance Service  |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 119          | Business Services, NEC   | 51                     | 180              | 15       | 66                      | 191           | 18                                   | 66                       | 169      | 19                               | 60        | 153                | <b>)</b>                       |
| 7392         | Management And Public Relations                                      |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 394 (        | Equipment Rental And Leasing   |                        |                  |          |                         |               |                                      |                          |          |                                  | -         |                    |                                |
| 7399         | Business Services, NEC   |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 75<br>753    | Automobile Repair, Services, & Garage                                |                        | 521              | 48       | I 82                    | 562           | 41                                   | 169                      | 591      |                                  | 163       | 603                |                                |
| 7531         | Automobile Repair Shops  | (D)                    | • 0 =            | 45       | (0)                     |               | 39                                   | (0)                      |          | 41                               |           | 568                |                                |
| 7531<br>1538 | Top & Body Repair Shops  | 29                     | 127              | 10       |                         |               |                                      |                          | a        | ~•                               | 32        | 121                |                                |
| 7538         | General Automobile Repair Shops                                      | 52                     | 197              | 21       | 64                      | 231           | 22                                   | 75                       | 287      | 21                               | 74        | 301                | 1 2                            |
| 754          | Automotive Repair Shops, NEC   |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |
| 76           | Aut omotive Services, Except Repair<br>Mincellaneous Repair Services |                        |                  | • •      |                         |               |                                      | 68                       | 220      |                                  | 64        | 254                |                                |
| 769          | Miscellaneous Repair Shops   | 42                     | 124              | Ιb       | 67                      | 309           | 16                                   | 98                       | 220      | 16                               | 04        | 254                |                                |
| 7699         | Repair Services, NEC   |                        |                  |          |                         |               |                                      |                          |          |                                  |           |                    |                                |

APPENDIX 12 - SAN LUISOBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1, 000) (PAGE 12 OF 30) NUMBER OF ESTABLISHNEMTS BY 4 DIGIT SIC, 1964-1982.

|              |   |                         | 144.0      |     |            |            |                                  |       |            |                                  |       |   |                                   |
|--------------|---|-------------------------|------------|-----|------------|------------|----------------------------------|-------|------------|----------------------------------|-------|---|-----------------------------------|
|              |   |                         | 1968       |     |            | 1969       |                                  |       | 1970       |                                  |       | 1971                                    |                                   |
| s IC<br>CODE |   | NUMB EN OF<br>EMPLOYEES | PAYROLL    |     | MBER OF PA | YROLL      | NUMBER OF<br>ESTAB-<br>LISHMENTS |       | PAYRoLL    | NUMBER OF<br>ESTAB-<br>LISHMENTS |       | F PAYROLL                               | NUNS EN OF<br>ESTAB-<br>LISHMENTS |
| ?8           | Motion Pictures   |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 783          | Motion Picture Theaters   |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 7832         | Motion Picture Theaters, Ex Driv  |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 79           | Amusement & Recreat ion Services, NEC                                   | 131                     | \$282      | 25  | 130        | \$291      | 17                               | 177   | \$333      | 23                               | 139   | \$296                                   | 20                                |
| 792          | Producers, Orchestras, Enterta  | iners -                 |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 7922         | Theatrical Producers & Services   |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 7929         | Entertainer & Entertainment Gr  | oups -                  |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 793          | Bowling & Billiard Establishments                                       |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 7933         | Bowling Alleys  | 0.5                     |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 794          | Other Amusement & Recreation Servi                                      |                         | 20s        | 14  | 9s         | 231        | 10                               | 123   | 251        | 14                               | 96    | 225                                     | 13                                |
| 799          | Miac. Amusement, RecreationalSer  |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 7997<br>7999 | Membership Sports & Rec rest ion  | CIUDS -                 |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
|              | Anusement & Recreat ion, NEC  | 1.0/3                   | 0.454      | 111 | 4 077      | 2 441      | 404                              |       |            |                                  |       |   |                                   |
| 80           | Medical and Other Health Services                                       | 1,043                   | 3,451      | 48  | 1,077      | 3,441      | 121                              | 1,231 | 3,763      | 122                              | 1,0s9 | 3,673                                   | 136                               |
| 801<br>.s02  | Off ices of Physicians & Surgeons Off ices of Dentists & Dental Surgeon | 176<br>8 89             | 513<br>214 | 34  | 178        | 498<br>242 | 54<br>39                         | 198   | 643<br>279 | 5.4<br><b>38</b>                 | 255   | 963                                     | 65                                |
| .502<br>804  | Offices Of Other Health Practitioner                                    |                         | 214        | 34  | 99         | 242        | 39                               | 98    | 2/9        | 20                               | 112   | 341                                     | 40                                |
| 805          | Nursing & Personal Care Facilities                                      | 3                       |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 806          | Hospitals   | 492                     | 1,969      | 4   | 506        | 1, S56     | 4                                | 485   | 1,539      | 3                                | (D)   |   | 2                                 |
| 808          | Outpatient Care Facilit Lee   | 492                     | 1,909      | 4   | 300        | 1, 330     | •                                | 403   | 1,339      | 3                                | (D)   |   | 2                                 |
| 809          | Health & Allied Services NEC  | 247                     | 637        | 15  | 256        | 716        | 15                               | 390   | 1.144      | 16                               | 425   | 1,287                                   | 19                                |
| 8092         | Sanatoria Convalencent & Rent Home                                      |                         | 403        | 7   | 185        | 390        | 7                                | (D)   | 1,144      | 7                                | 266   | 576                                     | a                                 |
| 8099         | Health & Allied Services, NEC   |                         |            | •   |            | 000        | •                                | (D)   |            | ģ                                | 159   | 711                                     | เมื                               |
| 81           | Legal Services  | 90                      | 231        | 21  | 71         | 239        | 19                               | 87    | 274        | 21                               | 90    | 311                                     | 25                                |
| 82           | Educational Services  |                         |            |     |            |            |                                  |       |            |                                  | , ,   | • |                                   |
| 921          | Elementary & Secondary Schools  |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 822          | Colleges & Universities   |                         |            |     | -          |            |                                  |       |            |                                  |       |   |                                   |
| 829          | Schools & Educational Services, NEC                                     |                         | -          |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 83           | Social Services   |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 531          | Social Services NEC   |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 836          | Residential Care  |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 84           | Museums, Botanical, Zoological Gardens                                  | i                       |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 841          | Museums & Art Galeries  |                         |            |     |            |            |                                  |       |            |                                  |       |   |                                   |
| 86           | Nonprofit Membership Organizat tone                                     | 398                     | 1,237      | 51  | 463        | 1,356      | 57                               | 481   | 1, 480     | 61                               | 530   | 1,593                                   | 62                                |
| 862          | Pro feesional Membership Organization                                   | ` ,                     |            | 2   | (D)        |            | 2                                | (D)   |            | 2                                | (0)   |   | 3                                 |
| 863          | Labor Organizations   | 24                      | 70         | 10  | 35         | 73         | 10                               | 22    | 9D         | 10                               |       |   |                                   |
| 864          | Civic, Social, Fraternal Association                                    |                         | 56         | 15  | 35         | 62         | lb                               | 41    | 69         | 16                               | 52    | 104                                     | 18                                |
| 866          | Religious Organizations   | 65                      | 113        | 12  | 76         | 135        | 16                               | 97    | 169        | 19                               | 95    | 180                                     | 19                                |
| 89           | Miscellaneous Services  | 106                     | 40s        | 30  | 108        | 390        | 31                               | 140   | 494        | 34                               | 158   | 585                                     | 39                                |
| 891          | Engineering & Architectural Services                                    |                         |            |     | 60         | 256        | 12                               | 70    | 302        | 13                               | 89    | 375                                     | 15                                |
| 093          | Accounting, Auditing, & Bookkeeping                                     | 55                      | 163        | 20  | (D)        |            | 18                               | (D)   |            | 20                               | (D)   |   | 23                                |

APPENDIX 12 - SAN LUIS OBT SPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANN U AL PAYROLL (\$1,000) (PAGE 13 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964 -1982.

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|                               |  |                                | 1972                                      |                              |                           | 1973                     |                                  |                                | 1974                                    |                             |                                | 1975  |                                  |
|-------------------------------|--|--------------------------------|---|------------------------------|---------------------------|--------------------------|----------------------------------|--------------------------------|---|-----------------------------|--------------------------------|---|----------------------------------|
| SIC<br>CODE                   | IMDUSTRY   | NUMBER OF<br>EMPLOYEES         | PAYROLL                                   |                              | NUMBER OF<br>IS EMPLOYEES | PAYROLL                  | NUMBER OF<br>ESTAB-<br>LISUMENTS | number of<br>Employees         | PAYROLL                                 |                             | NUMBER OF<br>S EMPLOYEES       | PAYBOLL                                     | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| T                             | UTAL   | 18,105                         | \$64,482                                  | 2,054                        | 19,308                    | \$69,599                 | 2,124                            | 19,848                         | \$264,196                               | 2, S61                      | 19,642 \$                      | \$2 S0.108                                  | 2,643                            |
| **1 1 12 13 14                | Agricultural Services, Forestry, Fisheries Agricultural Services, Hunting, Trapping Crop Services Hurticultural Services Veterinary Services   | 130<br>(c)                     | 601                                       | 29<br>27                     | 1 ff2<br>1 36<br>43<br>81 | 516<br>428<br>120<br>285 | 30<br>24<br><b>£</b><br>10       | (c)<br>(c)                     |   | 38<br>27<br>-               | <b>452</b><br>3s5              | 4,793<br>4,4231                             | 31<br>28                         |
| 76<br>761<br>78<br>9          | Farm Labor And Managerial Services Farm Labor Contractor Landscape And Horticultural Services Fishing, Nunt ing, Arrd Trapping   | 86                             | 1,450                                     | 11                           |                           |                          | :                                | , <u>-</u><br>88               | 1,245                                   | 11                          | (c)<br>(C)<br>105<br>67        | 1,554<br>312                                | 2<br>1<br>10<br>9                |
| • fi* H<br>13<br>132<br>13fl  | ining<br>Oil And Gas Extract ion<br>Matural Gas Liquids<br>011 And Gas Field Services  | (B)                            | -   | 5                            | (D)                       |                          |                                  | (B)                            |   | 5                           | 26                             | 533   | 5                                |
| *** Cor                       | nt race Construction   | 1.545                          | 38,953                                    | 287                          | 2.524                     | 14,781                   | 143                              | 1.545                          | 33.43s                                  | 281                         | 1,401                          | 31.146                                      | 306                              |
| 15<br>151<br>153<br>16<br>161 | General Contractors, But Idings General Building Contractors Operative Builders General Contractors, Except buildings Highway & Street Construction Heavy Construction, Except Highway | 537<br>486<br>51<br>219<br>239 | 11,010<br>10,041<br>964<br>9,826<br>8,904 | 10?<br>10 I<br>6<br>20<br>10 | 1* 202<br>613<br>(D)      | 6,892<br>4,254           | 94<br>17<br>11<br>5              | 537<br>486<br>51<br>2?9<br>239 | 9,4s0<br>8,619<br>828<br>8,434<br>1,643 | 101<br>101<br>b<br>20<br>10 | 445<br>312<br>67<br>177<br>157 | 8, 293<br>6, 240<br>971<br>6, 460<br>7, 952 | 124<br>69<br>9<br>15             |
| 17<br>111<br>172              | Special Trade Contractors Plumbing, Heating, Air Conditioning Painting, Paper Hanging  | 729<br>157<br>5a               | 18,117<br>4,141<br>1,082                  | 1 60<br>31<br>20             | 109<br>178<br>51          | 3,635<br>1,069<br>322    | 132<br>30<br>15                  | 129<br>157<br>58               | 15,551<br>4,069<br>928                  | 31<br>20                    | <b>785</b><br>158              | 20.390 3,134                                | 169<br>28                        |
| 173<br>174<br>1741            | Electrical Work Masonry,Stonework,Plastering Masonry And Other Stonework   | 142<br>154<br>70               | 4,741<br>2,936<br>1.532                   | 15<br>31<br>12               | 111<br>87<br>44           | 822<br>203<br>145        | 10<br>22<br>10                   | 142<br><b>154</b><br>70        | 4,069<br>2,520<br>1.315                 | 15<br>37<br>12              | <b>264</b><br>90               | 10, 143                                     | 21<br>38                         |
| 1742<br>115<br>1751           | Plastering & Lathing<br>Carpent ering & Wood Plooring<br>Carpentering  | 78                             | 1,287                                     | 21                           | 48                        | 254                      | 11                               | 78                             | 1, 105                                  | 21                          | 55                             | 910   | 21                               |
| I lb<br>17?<br>179            | Roof ing & Sheet Metal Work<br>Concrete Work<br>Misc. Special Trade Contractors  | (C)                            | 1 205                                     | 2<br>19                      | (D)<br>37                 | 186                      | 1                                | (c)                            | 1 111                                   | 2<br>19                     | 51                             | 836   | 6                                |
| 179<br>1794<br>1799           | Excuvating And Foundation Work  Special Trade Cent ractors, NEC  | 60                             | 1,295                                     | 19                           | 107                       | 385                      |                                  | 60                             | 1,111                                   | 19                          | lb                             | 1,447                                       | 20<br><del>-</del> -             |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRI AL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 14 OF 30) NUMBER OF ESTABLISHNEMTS BY 4 DIGIT SIC, 1964-1 982.

|                          |   |                        | 1972          |                                  |                        | 1973    |                                  |                        | 1974     |    |                            | 1975     |                                  |
|--------------------------|---|------------------------|---------------|----------------------------------|------------------------|---------|----------------------------------|------------------------|----------|----|----------------------------|----------|----------------------------------|
| SIC<br>CODE              | INDUSTRY  | NUMBER OF<br>EMPLOYEES | PAYROLL       | NUMBER OF<br>ESTAB-<br>LISHMENTS | NUMBER OI<br>EMPLOYEES | PAYROLL | NUMBER OF<br>ESTAB-<br>LISHMENTS | NUMBER OF<br>EMPLOYEES | PAYRULL  |    | NUMBER OF P<br>S EMPLOYEES | AYROLL   | NUMBER O<br>ESTAB -<br>LISHMENTS |
| ***                      | Manufacturing   | 2,011                  | \$33,387      | 95                               | 1.746                  | \$7,391 | 73                               | 2,011                  | \$28,657 | 95 | 1,743                      | \$30,186 | 103                              |
| 20                       | Food & Kindred Products   | 174                    | 3, 405        | 12                               | 232                    | 1,099   | 14                               | 174                    | 2.923    | 12 | 128                        | 2,724    | 14                               |
| 201                      | Heat Products   | (B)                    |               | 3                                |                        |         |                                  | (B)                    |          | 3  | (B)                        |          | 3                                |
| 2011                     | Meat Packing Plants   | (ii)                   |               | 2                                |                        |         |                                  | (B)                    |          | 2  | (B)                        |          | 2                                |
| 209                      | Misc. Foods And Kindred Products  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 2092<br><b>24</b>        | Fresh Or Frozen Packaged Fish   |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 24<br>243                | Lumber And WoodProducts Millwork, Plywood & Structural Members                                    |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 2434                     | Wood Kitchen Cabinets   |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 25                       | Furniture & Fixtures  | (c)                    |               | 4                                | (o]                    |         | 4                                | (c)                    |          | 4  |                            |          |                                  |
| 252                      | Office Furniture  | (c)                    |               | 1                                | (0)                    |         | •                                | (c)                    |          | 1  |                            |          |                                  |
| 2522                     | Metal Office Furniture  | (c)                    |               | i                                |                        |         |                                  | (c)                    |          | 1  |                            |          |                                  |
| 254                      | Partitions And Fixtures   | (m)                    |               | 3                                | (D)                    |         | 1                                | (B)                    |          | 3  |                            |          |                                  |
| 2542                     | Metal Partitions And Fixtures   | (U)                    |               | 1                                | (D)                    |         | 1                                | (B)                    |          | 1  | , -                        |          |                                  |
| 2?                       | Printing & Publishing   | 391                    | 7,203         | 18                               | 375                    | 1,382   | 14                               | 391                    | 6,183    | 81 | 390                        | 6,039    | 19                               |
| 271                      | Newspapers  | 206                    | 3, <b>381</b> | 7                                | 193                    | 587     | 6                                | 206                    | 2,902    | 7  | 202                        | 2,828    | 7                                |
| 275                      | Commercial Print ing  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 2751                     | Commercial Printing, Letterpress  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 276                      | Manifold Business Forms Manufacturing   | (D)                    |               | ľ                                | (D)                    |         | 1                                | (D)                    |          | 1  | (c)                        |          | 2                                |
| 29                       | Petroleum & Coal Products   |                        |               |                                  |                        |         |                                  |                        |          |    | (B)                        |          | 3                                |
| 291<br><b>30</b>         | Petroleum Refining Rubber And Misc.PlasticsProducts   |                        |               |                                  |                        |         |                                  |                        |          |    | (B)                        | 0        | 1                                |
| 302                      | flubber And Plastics Pootwear   |                        |               |                                  |                        |         |                                  |                        |          |    |                            | U        |                                  |
| 307                      | Miscellangous Plastic Products  |                        |               |                                  |                        |         |                                  |                        | _        |    |                            |          |                                  |
| 32                       | Stone, Clay b Glass Products  | 56                     | 1,206         | 10                               |                        |         |                                  | 56                     | 1,035    | 10 |                            |          |                                  |
| 327                      | Concrete Gypsum, & Plaster Products   | 30                     | 1,206         | 10                               |                        |         |                                  | 30                     | 1,000    | 10 |                            |          |                                  |
| 33                       | Primary <b>Metalindustries</b>  | (c)                    |               | 2                                |                        |         |                                  | (c)                    |          | 2  |                            |          |                                  |
| 33'2                     | Miscel laneous Primary Metal Products   | (c)                    |               | 1                                |                        |         |                                  | (c)                    |          | 1  |                            |          |                                  |
| 3399                     | Primary Metal Products, NEC   | (c)                    |               | l                                |                        |         |                                  | (c)                    |          | I  |                            |          |                                  |
| 34                       | Fabricated Metal Products   | 56                     | 1,039         | 9                                |                        |         |                                  | 56                     | 891      | 9  |                            |          |                                  |
| 144                      | Fabricated Structural Metal Products  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 349                      | Misc. Fabricated Hetal Products   |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 3494                     | Valves And Pipe Fittings  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 35<br>359                | Hachinery, Except Electrical  |                        | , -           |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 3599                     | Misc. Machinery, Except Electrical Machinery, Except Electrical, NEC                              |                        |               |                                  |                        |         | -                                |                        |          |    |                            |          |                                  |
| 36                       | Electrical Equipment & Supplies   | (=)                    |               | 6                                | (D)                    |         |                                  | (E)                    |          | G. | 789                        | 12,492   | 7                                |
| 36 <b>1</b>              | Electrical Equipment asupprises  Electric Distribution Equipment                                  | (F)<br>(B)             |               | ì                                | (D)                    |         | 5                                | (F)<br>(B)             |          | ı  | (B)                        | 14,474   | í                                |
| 3612                     | Transformers  | (B)                    |               | 1                                |                        |         |                                  | (B)                    |          | i  | (U)                        |          | i                                |
| 3bb                      | Communications Equipment  | (E)                    |               | 2                                | (0)                    |         | 2                                | (E)                    |          | ż  | (E)                        |          | 2                                |
| 3661                     | 'Telephone Arrd Telegraph Apparatus   | (E)                    |               | 1                                | (0)                    |         | 2                                | (E)                    |          | ī  | (E)                        |          | ī                                |
| 3bb2                     | Radio, TV Communication Equipment   | (-)                    |               | •                                | (1))                   |         | 2                                | \ <del>-</del> /       |          | -  | . ,                        | 0        | -                                |
| 367                      | Electronic Components & Accessories   | (c)                    |               | 2                                | ` '/                   |         | _                                | (c)                    |          | 2  | (E)                        |          | 3                                |
| 3674                     | Semiconductors  |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |
| 3679                     | Electronic Components, NEC  | (C)                    |               | 2                                |                        |         |                                  | (c)                    |          | 2  | (E)                        |          | 3                                |
| 37                       | Transportation Equipment  |                        |               |                                  | •                      |         |                                  |                        |          |    |                            |          |                                  |
| 373<br><b>3732</b><br>39 | Ship & Boat Building b Kepairing Boat Building & Repairing Miscellaneous Manufacturing Industries |                        |               |                                  |                        |         |                                  |                        |          |    |                            |          |                                  |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL ( 51,000) (PAGE 15 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                   |   |                        | 1972            |          |                        | 1913                |                                   |                          | 1974                   |                                    |                         | 1915            |                                  |
|-------------------|---|------------------------|-----------------|----------|------------------------|---------------------|-----------------------------------|--------------------------|------------------------|------------------------------------|-------------------------|-----------------|----------------------------------|
| SIC<br>CODE       | INDUSTRY  | NUMBER OF<br>EMPLOYEES | PAYROLL         |          | NUMBER OF<br>EMPLOYERS |                     | UMBER OF<br>ESTAB-<br>SHHENTS ENG | Mumber of<br>Ployers (\$ | PAYROLL                | NUMBER OF<br>ESTAB-<br>SHMENTS IMP | NUMBER OF<br>LOYERS (\$ | PAYBOLL         | NUMBER OF<br>ESTAB-<br>LISHMENTS |
|                   | ransportation & Other Public Utilities  | 1, 107                 | S20, <b>766</b> | 13       | 1,857                  | 510,643             | 58                                | 1,107                    | \$24,691               | 13                                 | 1,146                   | \$23,331        | 12                               |
| 41<br>411<br>4119 | Local Passenger Transportation Local And Interurban Passenger Transit Local Passenger Transportation, MEC | (A)                    | •               | 1        | •                      |                     | •                                 | (1)                      |                        | 7                                  | (8)                     |                 | 1                                |
| 413               | Intercity Highway Transportation  | (B)                    |                 | 1        |                        |                     |                                   | (s)                      |                        | 1                                  | (s)                     |                 | I                                |
| 42                | Trucking & Warehousing  | 181                    | 4,573           | 28       | 194                    | 1,012               | 20                                | 181                      | 3,925                  | 28                                 | 188                     | 4,245           | 21                               |
| 421<br>4211       | Trucking, Local & Long Distance Trucking Without Storage  | (c)                    |                 | 26       | 194<br>152             | 1,012<br><b>899</b> | <b>20</b><br>16                   | (c)                      |                        | 26                                 | 179                     | 4,110           | 25                               |
| 422               | Public Marehousing  |                        |                 |          |                        |                     | -                                 | -                        |                        |                                    |                         |                 |                                  |
| 4221              | Farm Product Marahousing And Storage Mater Transportation   |                        |                 | •        |                        |                     |                                   |                          |                        |                                    | (B)                     | -               | 3                                |
| 45                | Transportation By Air   | (c)                    |                 | 5        |                        |                     |                                   | (c)                      |                        | 5                                  | (c)                     |                 | 4                                |
| 451               | Air Transportation  | (c)                    | 1 -             | 2        |                        |                     | -                                 | (c)                      |                        | 2                                  | (c)                     | -               | 2                                |
| 48                | Communication   | (F)                    |                 | 14       | 533                    | 2,643               | 9                                 | (F)                      |                        | 14                                 | (P)                     | -               | lb                               |
| 481               | Telephone Communicat 100  | (E)                    |                 | 6        | (9)                    | _,,                 | 3                                 | (E)                      |                        | 6                                  | (K)                     |                 | 7                                |
| 483               | Badio And Television Broadcasting   | 140                    | 2,556           | 7        |                        |                     |                                   | 140                      | 2* 194                 | 7                                  | 143                     | 1,926           | 8                                |
| 49<br>491<br>493  | Electric, Gas & Sanitary Service<br>Electric Companies & Systems<br>combination Companies b Systems       | 93                     | 1.666           | 11       | 895<br>(D)             | 5,674               | 11                                | 93                       | 1,430                  | 11                                 | 91                      | 1,530           | 11                               |
| 4931              | Blect ric & Other Services Combined   |                        |                 |          |                        |                     |                                   | -                        |                        |                                    |                         |                 | -                                |
| 495               | Sanitary Services   | 74                     | 1,319           | 7        |                        |                     |                                   | 74                       | 1,132                  | 1                                  | 12                      | 1,201           | 7                                |
|                   | Mholesale Trade   | 873                    | \$19,075        |          | 725                    | \$2,858             | 89                                | 873                      | \$16,312               | 1.30                               | 9 s 5                   | \$17,525        | 118                              |
| 50<br>501         | Mholesale Trade-Durable Goods   | 336                    | 7, 131<br>890   |          |                        | 401                 |                                   | 336                      | b, 121                 | 59                                 |                         |                 |                                  |
| 5013              | Motor Vehicles & Automotive Equipment Automotive Parts And Supplies                                       | 66<br>(B)              | טעם             | 14<br>13 | 120<br>(D)             | 401                 | 13<br>11                          | 66<br>(B)                | 764                    | 14<br>13                           | 6 4<br>59               | 1,032           | 12<br>11                         |
| 503               | Lumber And Construction Meterials   | (=)                    |                 | -        | (D)                    |                     | ••                                | (=)                      |                        | 13                                 | 39                      | 1,006           |                                  |
| 5039              | Construction Materials, USC   |                        |                 |          |                        |                     |                                   |                          |                        |                                    |                         |                 |                                  |
| 504<br>5048       | Grocer ten & Related Products   |                        |                 |          | 229                    | 845                 | 21                                |                          |                        |                                    |                         |                 |                                  |
| 5049              | Freeh Pruits b Vegetables<br>Groceries & Related Products, NEC  |                        |                 |          | 102                    | 383                 | 4                                 |                          |                        |                                    |                         |                 |                                  |
| 508               | Machinery, Equipment, And Supplies  | 180                    | 3,463           | 22       | 51                     | 254                 | 12                                | 1s0                      | 2,912                  | 22                                 | 160                     | 2.782           | 21                               |
| 5083              | Farm Machinery And Equipment  | 91                     | 1,864           | 7        |                        |                     |                                   | 91                       | 1,600                  | 7                                  | 82                      | 1,164           | 7                                |
| 509               | Miscellaneous Wholesalers   |                        |                 |          | 196                    | 815                 | 34                                |                          |                        |                                    |                         | -               |                                  |
| 5u92<br>51        | Petroleum Bulk Stations & Terminals  Mholesale Trade-Nondurable Goods                                     | 537                    | 11.943          | 71       | 39                     | 204                 | 12                                |                          |                        | 71                                 | 622                     |                 |                                  |
| 514               | Groceries And Related Products  | 320                    | 7,011           |          |                        |                     |                                   | 531                      | 10,252<br><b>6,018</b> |                                    | 633<br><i>393</i>       | 11,170<br>6.023 | 65<br><b>28</b>                  |
| 5444              | Poultry And Poultry Products  | 3.0                    | 7,011           | 21       |                        |                     |                                   | 320                      | 0,010                  | 21                                 | 373                     | 6,023           | 20                               |
| 5146              | Flab And Seafoods   | (B)                    |                 | 1        |                        |                     |                                   | (B)                      |                        | 2                                  | (B)                     |                 | 2                                |
| 5147              | Heats And Heat Products   |                        |                 |          |                        |                     |                                   |                          |                        |                                    | 84                      | 1,625           | b                                |
| 5148<br>517       | Fresh Fruits And Vegetables Petroleum And Petroleum Products  | 113                    | 2,644           | 3        |                        |                     |                                   | 113                      | 2,210                  | 3                                  | 148                     | 2.355           | 4                                |
| 5171              | Petroleum Bulk Station And Terminals  | •                      |                 |          |                        |                     |                                   |                          |                        |                                    |                         |                 |                                  |
| 518               | Beer, Wine, And Distilled Beverages   | 82                     | 1,608           | 7        |                        |                     |                                   | 82                       | 1,380                  | 7                                  | 69                      | 1,467           | 8                                |
| 519               | Miscellaneous Nondurable Goods  | 86                     | J, 589          |          |                        |                     |                                   | 86                       | 1, 364                 | 12                                 | 114                     | 1,879           | 15                               |
| 5191              | Farm Supplies   | (8)                    |                 | 11       |                        |                     |                                   | (B)                      |                        | 11                                 | 110                     | 1,747           | 12                               |

APPENDIX 12 SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1. WO) (PAGE 16 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                  |  |                        | 1972             |                  |                           | 19?3                  |                                  |                        | 1974                   |                   |                        | 1915                 |                                  |
|------------------|--|------------------------|------------------|------------------|---------------------------|-----------------------|----------------------------------|------------------------|------------------------|-------------------|------------------------|----------------------|----------------------------------|
| s I C<br>CODE    | ENDUSTRY   | NUMBER OF<br>EMPLOYEES | PAYROLL          |                  | NUMBER OF<br>ITS EMPLOYER | PAYBULL               | NUMBER OF<br>ESTAB-<br>LISHMINTS | NUMBER OF<br>EMPLOYRES | PAYROLL                |                   | NUMBER OF<br>EMPLOYERS | PAYMILL              | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| ***              | Retail Trade   | b, <b>868</b>          | \$86,820         | 914              | b. 339                    | \$15.662              | 786                              | 6, 868                 | \$74,521               | 914               | 7,085                  | 011,823              | 918                              |
| 52<br>521        | Building Materials & Fars Equipment                                    | 325<br>164             | 5.566<br>3,312   | 38<br>12         | 292<br>137                | <b>1</b> ● 099<br>598 | 34<br>12                         | 325<br>1 <b>64</b>     | 4, <b>776</b><br>2.s43 | 38                | 330<br>164             | 4,756                | 41                               |
| 523              | iumber & Other Building Materials<br>Paint: Glass, And WallpaperStores | 104                    | 3,312            | 12               | 137                       | 390                   | 12                               | 100                    | 2.843                  | 12                | 104                    | 2,888                | 14                               |
| 525              | Mardware b Farm Equipment  | 78                     | 747              | 11               | 103                       | 314                   | 13                               | 78                     | 641                    | 11                | 75                     | 134                  | 11                               |
| 5251             | Hardware Stores  |                        |                  |                  | (it)                      |                       | 10                               |                        |                        |                   |                        |                      |                                  |
| 527              | Mobile Home Dealers  | 581                    | 0.407            | 22               |                           | 1 574                 | 99                               | 501                    | E 400E                 | •                 |                        |                      | •                                |
| 53<br>531        | General Merchandise Department Stores                                  | (c)                    | 6,187            | 23<br>2          | 60 I<br>260               | 1,574<br>655          | 32<br>3                          | <b>581</b><br>(c)      | 5,1325                 | 23<br>2           | 433<br>(c)             | 5,351                | 22<br>2                          |
| 533              | Limited Price Variety Stores   | (c)                    |                  | 13               | 84                        | 204                   | 10                               | (c)                    |                        | 13                | 173                    | 1,432                | 12                               |
| 539              | General tircimr42s0 Storm., NEC  | 217                    | 2,862            | В                | 192                       | 548                   | ĨĬ                               | 217                    | 2,451                  | 13                | 87                     | 2,256                | 8                                |
| 54               | Food   | 96 I                   | 15,452           | 9b               | 140                       | 2.505                 | 72                               | 961                    | 13,263                 | 96                | 942                    | 14,171               | 99                               |
| 541              | Grocery Stores   | 836                    | 14,211           | 10               | 641                       | 2,399                 | 51                               | 836                    | 12,203                 | 10                | 029                    | 13,073               | 69                               |
| 542<br>546       | Heat & Fish (Sea Food) Markets<br>Retail Bakeries                      | 60                     | 43b              | 12               |                           |                       | -                                | 60                     | 374                    | 12                | 57                     | 409                  | 10                               |
| 55               | AutomotiveDesiereb Service Stations                                    | 1,001                  | lb, <b>607</b>   | 205              | 1,158                     | 3.382                 | 185                              | 1.007                  | 14,255                 | 205               | 1.040                  | 14,115               | 12<br>195                        |
| 551              | Hew & Used Car Dealers   | 366                    | 1,995            | 22               | 414                       | 1,884                 | 20                               | 366                    | 6.S62                  | 22                | 326                    | 6,620                | 21                               |
| 553              | Tire, Battery, & Accessory Dealers                                     | 150                    | 2,369            | 2a               | 87                        | 213                   | 21                               | I 50                   | 2,033                  | 28                | 146                    | 1,697                | 31                               |
| 554              | Gasoline Service St et ione  | 439                    | 5* <b>435</b>    | 142              | 573                       | 1,031                 | 126                              | 439                    | 4,665                  | 142               | 529                    | 5,296                | 133                              |
| 559              | Miscellaneous Automotive Deslers                                       | <b>/-</b> \            |                  |                  | 60                        | 168                   | 10                               |                        |                        |                   |                        |                      |                                  |
| 56<br>561        | Apparel & Accessories Hen's & Boy's Clothing & Furnishings             | (E)<br><b>63</b>       | 739              | 69<br>9          | 253                       | 544                   | 52                               | (E)<br>63              | 635                    | 69<br><b>9</b>    | 3s5<br><b>70</b>       | 3,335<br><b>66 l</b> | 75<br>10                         |
| 562              | Woman' • Ready-To-Hear Stores  | 86                     | 761              | 30               | 14                        | 113                   | 21                               | 86                     | 653                    | 30                | 87                     | 561                  | 30                               |
| 565              | Family Clothing Stores   |                        | ,,,              | 30               | • • •                     | •••                   | ~1                               | 00                     |                        | -                 | 72                     | 579                  | 7                                |
| 566              | Shoe Stores  | 88                     | 1,180            | 15               | 89                        | 204                   | 14                               | 88                     | 1,013                  | 15                | 122                    | 1,294                | I b                              |
| 57               | Furniture & Home Purnishings   | 210                    | 4,415            | 67               | (D)                       |                       | 57                               | 210                    | 3,190                  | 67                | 361                    | 5* 395               | 63                               |
| 571<br>5712      | Furniture & Home Furnishings   | 163                    | 2,795            | 36               | 141                       | 430<br><b>313</b>     | 33<br>20                         | 163<br><b>97</b>       | 2* 399                 | 34                | 166                    | 2,518                | 35                               |
| 5113             | Furniture Stores Floor Covering Stores                                 | 91<br>(B)              | 1,451            | 1 <b>8</b><br>12 | 95                        | 31.3                  | 20                               | (A)                    | 1,251                  | 1 <b>8</b><br>12  | 107                    | 1,554                | 19                               |
| 572              | Household Appliance Stores   | (=)                    | _                | 12               | 53                        | 161                   | 13                               | (-)                    |                        | 12                | 127                    | 1,959                | 10                               |
| 573              | Radio, Television & Music Stores                                       | 56                     | B90              | 17               | (D)                       |                       | 10                               | 56                     | 164                    | 17                | 66                     | 826                  | ĺŽ                               |
| 5132             | Radio and Television Stores  |                        |                  |                  |                           |                       |                                  | -                      |                        |                   |                        |                      |                                  |
| 5133             | Music Stores   |                        |                  |                  |                           |                       |                                  |                        |                        |                   |                        |                      |                                  |
| 58               | Eating & Drinking Places   | 2,352                  | 20,025           | 214              |                           |                       |                                  |                        |                        | •                 | 2,537                  | 19, 3B0              | 221                              |
| 5812<br>5813     | Esting Places<br>Drinking Places                                       | 1,972<br>200           | lb. 930<br>1.689 | 156<br>39        |                           |                       |                                  | 1,972<br>200           | 14.532<br>1.450        | <b>1</b> 56<br>39 | 2,172<br>187           | 16.529<br>1,469      | 165<br>31                        |
| 59               | Miscellansous Metail Stores  | 1.049                  | 142,735          | 196              | 946                       | 2,480                 | 160                              | 1.049                  | 122.515                | 196               | 1.049                  | 11,135               | 200                              |
| 591              | Orug Stores & Proprietary Stores                                       | 311                    | 4,954            | 30               | 283                       | 960                   | 22                               | 311                    | 4,252                  | 30                | 353                    | 4.449                | 30                               |
| 592              | Liquor Storee  | 125                    | 1,388            | 33               | 143                       | 283                   | 29                               | 125                    | 1,191                  | 33                | 147                    | 1,369                | 36                               |
| 594              | Misce 1 laneous Shopping Goods St ores                                 | 312                    | 3, 582           | 75               |                           |                       | •                                | 312                    | 3.075                  | 15                | 319                    | 3,031                | 80                               |
| <b>5941</b> 5943 | Sporting Goods And Bicycle Shops Stationery Stores                     | 85                     | 1,187            | 18               |                           |                       |                                  | 85                     | 1.019                  | 18                | 97                     | 869                  | 19                               |
| 5944             | Jewelry Stores   |                        |                  |                  |                           |                       |                                  |                        |                        |                   | •                      |                      |                                  |
| 5941             | Gift , Novelty, And Souvenir Shops                                     |                        | -                |                  |                           |                       |                                  |                        |                        |                   |                        | , -                  |                                  |
| 5949             | Sewing, Needlework, And Piece Goods                                    | 51                     | 395              | 10               |                           |                       |                                  | 57                     | 339                    | 10                | 50                     | 397                  | 8                                |
| 595              | Sporting Goode Storms & Bicycle Shope                                  |                        |                  |                  | 82                        | 140                   | 15                               |                        |                        |                   |                        |                      |                                  |
| 5952<br>596      | Sporting Goods Stores  |                        | 9 034            |                  | 11                        | 134                   | 12                               |                        | 2 140                  | .,                | 10                     | 403                  | _                                |
| 596<br>5961      | Farm & Carden Supply Stores Mai 1 Order Houses                         | 173                    | 2,876            | 14               | 125                       | 383                   | 10                               | 173<br>(B)             | 2,469                  | 14<br>4           | 10                     | 682                  | 8                                |
| 5963             | Direct Selling Organizations   | 52                     | b 34             | 5                |                           |                       |                                  | 52                     | 544                    | 5                 |                        |                      |                                  |
| 599              | Retail Stores, NEC   | 18                     | 668              | 32               | 191                       | 331                   | 51                               | 18                     | 513                    | 32                | 115                    | 845                  | 32                               |
| 5992             | Florists   |                        |                  |                  |                           |                       |                                  |                        |                        | =                 | -                      |                      |                                  |
| 5999             | Miscellaneous Retai 1 Stores, NEC                                      |                        |                  |                  | 91                        | 172                   | 25                               |                        |                        |                   | •                      |                      |                                  |

|                  |  |                        | 1972    |     |                        | 1913        |                                    |               | 1974           |                                    |           | 1915     |                                    |
|------------------|--|------------------------|---------|-----|------------------------|-------------|------------------------------------|---------------|----------------|------------------------------------|-----------|----------|------------------------------------|
| SIC<br>CODE      | 1NDUST71%  | NUMBER OF<br>EMPLOYEES | PAYROLL |     | numbek of<br>Employees | PAYROLL     | NUMBER OF<br>ESTAB-<br>ISHMENTS EM | NUMBER OF     | F PAYROLL      | NUMBER OF<br>ESTAB-<br>LISHMENTS I | NUMBER OF | PAYROLL  | L NUMBER OF<br>ESTAB-<br>LISHMENTS |
|                  | Finance, Insurance <b>and Real</b> Estate  | 998                    | \$4,118 | 119 | 1,120                  | \$'4,546    | 135                                | i, 102<br>529 | \$16,066       | 162                                | 1,104     | \$17,961 | 168                                |
| 60               | Banking  | 395                    | 1,527   | 7   | 448                    | •           |                                    |               | 7,836          | 26                                 | 53a       | 10,028   | 26                                 |
| 602              | Commercial ond Stock Savings Sanks   | 395                    | 1,527   |     | 44a                    | 1,663       | 6                                  | 529           | <b>5</b> , 7a2 | 26                                 | 53a       | 10,028   | 26                                 |
| 61               | Credit Agencies Other Than Banks   | 116                    | 488     | 19  | 1 33                   | 546         | 19                                 | 151           | 2* 409         | 208                                | 174       | -,       | 34                                 |
| 612              | Savinge & Loan Associations  |                        |         |     |                        |             |                                    | 94            | 1,s73          | 10                                 | 115       | 1,688    | 16                                 |
| 614<br>62<br>621 | Personal Credit Institutions Security, Commodity Brokers And Services Security Brokers And Dealers | (D)                    |         | 14  | (D)                    |             | 14                                 |               |                |                                    | 51        | 715      | 16                                 |
| 63               | Insurance Carriers   | 118                    | 596     | 10  | i 35                   | 64 <b>l</b> | 10                                 | 80            | 1* 409         | 5                                  | a2        | 1,723    | 7                                  |
| 636              | Tit le insurance   |                        | 000     |     | . 55                   | 04 -        |                                    |               | 1 400          |                                    | 66        | i. 185   | 3                                  |
| 64               | Insurance Agents, Brokers, & Service   | 65                     | 249     | 22  | 72                     | 276         | 22                                 | 76            | 1.093          | 25                                 | 74        | 1,159    | 30                                 |
| 65               | Real Estate  | 292                    | 1.163   | 5a  | 317                    | 1,323       | 73                                 | 254           | 2.099          | 72                                 | i 9 0     |          | 66                                 |
| 651              | Real Estate Operators  | 76                     | 187     | 29  | 94                     |             | 37                                 | 112           | 912            | 43                                 | 103       |          | 41                                 |
| 653              | Agents, Broker@, And Hanagers  | 53                     | 96      | 15  | 51                     |             | 17                                 | (0)           |                | 22                                 | 59        | 566      | 19                                 |
| 655              | Subdividers & Developers   | lii                    | 4a3     | 7   |                        |             |                                    | (B)           |                | 4                                  |           |          |                                    |
| ***              | services   |                        | a       |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 70               | Hotels & Other Lodging Places  | 1.309                  | \$2,632 | 135 | 1.115                  | \$2,231     | 131                                | 1,017         | \$8,719        | 108                                | 1.186     | \$9.279  | 104                                |
| 701              | Notels, Tourist Courts, & Motels   | i. 160                 | 2* 388  | 100 | 918                    |             | 92                                 | 883           | 7. baa         | 8a                                 | 996       | 8,063    | 86                                 |
| 702              | Booming k Boarding Houses  | 103                    | 160     | 16  | 107                    | 188         | 12                                 | 80            | 594            | а                                  | 40        |          | 6                                  |
| 703              | Trai ler Parks & Camps   | 46                     | a4      | 19  | 49                     | 100         | 23                                 | 54            | 438            | 12                                 | 128       |          | 10                                 |
| 7031             | Trailer <b>Parks</b>   | 46                     | 84      | 19  | 49                     | ion         | 23                                 |               |                |                                    |           |          |                                    |
| 7033             | Trailering Parks For Transients  |                        |         |     |                        |             |                                    |               |                |                                    | (B)       |          | i                                  |
| 72               | Personal Services  | 318                    | 74 J    | 79  | 340                    | 750         | 82                                 | 369           | 3.430          | 87                                 | 339       | 3,393    | 76                                 |
| 721              | Laundries & Dry Cleaning Plants  | 107                    | 302     | 12  | 119                    | 294         | i i                                | 161           | 1,719          |                                    | i52       |          | 18                                 |
| ?213             | Linen Supply   |                        |         |     |                        |             |                                    | (a)           | -              |                                    | (B)       | ,        | 2                                  |
| 7216             | Dry Cleaning Plants, Except Rug  |                        |         |     |                        |             |                                    | ( - /         | •              |                                    | ` ,       |          |                                    |
| 723              | Beauty Shops   | 141                    | 280     | 44  | 162                    | 3 i 3       | 46                                 | 155           | 1,259          | 47                                 | 135       | 1,122    | 44                                 |
| 724              | Barber Shops   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 729              | Miscellaneous Personal Services  |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 73               | Miscel laneous Business Services   | 147                    | 388     | 31  | 241                    | 532         | 44                                 | 259           | 2,551          | 49                                 | 23 i      | 2,719    | 50                                 |
| 731              | Advertising  |                        |         |     |                        |             |                                    |               | -              |                                    |           |          |                                    |
| 7311             | Advertising Agencies   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 7312             | Outdoor Advertising Services   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 733              | <b>Mailing, Reproduction,</b> Stenographic   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 734              | Building Services  |                        |         |     | 68                     | 136         | 12                                 | 15            | b02            | 13                                 | 70        | 578      | 16                                 |
| 7349             | Building Haintenance Service   |                        |         |     |                        |             |                                    | 63            | 415            |                                    |           |          |                                    |
| 139              | Business Services, NEC   | 14                     | 189     | 19  | 117                    | 265         | 24                                 | 70            | 195            | 8                                  | 110       | 1,534    | 21                                 |
| 7392             | Management And Public Relations  |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 7394             | Equipment Rental And Leasing   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 7399             | Business Services, NEC   |                        |         |     |                        |             |                                    |               |                |                                    | 64        |          |                                    |
| 75<br>753        | Automobile Repair, Services, & Garage  |                        | 634     | 50  | 166                    |             |                                    | 168           | 2.662          |                                    |           | ,        | 68                                 |
| 753<br>7531      | Automobile Repair Shope  | 168                    | 596     | 44  | 144                    |             | 48                                 | 146           | 2.444          | 61                                 | 146       | 2,210    | 61                                 |
| 7518             | Top & Body Repair Shops  | 38                     | 129     | 10  | 41                     |             |                                    |               |                |                                    |           |          |                                    |
| 7539             | General Automob i le Repair Shops  | 87                     | 323     | 25  | 72                     | 285         | 26                                 | 65            | 1,222          | 31                                 | 65        | 1,105    | 31                                 |
| 754              | Automotive Repair Shopa, NEC   |                        |         |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 754<br>76        | Automotive Services, Except Repair<br>Miscellaneous Repair Services                                |                        | 944     |     |                        |             |                                    |               |                |                                    |           |          |                                    |
| 769              | Miscellaneous Repair Services  | 84                     | 316     | 19  | 71                     |             |                                    |               |                |                                    |           |          |                                    |
| 7699             | Mepair Services, NEC   |                        |         |     | 55                     | 172         | 13                                 |               |                |                                    |           |          |                                    |

|                   |   |           | 1912                             |        |            | 1973         |                                   |              | 1974             |                                   |                        | 1975            |                                  |
|-------------------|---|-----------|----------------------------------|--------|------------|--------------|-----------------------------------|--------------|------------------|-----------------------------------|------------------------|-----------------|----------------------------------|
| SIC<br>CODE       | INDUSTRY N  | IUMBER OF | ANNUAL !<br>PAYROLL<br>(\$1,000) | ESTAB- | NUMBER OF  | PAYROLL      | NUMBER OF<br>ESTAB-<br>) LISHMENT | NUMBER OF    | PAYROLL          | NUNBEN OF<br>ESTAB-<br>) Lishment | NUMBER OF<br>SEMPLOYEE | PAYROLL         | NUMBER OF<br>ESTAB-<br>LISHMBNTS |
| 78                | Motion Pictures   |           |                                  |        |            |              |                                   | 69           | \$405            | 9                                 | 69                     | \$366           | 9                                |
| 783               | Motion Picture Theaters                                       |           |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 7832              | Hotion Picture Theaters, Ex Drive                             | - i n '   |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 79                | Amusement & Retreat ion Services, NEC                         | 160       | \$337                            | 24     | 120        | \$297        | 22                                | 390          | 4.369            | 32                                | 390                    | 3,950           | 32                               |
| 792               | <b>Producera, Orchestras,</b> Entertain                       | er -      | •                                |        |            |              |                                   | (B)          |                  | 2                                 | (B)                    |                 | 2                                |
| 7922              | Theatrical <b>Producers &amp;</b> Services                    |           | 44                               |        |            |              |                                   | (B)          |                  | 1                                 | (B)                    |                 | 1                                |
| 1929              | Entertainer & Entertainment (                                 | Croups:   |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 193               | Bowling & Bi 11 iard Establishments                           |           |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 1933              | Bowling Alleys  |           |                                  |        | 70         | 000          | 4.0                               |              |                  |                                   | 0.70                   |                 |                                  |
| 194               | Other Amusement & Retreat 1on Servi                           |           | 26i                              | 16     | 79         | 220          | 16                                | 979          | 1 050            | 10                                | 259                    | 1,681           | 19                               |
| 199               | Hisc. Amusement, Recreat ional Servi                          |           | -                                |        |            |              |                                   | 259          | 1,859            | 19                                | 117                    | 1,350           | 17                               |
| 7991              | Membership Sports & Recreation                                | Clube     | •                                |        |            |              |                                   | 110          | i ,039           |                                   | 179                    | 0/3             |                                  |
| 7999              | Amusement & Recreation, NEC                                   |           |                                  |        | 1.552      | 4,972        | 148                               | 119<br>1.702 | 1,039            | <b>13</b><br>160                  |                        | 943             | 13<br>170                        |
| 80                | Medical and Other Health Services                             | 1,331     | 4,176                            | 149    | 254        | •            | 62                                | 396          | 10,545           | 68                                | 1,933<br>518           | 31.095          | • • •                            |
| 801               | Off item of Physic tana & Surgeons                            | 243       | 1,036<br>376                     | 65     | 254<br>149 | 1,112<br>439 | 62<br>47                          | 390<br>161   | 10,545<br>2. io9 | 48                                | 518<br>i 76            | 13,153<br>2,332 | 66<br>53                         |
| 802<br><b>804</b> | Of fices of Dentists & Dental Surgeons                        |           | 3/0                              | 44     | 149        | 439          | 47                                | 101          | 2. 109           | 40                                | 1 70                   | 2,332           | 53                               |
| 805               | Offices Of Other Health Practition                            | ouern -   |                                  |        |            |              |                                   | 227          | 2,046            | 5                                 | 266                    | 1.989           | 6                                |
| 806               | Nursing b Personal Care Facilities                            | 382       | 1,051                            | 3      | 491        | 1,504        | 3                                 | (F)          | 2,010            | 3                                 | 906                    | 12,787          | 4                                |
| 808               | Hospitals Outpatient Care Facilities                          | 302       | 1,031                            | 3      | 431        | *, 504       | J                                 | (F)<br>(B)   |                  | 7                                 | 700                    | 12,767          | •                                |
| 809               | Health & Allied Services NEC                                  | 533       | 1.505                            | 24     | b34        | 1,860        | 25                                | ( <b>D</b> ) |                  | ,                                 |                        |                 |                                  |
| BO92              | Sanator ia Convaleacent & Rest Homes                          |           | 651                              | 9      | 420        | 1309         | 9                                 |              |                  |                                   |                        |                 |                                  |
| 8099              | Health & Allied Services, NEC                                 | 172       | 854                              | 15     | 214        | 1.051        | 16                                |              |                  |                                   |                        |                 |                                  |
| 81                | Legal Services  | io2       | 352                              | 29     | 106        | 453          | 29                                | 126          | 2,518            | 43                                | 112                    | 2.249           | 43                               |
| 82                | Educational Services  | (D)       | 002                              | 10     | (D)        |              | ii                                |              | -,               |                                   |                        | -,              |                                  |
| 821               | Elementary 6 Secondary Schools                                | (=)       |                                  |        | (-)        |              |                                   |              |                  |                                   |                        |                 |                                  |
| 822               | Colleges & Universities                                       |           |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 829               | Schools & Educational Services                                | NEC -     |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 63                | Social Services   |           |                                  |        |            |              |                                   | 221          | 1,499            | 34                                | 207                    | 1,679           | 34                               |
| 831               | social Services NEC   |           |                                  |        |            |              |                                   | 88           | 674              | 29                                | 141                    | 1.125           | 29                               |
| 8 <b>36</b>       | Residential Care  |           |                                  |        |            |              |                                   | 133          | 826              | 5                                 | 66                     | 539             | 5                                |
| 84<br><b>84 l</b> | Museums, Botanical, Zoological Gard<br>Museums & Art Galeries | lens '    |                                  |        |            |              |                                   |              |                  |                                   |                        |                 |                                  |
| 86                | Nonprofit Hembership Organizations                            | 554       | 1.512                            | 67     | 53;        | 1,452        | 67                                | 455          | 5,400            | 67                                | 508                    | 5, 3B5          | 12                               |
| 862               | Professional Membership Organizations                         |           |                                  | 3      | (D)        | •            | 3                                 | (c)          | •                | 4                                 | (c)                    |                 | 4                                |
| 863               | Labor Organizations   | 27        | 91                               | 10     |            |              |                                   |              |                  |                                   |                        |                 | -                                |
| 864               | Civic, Social, Fraternal Associat                             |           | 103                              | 21     | 97         | 111          | 22                                | 96           | 629              | 25                                | 109                    | 650             | 20                               |
| ir66              | Religious Organizations                                       | 109       | 182                              | 20     | 101        | 183          | 18                                | ?5           | 622              | 21                                | 104                    | 589             | 21                               |
| 89                | Miscellaneous Services  | 163       | 570                              | 41     | 268        | 901          | 48                                | 193          | 3,011            | 48                                | 164                    | 2,687           | 50                               |
| 891               | Engineering & Architectural Servi                             | ices 86   | 342                              | 15     | 104        | 496          | 18                                | 87           | 1,633            | 20                                | 82                     | 1,658           | 23                               |
| 893               | Accounting, Audit ing, & Bookkeeping                          | (0)       |                                  | 25     | 104        | 301          | 25                                | 106          | 1,378            | 26                                | 81                     | 1.040           | 26                               |

| ·                             |   |                                  | 1976                                      |                                  |                                  | 1977  |                               |                                    | 1918                      |                                  |
|-------------------------------|---|----------------------------------|---|----------------------------------|----------------------------------|---|-------------------------------|------------------------------------|---------------------------|----------------------------------|
| SIC                           | INDUSTRY  | NUMBER OF<br>EMPLOYEES           | PAYROLL                                   | NUMBER OF<br>ESTAB-<br>LISHMENTS |                                  | F PAYROLL                                     |                               | NUMBER OF                          | ANNUAL PAYROLL (\$1,000)  | NUMBER OF<br>ESTAB-<br>LISHMENTS |
|                               | TOTAL   | 21,887                           | \$301,317                                 | 2,781                            | 25,383                           | \$352,745                                     | 3,181                         | 29,060                             | \$386,613                 | 3,301                            |
| *** <sup>1</sup> 7 12 73      | Agricultural Services, Forest ry, Fisheries Agricultural Services, Hunting, Trapping , Crop Services Horticultural Services   | 509<br>4s3<br>(c)                | 4,818<br>4,489                            | 48<br>37<br>3                    | 427<br>411                       | 5,200<br>5,058                                | 38<br><b>34</b>               | 611<br>599                         |                           | 47<br>43                         |
| 74<br>76<br>761               | Veterinary Services  Farm Labor And Managerial Services  Farm Labor Contractors   | (c)<br>(c)                       |   | <b>2</b><br>1                    | (c)<br>(c)                       |   | 2<br>1                        | 67<br>(C)<br>(c)                   |                           | 12<br>1<br>1                     |
| <b>78</b><br>9                | Landscape And Horticul tura 1 Services Fishing, Hunting, And Trapping   | 105                              | 1,928                                     | 16                               | 113                              | 1,8s4   | 12                            | 221                                | 3,300                     | 21                               |
| ***<br>13<br>132              | Mining Oil And Gaa Extraction Natural Gas Liquida   | 22                               | 676                                       | 6                                | 96<br>(B)                        | 2,450   | 10<br>5                       | 94<br>(B)                          | •                         | 12<br>7                          |
| 138                           | 011 And Gas Field Services  |                                  |   |                                  | (B)                              |   | 3                             | (B)                                |                           | 5                                |
| 15<br>151<br>153<br>16<br>161 | Contract Construction  General Contractor, Buildings  General Building Contractor  Operative Builders  General Contractors, Except Buildings  Highway & Street Construction | 1,998<br>662<br>405<br>92<br>219 | 41,104<br>10,769<br>7*435<br>639<br>8,456 | 381<br>158<br>77<br>12<br>19     | 2,398<br>828<br>562<br>62<br>377 | 48,271<br>14,844<br>10,688<br>1,024<br>10,892 | 622<br>233<br>101<br>17<br>29 | 2,975<br>1,178<br>713<br>84<br>342 | 18,553<br>11,827<br>1.319 | 55 i<br>253<br>89<br>17<br>28    |
| 162<br>17<br>171<br>172       | Heavy Construction, Except Highway<br>Special Trade <b>Contractors</b><br>plumbing, <b>Heating, Air</b> Conditioning<br>Painting, Paper Hanging                             | 1,117<br>190<br>73               | 21,880<br>4,618<br>1,005                  | 204<br>37<br>26                  | 133<br>1,193<br>248<br>13        | 2,724<br>22,536<br>5,400<br>1,244             | 16<br>260<br>43<br>35         | 125<br>1,455<br>311<br>88          | 24,671<br>6.336<br>1,290  | 15<br>270<br>40<br>34            |
| 173<br>174<br>1741<br>1742    | Plastering & Lathing  | 373<br>141<br>51<br>76           | 8,172<br>2,603<br>1,063<br>1,361          | 23<br>43<br>15<br>22             | 158<br>214<br>59<br>146          | 3,565<br>3.379<br>1,027<br>2,235              | 28<br>45<br>14<br>26          | 236<br>216<br>65<br>140            | 3,630<br>1,073<br>2,408   | 36<br>51<br>20<br>22             |
| 175<br>1751<br>176<br>177     | Roofing & Sheet Natal Work<br>Concrete Work   | 100<br>86<br>61                  | 1,103<br>909<br>1,301                     | 19<br>13<br>8                    | 145<br>118<br>73<br>91           | 2,611<br>2,134<br>1,462<br>1,280              | 29<br>17<br>9<br>22           | 145<br>101<br>107<br>75            | 877<br>1,961<br>1,120     | 28<br>17<br>10<br>24             |
| 1 79<br>1 794<br>1 199        |   | 106                              | 1,752                                     | 26                               | 144<br>70<br>66                  | 2,362<br>1,359<br>7a 1                        | 33<br>18<br>11                | 183<br>91<br>80                    | 1,548                     | <b>32</b><br><b>16</b><br>10     |

APPENDIX 12 . SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 20 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                  |  |                        | 1976           |                                      |           | 1977           |        |                        | 1978           |                                  |
|------------------|--|------------------------|----------------|--------------------------------------|-----------|----------------|--------|------------------------|----------------|----------------------------------|
| SIC<br>CODE      | INDUSTRY   | NUMBER OF<br>EMPLOYEES | PAYROLL        | L NUMBER OF<br>ESTAB-<br>LISHMENTS E | NUMBER OF | PAYROLL        |        | NUMBER OF<br>EMPLOYEES | PAYROLL        | NUMBER OF<br>ESTAB-<br>LISHMENTS |
| ***              | Manufacturing  | 1,717                  | \$30,560       | 115                                  | 2,481     | \$39,.454      | 143    | 2,846                  | \$46. 54B      | 142                              |
| 20               | Food & Kindred Products  | 152                    | 3,360          | 14                                   | 172       | 3,104          | 18     | 224                    | 2,691          | 17                               |
| 201              | Neat Products  | (B)                    |                | 3                                    | (B)       |                | 3      |                        |                |                                  |
| 2011             | Neat Packing Plants  | (B)                    |                | 2                                    | (B)       |                | 2      |                        |                |                                  |
| 209              | Misc.Foods And Kindred Products  |                        |                |                                      |           |                |        | 110                    | 1,142          | 5                                |
| 2092             | Fresh Or Frozen Packaged Fieh  |                        |                |                                      |           |                |        | (c)                    |                | 4                                |
| 24               | Lumber And Wood Product=   | 50                     | 967            | 8                                    | 93        | 1,395          | 12     | 87                     | 1.357          | 11                               |
| 243              | Millwork, Plywood 6 Structural Members                                       |                        |                |                                      | 70        | 1.159          | 6      | 63                     | 876            | 4                                |
| 2434             | Wood Kitchen Cabinets  |                        |                |                                      | (B)       |                | 5      | (B)                    |                | 4                                |
| 25               | Furniture & Pixtures   | (B)                    |                | 3                                    | 78        | 1.346          | 5      | 147                    | 1,945          | 6                                |
| 252              | Office Furniture   |                        |                |                                      |           |                |        |                        |                |                                  |
| 2522             | Metal Office Furniture   |                        |                |                                      |           |                |        |                        |                |                                  |
| 254              | Partitions And Pixtures  | (B)                    |                | 2                                    | (B)       |                | 3      | (C)                    |                | 4                                |
| 2542             | MetalPartitions And Fixtures   |                        |                |                                      | (B)       |                | 1      | (c)                    |                | 1                                |
| 27               | Printing & Publishing  | . 439                  | 7,358          |                                      | 550       | 8,496          | 2?     | 590                    | 8,700          | 24                               |
| 271              | Newspapere   | 203                    | 3,306          |                                      | 243       | 3,221          | 7      | 2B2                    | 3.778          | 7                                |
| 275              | Commercial Printing  | (B)                    |                | 12                                   | 74        | 1,151          | 11     | 76                     | 1,087          | 10                               |
| 2751             | •  |                        |                |                                      | 71        | 1,131          | 9      | (B)                    |                | 8                                |
| 276              | Hanifold Business Forms Manufacturing  | (c)                    |                | 2                                    | (C)       |                | 2      | (c)                    |                | 2                                |
| 29               | Petroleum & Coal Products  | (B)                    |                | 3                                    | (B)       |                | 3      | (B)                    |                | 3                                |
| 291<br>30        | Petroleum Refining   | (B)                    |                | 1                                    | (B)       |                | 1      | (B)                    |                | 1                                |
| 302              | Rubber And Mime. <b>PlasticsProducts</b> Rubber And <b>Plastics</b> Footwear |                        | 0              |                                      | (E)       |                | 4      | (c)                    |                | 3                                |
| 302              |  |                        |                |                                      | (c)       |                | i      | (-)                    |                | _                                |
|                  | Miscellaneous Plantic Products   |                        |                |                                      | (c)       |                | 3      | (c)                    |                | 3                                |
| 32               | Stone ,Clay & Glass Products   | 50                     | 1,338          | 12                                   | 60        | 1,457          | 13     | 81                     | i, 588         | 12                               |
| <b>327</b><br>33 | Concrete, Gypsum, & Plaster Products Primary Hetal Industries                |                        |                |                                      |           |                |        |                        |                |                                  |
| 339              | •  |                        |                |                                      |           |                |        |                        |                |                                  |
| 3399             | Miscellaneous Primary Metal Products Primary Metal Products, NEC             |                        |                |                                      |           |                |        |                        |                |                                  |
| 34               | Fabricated Metal Products  |                        |                |                                      |           |                |        | 400                    | 2 720          | 4.5                              |
| 344              | Fabricated Structural Metal Products   |                        |                |                                      | 123       | 2,293          | 14     | 169<br>63              | 2,729<br>1,214 | 15<br>6                          |
| 349              | Misc. Fabricated Metal Products  |                        |                |                                      | 69        | 4 005          | 4      | 94                     |                | 4                                |
| 3494             |  |                        |                |                                      | 69        | 1,205          | 4      | (B)                    | 1,348          | 2                                |
| 35               | Hachinery, Except Electrical   |                        |                |                                      | 64        | 4 4 7 7        | 44     |                        | 4 250          | 17                               |
| 359              | Misc. Machinery, Except Electrical   |                        |                |                                      | 61        | 1,177          | 14     | 82<br>64               | 1,350          | 14                               |
| 3599             | Machinery, Except Electrical, NEC  |                        |                |                                      |           |                |        | 64                     | 1,087<br>1.087 | 14                               |
| 36               | Electrical Equipment & Supplies  |                        | 0 0/5          |                                      | 771       | 11 /00         | 9      | 992                    | 16,643         | 8                                |
| 361              | Electrical Equipment a Supplies  Electric Distribution Equipment             | 557                    | 8,945          | 9                                    | (B)       | 11,490         | 1      | (B)                    | 10,043         | ì                                |
| 3612             | Transformers   | (B)                    |                |                                      | (B)       |                | ī      | (B)                    |                | î                                |
| 366              | Communications Equipment   | (B)                    |                | 1                                    | (E)       |                | 2      | (E)                    |                | 2                                |
| 366 I            | Telephone And Telegraph Apparatus  | (c)                    |                | 1                                    | (E)       |                | ĺ      | (E)                    |                | 1                                |
| 3662             | Radio, TV Communication Equipment  | (c)                    |                | 1                                    | (E)       |                | -      | (=)                    |                | '                                |
| 367              | Electronic Components & Accessor lee   | (5)                    |                | 4                                    | 357       | 4,857          | 3      | 456                    | 6,253          | 3                                |
| 3674             | Semiconductors   | (E)                    |                | 4                                    | 357       | 4,037          | 3      | 430                    | 0,233          | 3                                |
| 3679             | Elect ronic Components, NEC  | 101                    |                | 4                                    | (E)       |                | 3      | 456                    | 6,253          | 3                                |
| 37               | Transportation Equipment   | (E)<br>103             | 1.625          |                                      | (E)<br>66 | 1,087          | ა<br>8 | 69                     | 1,137          | ž                                |
| 373              | Ship b Boat Building & Repairing   | 103<br>72              |                |                                      | (B)       | 1,007          | 6      | (B)                    | .,137          | 5                                |
| 3132             | Boat Building & Repairing  | 72                     | 1,150<br>1.150 |                                      | (B)       |                | 6      | (B)                    |                | 5                                |
| 39               | Hiscellaneous Manufacturing Industries                                       | /2                     | 1.150          | , D                                  | (B)<br>60 | <b>1</b> ● 004 | 1      | 81                     | 1.252          | 8                                |
| 5)               | ······································                                       |                        |                |                                      | 00        | <b>■ ●</b> 004 | '      | 01                     | 1,232          | ٥                                |

|                    |   |                        | 1976           |          |                        | 1977       |     |            | 19?8   |          |
|--------------------|---|------------------------|----------------|----------|------------------------|------------|-----|------------|--|----------|
| SIC<br>Code        | INDUSTRY  | number op<br>Employees |                | ESTAB-   | NUMBER OF<br>EMPLOYEES | PAYROLL    |     | NUMBER OF  | Annual Number<br>Payroll Est<br>(\$1,000) Lish | TAB-     |
|                    | ransportation b Other Public Utilities                                    | 1, 378                 | 627,794        | 81       | 1,641                  | \$32,25S   | 91  | 1,622      | \$33,461                                       | 84       |
| 41                 | Local Passenger Transportation  | 108                    | 2,179          | 10       | 89                     | 2,080      | 10  | 109        | 2,072  | 9        |
| 111                | Local And Interurban Passenger Transit                                    | (s)                    |                | 7        |                        | -          | •   | (3)        |  | 7        |
| 1119<br>113        | Local Passenger Transportat Ion. MEC<br>Intercity Highway Transportat ion | (s)                    |                | 7<br>1   |                        |            |     | (D)        |  | ı        |
| 13<br><b>2</b>     | Trucking & Warehousing  | (s)<br>261             | 4.845          | 31       | 434                    | 5,664      | 35  | (B)<br>254 | 5,715  | 32       |
| 21                 | Trucking , Local & Long Distance  | (C)                    | 4,043          | 30       | (B)                    | , -        | 33  | (c)        | 3,743  | 30       |
| 211                | Trucking Without Storage  | <b>\-</b> /            |                | 00       |                        |            | •   | (0)        |  | 50       |
| 22                 | Public Warehousing  |                        |                |          | (8)                    |            | 2   |            | -  |          |
| 1221               | Farm Product Marchousing And Storage                                      |                        |                |          | (B)                    |            | 1   |            | •  |          |
| 4                  | Water Transportation  | (B)                    |                | 3        | (8)                    |            | 4   |            |  |          |
| 15                 | Transportation By Air   | (c)                    |                | 5        | (c)                    |            | 5   | (E)        |  | 1        |
| 151                | Air Transportation  | (c)                    |                | 3        | (c)                    |            | 4   | (E)        | •  | ı        |
| 4s                 | Communicat ion  | (P)                    |                | 15       | 703                    | 16,589     | 2a  | 784        | 17,572   | 18       |
| 181                | Telephone Communicat ion  | (0)                    |                | 9        | (?)                    |            | 9   | m          |  |          |
| 83                 | Radio And Television Broadcast ing  | 119                    | 1,698          | 5        | (c)                    |            | 9   | (c)        |  | 9        |
| 9                  | Electric, Gas & Sanitary Service  | 137                    | 2,604          | 12       | 141                    | 2,711      | 12  | 143        | 2,754  | 12       |
| 91                 | Electric Companies & Systems  |                        |                |          |                        |            |     |            |  | -        |
| 93<br><b>93</b> 1  | Comb inst ion Companies & Systems  Electric & Other Services Combined     |                        | -              |          |                        |            |     |            |  | -        |
| 131                | srectic 9 other Services rompined   |                        |                |          |                        |            |     |            |  | -        |
| 95                 | Sanitary Services   | 76                     | 1,216          | 7        | 74                     | 1,257      | 6   | 78         | 1, 35*   | 1        |
|                    | holesale Trade  | 1,078                  | \$18,490       | 130      | 1,332                  | \$21* 333  | 142 | 1,143      | 820,684  | 141      |
| 0<br>01            | Molesale Trade-Durable Goods Notor Vehicles & Automotive Equipment        |                        |                |          |                        | 010        |     |            |  |          |
| 013                | Automotive Parts And Supplies   | 65<br>(B)              | 911            | 12<br>9  | 59<br>53               | 919<br>S97 |     |            | 846  | 12<br>11 |
| 63                 | Lumber And Construction Meterials   | (1)                    |                | <b>9</b> | 5A                     | 1,372      | -   |            | 1,653  |          |
| 000                | 0   | (1)                    |                | •        | Jh                     | 1,072      | ·   | 70         | 1,033  |          |
| 039<br>04          | Construction Materials, NEC   |                        |                |          | •                      |            |     | (s)        |  | ;        |
| 048                | Groceries & Related Products Fresh Fruits & Vegetables                    |                        |                |          |                        |            |     |            |  |          |
| 049                | Groceries & Related Produc ts, NEC  |                        |                |          |                        |            |     |            |  |          |
| 808                | Machinery, Equipment, And Supplies  | <b>1</b> 56            | 4,627          | 23       | 188                    | 3,495      | 27  | 219        | 3,866  | 30       |
| 083                | Farm Machinery And Equipment  | 82                     | 1.557          | 6        | 91                     | 1,878      |     |            | 1,787  | ï        |
| 09                 | Miscellaneous Wholesalers   |                        | 1,007          | ŭ        | •                      | .,         |     |            | ••••   |          |
| 092                | Petroleum sulk Stationa & Terminala                                       |                        |                |          |                        |            |     |            |  |          |
| 14                 | Wholesale Trade-Nondurable Goods  | 699                    | 11, S96        | 69       | 874                    | 12,991     |     |            | 11,566   | 6        |
| 144                | Grocer les And Re lated Products Poultry And Poul cry Products            | 391                    | 6,369          | 29       | 53s                    | 7,547      | 33  | 302        | 6, 105   | 28       |
| 146                | Fish And Seafoods   | (B)                    |                | 2        | 14                     | 605        | 5   |            |  |          |
| 147                | Heats And Heat Products   | 120                    | 1.888          | 6        | 90                     | 1,558      |     |            | 1,724  | •        |
| 148                | Fresh Fruits And Vegetables   | 56                     |                | 3        | (c)                    | *,***      | 4   |            | .,. = -  | ì        |
| 17                 | Petroleum Arrd Petroleum Producta   |                        | •              | -        | 59                     | 1,143      |     | 60         | 1,193  | 8        |
| 171                | Petroleum Sulk Station And Terminals                                      |                        |                |          | (B)                    |            | 7   | ,-,        |  | •        |
| 11 <b>0</b><br>519 | Beer, Wine, And Disti Hed Beverages Miscellaneous Nondurable Goods        | 7s                     | 1,022          | 9        | 74                     | 1,333      |     |            | 1,441  | 6        |
| 5191               | Ferm Supplies   | 145                    | 2.299          | 16       | 119                    | 2,042      |     | • • •      | 2,001  | 15<br>9  |
| • •                | anhly res   | 128                    | <b>1 •</b> 909 | 12       | 86                     | 1,418      | 9   | 4          | 1, 387   | ç        |

|             |   |                        | 1916                   |                                  |                        | 1977          |           |              | 1918             |                                  |
|-------------|---|------------------------|------------------------|----------------------------------|------------------------|---------------|-----------|--------------|------------------|----------------------------------|
| SIC<br>CODE | INDUSTRY  | NUMBER OF<br>EMPLOYEES |                        | NUMBER OF<br>ESTAB-<br>LISHMENTS | NUMBER OF<br>EMPLOYEES | PAYROLL       |           | NUMBER 03    | PAYROLL          | NUMBER OF<br>ESTAB-<br>LISHMUNTS |
| ***         | Retail Trade  | 8.197                  | \$86.999               | 959                              | S.885                  | S94.2S1       | 1.055     | 6.952        | 697.739          | 1.035                            |
| 52          | Building Materials & Farm Equipment                           | 371                    | \$86.999<br>5,s18      | 52                               | 432                    | 7.359         | 1,055     | 478          | 7,540            | 1,035                            |
| 521         | Lumber & Other Building Materials                             | 186                    | 3,475                  | 1s                               | 1 S6                   | 3.646         | 15        | 233          | 4,222            | 19                               |
| 523         | Paint. Glass, And Wallpaper Stores                            | 100                    | 0,410                  | 15                               | 52                     | 831           | 10        | 54           | SA9              | iĭ                               |
| 525         | Herdware & Parm Equipment                                     | 82                     | S33                    | 12                               | 90                     | 822           | 12        | 73           | 729              | 13                               |
| 5251        | Hardware Stores   |                        |                        |                                  |                        |               |           |              |                  |                                  |
| 521         | Mobile Home Dealers   |                        |                        |                                  | f35                    | I,91O         | 15        | 89           | 1,54s            | 12                               |
| 53          | General Merchandise   | 446                    | 3,s59                  | 19                               | 585                    | 6,439         | 23        | 633          | 6,515            | 24                               |
| 531         | Department Stores   | (c)                    |                        | 2                                | (c)                    |               | 2         | 451          | 4,777            | 3                                |
| 533         | Limited Price Variety Stores                                  | (s)                    |                        | 10                               | 102                    | S70           | 12        | 95           | 932              | 13                               |
| 539         | General Merchandise Stores, NEC                               | 192                    | 1,404                  | 7                                | (K)                    |               | 9         | 87           | 808              | 8                                |
| 54<br>54 i  | Food  | 1,000                  | 16.195                 | 103                              | 1,065                  | 17, 133       | 118       | 1,184        | 1s,0ss           | 109                              |
|             | Grocery Stores  | S32                    | 14,899                 | 73                               | 851                    | 15,133        | so        | 996          | 16,431           | 76                               |
| 542<br>546  | Meat & Fish (Sea Food) Markets<br>Retail Bakeries             | _                      |                        |                                  | 100                    | 0.41          |           |              |                  |                                  |
| 546<br>55   | Automotive Dealers & Service Stations                         | 7s                     | 446                    | <b>11</b><br>191                 | 102                    | 641<br>17.910 | 12        | 6S<br>1.360  | 507              | 11<br>179                        |
| 551         | New & Used Car Dealers  | 1.163<br>389           | 15,735<br><b>7,566</b> | 191<br>22                        | 1,307<br>468           | 8,903         | 200<br>21 | 1.360<br>492 | 18.762<br>10.322 | 20                               |
| 553         | Tire, Battery, & Accessory Dealers                            | 389<br>15s             | 2,155                  | M                                | 408<br>149             | 2,008         | 33        | 200          | 10,322<br>2. 4S6 | 20<br>34                         |
| 554         | Gasoline Service St e tions                                   | 566                    | 5,353                  | 126                              | 590                    | 5,249         | 130       | 600          | 2, 430<br>5. Q14 | 113                              |
| 559         | Miscellaneous Automotive Dealers                              | 300                    | 3,333                  | 120                              | 330                    | 3,643         |           | 000          | 2,404            | •••                              |
| 56          | Apparel & Accessories   | (E)                    |                        | 69                               | 350                    | 3* 2s0        | 84        | 45a          | 3.995            | 88                               |
| 561         | Men's b Boy's Clothing & Furnishings                          | 79                     | 716                    | Ιi                               | 83                     | 6S0           | 9         | 2011         | •                |                                  |
| 562         | Women's Ready-To-Wear Stores                                  | 90                     | 594                    | 30                               | 106                    | 69S           | 39        | 147          | 999              | 39                               |
| 565         | Family Clothing Stores  | 70                     | 725                    | 6                                | 75                     | 831           | 8         | 132          | 1,234            | 9                                |
| 566         | Shoe Stores   | 67                     | 704                    | 14                               | 59                     | 743           | 15        | 75           | 164              | 15                               |
| 57          | Furniture & Home Furnishings                                  | 40s                    | 5,864                  | 70                               | 335                    | 4,378         | 76        | 370          | 4,671            | 76                               |
| 511         | Turn it ure & Home Furnishings                                | 269                    | 4,26S                  | 42                               | 171                    | 2,600         | 44        | 212          | 2,S46            | 44                               |
| 5712        | Furniture Stores  | 185                    | 3.064                  | 23                               | 94                     | 1,475         | 23        | 108          | 1,374            | 20                               |
| 5713        | Floor Covering Stores   | 65                     | 993                    | 10                               | 52                     | 181           | 10        | 51           | 867              | 12                               |
| 572<br>573  | Household Appliance Stores                                    | 57                     | 528                    | . 8                              |                        |               |           | 117          | 1 0 4 0          |                                  |
| 5732        | Sadie, Television & Music Stores Redio   nd Television Stores | 61                     | 1,066                  | 20                               | 116                    | 1,249         | 22        | 117<br>65    | 1,346<br>932     | 23<br>14                         |
| 5733        | Music Stores  |                        |                        |                                  | 61<br>55               | S4s<br>399    | 12<br>10  | 52           | 414              | 9                                |
| 5733<br>58  | Esting & Drinking Places                                      | 2 402                  | 23,259                 | 223                              | 3,593                  | 24.323        | 10<br>243 | 3.s03        | 24. 3S4          | 9<br>245                         |
| 5812        | Eat ing Places  | 3,193<br><b>2,778</b>  | 19,942                 | 165                              | 3,253                  | 21,498        | 197       | 3,49s        | 22.321           | 214                              |
| 5813        | Drinking Places   | 187                    | 1,s03                  | 31                               | 3.233<br><b>242</b>    | 2.279         | 35        | 249          | 1.450            | 28                               |
| 59          | Miscellaneous Retail Stores                                   | 1.271                  | 13.239                 | 231                              | 1.196                  | 13.043        | 24a       | 1,342        | 13.325           | 248                              |
| 591         | Drug Stores & Proprietary Stores                              | 3s1                    | 4.799                  | 32                               | 352                    | 4.676         | 32        | 392          | 5.032            | 33                               |
| 592         | Liquor Stores   | 161                    | 1,423                  | 37                               | 185                    | 1.534         | 34        | 173          | 1,585            | 35                               |
| 594         | Miscellaneous Shopping Goods Stores                           | 3s5                    | 3.726                  | 98                               | 375                    | 3*579         | 106       | 455          | 3.6S1            | 10A                              |
| 5941        | Sport ing Goods And Bicycle Shops                             | 115                    | 1,233                  | 21                               | 91                     | S66           | 26        | 121          | 9'21             | 23                               |
| 5943        | Stationary Stores   | 58                     | 625                    | 9                                |                        |               |           | <b>(B)</b>   |                  | 5                                |
| 5944        | Jewelry Stores  |                        |                        |                                  | 57                     | 639           | 19        | 66           | 718              | 19                               |
| 5947        | Gift, Novelty. And Souvenir Shops                             |                        |                        |                                  |                        |               |           | 59           | 443              | 20                               |
| 5949        | Sewing, Needlework, Arrd Piece Goods                          | 73                     | 465                    | 11                               | 6S                     | 461           | 12        | 79           | 319              | 11                               |
| 595<br>5952 | Sporting Goods Stores & Bicycle Shops                         |                        |                        |                                  |                        |               |           |              |                  |                                  |
| 5952<br>596 | Sport i ng Good# St orca                                      | ·                      |                        |                                  |                        | 4 400         |           |              | 1 000            |                                  |
| 5961        | Farma Garden Supply Stores                                    | 144                    | 1,561                  | 12                               | 112                    | 1,469         | 13        | 113          | 1,222            | 16                               |
| 5963        | Mail Order Houses<br>Direct Selling Organizations             | (s)                    |                        | 4                                | (s)                    |               | . 4       | <b>(B)</b>   |                  | 6                                |
| 599         | Retail Storto, MEC  | 137                    | 965                    | 38                               | 117                    | 941           | 43        | i 59         | 1,142            | 43                               |
| 5992        | Plorists  |                        | 903<br>2S4             | <b>J0</b><br>16                  | **/                    | J41<br>-      | 43        | 55           | 411              | 43<br>14                         |
|             |   | 52                     | 254                    | 16                               |                        | -             |           | JJ           | 411              | 14                               |

APPENDIX 12 - SAYI LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$ 1,000) (PAGE 23 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|              |  |                               | 1976             |                                    |            | 1977         |                                      |            | 1978           |                                 |
|--------------|--|-------------------------------|------------------|------------------------------------|------------|--------------|--------------------------------------|------------|----------------|---------------------------------|
| SIC<br>CODE  | LMUUSTRY   | <b>SWATOARES</b><br>MINBER OB | PAYROLL          | NUMBER OF<br>ESTAB-<br>ISHMENTS EM | NUMBER OF  | PAYMOLL      | NUMBER OF<br>ESTAN -<br>SHARKTS EMPI | NUMBER OF  | PAYROLL        | Number of<br>Retab-<br>Libumunt |
|              | Finance, Insurance and Real Retate                       | 1,266                         | \$18.549         | 00                                 | 1,512      | \$22.458     | 23b                                  | 1,720      | \$25,076       | 255                             |
| 60           | Bank tog   | 554                           | <b>6.</b> 22b    | 18                                 | 652        | 9,630        | 31                                   | 714        | 11,\$19        | 33                              |
| 602          | Commercial and Stock Savings Banks                       | 554<br>172                    | 8,226<br>2.698   | 28                                 | (?)<br>204 | 211          | 19<br><b>38</b>                      | (F)<br>218 | 2 405          | 31                              |
| 61<br>612    | Credit Agencies Other Then Banks                         | 101                           | 2. 070<br>1, 719 | 33<br>15                           | 204<br>111 | 311<br>1,814 | 30<br>17                             | 114        | 3.485<br>1.948 | 41<br>20                        |
| 614          | Sevings & Losn Associations Personal Credit Institutions | 61                            | 791              | 17                                 | 44         | 919          | iá                                   | ""         |                | 18                              |
| 62           | Security, Commodity Brokers And Services                 | •••                           | /71              | 17                                 | 44         | 919          | **                                   | **         | 1,043          | 16                              |
| 621          | Security Brokers And Deslers                             | -                             |                  |                                    |            |              |                                      |            | •              | •                               |
| 6.1          | Insurance Carriers                                       | 136                           | 2.432            | 9                                  | 159        | 3,053        | 10                                   | 153        | 2,667          | 10                              |
| 616          | Title insurance  | 82                            | 1.404            | 3                                  | 96         | 1,156        | 3                                    | 110        | 1,715          | 3                               |
| 64           | Insurance Agents, Brokers, & Service                     | 49                            | 1.354            | 28                                 | 103        | 1,897        | 31                                   | 123        | 2,315          | 36                              |
| 65           | Real Setate  | 270                           | 2.930            | 94                                 | 33a        | 3,091        | 116                                  | 422        | 4,067          | 128                             |
| 651          | Real Ketate Operators                                    | 152                           | 1,493            | 46                                 | 198        | 1.821        | 68                                   | (c)        | 1,000          | 65                              |
| 653          | Agents, Brokers, And Managers                            | 100                           | 1,198            | 43                                 | [c)        | -•           | 45                                   | 159        | 1,908          | 55                              |
| 655          | Subdividers & Developers                                 | -                             | -                |                                    | - /        |              |                                      |            | -              |                                 |
| • ae         | Services   | 5,653                         | \$71,295         | 775                                | b. 5S0     | \$86, 051    | 889                                  | s* 104     | \$95,132       | 918                             |
| 70           | Motels & Other Lodging Places                            | 1,307                         | 9,860            | 111                                | 1.327      | 10.779       | 106                                  | 1,4?2      | 11,657         | 107                             |
| 10 I         | Motels, Tourist Courts, & Motels                         | 1,212                         | 8,996            | 92                                 | 1,252      | 10,122       | 93                                   | 1,372      | IO. 972        | 94                              |
| 702          | Booming & Boarding Houses                                | (4)                           |                  | 6                                  |            |              |                                      |            | •              |                                 |
| 103          | Trailer Parks & Campa                                    |                               |                  |                                    | 67         | 595          | 9                                    | 92         | 627            | 7                               |
| 7031         | Treiler Parks  |                               |                  |                                    |            | -            |                                      |            |                |                                 |
| 7033         | Trailering Parks For Transients                          |                               |                  |                                    | (Is)       |              | b                                    | (B)        |                | 5                               |
| 12           | Personal Services  | 372                           | 3,622            | 71                                 | 423        | 4,336        | 91                                   | 487        | 4,442          | 1s30                            |
| 121          | Laundries & Dry Cleaning Plants                          | 166                           | 1,813            | 13                                 | 186        | 1,926        | 20                                   | 203        | 1,901          | 22                              |
| 7213<br>7216 | Linen Supply   | (B)                           |                  | ı                                  | (3)        | •            |                                      | (8)        |                | 2                               |
| 7210         | Dry Cleaning Plants, Except Rug                          |                               |                  |                                    |            |              |                                      | 50         | 328            |                                 |
| 724          | Busuty Shops<br>Barber Shops                             | 1 40                          | 1,213            | 44                                 | 151        | 1,526        | 56                                   | 197        | 1,181          | 54                              |
| 729          | Miscellansous Personal Services                          |                               |                  |                                    |            | •            |                                      |            |                |                                 |
| 73           | Miscellaneous Business Services                          |                               | -                |                                    |            |              |                                      |            |                |                                 |
| 731          | Advertising  |                               |                  |                                    | (c)        |              | 3                                    | (8)        |                | 3                               |
| 7311         | Advertising Agencies                                     |                               |                  |                                    | (t)        |              | 3                                    | (8)        |                | ა<br>3                          |
| 7312         | Outdoor Advertising Services                             |                               |                  |                                    | (B)        |              |                                      | (+)        |                | 3                               |
| 733          | Mailing, Meproduction, Stanographic                      |                               |                  |                                    | (-,        |              |                                      |            |                |                                 |
| 1 34         | Building Services  | 105                           | 885              | 17                                 | 84         | 1.006        | 22                                   | 1 55       | 1.064          | 21                              |
| ) 349        | Building Maintenance Service                             | 82                            | 634              | 13                                 | 53         | 526          | 15                                   | 116        | 595            | 15                              |
| 719          | Business Services, NEC                                   | 1 20                          | 1,313            | M                                  | 204        | 2.386        | 49                                   | 337        | 3,057          | 48                              |
| 1192         | Management And Public Relations                          |                               | ŕ                |                                    |            |              |                                      |            | •              |                                 |
| 7 194        | Equipment Rental And Leasing                             |                               |                  |                                    |            |              |                                      | 55         | 136            | 14                              |
| ) 399        | Buniness Services, NEC                                   | 65                            | 812              | 14                                 | 101        | I • 090      | 2U                                   | 146        | 1,208          | : 18                            |
| 75           | Automobile Mapair, Services, & Garages                   | 238                           | 3.291            | 75                                 | 245        | 3.126        | 86                                   | 316        | 4, 307         | 81                              |
| 753          | Automobile Repair Shops                                  | 210                           | 3,062            | 70                                 | 214        | 3.430        | 78                                   | 268        | 3,139          | 75                              |
| 7531         | Top & Body Repair Shops                                  |                               |                  |                                    |            |              |                                      | 50         | 610            | 16                              |
| 7538         | General Automobile Mepalr Shopa                          | 100                           | 1,467            | 39                                 | 101        | 1,821        | 40                                   | 152        | 2,262          | 41                              |
| 7519         | Automotive Repair Shops, NEC                             |                               |                  |                                    |            | -            |                                      |            |                |                                 |
| 754<br>76    | Automotive Services, Except Mapair                       |                               |                  |                                    | _          |              | _                                    |            | _              |                                 |
| 769          | Miscellansous Repair Services                            |                               |                  |                                    | 78         | 820          | 31                                   | 98         | 996            | 34                              |
| 7699         | Miscellansous Repair Shops                               |                               |                  |                                    |            |              |                                      | 55         | 560            | 15                              |
| 1077         | Repetr Services, NEC                                     |                               |                  |                                    |            |              |                                      |            |                | •                               |

APPENDIX 12 - SAN LUIS OBI SPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1, 000) (PAGE 24 OF 30) NUMBER OF ESTABLISHMEMTS BY 4 DIGIT SIC, 1964 -1982.

|                  |  |                        | 1976    |                                    |                            | 1977           |           |                      | 1978      |                                   |
|------------------|--|------------------------|---------|------------------------------------|----------------------------|----------------|-----------|----------------------|-----------|-----------------------------------|
| SIC<br>CODE      | 1NDUSTR%   | NUMBER OF<br>EMPLOYEES | PAYROLL | NUMBER OF<br>ESTAB-<br>ISHMENTSEME | NUMBER OF<br>PLOYEES (\$1, | PAYROLL        |           | NUMBER OF<br>PLOYEES | PAYROLL   | NUMBER OF<br>ESTAB -<br>LISHMENTS |
| 18<br>783        | Notion Pictures <b>Motion</b> Picture <b>Theaters</b>                  |                        |         |                                    | (B)<br>57                  | \$375          | 9         | (B)<br>85            | -<br>\$42 | 8                                 |
| 7832             | Not ion Picture Theaters, Ex Drive-in                                  |                        |         |                                    | 0.                         | 43.3           | ,         | 00                   | 442       | v                                 |
| 79               | Amusement & Recreation Services, NEC                                   | 214                    | S3, 764 | 30                                 | 219                        | 4,551          | 28        | 332                  | 4,836     | 32                                |
| 792              | Producers, Orchestras, Entertainer                                     | (B)                    |         | 3                                  | (B)                        | ,              | 3         | (B)                  | -         | 4                                 |
| 7912             | Theatrical Producers & Services  | (B)                    |         | 1                                  | (B)                        |                | 2         | (B)                  |           | 2                                 |
| 1929             | Entertainers & Entertainment Groups                                    |                        |         |                                    |                            |                |           |                      |           |                                   |
| 793              | Bowling 6 Bi 11 lard Establishments                                    |                        |         |                                    |                            |                |           | (B)                  |           | 4                                 |
| 1933             | Bowling Alleys   |                        |         |                                    |                            |                |           | (B)                  |           | 3                                 |
| 794              | Other Amusement & Retreat ion Services                                 |                        |         |                                    |                            |                |           |                      |           | _                                 |
| 799              | Misc. Anunement, Recreational Services                                 |                        |         |                                    |                            |                |           | 70                   | 782       | 7                                 |
| 7991             | Membership Sporta & Recreation Clubs                                   |                        |         |                                    |                            |                |           |                      |           |                                   |
| 7999             | Amusement & Recreat ion, NEC   | 2.105                  | 34,330  | 177                                | 2.425                      | 39.205         | 199       | 3.103                | 44.166    | 215                               |
| <b>80</b><br>801 | Medical and Other Health Services                                      | 2,103<br>541           | 14,485  | 74                                 | 576                        | 15.283         | 199<br>B4 | 3,103<br>678         | 17.765    | 91                                |
| 801<br>802       | Officee of Physicians & Surgeons Offices of Dentists & Dental Surgeone | 180                    | 2,562   | 51                                 | 208                        | 2.892          | 59        | 251                  | 3.174     | 59                                |
| 804              | Offices Of Other Health Practitioners                                  |                        | 2,502   | 01                                 |                            | 2,002          | 3,5       | 52                   | 4b6       | 31                                |
| 805              | Nursing & Personal Care Facilities                                     | 407                    | 3,089   | 7                                  | 443                        | 3,685          | 7         | 639                  | 5.239     | 8                                 |
| 806              | Hospitals  | 849                    | 13,006  | 5                                  | 1,099                      | 16,238         | 6         | 1,395                | 16,441    | 6                                 |
| 808              | Outpatient Care Facilities   | 57                     | 442     | 6                                  | -•                         | .,             |           | ,                    | ,         |                                   |
| 809              | Health & Allied Services NEC   |                        |         |                                    |                            |                |           |                      |           |                                   |
| 8092             | Sanatoria Convalescent & Reet Homes                                    |                        |         |                                    |                            |                |           |                      |           |                                   |
| 8099             | Health & Allied Services, NEC  |                        |         |                                    |                            |                |           |                      |           |                                   |
| 81               | Legal Services   | 126                    | 2,118   | 44                                 | 160                        | 2,999          | 52        | 180                  | 3,648     | 52                                |
| 82               | Educational Services   |                        |         |                                    | (E)                        |                | 7         | (c)                  |           | 9                                 |
| 821              | Elementary & Secondary Schools   |                        |         |                                    | ( )                        |                |           | 56                   | 273       | 4                                 |
| 822              | Colleges Universities  |                        |         |                                    | (c)                        |                | 1         | (C)                  |           | 1                                 |
| 829              | Schools & Educational Services, NEC                                    | 128                    | 746     | 24                                 | 227                        | 1 050          | 35        | 313                  | 2,436     | 40                                |
| 8 3<br>831       | Social Services Social Services NEC                                    | 112                    | 645     | 21                                 | 207                        | 1.650<br>1.495 | 30        | 275                  | 2,430     | 32                                |
| 836              | Residential Care   | •••                    | 013     | 21                                 | 201                        | 1,433          | 30        | 213                  | 4,143     | 32                                |
| 84               | Museums, Botanical, Zoological Gardens                                 |                        |         |                                    |                            |                |           |                      |           |                                   |
| 041              | Museums & Art Galeries   |                        |         |                                    |                            |                |           |                      |           |                                   |
| 8 6              | Nonprofit Membership Organizat lone                                    | 520                    | 5,794   | 71                                 | 39b                        | 2,932          | 73        | 434                  | 3.127     | 72                                |
| 862              | Professional Membership Organization                                   | (c)                    |         | 4                                  |                            | •              |           |                      | ,         |                                   |
| 863              | Labor Organizat ions   |                        |         |                                    |                            |                |           |                      |           |                                   |
| 864              | Civic, Social, Fraternal Associations                                  | 126                    | 822     | 26                                 | 212                        | 1,219          | 32        | 238                  | 1,245     | 31                                |
| 866              | Religious Organizations  | 103                    | 608     | 20                                 | 112                        | 689            | 19        | 116                  | 783       | 19                                |
| 8 9<br>891       | Niece <b>llaneous Services</b> Engineering 6 Architectural Services    | 234                    | 3.742   | 62                                 | 268                        | 4,784          | 75        | 374                  | 6,136     | 76                                |
| 893              | Account Ing. Auditing, 6 Bookkeeping                                   | 135                    | 2,407   | 32                                 | 159                        | 3,252          | 36        | 219                  | 4,152     | 35                                |
| 000              | Account Aug Auditing, o bookkeeping                                    | (B)                    |         | 29                                 | (c)                        |                | 38        | 152                  | 1,934     | 39                                |

APPENDIX 12 - SAN LUIS OBISPOCOUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYS(3LL (\$1,000) (PAGE 25 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982,

|                            |  |                         | 1979                               |                       |                         | 1980                  |                |                   | 1981                  |                                  |                         | 1982                         |                                   |
|----------------------------|--|-------------------------|------------------------------------|-----------------------|-------------------------|-----------------------|----------------|-------------------|-----------------------|----------------------------------|-------------------------|------------------------------|-----------------------------------|
| SIC<br>Corn?               | INDUSTRY   | NUMBER 0 1<br>EMPLOYEES | ANNUAL E<br>F Payroll<br>(\$1,000) | ESTAB-                | number of<br>S Employee | PAYROLL               |                | NUMBER OF I       | PAYROLL               | NUMBER OF<br>ESTAB-<br>LISHMENTS |                         | F PAYROLL                    | NUMBER 0 ?<br>ESTAB-<br>LISHMENTS |
|                            | TOTAL  | 32,106                  | \$06,545                           | 3,450                 | 32, 716 \$3             | <b>89</b> , 756       | 3,455          | 33,244            | \$324,129             | 3,533                            | 36,400                  | \$445,193                    | 3,716                             |
| 7<br>72                    | Agricultural Services, Forestry, Fisheries Agricultural Services, Hunting, Trapping Crop Services                          | <b>435</b><br>415       | 5,936<br>5,142                     | 58<br>53<br>-         | 420<br>400              | 6,417<br>6,243        | 61<br>56       | 641<br>627        | 1,297<br><b>7,419</b> | 64<br>61                         | 690<br><b>675</b>       | 8,075<br>7,955               | 67<br>63                          |
| 73<br>74<br>?6             | Horticultural S <b>ervices</b><br>Veterinary S <b>ervices</b><br>Farm <b>Labor</b> Arrd <b>Hanagerial</b> S <b>ervices</b> | •                       |                                    | =                     |                         | ٠                     |                |                   |                       |                                  | -                       |                              |                                   |
| ?61<br><b>78</b><br>9      | FarmLabor contractors Landscape And Horticultural Services Fishing, Minting, And Trapping                                  | •                       | , -                                | -                     |                         |                       |                |                   |                       |                                  | •                       | -                            |                                   |
| • **                       | Mining   | 91                      | 3,184                              | 13                    | 158                     | 3,403                 | 12             | 152               | 3,131                 | 16                               | 212                     | 3,85a                        | 20                                |
| 13<br>132<br>138           | Oil And Gas Extraction<br>Natural Gas Liquids<br>Oil And Gas Field Services  | 60                      | ,840<br>0                          | 7                     | 96                      | 1,783<br>D            | 6              | 107               | 1,756                 | 9                                | 165                     | 2,874<br>0                   | 14                                |
| ***                        | Contract Construction  |                         | 0                                  |                       |                         | 0                     |                |                   |                       |                                  |                         | 0                            |                                   |
| 15<br>151<br>153           | General <b>Contractors, Buildings</b> General <b>Building Contractors</b> Operative Builders                               | 211                     | • 774<br>0<br>0                    | 13,740                | 75                      | 1,324<br>0<br>0       | 12,519         | 151               | 70:<br>0              | 9,377                            | 826                     | 11,433                       | 164                               |
| 16<br>161<br>162           | General Contractors, Except Build ings<br>Highway b Street Construction<br>Heavy Construction, Except Highway              | 519<br>403              | 12,320<br>9,594<br>0               | 33<br>17              | 451<br>334              | 9,292<br>b, 682       | 34<br>15       | 344<br><b>187</b> | 8,265<br>5,626        | 34<br>14                         | 259<br>162              | 6,821<br><b>4,436</b>        | 29<br>16                          |
| 17<br>171                  | Special Trade Contractor Plumbing , leating, Air Conditioning  | 1,559<br>315            | 25,867<br>5,949                    | 244<br>40             | 1,336<br><b>340</b>     | 19,968<br>5,467       | 212<br>38      | 1,2s2<br>295      | 21,424<br>6,110       | 229<br>43                        | 1,170<br><b>277</b>     | 18,171<br><b>4,812</b>       | 231<br><b>36</b>                  |
| 112<br>173<br>1)4          | Paint ing, Paper Hanging<br>Electrical Work<br>Hasonry, Stonework, Plastering  | 84<br>196<br>301        | 1,030<br>3,336<br>3,143            | 31<br>37<br><b>42</b> | 74<br>1s4<br>232        | 866<br>3,264<br>2,720 | 27<br>29<br>3? | 62<br>154<br>191  | 859<br>2,179<br>2,736 | 24<br>28<br>36                   | 64<br>171<br><b>121</b> | 977<br>2,895<br><i>1,539</i> | 21<br>26<br>45                    |
| 1741<br>1142<br><b>175</b> | Masonry And Other Stonework plastering & Lathing Carpentering & Wood Flooring  | 301<br><b>67</b>        | 3,143<br>917                       | 42<br>25              | 232<br><b>63</b>        | 2,720<br>658          | 31<br>22       | 130<br>60         | 2,069<br>7s9          | 19<br>23                         | 89<br><b>72</b>         | 1,101<br>637                 | 25<br>26                          |
| 1751<br>176                | Carpentering Roofing & Sheet Metal Work  | 124                     | 1,985                              | 10                    | 127                     | 1,917                 | 11             | 159               | 1,789                 | 16                               | 88                      | 1,294                        | 14                                |
| 177<br>179<br>1794<br>1799 | Concrete Work Misc. Special Trade Contractors Excavating And Found at 10nWork Special Trade Contractors, NEC               | 136<br>i 79             | 1,215<br>2,826                     | 21<br>23              | 7 <b>6</b><br>1s3       | 729<br>3,243          | 19<br>20       | <b>81</b><br>199  | 998<br>4,242          | 21<br>23                         | 59<br>210               | 621<br><b>4,221</b>          | 15<br>35                          |

APPENDIX 12 - SAN LUISOBISPU COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYRULL (\$1,000) (PAGE 26 of 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                    |  |                        | 1979    | <del>-</del>        |       | 1980                      |            |                        | 1981            |           |                          | 1982    |                     |
|--------------------|--|------------------------|---------|---------------------|-------|---------------------------|------------|------------------------|-----------------|-----------|--------------------------|---------|---------------------|
|                    |  |                        |         | NONBEN OF           |       | ANNUAL N                  | UMBER OF   |                        | ANNUAL          | NUMBER OF |                          |         | NUMBER OF           |
| SIC                | INDUSTRY   | NUMBER OF<br>EMPLOYEES |         | ESTAB-<br>LISHMENTS |       | F PAYRULL<br>S (\$ 1,000) |            | NUMBER OF<br>EMPLOYEES |                 |           | NUMBER OP<br>S EMPLOYEES |         | ESTAB-<br>LISHMENTS |
|                    | Manufacturing  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 20                 | Food & Kindred <b>Products</b>                                   | 179                    | \$2,456 | 15                  | 186   | \$2,305                   | 17         | 340                    | <b>\$2,</b> 566 | 16        | 179                      | \$2,070 | 19                  |
| 201                | Heat Products  |                        |         |                     |       |                           |            |                        | •               |           |                          |         |                     |
| 2011               | Heat Packing Plants  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 209                | Misc. Foods And Kindred Products                                 |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 2092               | Fresh Or Frozen Packaged Fish                                    |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 24                 | Lumber Arrd Wood Products  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 243<br><b>2434</b> | Millwork, Plywood & Structural Members Wood Kitchen Cabinets     |                        |         |                     |       |                           | <b>-</b> , |                        |                 |           |                          |         |                     |
| 25                 | Furniture <b>&amp; Fixtures</b>                                  | 185                    | 1,492   | 10                  | 75    | 794                       | 9          | 87                     | 1,153           | 8         | (c)                      |         | 4                   |
| 252                | Office Furniture   |                        | 0       |                     |       | 0                         |            |                        | 0               |           | . ,                      | 0       |                     |
| 2522               | Metal Office Furniture   |                        | 0       |                     |       | 0                         |            |                        | 0               |           |                          | 0       |                     |
| 254                | Part itions And Fixtures   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 2541               | MetalPartitions And Fixtures                                     |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 27                 | Print ing & Publishing   | 615                    | 9* 353  | 24                  | 646   | 9,701                     | 29         | 740                    | 10,399          | 25        | 776                      | 11,298  | 30                  |
| 2 7                | 1 Newspapera   | 273                    | 3,651   | 7                   | 339   | 3,646                     | 6          | 320                    | 3,773           | 7         | 305                      | 3,792   | 7                   |
| 275                | Commercial Printing  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 2751               | Commercial Printing, Letterpress                                 |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 276                | Hanifold Business Forms Manufacturing                            | (c)                    |         | 2                   | (c)   |                           | 2          | (E)                    |                 | 2         | (E)                      |         | 2                   |
| 29                 | Petroleum & Coal Products  | (B)                    |         | 3                   | (B)   |                           | 3          | (B)                    |                 | 3         | (B)                      |         | 3                   |
| 291                | Petroleum Refining   | (B)                    |         | i                   | (B)   |                           | 1          | (B)                    |                 | 1         | (B)                      |         | 1                   |
| 30                 | Rubber And Misc. Plastics Products                               | •                      | -       |                     |       |                           |            |                        | -               |           |                          |         |                     |
| 302                | Rubber And <b>Plastics</b> Footwear                              |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 307                | Miscellaneous Plastic Products                                   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 32                 | Stone, Clay & Glass Products                                     |                        | 0       |                     |       | 0                         |            |                        | 0               |           |                          | 0       |                     |
| 327                | Concrete, <b>Gypoum, &amp; Planter Products</b>                  |                        | 0       |                     |       | 0                         |            |                        | 0               |           |                          | 0       |                     |
| 33                 | Primary Metal Industries   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 339<br>3399        | Miscelianeous Primary Metal Products Primary Metal Products, NEC |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 34                 | Fabricated Hetal Products  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 344                | Fabricated Structural Metal Products                             |                        |         |                     |       |                           |            |                        |                 | -         |                          |         |                     |
| 349                | Misc. Fabricated Metal Products                                  |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 3494               | Valves And Pipe Fittings   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 35                 | Machinery, Except Electrical                                     |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 359                | Misc. Machinery, Except Electrical                               |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 3599               | Machinery, Except Electrical, N E C                              |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 36                 | Electrical <b>Equipment &amp; Supplies</b>                       | 1,611                  | 23,411  | 9                   | 1,857 | 25,287                    | 10         | 1,762                  | 23,565          | 10        | 1,938                    | 28,193  | 15                  |
| 36 <b>l</b>        | Electric <b>Distribution Equipment</b>                           |                        |         |                     |       | ·                         |            |                        |                 |           | •                        |         |                     |
| 3612               | Transformers   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 366                | Communications Equipment   |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 3661               | Telephone Atrd Telegraph Apparatus                               |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 3662               | Radio, TV Communication Equipment                                |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 361                | Electronic Components & Accessories                              | 826                    | 11,507  | 5                   | 1,242 | 16,602                    | b          | 1,304                  | 17,398          | 5         | 1,876                    | 27,551  | 12                  |
| 3614               | Semiconductors   |                        | 0       |                     |       | 0                         |            | -                      | 0               |           |                          | 0       |                     |
| 3679               | Electronic Components, NEC                                       |                        |         |                     |       |                           |            |                        |                 |           |                          |         |                     |
| 37                 | Transportation Equipment   | 86                     | 1,015   | b                   | 70    | 425                       | 5          | 55                     | 431             | 7         | 50                       | 678     | 5                   |
| 373                | Ship 6 Boat Building & Repairing                                 |                        | 0       |                     |       | 0                         |            |                        | 0               |           |                          | 0       |                     |
| 3732<br>39         | Boat Building & Repairing Miscellaneous Manufacturing Industries |                        | 0       |                     |       | 0                         |            |                        | 0               |           |                          | 0       |                     |

APPENDIX 12 - SAN LU 18 OB ISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PACE 27 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

|                          |  |                        | 1979     |                                       |                           | 1980      |                |                             | 1981     |                 |                           | 1982            |                                      |
|--------------------------|--|------------------------|----------|---------------------------------------|---------------------------|-----------|----------------|-----------------------------|----------|-----------------|---------------------------|-----------------|--------------------------------------|
| SI C<br>CODE             | INDUSTRY   | NUMBER OF<br>EMPLOYEES | PAYROLL  | L NUMBER OF<br>ESTAB-<br>LISHMENTS ED |                           | F PAYROLL |                | NUMBER OF<br>IPLOYEES (\$ 1 | PAYROLL  |                 | NUMBER OF<br>LOYEES (\$ 1 | PAYROLL         | nunder of<br>Estab-<br>1. I similate |
|                          | ansportet ion & Other Public Utilities   | 1,859                  | \$35,565 | 94                                    | 1,992                     | \$35.201  | 99             | 2,063                       | \$35.160 | 104             | 2,851                     | 060,978         | 115                                  |
| 41<br>411<br>4119        | Local Passenger Transportation Local And Interurban Passenger Transit Local Passenger Transportation, SSC      | 113                    | 2,113    | 10                                    | 123                       | 2,218     | 8              | 168                         | 2,686    | 9               | (C)                       | •               | 7                                    |
| 413<br>42<br>421         | Intercity HighwayTransportation<br>Trucking & Warehousing<br>Truck ing, Local & Long Distance                  | 294<br>(E)             | 5,516    | 33<br>30                              | 240<br>(c)                | 4,507     | 29<br>26       | 231<br>(c)                  | 4,836    | 33<br><b>30</b> | 262<br>262                | 5,023<br>5,023  | 35<br>3s                             |
| 4211<br>422<br>4221      | Truck ing WithoutStorage Public Warehousing Farm Product Warehous ing And Storage                              |                        |          |                                       |                           |           |                |                             |          |                 | -                         |                 |                                      |
| 44                       | Water Transportation   | (s)                    |          | 6                                     | (c)                       |           | 6              | (B)                         |          | 4               | (8)                       |                 | 6                                    |
| 45<br>451                | Transportation By Air Air Transportation   | (E)                    |          | 5<br>4                                | 371<br>(E)                | 4,856     | 8<br>5         | 377<br>(E)                  | 3,637    | 9<br>5          | 87                        | 901             | 10                                   |
| 48<br>481<br>483         | Communication Telephone Communication Radio And Teleption Broadcasting   | 849<br>(F)<br>(c)      | 18,602   | 19<br><b>9</b><br>10                  | 936<br>( <b>F)</b><br>(c) | 18,866    | 23<br>11<br>10 | 940<br>(Q)<br>(c)           | 18,619   | 21<br>10<br>10  | 868<br>(7)<br>208         | 17,668<br>2,335 | 10                                   |
| 49<br>491                | Electric, Gas & Sanitary Service Electric Companies & Systems  | 165                    | 2.869    |                                       | 167                       | 2.656     | 11             | 159                         | 2,999    |                 | (G)                       | 2,555           | 12                                   |
| 493<br>4931              | Combinat ton Companies & Systems Riectric & Other Services Combined  |                        | -        |                                       |                           |           |                |                             |          |                 | (G)                       | •               | 1                                    |
| 495                      | Sanitary Services  | 94                     | 1,391    | 6                                     | 96                        | 1,269     | b              | 8s                          | 1,280    | •               | 6 4                       | 1,295           | 4                                    |
| *** <b>W</b>             | nolessie Trade<br>Wholessie Trade-Durable Goods  | 1,427                  | \$23,917 | 146                                   | 1,482                     | \$22,341  | 145            | 1,482                       | \$23,412 | 144             | 1,619                     | 825,192         | 161                                  |
| 501<br>5013              | Motor Vehicles b Automorive Equipment Automotive Parts And Supplies  | 108<br>(c)             | 1,614    | 15<br>14                              | 114<br>(c)                | 1,740     | 15<br>14       | 112<br>(c)                  | 1,725    | 14<br>13        | <b>122</b><br>109         | 1,624<br>1,480  |                                      |
| 503                      | Lumber And Const ruct ion Materials  | 95                     | 2,054    |                                       | 96                        | 1,146     | 9              | 91                          | 1,115    |                 | 107                       | 1,100           | 14                                   |
| 5019<br>504<br>5048      | Construct ion Materials, NEC<br>Groceries b Related Products<br>Fresh Fruits & Vegetables                      |                        |          |                                       |                           |           |                |                             |          |                 |                           |                 |                                      |
| 5049<br>508<br>5083      | Groceries & Related Products, NEC Machinery, Equipment, And Supplies Parm Machinery And Equipment              |                        | O        | 1                                     |                           | 0         |                |                             | 0        |                 | -                         |                 |                                      |
| 509<br><b>5092</b><br>51 | Miscellaneous Wholesalers Petroleum Bulk Stations & Terminals Wholesale Trade-Nondurable Goods                 | 69                     | 484      |                                       |                           |           |                | 50                          | 534      |                 | 50                        | 304             | ·                                    |
| 514<br>5144<br>5146      | Groceries And Related Products Fooltry And Poultry Products Fish And Seafoods                                  |                        |          |                                       |                           |           | •              |                             |          |                 |                           | •               |                                      |
| 5147<br>5148<br>511      | Meats And Meat Products Fresh Fruits And Vegetables Petroleum And Petroleum Products                           |                        |          |                                       |                           |           |                |                             |          |                 |                           |                 |                                      |
| 5171<br>518<br>519       | Petroleum Bulk Station And Terminala<br>Beer, Wine, Arrd Distilled Beverages<br>Miscellaneous Nondurable Goods |                        | •        | •                                     |                           |           |                |                             |          |                 |                           |                 |                                      |

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 28 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1964-1982.

| 52 Bai 521 1 523 1 525 525 525 525 53 Gar 531 5 539 G 54 56 55 54 56 55 56 6 55 56 6 55 56 6 55 56 6 55 57 511 5112 5712 513 5132 573 1 5132 573 1 5132 573 1 5132 573 1 5132 573 1 5132 573 573 573 573 573 573 573 573 573 573   | INDUSTRY  il Trade  ilding Heterials & Ferm Equipment Lumber & Other Building Materials Paint, Glasm, And Wallpaper Stores Hardware & Farm Equipment Hardware & Farm Equipment Hardware Stores Mobile Home Dea lers neral Merchandiss Department Stores Limited Price Variety Stores General Marchandise St ores, NEC od Grocery Stores Meat & Fish (See Food) Markets Retail Bakeries tomotive Dealers & Service Stations New & Used Car Dealers | NUMBER OF EMPLOYEES  10, 187 450 242 81 609 387 101 121 1,235 1,007 54 | \$97,312<br>6.1'21<br>4,209<br><b>745</b><br>5,531<br><b>4,202</b><br>859<br>1,251 | NUMBER OF<br>ESTAB-<br>) LISHMEN<br>1.033<br>56<br>20<br>11 |                  | F PAYBoLL      |                 | 10,037<br><b>450</b><br>228 | PAYROLL        |                  | NUMBER OF<br>5 EMPLOYERS<br>11.903<br>556<br>282 | PAYROLL        | NUMBER OF RESTAR-LISHMENTS |
|--|---|--|--|---|------------------|----------------|-----------------|-----------------------------|----------------|------------------|--|----------------|----------------------------|
| 52   | ilding Materials & Ferm Equipment Lumber & Other Building Materials Faint, Glasm, And Wellpaper Stores Hardware & Farm Equipment Hardware & Fores Mobile Home Dealers neral Merchandise Department Stores Limited Price Variety Stores General Merchandise St ores, NEC od Grocery Stores Meat & Fish (Sea Food) Markets Retail Bekeries tomotive Dealers & Service Stations  | 81<br>609<br>387<br>101<br>121<br>1,235<br>1,007                       | 6.1'21<br>4,209<br><b>745</b><br>5,531<br><b>4,202</b><br>859<br>1,251             | 56<br>20<br>11<br>26<br>3                                   | 471<br>230<br>78 | 6,338<br>3,696 | 61<br><b>18</b> | 450<br>228                  | 5,116          | 62               | 556  | 6,695          | 71                         |
| 521  | Lumber & Other Building Materials Paint, Glass, And Mallpaper Stores Hardware & Farm Equipment Hardware Stores Mobile Home Dealers neral Marchandiss Department Stores Limited Price Variety Stores General Marchandiss St ores, NEC od Grocery Stores Meat & Fish (Sea Food) Markets Retail Bakeries tomotive Dealers & Service Stations   | 242<br>81<br>609<br>387<br>101<br>121<br>1,235<br>1,007                | 4,209<br><b>745</b><br>5,531<br><b>4,202</b><br>859<br>1,251                       | 20<br>11<br>26<br>3   | 230<br>78        | 3,696          | 18              | 228                         | -,             |                  |  |                |                            |
| 523  | Paint, Glass, And Wallpaper Stores Hardware & Farm Equipment Hardware Stores Mobile Home Dealers neral Merchandiss Department Stores Limited Price Variety Stores General Merchandise St ores, NEC od Grocery Stores Meat & Fish (Sea Food) Markets Retail Bekeries tomotive Dealers & Service Stations   | 609<br>387<br>101<br>121<br>1,235<br>1,007                             | 745<br>5,531<br>4,202<br>859<br>1,251  | 26<br>3   | 78               | .,             |                 |                             | 3,761          | 21               | 282  | 4.017          | 21                         |
| 525   5251   5251   527   53   Gar   531   533   1   533   1   5539   54   555   54   555   556   555   556   556   556   556   557   511   5112   57713   5772   8   513   5132   8   5573   5573   5573   5573   55733   55733   58   Kat  | Hardware & Farm Equipment Hardware Stores Mobile Home Des lers neral Herchandiss Department Stores Limited Price Variety Stores General Merchandise St ores, NEC od Grocery Stores Meat & Pish (Sea Food) Markets Retail Bekeries tomotive Dealers & Service Stations   | 609<br>387<br>101<br>121<br>1,235<br>1,007                             | 5,531<br><b>4,202</b><br>859<br>1,251  | 26<br>3   |                  | 718            | 12              | 00                          |                |                  |  |                |                            |
| 5251<br>527<br>53<br>53<br>53<br>533<br>539<br>65<br>54<br>66<br>54<br>66<br>54<br>66<br>55<br>66<br>65<br>66<br>65<br>66<br>65<br>66<br>65<br>66<br>65<br>66<br>67<br>67<br>68<br>68<br>68<br>68<br>68<br>68<br>68<br>68<br>68<br>68  | Hardware Stores Mobile Home Dealers neral Merchandise Department Stores Limited Price Variety Stores General Merchandise St ores, NEC od Grocery Stores Mest & Pish (Sea Food) Markets Retail Bekeries tomotive Dealers & Service Stations  | 609<br>387<br>101<br>121<br>1,235<br>1,007                             | 5,531<br><b>4,202</b><br>859<br>1,251  | 26<br>3   |                  | /10            | 12              |                             |                |                  |  |                |                            |
| 527<br>53 Gar<br>531 I<br>533 I<br>539 G<br>54 Food<br>542 F<br>542 F<br>555 Aut<br>555 Aut<br>555 Aut<br>555 Aut<br>557 Aut<br>558 G<br>569 F<br>560 S<br>570 Pur<br>5112<br>5713 F<br>5713 F<br>5715 F<br>5715 F<br>5715 F<br>5715 F<br>5715 F<br>5715 F<br>5715 F<br>5716 F<br>5717 F<br>5717 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 F<br>5718 | Mobile Home Dealers neral Merchandiss Department Stores Limited Price Variety Stores General Merchandise Stores, NEC od Grocery Stores Meat & Fish (See Pood) Markets Retail Bekeries tomotive Dealers & Service Stations   | 367<br>101<br>121<br>1,235<br>1,007                                    | 4,202<br>859<br>1,251  | 3   | 580              |                |                 | 88                          | 829            | 11               | 126  | 1,182          | 14                         |
| 531 Ger<br>531 I<br>533 I<br>539 C<br>54 Foo<br>542 Foo<br>554 Foo<br>555 Aut<br>555 Aut<br>555 Aut<br>556 App<br>566 S<br>570 Put<br>5713 S<br>5713 S<br>5715 S<br>5715 S<br>5715 S<br>5715 S<br>5715 S<br>5715 S<br>5715 S<br>5716 S<br>5717 S<br>5717 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>5718 S<br>57   | neral Merchandiss Department Stores Limited Price Variety Stores General Marchandise St ores, NEC od Grocery Stores Meat & Pieh (See Pood) Markets Retail Bekeries tomotive Dealers & Service Stations  | 367<br>101<br>121<br>1,235<br>1,007                                    | 4,202<br>859<br>1,251  | 3   | 580              |                |                 |                             |                |                  |  |                |                            |
| 531  | Department Stores Limited Price Variety Stores General Merchandies St ores, NEC od Grocery Stores Meat & Pish (Sea Food) Markets Retail Bekeries tomotive Dealers & Service Stations  | 101<br>121<br>1,235<br>1,007   | 4,202<br>859<br>1,251  | 3   |                  | 5,477          | 29              | 5s0                         | 5,808          | 33               | 533  | F 400          | 35                         |
| 533 1 539 (C) 541 Foot 541 542 555 Aut 555 555 551 553 556 566 557 571 5712 5713 5712 5713 5712 5713 5713 5712 5712 5713 5712 5712 5713 5712 5712 5713 5712 5712 5712 5712 5712 5712 5712 5712   | Limited Price Variety Stores General Marchandise St ores, MEC od Grocery Stores Mest & Fish (See Food) Markets Retail Bekeries tomotive Dealers & Service Stations  | 121<br>1,235<br>1,007  | 859<br>1,251   |   | 370              | 3.569          | 3               | (c)                         | J, 600         | 33               | 533<br>(E)                                       | 5,409          | 35                         |
| 539 54 Foot 541 554 555 Aut 555 555 556 565 565 565 5757 571 5712 5713 5713 5713 5713 5713 5713 5713 5713  | General Marchandise St ores, NEC<br>od<br>Grocery Stores<br>Meat & Fish (See Food) Markets<br>Retail Bekeries<br>tomotive Dealers & Service Stations  | 1,235<br>1,007   |  |   | 110              | 909            | 14              | (c)                         |                | 16               | (⊑)<br>(c)                                       |                | 13                         |
| 541 C 542 5 546 6 55   | Grocery Stores<br>Mest & Pish (Ses Food) Markets<br>Retail Bekeries<br>tomotive Dealers & Service Stations  | 1,007  | 10 117   | 11  | 100              | 999            | 12              | i 36                        | 1.494          | 14               | 91   | 1.378          | 19                         |
| 542 346 8555 Aut 5551 5553 554 5559 56 Apr 565 565 565 5757 571 5712 5713 5712 5713 5713 5713 5713 5713 5713 5713 5713   | Meet & Fish (See Food) Markets<br>Retail Bekeries<br>tomotive Dealers & Service Stations  |  | 18,277   | 113   | 1.438            | 20,405         | 113             | 1,549                       | 23,102         | 122              | 1.656  | 20,475         | 134                        |
| 546 55 Aut 551 553 554 65 569 561 562 565 565 565 57 711 5112 57713 5712 513 5132 85 5733 58 Rate  | Retail Bakeries<br>tomotive Dealers & Service Stations  | 54   | 16,841   | 77  | 1,212            | 18,919         | 75              | 1,292                       | 21,243         | 81               | 1,372  | 18,710         | u                          |
| 55 Aut 551 1 5553 1 5554 5559 56 App 566 5 561 5 565 565 57 7 Pur 5112 55713 5713 5132 8 5132 8 5733 8 Kat   | tomotive Dealers & Service Stations   |  | 392  | 5   |                  |                |                 |                             |                |                  | •  |                |                            |
| 551 553 7 553 7 554 6 559 56 Apr 561 1 5 562 565 566 57 7 511 5112 5713 572 573 8 5132 8 5733 58 Kat   |   |  |  |   |                  |                |                 |                             |                | •                |  |                |                            |
| 553<br>554<br>559<br>56<br>561<br>562<br>565<br>566<br>57<br>Full<br>5112<br>5713<br>572<br>572<br>573<br>513<br>513<br>513<br>513<br>513<br>513<br>513<br>51  | New & Used Lat Dealers  | 1,378  | 17,635   | I 86  | 1,370            | 15,831         | 168             | 1.302                       | 14,898         | 155              | 1,412  | 15,909         | 192                        |
| 554 559 561 562 565 566 557 Full 5112 55713 5713 5132 8 5733 58 Rate   |   | 520<br>214   | 12,072   | 19<br>34  | 527              | 7,875          | 18              | 382                         | 6,497          | 17               | 384  | 6.633          | 16                         |
| 559 56 Apr 561 562 565 566 57 7 Put 5712 5713 5713 5733 5733 5733 58 Ket   | Tire, Bettery, & Accessory Dealers Gasol ine Service Stations   | 585  | 2,621<br>4,525   | 119   | 183<br>5s9       | 1,951<br>5.191 | 21<br>112       | 206<br>626                  | 1,961<br>5.036 | <b>25</b><br>101 | 268<br>702                                       | 2.926<br>5.635 | 40<br>122                  |
| 56 App 561 5 562 5 565 5 566 5 57 511 2 5713 572 513 513 572 5733 58 Rat   | Miscellaneous Automotive Dealers  | 363  | 4, 363   | 11.7  | 589              | 5.191          | 112             | 626                         | 5,036          | 101              | 702  | 5.635<br>N     | 122                        |
| 561 562 555 566 557 Full 5112 5713 572 8513 5132 85733 58 Rat  | parel b Accessories   | (r)  |  | 86  | (E)              |                | 92              | (F)                         | -              | 96               | 576  | 3,696          | 110                        |
| 562 5<br>565 8<br>566 5<br>57 Pur<br>511 5<br>512 5<br>713 5<br>513 8<br>5132 8<br>5733 8  | Men's & Boy's Clothing & Furnishings  | ( - ,  |  | -   | (-,              |                |                 | (.,                         |                | 30               | 0.0  | o,000          | ***                        |
| 566 \$ 57 Pur 511 \$ 5112 \$ 5713 \$ 572 \$ 513 \$ 5132 \$ 5733 \$ 58 \$ Kat   | Nomen 'a Ready-To-Near Stores   | 139  | 184  | 33  | 108              | 107            | 32              | 115                         | 624            | 30               | 143  | 755            | 34                         |
| 57 Pur<br>511 5112<br>5713 572 8<br>513 8<br>5132 8<br>5733 58 Eat   | Family Clothing Stores  |  |  |   |                  |                | ~-              |                             |                | •                |  |                |                            |
| 511   5112   5713   572   6 513   5132   5733   58   Kat   | Shoe Stores   | 90   | 1,112  | 17  | 94               | 929            | 17              | 100                         | 970            | 17               | 87   | 86 i           | 21                         |
| 5112<br>5713<br>572<br>513<br>5132<br>5733<br>58 Kat   | rniture 6 Home Furnishings  | 386  | 4,957  | 15  | 428              | 4,260          | 78              | 418                         | 4,267          | 82               | 373  | 3,156          | 79                         |
| 5713<br>572 H<br>513 B<br>5132 B<br>5733<br>58 Kat   | Furniture & Home Furnishings  | 231  | 3* <b>1 1 0</b>  | 44  | 259              | 2,647          | 45              | 260                         | 2,6?8          | 48               | 220  | 2,264          | 43                         |
| 572 H<br>513 H<br>5132 H<br>5733<br>58 Eat   | Purniture Stores  | 122  | 1,632  | 21  | 137              | 1,456          | 21              | 128                         | 1,519          | 24               | I 35   | 1,410          | 23                         |
| 513 F<br>5132 F<br>5733<br>58 Rat  | Floor Covering Stores   |  |  |   |                  |                |                 | -                           |                |                  |  |                |                            |
| 5132 8<br>5733<br>58 Eat   | HouseholdAppliance Stores<br>Radio, Television & Music Stores   | 104  | i, 165   | 19  | 111              | 4 004          |                 |                             |                | 20               | 106  | 1.122          | 26                         |
| 5733<br>58 <b>Ea</b> t   | Radio Ond Television Stores   | 64   | 1, 249   | 11  | 56               | 1,094<br>6S6   | 20<br>12        | 100<br>53                   | 1,092<br>696   | 20<br>12         | 61   | 700            | 26<br>16                   |
|  | Husic Stores  | -  | 1,247  | ••  | 36               | 636            | 12              | 53                          | 696            | 12               | 01   | 700            | 10                         |
|  | ting b Drinking Places  | 4, 192   | 26,614   | 248   | 4,407            | 25,818         | 258             | 4*575                       | 26.8?6         | 277              | 5,178  | 29,124         | 313                        |
| 5812   | Esting Places   | 1,122  | ,  |   | 1, 12.           | 20,010         | -30             | 4 3/3                       | 20.0.0         |                  | -,   | ,              | 0.0                        |
| 5813   | Drinking Places   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
|  | scallaneous &tall Stores  | 1, 389   | 13,040   | 239   | 1,442            | 12,777         | 239             | 1,419                       | 13.094         | 242              | 1.584  | 14,139         | 219                        |
|  | Drug Stores & Proprietary Stores  | 439  | 5,332  | 32  | 410              | 5,237          | 35              | 426                         | 5.0s1          | 37               | 451  | 5,584          | 39                         |
|  | Liquor Stores   | 244  | 1,795  | 33  | 259              | 1.592          | 30              | 209                         | 1,497          | 31               | 216  | i ,558         | 37                         |
| 5941 m   | Miscellaneous Shopping Goods Stores   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
| 5943   | Sporting Goods And Bicycle Shops Stationary Stores  |  |  | •   |                  |                |                 |                             |                |                  |  |                |                            |
| 5944   | Jewelry Stores  |  |  | •   |                  |                |                 |                             |                | •                |  |                |                            |
| 5947   | Gift, Novelty, And Souvenir Shops   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
| 5969   | Sawing, Needlework, And Piece Goods   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
| 595 S  | Sporting Goods Stores & Bicycle Shops   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
| 5952   |   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
|  | Sporting Goods Stores   |  |  |   |                  |                |                 |                             |                |                  | 114  | 1,318          | 18                         |
| 5961   | Pare & Garden Supply Stores   |  |  |   |                  |                |                 |                             |                |                  |  |                |                            |
| 5963   | Farm & Garden Supply Stores Hail Order Houses   | -  |  |   |                  |                |                 |                             |                |                  | •  | _              |                            |
| 599 <b>2</b> 5992  | Pare & Garden Supply Stores   | 182  | 977  | 44  | 190              | 1,061          | 46              |                             |                |                  | 219  | 1,411          | 51                         |

5999 Miscellaneous Retail Scores, NEC

APPENDIX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE: NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$1,000) (PAGE 29 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 1966-1962.

|                   |   |                        | 1979           |                                      |             | 1980                   |                                 |                  | 1981             |                                    |                              | 1982                                  |                                 |
|-------------------|---|------------------------|----------------|--------------------------------------|-------------|------------------------|---------------------------------|------------------|------------------|------------------------------------|------------------------------|---------------------------------------|---------------------------------|
| SIC               |   | number of<br>Employees | F PAYROLL      | L NUMBER OF<br>ESTAB-<br>LISHMENTS E |             | F PAYROLL              | NUMBER OF<br>ESTAB-<br>D) LISHN | NUMBER OF        | F PAYRULL        | NUMBER OF<br>ESTAB-<br>DO) LISHMEN | number o<br>Is <b>mploye</b> | ANNUAL N<br>F PAYROLL<br>RS (\$1,000) | Umber os<br>Estab-<br>Lishments |
|                   | Finance, Insurance and Real Estate                                    |                        | \$27, 175      | 2s4                                  | 1,940       | \$2,695                | 295                             | 2,167            | <b>\$31,</b> 035 | 288                                | 1,964                        | \$26,524                              | 279                             |
| 60                | Benking   | 836                    | 11,577         |                                      | Soo         | 10,634                 | 32                              | 911              | 11,523           | 32                                 | S46                          | 12,619                                | 36                              |
| 602               | Commercial Ond Stock Savings Banks                                    | (F)                    |                | 33                                   | (F)         |                        | 32                              | 911              | 11,523           | 3a                                 | 546                          | 12,619                                | 36                              |
| 61                | Credit Agencies Other Than Banks                                      | 283                    | 3,943          |                                      | 283         | 3, 660                 | 41                              | 370              | 4,297            | 48                                 | 315                          | 4,2s6                                 | 43                              |
| 612               | Savings & Loan Associations   | 146                    | 2,577          |                                      | 165         | 2,246                  | 25                              | 144              | 2,606            | 28                                 | 215                          | 2,773                                 | 30                              |
| 614<br>62         | Personal Credit Institutions  | 98                     | 966            | le                                   | 81          | 963                    | 18                              | 87               | 993              | 14                                 | 72                           | 905                                   | 11                              |
| 621               | security, Commodity Brokers And Services security Brokers and Dealers |                        |                |                                      |             |                        | •                               |                  |                  |                                    | -                            | 1,618                                 | 1                               |
| 63                | Insurance Carriers  | 172                    | 3,152          | 19                                   | 202         | 3.019                  | 20                              | 196              | 0 (11            | 40                                 | 50<br>146                    | 1,617                                 | 7                               |
| 636               | Title Insurance   | 118                    | 2.039          | 19<br>10                             | 202<br>131  | 1.797                  |                                 |                  | 2,677            | 12                                 | • • • •                      | 2,474                                 | 13                              |
| 64                | Insurance Agents, Brokers, & Service                                  | 148                    | 2,039          | 3 <b>8</b>                           | 163         | 2,745                  | 10                              | 119              | 1,996            | 43                                 | 96<br>1 <b>49</b>            | 1.561                                 | . 4                             |
| 65                | Real Estate   | 471                    | 4,695          | 1 38                                 | 487         | 4,909                  | 43                              | 167              | 2.829            |                                    | 461                          | 2,816                                 | 42                              |
| 651               | Real Estate Operators   | 253                    | ,              |                                      |             |                        | 144                             | 471              | 5,028            | 139                                | 220                          | 4,575                                 | 132                             |
| 653               | Agents, Brokers, And Managers   | 159                    | 1,958<br>1,987 | 52                                   | 230<br>181  | 1, <b>886</b><br>1,S86 | 61                              | 217<br>220       | 2,035<br>2,391   | 64<br>60                           | 194                          | 1,738                                 | 65                              |
| 655               | Subdividers & Developers  | .,,                    | 1,707          | 74                                   | 101         | 1,500                  | 3s                              |                  | 2,391            | •                                  | •••                          | 2,177                                 | 54                              |
| • **              | Services  |                        | \$103,909      | 96a                                  | 8,719       | \$98,834               | 983                             | 8,762            | \$100.127        | 1.030                              |                              | \$108,168                             | 1.164                           |
| 70                | Motels 6 Other Lodging Places   | 1,369                  | 11,715         |                                      | 1,672       | 11,436                 | 105                             | 1,814            | 12,235           | 111                                | 1,735                        | 13,154                                | 121                             |
| 701               | Hotels, Tourist Courts, & Motels                                      | 1.710                  | 10.194         | 101                                  | 1,552       | 10, s15                | 93                              | 1, <b>896</b>    | 11,336           | 99                                 | 1,566                        | 12,071                                | 107                             |
| 102               | Rooming 6 Boarding Houses   |                        |                |                                      | -           |                        | -                               |                  |                  |                                    | -                            | ***                                   |                                 |
| 103               | Trailer Parks & Camps   | (C)                    |                | 10                                   | (C)         | -                      | 9                               | (c)              |                  | 9                                  | (C)                          |                                       | 10                              |
| 7031              | Trei ler Parke  |                        |                |                                      |             |                        | •                               |                  |                  |                                    | •                            |                                       |                                 |
| 7033              | Trailering Parks For Transients                                       | (3)                    |                | 6                                    | (B)         |                        | 5                               | (B)              |                  | 5                                  | (B)                          |                                       | 8                               |
| 12                | Personal Services   | 490                    | 4,459          | 101                                  | 464         | 3,721                  | 100                             | 4?5              | 3,606            | 99                                 | 499                          | 3,601                                 | 99                              |
| 721               | Laundries b Dry Cleaning Plants                                       | 112                    | 1,696          | 18                                   | 159         | 1,559                  | 22                              | 172              | 1,465            | 22                                 | 164                          | 1,610                                 | 25                              |
| 7213              | Linen Supply  | •                      |                |                                      |             |                        |                                 |                  |                  | •                                  | (1)                          |                                       | 1                               |
| 7216              | Dry Cleaning Plants, Except Rug                                       |                        |                | F.0                                  | - 40        | 1 004                  |                                 |                  |                  |                                    |                              |                                       |                                 |
| 123               | Beaut y Shops   | 205                    | 1,982          | 59                                   | I 68        | 1,234                  | 51                              | 152              | 1,068            | 43                                 | 159                          | 1,111                                 | 47                              |
| 124<br><b>729</b> | Barber Shops  | 54                     | 213            | 9                                    | 76          | 392                    |                                 |                  | 710              | 40                                 |                              | 444                                   |                                 |
| 73                | Miscellaneous Persons 1 Services                                      | 646                    | 6,160          | ,                                    | 6 ?0        |                        | 11                              | 93               | 510              | 18                                 | 119                          | 444                                   | 14                              |
| 731               | Hiscel laneous Business Services Advertising                          |                        | 0,100          | 3                                    | 0 ?U<br>(B) | 6,051                  | 95<br>4                         | 659<br><b>69</b> | 9,029            | 103                                | 782<br>93                    | 8.067                                 | 123                             |
| 731<br>7311       | Advertising Agencies  | (B)<br>(B)             |                | 3                                    | (B)         |                        | 3                               |                  | 664              | 5<br>3                             | 93                           | 922<br>922                            | <b>8</b><br>8                   |
| 7312              | Outdoor Advertising Services  | (D)                    |                | J                                    | (5)         | _                      | 3                               | (B)              | -                | 3                                  | 33                           | 322                                   | 0                               |
| 133               | Mailing, Reproduction, Stenographi                                    | c                      |                |                                      | 50          | 333                    | 13                              | 50               | 385              | 14                                 | 05                           | 824                                   | 17                              |
| 734               | Bui Iding Services  | 134                    | 900            | 17                                   | 134         | 740                    | 16                              | 110              | 761              | 20                                 | 91                           | 1,120                                 | lb                              |
| 7349              | Building Maintenance Service  | 89                     | 443            |                                      | 96          | 327                    | 9                               | 85               | 323              | 10                                 | 135                          | 527                                   | 16                              |
| 139               | Bus iness Services, MEC   | 329                    | 3.432          |                                      | 336         | 3.704                  | 53                              | 357              | 323<br>4* 109    | 50                                 | 364                          | 4,091                                 | 56                              |
| 1392              | Hanagement And Public Relations                                       | 52                     | 958            |                                      | 63          | 944                    | 13                              | 79               | 1,275            | 12                                 | 001                          | -107-                                 |                                 |
| 7394              | Equipment Rental And Leasing  | 74                     | 730            |                                      | 65          | 616                    | 13                              | .,               | -,               | 12                                 |                              |                                       |                                 |
| 7399              | Buelfiese Services, NEC   | 104                    | 1,119          |                                      | 112         | 1.461                  | 13                              | 121              | 1,425            | 13                                 | 140                          | 1,644                                 | 16                              |
| 75                | Automobile Repair, Services, & Garag                                  | es 337                 | 4,659          |                                      | 327         | 4,342                  | 80                              | 335              | 4,373            | 86                                 | 388                          | 4,566                                 | 89                              |
| 753               | Automobile Repair Shops   | 2.S6                   | 4,026          | 71                                   | 279         | 3,810                  | 70                              | 274              | 3,720            | 76                                 | 319                          | 4,165                                 | 79                              |
| ?531              | Top & Body Repair Shops   | 64                     | 892            | 15                                   | 60          | 862                    |                                 | 58               | 911              | 19                                 | 64                           | 1,124                                 | 18                              |
| 7538              | General Automobile Repair Shope                                       | 153                    | 2,373          | 39                                   | 158         | 2,091                  | 37                              | 156              | 2,004            | 37                                 | 166                          | 1,903                                 | 37                              |
| 7539              | Automot ive Repair Shops, NEC   | 51                     | 5?1            |                                      |             | ,                      | 3.                              | 200              | -,               |                                    | 72                           | 934                                   | 21                              |
| 754               | Automotive Services, Except Repair                                    | -                      |                |                                      |             |                        |                                 |                  |                  |                                    | 6 5                          | 381                                   | 8                               |
| 76                | Miscellaneous Repair Services   | 121                    | 1,112          |                                      | 103         | 1,053                  | 27                              | 103              | 1.133            | 34                                 | 106                          | 1,161                                 | 37                              |
| 769               | Miscellaneous Repair Shops  | 64                     | 5b9            |                                      | 80          | 648                    | 15                              | 81               | 635              | 1?                                 | 6 5                          | 68 1                                  | 19                              |
| ?b99              | Repair Services, NEC  | 52                     | 448            | 12                                   |             |                        |                                 |                  |                  |                                    |                              |                                       |                                 |

APPEND IX 12 - SAN LUIS OBISPO COUNTY, INDUSTRIAL PROFILE; NUMBER OF EMPLOYEES, ANNUAL PAYROLL (\$ 1,000) (PAGE 30 OF 30) NUMBER OF ESTABLISHMENTS BY 4 DIGIT SIC, 196 4-1982.

|                    |  |              | 1979                  |                                       |                    | 1980      |     |           | 1981    |                |                                  | 1902          |                                |
|--------------------|--|--------------|-----------------------|---------------------------------------|--------------------|-----------|-----|-----------|---------|----------------|----------------------------------|---------------|--------------------------------|
| s I C<br>CODK      |  |              | PAYROLL               | L NUMBER OF<br>ESTAB -<br>LISHMENTS E |                    | F PAYROLL |     | NUMBER OF | PAYBuLL |                | NUMBER OF<br>ITS <b>MATLOYER</b> | PAYROLL       | NUMBER (<br>ESTAB-<br>LISUMINI |
| 78                 | Notion Pictures                                      | 1 05         | \$629                 | 9                                     | 95                 | \$361     | 9   |           |         |                | 55                               | 8458          | 11                             |
| 783                | Motion Picture Theaters                              | {B)          |                       | 7                                     | (B)                |           | 6   |           |         |                | -                                | · ·           |                                |
| 7832               | Notion Picture Theaters, Ex Driva-                   | in (B)       | •                     | 6                                     | (B)                |           | 5   |           |         |                |                                  |               |                                |
| 9                  | Amusement & Recreation Services . NEC                | 286          | 4,821                 | 29                                    | 318                | 4,496     | 30  | 214       | \$2,401 | 31             | 275                              | 1, 686        | 36                             |
| 92                 | Producers, Orchestres, Enter tainers                 | (C)          |                       | 4                                     | (c)                |           | 4   |           |         | •              |                                  |               |                                |
| 922                | Theatrical Producers & Services                      |              |                       |                                       |                    |           |     |           |         |                |                                  |               |                                |
| 929                | Entertainers b Entertainment Group                   | <b>a</b> (c) |                       | 2                                     | (c)                |           | 2   |           |         |                |                                  |               |                                |
| 93                 | Bowling & Billiard Establishments                    |              |                       | -                                     | (B)                |           | 4   | ' (B)     |         | 4              | (B)                              |               | 4                              |
| 933                | Sowling Alleys                                       |              |                       |                                       | (B)                |           | 3   | (B)       |         | 3              | (8)                              |               | 3                              |
| 194                | Other Amusement & Recreat ion Se                     | rvices       |                       |                                       |                    |           |     |           |         |                |                                  |               |                                |
| 799                | Misc. Amusement, Recreational Service                |              | 1,371                 | 17                                    | 120                | 1.212     | 19  | 149       | 1,298   | 20             | 157                              | 995           | 25                             |
| 1991               | Membership Sports b Rec rest ion C                   | Lubs 60      | 621                   | 3                                     | 50                 | 511       | 5   | 68        | 405     | 5              | 82                               | 614           | •                              |
| 1999               | Amusement & Recrest 100. NEC                         |              |                       |                                       |                    | -         |     |           |         |                |                                  |               |                                |
| 10                 | Medical and Other Health Services                    |              | 0                     |                                       |                    | 0         |     |           |         |                | 3,696                            | 54*555        |                                |
| 0 I                | Offices of Physic lans & Surgeons                    | 532          | 15.445                | 96                                    | 478                | 12,128    | 113 | 469       | 14,37:  | 119            | 847                              | 20.492        | 140                            |
| 02                 | Offices of Dentists b Dental Surgeon                 |              | 3,318                 | 59                                    | (E)                |           | 40  | (E)       |         | 63             | (K)                              |               | 7                              |
| 104                | Of fices Of Other Health Practition                  |              | 595                   | 35                                    | so                 | 79 I      | 34  | 101       | 1,028   | 41             | •                                |               | -                              |
| 105                | Nursing & Personal Care Facilities                   | 695          | 5.495                 | 8                                     | 701                | 4,930     | 1   | 673       | 4,839   | 7              | 915                              | 5* <b>898</b> | 1                              |
| 306                | Hospitals  | ▮ • 344      | 18,902                | 6                                     | (G)                |           | . 7 | (G)       |         | 8              | (c)                              |               | (                              |
| 108                | Outpatient Care Pacilities                           | 303          | 5.435                 | 7                                     | Мb                 | 6,233     | 11  | 283       | 5,611   | 13             | 102                              | 1,470         | 12                             |
| 09                 | Mealth & Allied Services NEC                         |              | 0                     |                                       | -                  |           | •   | (c)       |         | 3              | 91                               | 459           | 7                              |
| 092                | Sanatoria Convalencent & Rest Home                   |              |                       |                                       |                    |           | •   |           |         |                |                                  |               |                                |
| 099                | Health & Allied Services, MEC                        | 000          | 4 000                 |                                       |                    |           |     | -         |         |                | 0.14                             |               |                                |
| l                  | Legal Services                                       | 203          | 4,029                 | 68                                    | <b>26</b> 1        | 4.742     | 77  | 297       | 5.534   | 79             | 344                              | 6,352         | 8                              |
| 2                  | Educat ional Services                                | 234          | 3,315                 | 11                                    | 321                | 3,616     | 13  | 107       | 741     | 13             | 129                              | 1,094         | 1                              |
| 21                 | Elementary & Secondary Schools                       |              |                       |                                       | (B)                |           | 5   | 13        | 4?0     | 5              | 87                               | 660           |                                |
| 111<br>1 <b>29</b> | Colleges & Universities                              | (c)          |                       | 1                                     | (c)<br>( <b>8)</b> |           | 3 2 | •         |         |                |                                  |               |                                |
| 3                  | Schools & Educat ional Services, NEC Social Services | 372          | 2.939                 | 43                                    | 405                | 2.620     | 44  | 366       | 2.441   | 39             | 504                              | 3.658         | 61                             |
| 31                 |  | 33s          | 2,939<br><b>2,662</b> |                                       | 405<br><b>358</b>  |           | 34  | 300       | 2,441   |                | 44a                              | 3.265         | 51                             |
| 31<br>1 <b>36</b>  | Social <b>Services NEC</b><br>Residential Care       | 338          | 4,004                 | 33                                    | 73.6               | 2,316     | 34  | 61        | 331     | 32<br><b>7</b> | 62                               | 3,265         | .ر<br>10                       |
| 4                  | Museums , Sotanical, Zoological Gardens              | (B)          |                       | 2                                     | (8)                |           | 2   | (B)       | 331     | 2              | (8)                              | 354           | 10                             |
| 41                 | Museums & Art Galeries                               | (B)          |                       | 2                                     | (8)                | •         | 2   | (8)       |         | 2              | (8)                              |               | :                              |
| 6                  | Nonprof it Membership Organizations                  | 351          | 2,939                 | 16                                    | 345                | 2,945     | 73  | 402       | 3,196   | 72             | 337                              | 3.507         | so                             |
| <b>6</b> 2         | Professional Hembership Organization                 |              | 0.000                 | 10                                    | 343                | •,,,,,    |     | 102       | 3,130   | "              |                                  | 3,307         | 50                             |
| 63                 | Labor Organizations                                  | -            | U                     |                                       |                    | •         |     |           |         |                |                                  |               |                                |
| 64                 | Civic, Social, Fraternal Association                 | <b>1</b> 22  | 758                   | 29                                    | 111                | 745       | 26  | 143       | 809     | 25             | 233                              | 933           | 28                             |
| 66                 | Religious Organizations                              | I 38         | 811                   | 19                                    | 142                | 869       | 19  | 167       | 1,032   | 20             | 208                              | 1,185         | 24                             |
| 9                  | Miscellaneous Services                               | 443          | 6.920                 | 85                                    | 416                | 7.498     | 79  | 499       | 7.473   | 90             | 520                              | 7,975         | 96                             |
| 191                | Engineering & Architectural Services                 | 260          | 4.436                 | 85<br>37                              | 416<br>299         | 4,975     | 38  | 290       | 4,555   | 39             | 294                              | 4* 155        | 46                             |
| 93                 | Accounting, Audit ing, 6 Bookkeeping                 | 179          | 2.429                 | 45                                    | 172                | 2,447     | 36  | 183       | 2,644   | 43             | 19?                              | 2,030         | 42                             |
| ,33                | weenested Andit 126 - soorteebing                    | 1/9          | 2.429                 | 43                                    | 174                | 4, 47/    | 30  | 103       | 4,014   | 43             |                                  | _,            | 72                             |

Hote: I. Current dollars • re expressed in 1983 constant dollars based on U.S. Bureau of Labor Statist Its, Consumber Price Index for Los Angeles - Long Beach Area, ● II items, ● II urban consumers, 1960-1983.

A • 0-19 B - 20-99 C - 100-249 E • 250-499 P - 500-999 G - I, 000-2,499 H - 2,500-4,999 I • 5,000-9,999 J - 10,000-24.999 K - 25,000-49,999

Source: U.S. Department of Commerce, Bureau of the Census 1964-1982. Count y business patterns, Cal if ornis, employment and payrolls, number and employment, size of establishments by detailed industry.

L - 50,000-99,999 M - 100,000 or more.

2. - Indicates no available in formation.

EXPORT (BASIC) EMPLOYMENT PROFILE (PAGE 1 OF 2)

| SIC                 | Eir <sup>1</sup>   | Xir <sup>5</sup>  | LQ+ <sup>7</sup>      | Xir/Eir                 | Xir/E*r <sup>2</sup>  | Xir/X*r <sup>6</sup> | Eir /E*r        | Ei* <sup>3</sup> /E** <sup>4</sup> |
|---------------------|--------------------|-------------------|-----------------------|-------------------------|-----------------------|----------------------|-----------------|------------------------------------|
|                     | 31460              | 14380             | 1.841                 | 45.694                  | 45.694                | 100.000              | 100.000         | 100.000                            |
| <b>01</b><br>07-    | 2319<br>230        | 1832<br>144       | 4.764<br>2.665        | 79.008<br><b>62.475</b> | 5.822<br>0.457        | 12.741<br>0.999      | 7.369<br>0.731  | 1.547<br>0.274                     |
| 7700                | 173                | 96                | 2.257                 | 55.685                  | 0.306                 | 0.670                | 0.550           | 0.244                              |
| 0720                | 50                 | 19                | 1.613                 | 38.017                  | 0.060                 | 0.132                | 0.159           | 0.098                              |
| 1 0                 | 31                 | 0                 | 1.000                 |                         |                       |                      | 0.099           | 0.802                              |
| 15                  | 2114<br>996        | 820               | 1.634                 | 38.788                  | 2.606                 | 5.702                | 6.718           | 4.563                              |
| 1500<br>1600        | 340                | 586<br><b>163</b> | 2.431<br>1.920        | 58.867<br>47.907        | 1.863<br>0.518        | 4.077<br>1-133       | 3.165<br>1.080  | 1.302<br>0.818                     |
| 1610                | 231                | 138               | 2.890                 | 59.818                  | 0.439                 | 0.961                | 0.734           | 0.295                              |
| 1620                | 189                | 25                | 1.150                 | 13.072                  | 0.079                 | 0.172                | 0.601           | 0.522                              |
| 1700                | 778                | 71                | 1.100                 | 9.098                   | 0.225                 | 0. 492               | 2.472           | 2.404                              |
| 1710<br>1720        | 231<br><b>37</b>   | 47<br>0           | 1.256<br>1.000        | 20.389                  | 0.150                 | 0.327                | 0.734           | 0.504<br>0.161                     |
| 1730                | 122                | 0                 | 1.000                 |                         |                       |                      | 0.118<br>0.388  | 0.414                              |
| 1740                | 84                 | 0                 | 1.000                 |                         |                       |                      | 0.267           | 0.305                              |
| 1790                | 124                | 0                 | 1.000                 |                         |                       |                      | 0.394           | 0.443                              |
| 19                  | 1507               | 567               | 1.603                 | 37.629                  | 1.802                 | 3.943                | 4.789           | 25.105                             |
| 2000<br>2500        | 225<br>345         | 0<br>330          | 1.000 $14.560$        | 93.132                  | 1.048                 | 2.293                | 0.715<br>1.125  | 2.063<br>0.629                     |
| 2520                | 175                | 165               | 17.178                | 94.179                  | 0.524                 | 1.146                | 0.556           | 0.046                              |
| 2522                | 175                | 165               | 17.178                | 94.179                  | 0.524                 | 1.146                | 0.556           | 0.032                              |
| 2540                | 175                | 165               | 17.284                | 94.214                  | 0.524                 | 1.147                | 0.556           | 0.069                              |
| 2542                | 175                | 165               | 17.284                | 94.214                  | 0.524                 | 1.147                | 0.556           | 0.032                              |
| 2700<br>2710        | 342<br>176         | 183<br>23         | 2.156<br>1.148        | 53.622<br>12.866        | 0.583<br>0.072        | 1.275<br>0.157       | 1.087<br>0.559  | 1.418<br>0.487                     |
| 2760                | 175                | 161               | 12.275                | 91.853                  | 0.511                 | 1.118                | 0.556           | 0.467                              |
| 3600                | 286                | 54                | 1.252                 | 20.148                  | 0.172                 | 0.375                | 0.852           | 2.281                              |
| 3660                | 177                | 54                | 1.439                 | 30.506                  | 0.172                 | 0.375                | 0.562           | 0.574                              |
| 3662                | <b>177</b><br>1851 | 54                | 1.439                 | 30.506                  | 0.172                 | 0.375<br>4.234       | 0.562           | 0.391                              |
| <b>40</b><br>4200   | 199                | 609<br>0          | 1.490<br>1.000        | 32.894                  | 1.935                 | 4.234                | 5.882<br>0.632  | 5.231<br>1.431                     |
| 4210                | 199                | 0                 | 1.000                 |                         |                       |                      | 0.632           | 1.324                              |
| 4211                | 206                | 0                 | 1.000                 |                         |                       |                      | 0.655           | 1.207                              |
| 4800                | .497               | 22                | 1.047                 | 4.510                   | 0.071                 | 0.156                | 1.579           | 1.508                              |
| 4810<br>4900        | 403<br>855         | 11<br>586         | 1.028<br>3.184        | 2.703<br>68.590         | 0.035<br><b>1.864</b> | 0.076<br>4.078       | 1.281<br>2.717  | 1.246<br>0.878                     |
| 4910                | 697                | 586               | 6.305                 | 84.139                  | 1.864                 | 4.078                | 2.215           | 0.351                              |
| 50-                 | 751                | 125               | 1.200                 | 16.694                  | 0.398                 | 0.072                | 2.386           | 5.472                              |
| 5010                | 89                 | 0                 | 1.000                 |                         |                       |                      | 0.283           | 0.514                              |
| 5013<br><b>5040</b> | 97<br>301          | 0<br>125          | 1.000<br>1.714        | 41.651                  | 0.398                 | 0.872                | 0.308<br>0.956  | 0.321<br>0.762                     |
| 5048                | 163                | 125               | 4.332                 | 76.914                  | 0.39a                 | 0.872                | 0.518           | 0.702                              |
| 5080                | 63                 | 0                 | 1.000                 |                         |                       |                      | 0.200           | 0.972                              |
| 5090                | 199                | 0                 | 1.000                 |                         |                       |                      | 0.632           | 1.741                              |
| 5092<br>52-         | 41<br>5872         | 0<br>1773         | 1.000<br>1.633        | 30.196                  | 5. <b>634</b>         | 12.330               | 0.130           | 0.265                              |
| 5200                | 282                | ?5                | 1.364                 | 26.699                  | 0.239                 | 0.524                | 18.659<br>0.896 | 15.640<br>0.657                    |
| 5210                | 138                | 39                | 1.399                 | 28.537                  | 0.125                 | 0.274                | 0.439           | 0.313                              |
| 5225                | 108                | 27                | 1.336                 | 25.161                  | 0.086                 | 0. <b>189</b>        | 0.343           | 0.257                              |
| 5300<br>5310        | 584<br>258         | 60<br>0           | 1.114                 | 10.200                  | 0.189                 | 0.414                | 1.856           | 2.959                              |
| 5330                | 92                 | 0                 | 1.000<br><b>1.000</b> |                         |                       |                      | 0.820<br>0.292  | <b>1.786</b><br>0.457              |
| 5390                | 172                | 6 Õ               | 1.530                 | 34.633                  | 0.189                 | 0.414                | 0.547           | 0.357                              |
| 5400                | 644                | 0                 | 1.000                 |                         |                       |                      | 2.046           | 2.301                              |
| <b>5410</b><br>5500 | 556<br>1035        | 0                 | 1.000                 | 20 707                  | 0 077                 | 0.400                | 1.767           | 1.957                              |
| 5510                | 1035<br>372        | 30?<br>63         | 1.423<br>1.202        | 29.707<br>16.831        | 0.977<br>0.199        | 2.138<br>0.435       | 3.289<br>1.182  | 2.323<br>0.983                     |
| 5530                | 66                 | 0                 | 1.000                 | 10.031                  | 0.133                 | 0.433                | 0.216           | 0.227                              |
| 5540                | 525                | 230               | 1.780                 | 43.810                  | 0.731                 | 1.599                | 1.668           | 0.937                              |
| 5590                | 51                 | 15                | 1.408                 | 28.961                  | 0.047                 | 0.103                | 0.162           | 0.115                              |
| 5600<br>5610        | 238<br>51          | 3                 | 1.011                 | 1.122                   | 0.008                 | 0.019                | 0.756<br>0.162  | 1.041<br>0.190                     |
| 5620                | 7 <b>6</b>         | 0                 | 1.000<br>1.000        |                         |                       |                      | 0.162           | 0.190                              |
| 5660                | 66                 | 3                 | 1.042                 | <b>'4. 047</b>          | 0.008                 | 0.019                | 0.210           | 0.201                              |
| 5700                | 274                | 79                | 1.408                 | 28.973                  | 0.252                 | 0. S52               | 0.871           | 0.618                              |
| 5710<br>5712        | 133<br>93          | 10<br><b>3</b>    | 1.081                 | 7.508<br>2. 867         | 0.032                 | 0.069                | 0.423           | 0.391                              |
| 5712                | 93<br>48           | 15                | 1.030<br>1.439        | 2.867<br>30.513         | 0.088                 | 0.019<br>0.102       | 0.296<br>0.153  | 0.287<br>0.106                     |
| 5730                | 54                 | 16                | 1.415                 | 29.317                  | 0.050                 | 0.110                | 0.172           | 0.121                              |
| 5800                | 1935               | 818               | 1.733                 | 42.293                  | 2.600                 | 5.691                | 6.149           | 3.548                              |
| 5900<br>5910        | 925<br>311         | 430<br>127        | 1.870                 | 46.523<br>40.875        | 1.367<br>0.404        | 2.993<br>0.884       | 2.939<br>0.988  | 1.706<br>0.584                     |
| 5920                | 146                | 130               | 1.691<br>3.426        | 70.808                  | 0.404                 | 0.884                | 0.988           | 0.584                              |
|                     |                    |                   |                       |                         | = =                   |                      |                 |                                    |

APPENDIX 13 SAN LUIS OBISPO COUNTY LOCAL EXPORT EMPLOYMENT AND ESTIMATED U) CATION QUOTIENT BY SIC ( 197S)

EXPORT (BASIC) EMPLOYMENT PROFILE (PAGE 2 OF 2)

| Ei* | Eir/E*r | Xir /X*r | Xir /E*r | Xir/Eir | LQ+    | Xir  | Eir  | s IC            |
|-----|---------|----------|----------|---------|--------|------|------|-----------------|
| 0.  | 0.241   | 0.494    | 0.226    | 93.380  | 15.106 | 71   | 76   | 5950            |
| 0.  | 0.289   | 0.494    | 0.226    | 77.988  | 4. 543 | 71   | 91   | 59S2            |
| 0.  | 0.334   | 0. 343   | 0.157    | 47.025  | 1.888  | 49   | 105  | 5960            |
| 0.  | 0.089   | 0. 345   | 0.157    | 17.025  | 1.000  | 0    | 28   | 5970            |
| Ö.  | 0.607   | 0.553    | 0.253    | 41.619  | 1.713  | 79   | 191  | 5990            |
| 0.  | 0.324   | 0.418    | 0.191    | 58.939  | 2.435  | 60   | 102  | 5999            |
| 5.  | 3.171   | 0.458    | 0.191    | 6.595   | 1.071  | 66   | 998  | 60-             |
| 1   | 1.255   | 0.436    | 0.209    | 0.333   | 1.000  | 0    | 395  | 6000            |
|     |         |          |          |         |        | 0    |      |                 |
| 1.  | 1.255   |          |          |         | 1. 000 |      | 395  | 6020            |
| 0.  | 0.369   |          |          |         | 1.000  | 0    | 116  | 6100            |
| 0.  | 0.165   |          |          |         | 1.000  | 0    | 52   | 6140            |
| 1   | 0.375   |          |          |         | 1.000  | 0    | 118  | 6300            |
| 0   | 0.207   |          |          |         | 1.000  | 0    | 65   | 6600            |
| 1   | 0.928   | 0.458    | 0.209    | 22.561  | 1.291  | 66   | 292  | 6500            |
| 0.  | 0.261   |          |          |         | 1.000  | 0    | 76   | 6510            |
| 0.  | 0.168   |          |          |         | 1.000  | 0    | 53   | 6530            |
| 0   | 0.353   | 0. 430   | 0.197    | 55.733  | 2.259  | 62   | 111  | 6550            |
| 14  | 14.341  | 13.267   | 6.062    | 42.272  | 1.732  | 1908 | 4513 | 70 <del>—</del> |
| 1   | 4-160   | 8.746    | 3.996    | 96.075  | 25.479 | 1258 | 1309 | 7000            |
| 0.  | 3.386   | 8.067    | 3.686    | 100.000 |        | 1160 | 1160 | 7010            |
| 0.  | 0.327   | 0. 402   | 0.184    | 56.108  | 2.278  | 58   | 103  | 7020            |
| 0   | 0.146   | 0.277    | 0.127    | 86.593  | 7.659  | 40   | 46   | 7030            |
| 0   | 0.146   | 0.277    | 0.127    | 86.593  | 7.459  | 40   | 46   | 7031            |
| 1   | 1.010   | 0.163    | 0.075    | 7.390   | 1.080  | 23   | 318  | 7200            |
| 0   | 0.340   | 0.103    | 0.075    | 7.550   | 1.000  | 0    | 107  | 7210            |
| 0.  | 0.118   | 0.163    | 0.075    | 16.666  | 1.200  | 23   | 141  | 7230            |
| 2   | 0.467   | 0.103    | 0.075    | 10.000  | 1.000  | 0    | 147  | 7300            |
| 1   | 0.235   |          |          |         |        | 0    | 74   | 7390            |
|     |         | 0 475    | 0 017    | 25 501  | 1.000  | 68   | 192  |                 |
| 0.  | 0.610   | 0.475    | 0.217    | 35.581  | 1.552  |      |      | 7500            |
| 0.  | 0. 534  | 0.475    | 0.217    | 40.664  | 1.685  | 68   | 168  | 7530            |
| 0   | 0.121   | 0.091    | 0.042    | 34.378  | 1.524  | 13   | 36   | 7531            |
| 0   | 0.276   | 0.310    | 0.142    | 51.243  | 2.051  | 45   | 87   | 7538            |
| 0   | 0.267   |          |          |         | I. 000 | 0    | 84   | 7600            |
| 0   | 0.508   |          |          |         | 1.000  | 0    | 160  | 7900            |
| 0   | 0.302   |          |          |         | 1.000  | 0    | 95   | 7940            |
| 4.  | 4.229   | 2.625    | 1.199    | 28.361  | 1.396  | 377  | 1331 | 8000            |
| 0   | 0.772   | 0.401    | 0.183    | 23.750  | 1.311  | 58   | 243  | 8010            |
| 0   | 0.388   | 1.287    | 0.131    | 33.863  | 1.512  | 41   | 122  | 8020            |
| 2   | 1.214   |          |          |         | 1.000  | 0    | 382  | 8060            |
| 0.  | 1.694   | 1.825    | 0.834    | 49.239  | 1.970  | 262  | 533  | 8090            |
| 0.  | 1.147   | 0.990    | 0.453    | 39.451  | 1.652  | 142  | 361  | 8092            |
| 0   | 0.547   | 0.835    | 0s381    | 69.783  | 3.309  | 120  | 172  | 8099            |
| 0   | 0.324   |          |          |         | 1.000  | 0    | 102  | 8100            |
| 1   | 0.265   |          |          |         | 1.000  | 0    | 77   | 0200            |
| 1   | 1.760   | 1.177    | 0.538    | 30.539  | 1.440  | 169  | 554  | 8600            |
| 0   | 0.569   | 1.177    | 0.538    | 94.519  | 18.244 | 169  | 179  | 8620            |
| Õ   | 0.086   |          | 0.000    |         | 1.000  | 0    | 27   | 8630            |
| 0.  | 0.248   |          |          |         | 1.000  | 0    | 78   | 8640            |
| 0   | 0.346   |          |          |         | 1.000  | 0    | 109  | 8660            |
| 0.  | 0.518   | 0.081    | 0.037    | 7.143   | 1.000  | 12   | 163  | 8900            |
| 0.  |         | 0.001    | 0.037    |         |        | 0    | 86   |                 |
|     | 0.273   | 0.081    | 0 027    | 11.415  | 1.000  |      |      | 8910            |
| 0.  | 0.324   |          | 0.037    |         | 1.129  | 12   | 102  | 8930            |
| 6   | 4.992   | 10.925   | 4. 992   | 100.000 |        | 1571 | 1571 | 91              |
| 0.  | 1.900   | 4.159    | 1.900    | 100.000 |        | 598  | 598  | 9110            |
| 0.  | 3.092   | 6.766    | 3.092    | 100.000 |        | 973  | 973  | 9120            |
| 14  | 30.108  | 34.271   | 15.660   | 52.012  | 2.084  | 4928 | 9475 | 92              |
| 0.  | 0. 7S6  | 0.257    | 0.118    | 15.553  | 1.184  | 37   | 238  | 99              |

Notes:

U.S. Department of Commerce, Bureau of the Census. 1964-1982. County Business Patterns, California. Employment and Payrolls, Number end Employment, Size of Establishments by Detailed Industry.

Symbols:

1. Eir is local deployment in industry 'i"

2. E\*Ristotal local employment

3. Ei\* is national employment in industry 'i'

4. E\*\* istotal national employment

<sup>5.</sup> Xir is local export employment in industry "i" 6. X\*r is total local exporte mployment

<sup>7.</sup> LQ+ is a pseudo location quotient derived from Xi?

<sup>8. •</sup> Il ratios are percentages

APPENDIX 14 SAN LU I S OBISPO COUNTY COMMERCIAL FISHERIES PROFILE (1960-1983)

|  | YEAR                                       |                             |                               |   |                               |                               |                                       |  |                                  |  |  |   |
|--|--|-----------------------------|-------------------------------|---|-------------------------------|-------------------------------|---------------------------------------|--|----------------------------------|--|--|---|
| AREA   | 1960                                       | 1961                        | 1962                          | 1963                                      | 1964                          | 1965                          | 1966                                  | 1967   | 19b8                             | 1969   | 1970   | 1971  |
| Morro Bay<br>Pounds<br>\$ Value<br>Avila                                 | _2   | 8,926,125<br><b>2,036,4</b> | 7, 595, 04<br><b>0 0 1,82</b> | 3 <b>7,543,0</b> 9<br>2 <b>3,034 2,</b> 6 | % 11,240,33<br>670,904 3,0    | 36 <b>8,931,</b><br>027,403 2 | 738 8,863,38<br>2,690,7672,           | 83 7,281,440<br>598,150 2,795                  | 4,663,130 <sup>3</sup>           | ,258,864 6<br>311,496,313                        | , 834, 947<br><b>3 4, 281 , 769</b>              | 4,260,027<br>3,040,036                        |
| Pounds \$ Value Frover City Pounds \$ Value                              |  | 339,228<br>259,230          | 798,606<br>322,205            | 1,758,292 1<br>553,210                    | ,262,417<br>499,337           | 680,585<br>354,000            | 1,062,256<br>460,753                  | 1,295,289 1<br>626,835                         | ,201,422 1,<br>734,395           | 047,313 1<br>765,332 1                           |  | ,139,121<br>558,539                           |
| San Luis Obi<br>Pounds<br>\$ Value<br>Total County<br>Pounds<br>\$ Value | -  |                             |                               | •   | ,475 12,50<br>3,526,740 3     | •                             |                                       |  |                                  |  |  |   |
|  | Y EAR                                      |                             |                               |   |                               |                               |                                       |  |                                  |  |  |   |
| AKEA   | 1972                                       | 1973                        | 1974                          | 1975                                      | 1976                          | 1977                          | 1978                                  | 1979   | 1980                             | 1981   | 1982   | 1983  |
|  |  |                             |                               |   |                               |                               |                                       |  |                                  |  |  |   |
| Pounds \$ Value  | 6,333,601<br><b>3,613,004</b>              |                             |                               | 2,657 5,8<br><b>2,562,489</b>             | 38,457 5,<br><b>2,912,131</b> | 696,387<br><b>2,538,811</b>   |                                       | 6,483,693 6,5<br>3,636,706                     |                                  |  |  |   |
| Pounds<br>\$ Value<br>Avila<br>Pounds<br>\$ Value                        | 3,613,004<br>1,739,628                     | 3,194,767<br>2,731,089      | 2,574,611<br>2,218,739        | 2,562,489                                 |                               | 2,538,811<br>1,605,04         | 4,850,831<br>7 2,756,484              | 3,636,706                                      | 1,120,441 3<br>3,536,669         | ,578,931 2<br>3,469,232                          | 2,494,486 3<br>2 2,863,764                       | 2,319,666                                     |
| Pounds \$ Value Avila Pounds \$ Value Grover City Pounds \$ Value        | 3,613,004<br>1,739,628<br>1,012,318        | 3,194,767<br>2,731,089      | 2,574,611<br>2,218,739        | 2,562,489                                 | 2,912,131<br>1 2,544,542      | 2,538,811<br>1,605,04         | 4,850,831<br>7 2,756,484              | 3,636,706                                      | 1,120,441 3<br>3,536,669         | ,578,931 2<br>3,469,232                          | 2,494,486 3<br>2 2,863,764                       | 2,319,666                                     |
| \$ Value<br>Avila<br>Pounds<br>\$ Value<br>Grover City<br>Pounds         | 3,613,004<br>1,739,628<br>1,012,318<br>spo | 3,194,767<br>2,731,089      | 2,574,611<br>2,218,739        | 2,562,489                                 | 2,912,131<br>1 2,544,542      | 2,538,811<br>1,605,04         | 4,850,831 7 2,756,484 1,930,747 1,001 | 3,636,706 4<br>3,021,049<br>1,723,852<br>3,466 | 3,536,669<br>2 2,129,23<br>6,665 | ,578,931 2<br>3,469,232<br>66 1,961,94<br>17,787 | 2,494,486 :<br>2,863,764<br>21,431,046<br>31,103 | 3,430,195<br>2,319,666<br>1,564,616<br>18,418 |

Note: 1. Current dollars are expressed in constant 1983 dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles - Long Beach area, all items, all urban consumers, 1960-1983.

2. - Indicates no available data.

Source: California, Department of Fish ● nd Game. 1961 -1984. Annual reports on fishlandings.

|              | SPECIES  | YEAR             |                 |                  |                  |                  |                  |                 |                  |                  |                  |                 |
|--------------|--|------------------|-----------------|------------------|------------------|------------------|------------------|-----------------|------------------|------------------|------------------|-----------------|
|              |  | 1973<br>\$ Value | 1974<br>5 Velue | 1975<br>\$ Velue | 1976<br>\$ Velue | 1977<br>\$ Velue | 1978<br>\$ Value | 1979<br># Value | 1980<br>\$ Value | 1981<br>\$ Value | 1982<br>\$ Value | 1983<br>6 Value |
| URUVER       | AUDITH   |                  | ı               | ,                | ,                | ı                | ,                |                 | 1                | ,                |                  | <b> </b>        |
| CITY         | Abalons / Rad  | • •              |                 | • 1              | •                | • (              | •                | •               | •                |                  | •                | •               |
|              | Crab /   | • •              | • (             |                  | , ,              | •                | ; 1              |                 |                  |                  |                  | • •             |
|              | Crab / Rock  | •                |                 | •                | •                | •                | •                | •               | •                |                  |                  | •               |
|              | Hal fout   | •                |                 | •                | •                | •                | •                | •               | •                | ,                | 1.08             | a               |
|              | Lingcod  | •                | •               | •                | •                | •                | •                | ı               | •                | 1                | •                | •               |
|              | Mackerel/Unapecified   | •                | •               | •                | •                | •                | •                | 1               | ı                | 38               | •                | ,               |
|              | Ξ  |                  | •               | ,                | <b>B</b> 1       | •                | •                | •               | •                | •                | 1                | •               |
|              | Oyster/Facility  | •                | ' 1             | •                | • (              | •                | •                | •               |                  | •                | •                | •               |
|              | Fresh Spotted  | •                | •               | 1                | • •              | •                | •                | •               | •                | •                | •                | •               |
|              | Bockfish / Becaccio  | • 1              | •               | •                |                  | • !              |                  | •               |                  | ,                | •                | •               |
|              | Book 1 to Copper   | • 1              | •               | •                | ı <b>t</b>       | • (              | •                | •               | •                | 4                | ' 40 '           | •               |
|              | Soniation on special of  | • 1              | •               | •                | •                |                  | •                | •               | •                | •                |                  | P               |
|              | Calleries (China)  | 1                | • 1             | •                | •                | ' '              | •                | •               | •                | ١.               |                  |                 |
|              | Select Color   | •                |                 |                  | •                | 1                | •                | •               | ,                | 7                | 1,140            | -               |
|              | Setember / Company of the control of | •                | ,               | , 1              | •                | •                | •                |                 | •                | \$               | ,                | ,               |
|              | Sermon / Unapperation  | ,                | •               | •                | •                | •                |                  | •               | •                | •                | 7,733            | •               |
|              | See Care   |                  |                 | • 1              | •                | 1                |                  | 1               | •                |                  | . ,              | •               |
|              | Supplied to the supplied to th | •                |                 |                  | •                | •                | •                | •               |                  | •                |                  |                 |
|              | DIVIN / DODGES   |                  | 1               |                  | 1                | • ;              |                  | •               | ۱,               | •                |                  | •               |
|              | Short / Drasher  | , ,              | •               | •                | 1                |                  | 1                | 1               | •                | •                |                  | ; '             |
|              | Shark / Upapacified  |                  | •               | •                | •                |                  | •                |                 |                  | •                |                  | 7               |
|              | Shrien   | 1                | •               | ı                |                  | , ,              | 1                | , ,             | •                |                  |                  | •               |
|              | Sole / English   | •                |                 | •                | • 1              | •                | •                | •               |                  | •                |                  | •               |
|              | Sole / Petrale   | •                | •               | •                | • •              | •                | ,                | •               | •                | •                |                  | •               |
|              | Sole / Rex   |                  | 1               | •                | . 1              | •                | •                | •               | •                | 1                |                  | •               |
|              | Sole / Send  |                  |                 | ı                | ,                | •                |                  | 1 (             | ,                | •                |                  |                 |
|              | Sole / Unapacitied   | • 1              | • 1             | • 1              | •                | •                | 9 00             | 1 1 1           | 1 40             | •                | 400              | •               |
|              | Surfeerch/Unesectived  |                  |                 | , ,              |                  | ٠,               | È'               | 2,14            | 2.0              | 18.601           | 17,34            |                 |
|              |  |                  |                 |                  |                  |                  |                  |                 |                  |                  |                  |                 |
| SAN LUIS     | Abulons  | 1                | ı               |                  | •                |                  | •                | ı               | •                | •                |                  | •               |
| <b>BISPO</b> | Abaione / Red  | •                | •               |                  | •                | •                | ,                | •               | ,                | ,                | •                | ,               |
|              | Albacare   | 1                | ı               | ,                | 1                | ,                | ı                | ,               | ı                | ,                |                  | •               |
|              | 0000   | •                | 1               | • •              | •                | •                | ı                |                 | ı                | . (              |                  |                 |
|              | Creb / Boch  | ٠.               |                 | •                | •                |                  | 1 1              |                 | , ,              | 408              | , 00,            | 1 120           |
|              | Flaunder   | •                | •               |                  | •                | 1                | ı <b>ı</b>       | ,               | •                | . '              | •                |                 |
|              | He I 1 but   | •                | •               | ŧ                |                  |                  |                  | ,               | •                | 2,838            | 2.18.            | 4,692           |
|              | Lingcod  | ٠                | •               | ,                | •                | •                | •                | 1               | •                | •                |                  |                 |
|              | Mackerel   | •                | •               | •                | •                | •                | •                | •               | •                | • ;              | • •              | •               |
|              | Mollushs/Unspecified   | •                | •               | •                | •                | 1                | 1                | ı               | 1                | 3,410            |                  | •               |
|              | Oyster/Pacific   | •                | •               |                  | •                |                  | •                | 1 1             | •                | • •              | •                | •               |
|              | Frewn / Spot   |                  | ı               | ,                | •                |                  | •                | •               |                  | ) (              | •                | •               |
|              | Hockstab / Bacaccio  | <b>8</b> 1       |                 | • •              | •                | •                | •                | ۱ :             |                  | •                | •                | •               |
|              | Rockfleh / Conher  | •                | •               | •                |                  | • :              | ı <b>ı</b>       | ٠               | ·                | •                |                  | •               |
|              | Rockilah / Yellowaye   | •                | •               | ,                | ,                |                  | •                | •               | 3                | 999 6            | •                | •               |
|              | Hock ( teh/Unepecation   | •                | •               | •                | ١ ١              |                  | •                | •               | · 5              | 1,027            | •                | •               |
|              | Sabletish  | •                | ı               | ı                | •                | ,                | •                | ,               | '                | •                | •                | •               |
|              | Salmun / Chinook   | •                | •               | •                | •                | 1                | ,                | ۱,              | 424              | •                | 1                | •               |
|              | Serdine  | 1                | •               | •                | •                | •                | ı                | •               | •                | 1                | 1                |                 |
|              | See Great  |                  | , 1             |                  | •                | •                | 1                | ı               | •                |                  |                  | ,               |
|              | Shark / Pacific Annal  |                  | •               | •                | • 1              | 1                |                  | ŀ               |                  |                  | ٠                | 141             |
|              | Sherk / Thresher   | •                | ١               | •                | •                | •                | 1                | 1               | 1                | •                | 1                | 129             |
|              | Shark / Unspecified  | •                | 1               | •                | •                | •                | ,                | •               | •                | •                | •                |                 |
|              | Shrimp   | 1                | ı               | 1                | •                | ŀ                | ı                | •               | •                | •                | •                | •               |
|              | Sole / English   | •                | 1               | ı                |                  | •                | ,                |                 | ,                | •                |                  | •               |
|              | Sole / Petrale   | 1                | ı               | f i              | ,                |                  | ,                | 1               | ŧ                | •                | •                | •               |
|              | Sole / Nes   | 1                | ı               | ۱ (              |                  | ı                | ı                |                 | ŧ                | ,                | • 1              | •               |
|              | 5014 / 5600  |                  | 1 1             | 1                |                  | ,                | ı                |                 | 1                | ,                |                  |                 |

APPENDIX 15 S A N LUIS OBISPO COUNTY FISHING ACTIVITY BY PORT AND BY SPECIES (1961-1983) (PAGE 2 OF 3)

| AR8A      | SPECIES                                     | YSAR                 |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|-----------|---|----------------------|-------------------|------------------|------------------|--------------------|-------------------------|------------------|--------------------|--------------------|------------------|--------------------|
|           |   | 1973<br>\$ Value     | 1974<br>\$ Value  | 1975<br>\$ Value | 1976<br>\$ Value | 1977<br>\$ Value   | 1978<br>\$ <b>Value</b> | 1979<br>\$ Value | 1980<br>\$ Value   | 1981<br>\$ Value   | 1982<br>\$ Value | 1983<br>\$ Value   |
| MORRO BAY | Abalone                                     |                      |                   | _                |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Abalone / Red<br>Albacore                   | 130,797<br>1,723,248 | 673,509           | 782,848          | 1,254,663        | 82,938<br>988, 129 | 2,942,506               | 1,019,432        | 1,523,832          | 1,532,334          |                  | 909,065            |
|           | Crab / Dungeness                            | 1,723,240            | 073,309           | 124,324          | 1,234,003        | 300, 113           | 2,342,300               | 1,013,432        | 1,323,032          | 1,332,334          |                  | 909,005            |
|           | Halibut                                     |                      |                   |                  |                  |                    |                         |                  |                    |                    | 149,327          |                    |
|           | Lingcod<br>Mackerel                         | 124,989              |                   |                  | 95,050           |                    |                         |                  |                    |                    |                  |                    |
|           | Mollusks/Unspecif ied                       |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Oyster/Pacific                              |                      | 374,915           | 221,832          |                  |                    |                         | 213,799          |                    |                    |                  |                    |
|           | Prawn / Spot                                |                      |                   |                  |                  |                    |                         |                  | 204 461            | 990 994            | 170,589          | 011 350            |
|           | Rockfish / Bacaccio<br>Rockfish/Unspecified | 473,251              | 548,858           | 671,814          | 789,802          | 762,745            | 716,165                 | 1,028,888        | 294,461<br>343,038 | 229,384<br>305,394 | 794,404          | 211,359<br>235,428 |
|           | Sablefish                                   | 473,231              | 340,030           | 07.1,014         | 703,002          | 702,743            | 162.523                 | 545,052          | 343,030            | 303,334            | 734,404          | 233,420            |
|           | Salmon / Chinook<br>Sardine                 | <b>388,</b> 386      | 228,411           |                  | 326,547          | 299,723            | 398,850                 |                  | 203,034            | 180,304            | 154,343          |                    |
|           | Shark / Thresher<br>Shrimp                  |                      |                   |                  |                  |                    |                         |                  | 741,186            | 509,313            | 287,348          | 228,294<br>606,159 |
|           | Sole / English                              |                      |                   |                  |                  |                    |                         |                  | /41,100            | 303,313            | 201,340          | 000,139            |
|           | Sole / Petrale                              |                      | 154,882           | 279,803          |                  | 169,512            | 119,763                 | 158,213          |                    |                    |                  |                    |
|           | Sole / Unspecified                          |                      |                   |                  | 147,537          |                    |                         |                  |                    |                    |                  |                    |
| AVILA     | Aba Ione                                    |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Abalone / Red                               | 57,126               |                   | 00.050           |                  |                    |                         |                  | 4 000 000          | 700.040            |                  | 450 055            |
|           | Albacore<br>Crab / Dungeness                | 1,255,983            | 147,105<br>79,132 | 98,958           | 125,992          |                    | 284,088                 | 573,444          | 1,038,296          | 502,246            |                  | 150,875            |
|           | Crab / Rock                                 |                      | 79,132            | 89,552           | 99,595           | 60,938             | 144, 130                |                  |                    |                    | 165,759          | 267,809            |
|           | Hallbut                                     |                      |                   | 112,701          | 92,978           | 40,163             | 70,236                  | 121,005          | 152,270            | 222,159            | 149,960          | 130,350            |
|           | Lingcod<br>Mackerel                         | 55,760               |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Mollusks/Unspecified                        |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Oyster/Pacific                              |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Prawn / Spot                                |                      |                   |                  |                  |                    |                         |                  |                    | 136,855            |                  |                    |
|           | Rockfish/Bacaccio<br>Rockfish/Unspecified   | 94,410               | 145, 154          | 234,504          | 356,554          | 263,014            | 459, 174                | 459,810          | 246,133<br>96,534  | 254,559            | 328,925          |                    |
|           | Sablefish                                   | 94,410               | 143, 104          | 251,501          | 330,334          | 203,014            | 433, 174                | 437,010          | 30,334             |                    | 320,323          |                    |
|           | Salmon/ Chinook<br>Sardine                  | 441,247              | 224,993           | 222, <b>677</b>  | 290,123          | 409,714            | 757,367                 | 171,161          | 108,010            | 184,036            | 184,513          | 176,532            |
|           | Sea Urchin                                  |                      | 101,546           |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Seabass / White<br>Shark / Thresher         |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  | 100 101            |
|           | Shark / Unspecified                         |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  | 182,191            |
|           | shrimp                                      |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Sole / English                              |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Sole   Petrale<br>Sole/Rex                  |                      |                   |                  |                  | 36,051             |                         | 112,073          |                    |                    | 121,248          |                    |
|           | Sole / Sand                                 |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |
|           | Sole / Unspecified                          |                      |                   |                  |                  |                    |                         |                  |                    |                    |                  |                    |

APPENDIXIS SAIN LUIS OBISPO COUNTLY FISHING ACTIVITY BY PORT AND BY SPECIES (1961-1983) (PAGE 3 OF 1)

| AREA      | SPEC 1 ES   | YEAR             |                  |                            |                  |                  |                     |                  |                  |                    |                 |                         |                      |
|-----------|---|------------------|------------------|----------------------------|------------------|------------------|---------------------|------------------|------------------|--------------------|-----------------|-------------------------|----------------------|
|           |   | 1961<br>\$ Value | 1962<br>\$ Value | 196 J<br>\$ <b>Va l ue</b> | 1964<br>\$ Value | 1965<br>\$ Value | l 966<br>\$ Va 1 ue | 196J<br>\$ value | 1968<br>\$ Value | 1969<br>\$ Va 1 ue | 1970<br>Ş Value | 1911<br><b>\$ Value</b> | 1972<br>\$ Value     |
| MORRO BAY | Abalone   | 195,002,         | 627,980          | 545, 185                   | 528, 162         | 647, 159         | 826,946             | 799,460          | 503, J70         | 367,844            | 145,277         | 175,900                 |                      |
|           | Abalone / Red<br>Albacore<br>Crab / Dungeness<br>Hal tbut<br>Lingcod    | 300, 195         | 428,573          | 1,513,884                  | 1.641,228        | 1,327,169        | 826,240             | 1,357,897        | 845,297          | 616,486            | 3,053,284       | 2,336,916               | 269,928<br>2,463,309 |
|           | Mackerel  |                  |                  |                            | 211,820          | 132,858          | 331,754             | 118,784          |                  | <b>.</b>           |                 |                         |                      |
|           | Mollusks/Unspec if led<br>Oyster/Pacific<br>Prawn / Spot                |                  |                  | 78,433                     | 136,912          | 123,018          |                     | 60,633           | 92,172           | 50, '303<br>76.609 | 506.849         | 159,177                 |                      |
|           | Rockfish / Bacaccio<br>Rockfish/Unspecified                             |                  | 240,194          | 260, 380                   | 190,495          | 180,542          | 260.054             | 258,726          | 225,647          | 185,623            | 249,994         | 165,841                 | 390,205              |
|           | Sablefish Salmon/ Chinook Sardine Shark / Thresher                      | 184,259          | 145,308          | 51,369                     |                  |                  | 57,380              |                  | 49,636           |                    | 161,851         | 73,813                  | 102,133              |
|           | Shrimp Sole / English Sole / Petrale Sole / Unapec if 1ed               | 163,680          | 100,494          |                            |                  |                  |                     |                  |                  |                    |                 |                         | 117,652              |
| AVf LA    | Aba I one   | 6147             | 19,712           | 48,669                     |                  |                  | 66,494              | 128,516          | 204,021          | 156.090            | 107,494         | 103,49 I                | 0, 0,,               |
|           | Aba lone / Red<br>Albacore<br>Crab / Dungeness                          | 52.955           |                  | 106,797                    |                  |                  |                     | 168,815          | 279,925          | 41,404             | 426,004         | 140,615                 | 96,814<br>535,252    |
|           | Cræb / Rock<br>Halibut<br>Lingcod<br>Mackerel                           |                  |                  |                            | 26.520           | 43, 383          | 53.093              |                  |                  |                    |                 |                         |                      |
|           | Mollusks/Unspecified<br>Oyster/Pacific                                  |                  |                  |                            |                  |                  |                     |                  |                  |                    |                 |                         |                      |
|           | Prawn   Spot<br>Rockfish/Bacaccio<br>Rock11 sh/Unspecified<br>SableJlah |                  | 21,422           | 86,296                     | 41,006           |                  | 32,716              | 37,267           | •                | 64,173             | 88,804          | 55,269                  | 64,104               |
|           | Salmon I Chinook<br>Sardine<br>Sea Urchin                               | 144,653          | 143,285          | 99,046                     | 213,688          | 129,653          | 89,111              | 119,749          | 158,696          | 443*958            | 303,514         | 99,306                  | 140. 88 I            |
|           | Seabass / White<br>Shark / Thresher                                     |                  |                  |                            |                  | 30,722           | 88,730              | 41,634           |                  |                    |                 |                         |                      |
|           | Sha ark / Unapecifiled<br>Shrimp  |                  |                  |                            |                  |                  |                     |                  | 17,099           |                    |                 |                         |                      |
|           | Sole / English Sole / Petrale   |                  | 51,719           |                            | 32,408<br>93,739 | 33,472           |                     |                  | 16, 184          | 18.741             | 49.060          | 49,034                  | 55,759               |
|           | Sole / Rex<br>Sole   Sand<br>Sole / Unspecified                         |                  | 17.790           | 36,943                     |                  | 29.351           |                     |                  |                  |                    |                 |                         |                      |

Note: 1. Current dollars expressed in constant 198 J dollars based on U.S. Bureau of Labor Slat istics, Consumer Price Index for Los Angeles - Long Beach area, allitems, all urban consumers, 1960-1983.

'2. - Indicates no available information.

Source: Cal iformia, Department of Fish ● d Game. 1 %1 -1984. Annual reports on fish landings.

APPENDLY BS.— SAN III ES OBESPO COUNTY AGRECULTURA E PROFILE. FARM ACREAGE, CROP PRODUCTION AND VALUE ( 1.960-1983)

YEAR

| Number of Farms (U)<br>Land in Farms (Acres 1 (B)<br>Average Size of Farms, Acres (U) | _2                  | •                    |                    |                     | 1,390<br>1,525.415<br>1,097 |                    |                     |               |                    | 1,432<br>1,553,126<br>1,085 |                    |                            |
|---|---------------------|----------------------|--------------------|---------------------|-----------------------------|--------------------|---------------------|---------------|--------------------|-----------------------------|--------------------|----------------------------|
| Total Production Acreage (c)<br>Field Crops   | 293,419<br>235, 567 | 270, 256<br>212, 468 | 247,270<br>226,580 | 249,926<br>229, 376 | 233,628<br>211.000          | 231,010<br>207,280 | 224, 830<br>211.910 | ., .          | 238,045<br>214,144 | 239,952<br>215. <b>8/8</b>  | 242,637<br>217,680 | 248.402<br>224, <b>660</b> |
| Fruit and Nut   | 9, 261              | a. 746               | 8,350              | 8,480               | 8,510                       | 8,565              | 8,910               |               | 8,872              | 9.352                       |                    | 9, 284                     |
| Vegetable   | 14,591              | 13.614               | 12,340             | 12,070              | 11,948                      | 11,948             | 10. INNJ            | 13,460        | 13,578             | 13,153                      |                    | 14.458                     |
| Nursery   | ,                   | 10.014               | ,                  | 12,070              | 2,180                       | 2,280              | 1,990               | 1,210         | 1.451              | 1,569                       | 1,334              | 974                        |
| Total Production Value \$(C)  | 165,230,617         | 166,640,522          | 178,830,680        | 174, 847,718        | 148,637,421                 | 156,250,110        | 168,259,999         | 163,349,372   | 156,841,0951       | 56, 284, 104                | 148,768,077        | 49,187,061                 |
| Animal  | 90,44 9,75          | 7 92, 695,57         | l 99, u76,030      | 90, 292, 114        | 69,976,038                  | 70,558,282         | 77,725,082          | 212, 156, 863 | 66,524,10          | 0 68,880,9                  | 47 63,049,728      | 61,219,938                 |
| Field Crops   | 28,376,706          |                      |                    |                     |                             |                    |                     |               |                    |                             | 21,895,424 2       |                            |
| fruit and Nut   | 7,943,414           |                      | 3,468,155          |                     | 7,129.280                   | 5,899,282          | b, 112,472          |               | 10,850,521         |                             | 7,615,744          |                            |
| Vegetable   | 36.527,138          | 40,219,057           | 35,789,787         | 29,881,207          |                             |                    |                     |               |                    |                             | 47,022,848         |                            |
| Nursery   |                     |                      |                    |                     | 1,767,241                   | 1,969,139          | 2,050, <b>366</b>   | 1,533,748     | 1,850, 7b9         | 1,800,686                   | 1,502, 4b4         | 1,095,692                  |
|   | YEAR                |                      |                    |                     |                             |                    |                     |               |                    |                             |                    |                            |
|   | 1972                | 1973                 | 1974               | 1915                | 1976                        | 1977               | 1978                | 1979          | 1980               | 1981                        | 1982               | 1983                       |
| Number of Farms (B)   |                     |                      | 1,292              |                     |                             |                    | 1.430               |               |                    |                             | 1.754              |                            |
| Land in Farms [Acres] (B)   |                     |                      | 1,624,526          |                     |                             |                    | 1,478.725           |               |                    |                             | 1,530,392          |                            |
| Average Size of Farms, Acres (B)  |                     |                      | 1,257              |                     |                             |                    | 1,034               |               |                    |                             | 873                |                            |
| Total Production Acreage (C)  | 229,223             | 228,956              | 234,916            | 242. 598            | 227, 305                    | <b>1</b> 50.589    | 165,457             |               | 226,367            | 236,855                     | ,                  | 1,449,619                  |
| Field Crops   | 204.346             | 203,326              | 207,196            | 217,107             | 199,919                     | 121,206            | 131,742             | 159.914       | 191.035            | 36,842                      |                    | 1,406.324                  |
| Fruit and Nut   | 8,337               | 10,404               | 11,178             | 6,913               | 9,883                       | 10* 544            | 11,008              | 15,025        | 15,176             | l8, 1119                    | .,                 | 16,940                     |
| Vegetable   | 14,458              | 15,236               | 15,159             | 17,245              | 16,473                      | 17,909             | 22,591              |               | 18,977             | 84,789                      |                    | 26,134                     |
| Nursery   | 829                 | 854                  | 1,383              | 1,311               | 1,030                       | 930                | 116                 | 706           | 1,179              | 378                         | ı                  | 221                        |
|   |                     |                      |                    |                     |                             |                    |                     |               |                    |                             | 532,887,040        |                            |
| Anima1  |                     |                      |                    |                     |                             |                    |                     |               |                    |                             | 151,034,880        |                            |
| Field Crops   |                     |                      |                    |                     |                             |                    |                     |               |                    |                             | 0 101,952,000      |                            |
| Fruit and Nut   |                     |                      |                    |                     |                             |                    |                     |               |                    |                             | 54,571,520         |                            |
| Vegetable   |                     |                      |                    |                     |                             |                    |                     |               |                    |                             | 200,985,600        |                            |
| Nutsery   | 1,440.860           | 2,402,011            | 0,2/1,3/1          | 9,111,464           | 19,321,940                  | 9, 638,909         | 15,595,390          | 20,506,562    | 22,102,182         | 24, 161,380                 | 24,343,040         | 20,488,650                 |

Note: 1. Current dollars expressed in constant 1983 dollars based on O.S. Bureau of Labor Stat 1st Its, Consumer Price Index for Los An geles - Long Beach area, allitems, allurban consumers, 1960-1983

2. - Indicates data not available.

Source: San Luis Obispo County, Department of Agriculture/Measurement Standards. 1%1-1904. Annual agricultural production report.

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APPENDIX 17 SAN LUIS OBISPO COUNTY LAND USE BY SUBAREA, ACREAGE AND ABSORBTION CAPACITY (1980) (PAGE & OF 2)

| PLANNING AREAS  | SOUT              | H COUNTY                    | SAN LUI               | SOBISPO                         | NORTH          | I COAST                         | EST            | ERO                             | SALINA                   | S RIVER                   |
|---|-------------------|-----------------------------|-----------------------|---------------------------------|----------------|---------------------------------|----------------|---------------------------------|--------------------------|---------------------------|
|   |                   | ABSORPTION E CAPACITY (POP) |                       | ABSORPTION<br>CAPACITY<br>(POP) |                | ABSORBTION<br>CAPACITY<br>(POP) |                | ABSORPTION<br>CAPACITY<br>(POP) |                          | ABSORPTION CAPACITY (POP) |
| Landuse Categories  |                   |                             |                       |                                 |                |                                 |                |                                 |                          |                           |
| Agriculture<br>Rural <b>Lands</b>   | 56041<br>18644    | 2314<br><b>769</b> 1        | 49078<br>5998         | 1502<br>184                     | 155812<br>8761 | <b>2597</b><br>154              | 54878<br>2729  | 1900<br>94                      | 47539<br>4291            | 1648<br>151               |
| Recreation<br>Residential Rural   | 10388<br>6580     | 4343                        | 965<br>1388           | 810<br>351                      | 729<br>217     |                                 | 8254<br>408    | 104                             | 341<br>4135              | 1357                      |
| Residential Suburban<br>Residential (SF)  | 3417<br>914       | 21014                       | 458<br>1094           | <b>1176</b><br>13045            | 146            | 339<br>16496                    | 1020<br>1239   | 2236<br>22207                   | 6769<br>1291             | 18728<br>25728            |
| Residential (MF) Office / Professional  | 96<br>?4          |                             |                       |                                 | 981<br>167     | 4367<br><b>368</b>              | 177<br>34      | 8474<br>1685                    | 65<br>93                 | 3269<br>4584              |
| Commercial Retail Commercial Service  | 107<br>122        |                             | 6.5                   |                                 | 8<br>162       |                                 | 77<br>24       |                                 | 519<br>327               |                           |
| Industrial Public Facilities Open Space Lakesurface   | 2484<br><b>43</b> |                             | 893<br>4439<br>345    |                                 | 18<br>163      |                                 | 206<br>1700    |                                 | 1454<br>2730<br>41       |                           |
| Totals  | 98910             | 47900                       | 64688.5               | 17068                           | 167164         | 24321                           | 70746          | 36708                           | 69595                    | 55465                     |
| PLANNING AREAS  | LAS               | PILITAS                     | HUAS                  | SNA-LOPEZ                       | LOS            | PADRES                          | AD             | ELAIDA                          | EL POMA                  | R-ESTRELLA                |
| Landuse Categories  |                   |                             |                       |                                 |                |                                 |                |                                 |                          |                           |
| Agriculture<br>Rural Lands  | 21270<br>39628    | 1288                        | 83040<br><b>16842</b> | 1035<br>210                     | 24986<br>24785 | 780<br>774                      | 92769<br>20502 | 3247<br>718                     | 1034 <b>8</b> 6<br>16536 | 3622<br>579               |
| Recreation<br>Residential Rural<br>Residential Suburban<br>Residential (SF)<br>Residential (MF) | 460<br>625<br>39  | 163                         | 3791                  |                                 | 134            | 34                              | 777            | 217                             | 11144<br>908<br>43       | 3119<br>2186<br>632       |
| Office / Professional<br>Commercial Retail<br>Commercial Service<br>Industrial                  | 9                 |                             |                       |                                 |                |                                 |                |                                 |                          |                           |
| Public Facilities<br>Open Space   | 2<br>3520         |                             |                       |                                 | 189233         |                                 | 26146<br>225   |                                 | 82                       |                           |
| Totals  | 65553             | 2243                        | 103673                | 1245                            | 239198         | 1588                            | 140419         | 4182                            | 132207                   | 10138                     |

APPENDIX 17 SAN LUIS OBISPO COUNTY LAND USE BY SUBAREA, ACREAGE AND ABSORPTION CAPACITY (1980) (PAGE 2 OF 2)

| PLANNING AREAS        | san LU  | IS BAY                 | NACI    | MIENTO     | SHANDO   | N-CARRIZO                 |
|-----------------------|---------|------------------------|---------|------------|----------|---------------------------|
|                       | LANDUSE | ABSORPTION<br>CAPACITY | LANDUS  | E CAPACITY | LANDUS   | ABSORPTION<br>SE CAPACITY |
|                       | (ACRES) | (POP)                  | (ACRES) | (POP)      | (ACRES ) | (POP)                     |
| Landuse Categories    |         |                        |         |            |          |                           |
| Agriculture           | 19594   | 653                    | 15730   | 452        | 642564   | 21759                     |
| Rural Lands           | 22829   | 792                    | 30047   | 864        | 166898   | 5231                      |
| Recreation            | 732     |                        | 4226    | I          |          |                           |
| Residential Rural     | 4967    | 1322                   | 3896    | 1792       | 1033     | 3 299                     |
| Residential Suburban  | 3964    | 10545                  |         |            | 18016    | 42246                     |
| Residential (SF)      | 384     | 6128                   | 1615    | 22287      | 205      | 2053                      |
| Residential (MF)      | 322     | 16632                  | 342     | 11798      |          |                           |
| Office / Professional |         |                        |         |            |          |                           |
| Commercial Retail     | 79      |                        | 77      | •          | 28       | 3                         |
| Commercial Service    | 53      |                        |         |            | 15       | 5                         |
| Industrial            | 188     |                        |         |            |          |                           |
| Public Facilities     | 1463    |                        | 178     | }          | 37       | 1                         |
| Open Space            | 3894    |                        | 14548   | }          | 1261     | 5                         |
| Lakesurface           |         |                        | 5400    |            |          |                           |
| Totals                | 59469   | 36072                  | 76059   | 36602      | 84241    | 71588                     |

Note: 1. - Indicates no available information.

Source: San Luis Obispo County, Planning Department. 1980 b-o.
Land Use Element of the San Luis Obispo County general plan (all geographic elements).

APPENDIX IS SAN LUIS OBISPO COUNTY RECREATION PROFILE BY COUNTY FACILITY, AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE (1970-1980) (Pg 1 of 7)

|                              | YEAR    |         |         |         |         |         |         |         |         |          |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
|                              | 70/71   | 71/72   | 72/73   | 73/74   | 74/75   | 75176   | 76/77   | 77/78   | 78/79   | 79/8     |
| Ac reage                     |         |         |         |         |         |         |         |         |         |          |
| State Owned                  | 15.07   | 75.07   | ?5.07   | 75.07   | 75.07   | 75.07   | 15.01   | 15.01   | 15.01   | 75.07    |
| Lease or Permi t             |         | -       |         |         |         |         | -       |         |         |          |
| Waterfront Footage           |         |         |         |         |         |         |         |         |         |          |
| Ocean                        | 9,950   | 9,950   | 9,950   | 9,950   | 9,950   | 9,950   | 9.950   | 9.950   | 9,950   | 9,950    |
| Lake                         | -       |         |         |         |         |         |         |         | •       |          |
| River                        | -       |         |         |         |         | •       | •       |         |         |          |
| Public Use Facilities        |         |         |         |         |         |         |         |         |         |          |
| Camp                         | 104     | 104     | 104     | 104     | 104     | 104     | 104     | 104     | 104     | 104      |
| Picaic                       |         |         |         |         |         |         |         |         |         |          |
| Trail Hiles                  |         |         |         |         |         |         |         |         |         |          |
| Land Acquis it ions          |         |         |         |         |         |         |         |         |         |          |
| State Expenditure            | 28,420  | 27,479  | 26,622  | 25,198  | 22,851  | 20,659  | 19,380  | 18,134  | 16,888  | 15,241   |
| Gifta, Granta, TRSFPS., Exch |         | 114,793 | 111.215 | 105,266 | 95,460  | 86,304  | 20,959  | 75,154  | 70,549  | 63.671   |
| Development                  |         |         |         |         | 128.827 | 116,471 | 109,258 | 102,234 | 95,209  | 85.926   |
| Visitor Attendance           | 198,042 | 198.042 | 529,438 | 353,036 | 343,966 | 22* 759 | 221,015 | 229,935 | 140,413 | 12s. ?55 |
| Operating Costa              | 116,828 | 112,121 | 156,012 | 167.113 | 11?.963 | 184,285 | 193,304 |         |         |          |
| Revenue                      |         |         |         |         |         |         |         |         |         |          |
| Pees                         | 116,634 | 112.533 | 105,534 | 98,793  | 96,499  | 96, S10 | 120,369 | 122,589 | 113,219 | 94,471   |
| Concess lons                 | -       |         | 168     | 159     | 177     | 175     | 5,933   | •       | •       |          |
| I Revenue to Oper. Costs     |         |         |         |         | -       |         |         |         |         |          |

| AVILA SB-453 DISTRICT HEADQUARTERS, INITIAL ACQUISITION - | 1950, COUNTY | - SAN LUIS OBISPO, | OPERATED BY | - STATE |
|---|--------------|--------------------|-------------|---------|
|---|--------------|--------------------|-------------|---------|

|                                       | YEAR    |         |         |         |         |         |         |         |          |         |
|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|
|                                       | 70/71   | 71/72   | 72/73   | 73/74   | 74/75   | 75/76   | 76/77   | 77/78   | 18179    | 79/80   |
| Acreage<br>State Owned                | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01    | 10.01   |
| Luass Or Permit                       | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01   | 10.01    | 10.01   |
| Waterfront Foot age<br>Ocean          |         |         |         | 0.046   |         | 0.040   |         |         | 0.040    |         |
| Leke                                  | 2,046   | 2,046   | 2,046   | 2,046   | 2.046   | 2,046   | 2,046   | 2,046   | 2,046    | 2,046   |
| R1 ver                                | ÷       |         |         |         |         |         |         |         | •        |         |
| Public <b>Vae Factlities</b><br>Camp  |         |         |         |         |         |         |         |         |          |         |
| Picnic                                | 25      | 2s      | 25      | 25      | 25      | 25      | 25      | 25      | 25       | 25      |
| Trail Miles Land Acquisit ions        |         |         |         |         |         |         |         |         |          | •       |
| State Expend 1ture                    | 97,280  | 93,860  | 90,934  | 86,070  | 78,052  | 70,566  | 66, 196 | 61.940  | 57,684   | 52.060  |
| Gifts,Grants,TRSFPS.,Exch Development | 321,032 | 315,535 | 305,699 | 289,347 | 262.392 | 237,226 | 222,535 | 208,228 | 193,920  | 175.013 |
| Visitor At tendance                   |         |         |         |         | 205.400 | 185,100 | 174,200 | 163,000 | 151, s00 | 137,000 |
| Revenue<br>Fees                       |         |         |         |         |         |         |         |         |          |         |
| Concessions                           |         |         | -       |         |         |         |         | _       |          | -       |
| % Revenue to Oper. Costs              |         |         | -       |         |         |         |         | -       |          | -       |

APPENDIX 18 SAN LUIS OBISPO COUNTY RECREATION PROFILE BY COUNTY FACILITY, AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE (1970-1980) (Pg 2 of 7)

|                              | YEAR   |        |        |        |        |        |        |        |        |       |
|------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|                              | 70/21  | 71/72  | 12/13  | 73/74  | 74/75  | 75176  | ?6/77  | 77/78  | 78/79  | 79/   |
| Acreage                      |        |        |        |        |        |        |        |        |        |       |
| State Owned                  | 15.63  | 15.63  | 15.63  | 15.63  | 15.63  | 15.63  | 15.63  | 15.63  | 15.63  | 15.6  |
| Lease or Permit              |        |        |        |        |        | •      |        |        |        |       |
| Waterfront Footage           |        |        |        |        |        |        |        |        |        |       |
| Ocean                        | 1,650  | 1,650  | 1,650  | 1,650  | 1,650  | 1,650  | 1,650  | 1,650  | 1,650  | 1,65  |
| Lake                         |        |        |        |        |        |        |        |        |        |       |
| River                        |        |        |        |        |        |        |        |        | -      |       |
| Public Use Facilities        |        |        |        |        |        |        |        |        |        |       |
| camp                         |        |        |        |        |        |        |        |        |        |       |
| Picnic                       |        |        |        |        |        |        |        |        |        |       |
| Trail Miles                  |        |        |        |        |        |        |        |        |        |       |
| Land Acquisitions            | 21 002 | 00 000 | 10 .07 | 10 707 |        |        |        |        |        |       |
| State Expend Iture           | 21,007 | 20.269 | 19,637 | 18,587 | 50,541 | 45,693 | 42,064 | 40,108 | 37,352 | 33,71 |
| Gifts, Grants, TRSPPS., Exch | 44,800 | 43,225 | 41,878 | 39,638 | 35,945 | 32,498 | 30,485 | 28,525 | 26,565 | 23,9  |
| Development                  |        |        |        |        |        |        |        |        |        |       |
| Visitor Attendance           |        |        |        |        |        |        |        |        |        |       |
| Operating Coat #             |        |        |        |        |        |        |        |        |        |       |
| Revenue                      |        |        |        |        |        |        |        |        |        |       |
| Fees<br>Concessions          |        |        |        |        |        |        |        | 5,265  |        |       |
|                              |        |        |        |        |        |        |        |        |        |       |
| Z Revenue to Oper. Costs     |        |        |        |        |        |        |        |        |        |       |

|  | YEAR                        |                      |                      |                      |                                 |                                 |                                 |                      |                      |                             |
|--|-----------------------------|----------------------|----------------------|----------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|----------------------|-----------------------------|
|  | 70/71                       | 71/72                | 72/73                | 73/74                | 74/75                           | 75/76                           | 76/77                           | 77/78                | 78/79                | 79/80                       |
| Acreage  |                             |                      |                      | •                    | •                               |                                 | •                               |                      |                      |                             |
| State Owned  Lease or Permit                                   | 149.08                      | 149.08               | 149.08               | 149.08               | 149.08                          | 149.08                          | 149.08                          | 149.08               | 149.08               | 149.08                      |
| Waterfront Footage<br>Ocean                                    |                             |                      |                      |                      |                                 |                                 |                                 |                      |                      |                             |
| Lake<br>River<br>Public <b>Use Faci 1: It 1:es</b>             |                             |                      |                      |                      |                                 |                                 |                                 |                      |                      |                             |
| Camp<br>Picnic   |                             |                      |                      |                      |                                 |                                 |                                 |                      |                      |                             |
| Trail Miles  |                             |                      |                      |                      |                                 |                                 |                                 |                      |                      |                             |
| Land Acquisitions State Expenditure Gif ts,Grants,TMSFPS.,Exch | 3,011<br>ii, <b>960,000</b> | 3,011<br>8,645,000   | 3,011<br>8,375,500   | 3,011<br>7,921,500   | 3,011<br>7.189,000<br>5,987,741 | 3,011<br>6,499,500<br>6,027,449 | 3,011<br>6,097,000<br>6,176,782 | 4,908<br>5.105,000   | 4,571<br>5,313,000   | 4,125<br>4.795.000          |
| Development  |                             |                      |                      |                      | 3,307,741                       | 0,027,443                       | 0,170,702                       | 5.779.652            | 6,643,222            |                             |
| Visitor Attendance   |                             | 664,946              | 715,306              | 685,903              | ?60.079                         | 799,220                         | 853,953                         | 869,891              | 886,313              | <b>888,</b> 144             |
| Operating Costs<br>Kevenue                                     | 3.702,295                   | 3,572,136            | 4,169,972            | 4,558,485            | 4,513,544                       | 4,620,450                       | 4,892,830                       |                      |                      |                             |
| Fees<br>Concessions  | 4,523,313<br>348,283        | 4,364,290<br>336,039 | 4,188,104<br>359,874 | 4,419,015<br>346,599 | 5,922,608<br>512,855            | 5,122,254<br>641,395            | 6,069,715<br>761,122            | 6,260,082<br>713,524 | 6,040,899<br>733,915 | 5,473,236<br><b>841,831</b> |
| 3 Revenue to Oper - Costs                                      | 132                         | 132                  | 109                  | 105                  | 131                             | 125                             |                                 |                      |                      |                             |

APPENDIX 18 SAN LUIS OBISPO COUNTY RECREATION PROFILE BY COUNTY FACILITY, AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE (1970-1980) (Pg 3 of 7)

| LOS OGOS DAYS SP-439 SAN LUIS ONISPO AREA. INITIAL ACQUISITION - 1972. COUNTY - SAN LUIS OBISPO. OPERATED BY - STATE | LOC OCCU DAVE CD_430 SAN HILL DRIEDO AREA | INSTIAL ACOUSSITION - 1972 | <ol> <li>COUNTY - SAN LIES ORISPO.</li> </ol> | OPERATED BY - STATE |
|--|---|----------------------------|---|---------------------|
|--|---|----------------------------|---|---------------------|

|                                     |   | YEAR    |         |         |         |                           |                     |                    |                    |                           |                    |
|-------------------------------------|---|---------|---------|---------|---------|---------------------------|---------------------|--------------------|--------------------|---------------------------|--------------------|
| :                                   |   | 70/71   | 71/72   | 72/73   | 73/74   | 74/75                     | 75/76               | 76/77              | 77/78              | 78/79                     | 79/60              |
| Acreage                             | State Owned   | 135.10  | 85.10   | 85.10   | 85.10   | <b>85 •</b> 10            | 85.10               | 85.10              | 85.10              | 85.10                     | 85.10              |
|                                     | Lease or Permit   |         |         |         |         |                           |                     |                    | -                  |                           |                    |
| Waterfront <b>F</b>                 | ootage<br>Ocean   |         |         |         |         |                           |                     |                    | -                  | _                         |                    |
|                                     | Lake<br>River   |         |         | -       |         |                           |                     |                    |                    | -                         |                    |
| Public Use Fac                      | cilities  |         |         |         |         |                           |                     |                    |                    | •                         |                    |
|                                     | Camp<br>Picnic  |         |         |         |         |                           |                     |                    |                    | -                         |                    |
|                                     | Trail Hiles   |         |         |         |         |                           | 1                   | ı                  | 1                  | 1                         | 1                  |
| Land <b>Acquist</b>                 | tions<br>State Expenditure<br>Gifts,Grants,TRSFPS.,Exch | 606,095 | 584,787 | 566,557 | 554,359 | <b>502,717</b><br>485.064 | 454,501<br>438, 542 | 426,355<br>411,384 | 390,943<br>384,934 | 371.531<br><b>358,485</b> | 335,308<br>323,534 |
| Development<br><b>Visitor</b> Atten | ndance  |         |         |         |         | 4,173                     | 11,811              | 12,441             | 11,148             | 4,767                     | 4,434              |
| Revenue                             |   |         |         |         |         |                           |                     |                    |                    | •                         | •                  |
|                                     | Fees<br>Concessions                                     |         |         |         |         | -                         |                     |                    | -                  |                           |                    |
| I Revenue to                        | Oper. Costs   | •       |         |         |         | -                         |                     |                    | -                  | •                         |                    |

MONTANA DE ORO SP-441 SAIK LUIS OBISPO AREA, INITIAL ACQUISITION - 1965, COUNTY - SAN LUIS OBISPO, OPERATED BY - STATE

|  | YEAR       |            |            |           |           |           |           |           |                    |           |
|--|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|--------------------|-----------|
|  | 70/71      | 71/72      | 72/73      | 73/74     | 74/75     | 75/76     | 76/77     | 77/78     | 78/79              | 79/80     |
| Acreage                                  |            |            |            |           |           |           |           |           |                    |           |
| State Owned                              | 6,956.46   | 6,956.46   | 6,956.46   | 6,956.46  | 6.956.46  | 6,956.46  | 6,956.46  | 6,956.46  | 1,328.23           | 7,328.23  |
| Lease or Permit                          |            |            |            |           |           |           |           |           |                    |           |
| Waterfront Pootage                       |            |            |            |           |           |           |           |           |                    |           |
| Ocean                                    | 19,200     | 19,200     | 19,200     | 19,200    | 19,200    | 19,200    | 19,200    | 19,200    | 19,200             | 19,200    |
| Luke                                     |            |            |            |           |           |           |           |           |                    |           |
| kiver .                                  |            |            |            |           |           |           |           |           |                    |           |
| Public <b>Use Facilities</b>             |            |            |            |           |           |           |           |           |                    |           |
| Camp                                     | 50         | 50         | 50         | 50        | 46        | 46        | 46        | 46        | 46                 | 46        |
| Picnic                                   | 25         | 25         | 25         | 25        |           | 25        | 25        | 25        | 25                 | 25        |
| Trail Miles                              | ~          | -          |            |           |           | 7         | 1         | 7         | 7                  | 7         |
| Land Acquiattions                        |            |            |            |           |           |           |           |           |                    |           |
| State Expenditure<br>Gifts,Grants,TRSFPS | 10,494,148 | 10,125,792 | 9,039,5(24 | 9,313,195 | 8,445,608 | 7,635,581 | ?,162,131 | 6,702,211 | <b>8</b> , 148,999 | 7,896,000 |
| Development                              | 808,755    | 780, 322   | 1,029,545  | 987,941   | 88,419    | 19.938    | 74,988    | 10,161    | 92.199             | 103,754   |
| Visit or Attendance                      | 41.073     | 41.013     | 58,675     | 66,426    | 3343*9U?  | 449.124   | 464,619   | 426,449   | 202,196            | 220,425   |
| Operating Costs                          | 41,073     | 41,013     | 30,073     | 00,420    | 160,161   |           |           | 450,443   | 202,196            | 220,425   |
| Revenue                                  |            |            |            |           | 100,101   | 165,258   | 174,426   |           |                    |           |
| Fees                                     | 30,067     | 29,010     | 25,954     | 252 250   | 20.425    | 26 492    | 24 400    | 21 205    | 31,773             | 140 214   |
| Concessions                              | •          |            | 25,954     | 253,956   | 26,125    | 25,482    | 34,400    | 31,285    | 21,773             | 168,214   |
|  | 1. 708     | 1,647      | 10         | 14        | 1,027     | 1,805     | 3,395     |           |                    |           |
| I Kevenue to Oper. Couts                 | 30         | 30         | 18         | 18        | 17        | 17        | 22        |           |                    |           |

Concessions

X Revenue to Oper Costs

APPENDIX 18 SAN LUIS OBISPO COUNTY RECREATION PROFILE BY COUNTY FACILITY, AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE (1970-1980) (Pg 4 of 7)

|  | YEAS   |   |   |  |   |  |  |  |   |  |
|--|--|---|---|--|---|--|--|--|---|--|
|  | 70/71  | 71/72                                       | 72/73   | 73/74  | 74/75   | 75/76  | 76/77  | 77/78  | 78/79                                     | 79/80                                      |
| Ac reage   |  |   |   |  |   |  |  |  |   |  |
| State Owned  | 1,477.63   | 1,477.63                                    | 1,483.36  | 1,483.36   | 1,483.36  | 1,483.36   | 1,483.36   | 1,911.36                                       | 1,971.36                                  | 2.035.43                                   |
| Lease or Permit  |  |   |   |  |   |  | •  |  | .,  | _,   |
| Waterfront Footage   |  |   |   |  |   |  |  |  |   |  |
| Ocean  | 38,600   | 38,600                                      | 39,51s  | 39,515   | 39,515  | 39,515   | 39,515   | 39.515   | 39,51s                                    | 39.515                                     |
| Lake   |  |   |   |  |   |  |  |  |   |  |
| River  |  |   |   | •  |   |  |  |  | •   |  |
| Public Use Faci 11t 1es  |  |   |   |  |   |  |  |  |   |  |
| camp   | 135  | 135   | 135   | 135  | 135   | 135  | 135  | 135  | 135                                       | 135  |
| Picnic   | 16   | 16  | 16  | 50   | 50  | 50   | 50   | 50   | 50  | 50   |
| Trail <b>Miles</b>   |  |   |   |  |   | 2  | 2  | 2  | 2   | 2  |
| Land Acquis it tons  |  |   |   |  |   |  |  |  |   |  |
| State Expenditure  | 391, 882   | 37a, <b>105</b>                             | 1,117,426   | 1,057,655  | 959,128   | 867,137  | 813,437  | ,543,538                                       | ,431,479                                  |  |
| Gifts, Grants, TRSFPS., Exch   | 2s1 ,520   | 242,67a                                     | 235,112   | 222,536  | 201,806   | 182,450  | 171,152  | 160,148  | 149,144                                   | 134,603                                    |
| Development  |  |   |   |  | 2,145,300   | 1,939,564  | 1,819,432  | ,702,454                                       | ,64a* 54                                  |  |
| Visitor Attendance   | 1,493,060  | 1,493,060                                   | 1,488,495   | 1,538, 869                                       | 275,090   | 2,515,234  | 2,808,551  | 784,918  | 142,530                                   | 712,785                                    |
| Operating Costs Revenue  | 443,950  | 42a, <b>342</b>                             | 592, <b>842</b>                                       | 63S, 2.55  | 676,255   | 700,2%6  | 736,467  |  |   |  |
| Fees   | 262,4\$6   | 2\$3,229                                    | 253,179   | 234,355  | 233,677   | 238,64S  | 293,114  | 212,921  | 2s5, 440                                  | 234, a60                                   |
| Concessions  | 12,982   | 12,525                                      | 11,180  | 29,601   | 12,706  | 12,811   | 22,510   | 14 200   | 10 142                                    | 12 067                                     |
|  |  | 12,323                                      | 11,100  | 29,001   | 14,100  | 12,011   | 22,510   | 14,290   | 10,143                                    | 13.00/                                     |
| X Revenue to Oper.Costs  |  | 62  | 4s  | 42   | 36  | 36   | 43   | 14,290   | 10,143                                    | 13,00                                      |
| <u> </u>   |  | 62  | 4s  | 42   | 36  |  |  | 77/78  | 78/79                                     |  |
|  | VFAS   | 62<br>2, county-s                           | 4s<br>AN LUISOBIS                                     | PO, OPERATED                                     | BY STATE  | 36   | 43   |  |   |  |
| D SB-442 SAN LUIS OBISPO ARRA, INITIAL ACQU  | VFAS   | 62<br>2, county-s                           | 4s<br>AN LUISOBIS                                     | PO, OPERATED                                     | BY STATE  | 36   | 43   |  |   | 79/8                                       |
| DSB-442 SAN LUIS OBISPO AREA, INITIAL ACQU<br>Acreage<br>State Owned<br>Lease or Permit  | YFAS 70/71                                       | 62<br>2, cOUNTY-S.<br>71/72                 | 4s<br>AN LUIS OBIS<br>72/73                           | PO, OPERATED 73/74                               | 36 BY STATE 74175                                 | 75/76  | 76/77  | 77/78  | 78/79                                     | 79/8                                       |
| DSB-442 SAN LUIS OBISPO ARRA, INITIAL ACQU<br>Acreage<br>State Owned<br>Lease or Permit<br>Waterfront Footage  | YFAS 70/71 33.81                                 | 71/72<br>33. 81                             | 4s<br>AN LUIS OBIS<br>72/73                           | PO, OPERATED 73/74                               | 36 BY STATE 74175                                 | 75/76  | 76/77  | 77/78  | 78/79                                     | 79/8<br>33. 81                             |
| Acreage State Owned Lease or Permit Waterfront Footage Ocean   | YFAS 70/71                                       | 62<br>2, cOUNTY-S.<br>71/72                 | 4s<br>AN LUIS OBIS<br>72/73                           | PO, OPERATED 73/74                               | 36 BY STATE 74175                                 | 75/76  | 76/77  | 77/78  | 78/79                                     | 79/8<br>33. 81                             |
| Acreage State Owned Lease or Permit Waterfront Footage Ucean Lake  | YFAS<br>70/71<br>33.81                           | 71/72<br>33. 81                             | 72/73<br>33.81  | 73/74 33. 81                                     | 74175<br>33. 81                                   | 75/76<br>33.01   | 76/77<br>33-81                                   | 77/78<br>33. 81                                | 78/79<br>33. 81                           | 79/8<br>33. 81                             |
| Acreage State Owned Lease or Permit Waterfront Footage Ucean Lake River  | YFAS<br>70/71<br>33.81                           | 71/72<br>33. 81                             | 72/73<br>33.81  | 73/74 33. 81                                     | 74175<br>33. 81                                   | 75/76<br>33.01   | 76/77<br>33-81                                   | 77/78<br>33. 81                                | 78/79<br>33. 81                           | 79/8<br>33. 81                             |
| Acreage State Owned Lease or Permit Waterfront Footage Ucean Lake River Public Use Facilities  | YFAS<br>70/71<br>33.81                           | 71/72<br>33. 81                             | 72/73<br>33.81  | 73/74 33. 81                                     | 74175<br>33. 81                                   | 75/76<br>33.01   | 76/77<br>33-81                                   | 77/78<br>33. 81                                | 78/79<br>33. 81                           | 79/8<br>33. 81<br>6,850                    |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp  | YFAS 70/71 33.81 6, a50                          | 71/72<br>33. 81                             | 72/73<br>33.81  | 73/74 33. 81                                     | 74175<br>33. 81<br>6,850                          | 75/76<br>33.01   | 76/77<br>33.81<br>6,850                          | 77/78<br>33. 81                                | <b>78/79 33. 81</b> 6,850                 | 79/8<br>33. 81                             |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic   | YFAS<br>70/71<br>33.81                           | 71/72<br>33. 81                             | 72/73<br>33.81  | 73/74 33. 81                                     | 74175<br>33. 81                                   | 75/76<br>33.01   | 76/77<br>33-81                                   | 77/78<br>33. 81                                | 78/79<br>33. 81                           | 79/8<br>33. 81                             |
| Acreage  State Owned  Lease or Permit  Waterfront Footage  Ocean  Lake  River  Public Use Facilities  Camp  Picnic  Trail Miles  | YFAS 70/71 33.81 6, a50                          | 71/72<br>33. 81<br>6, 850                   | 72/73<br>33.81<br>6,850                               | 73/74 33. 81 - 6, 850                            | 74175<br>33. 81<br>6,850                          | 75/76<br>33.01<br>6, <b>850</b>                                | 76/77<br>33.81<br>6,850                          | 77/78<br>33. 81<br>6,850                       | <b>78/79 33. 81</b> 6,850                 | 79/8<br>33. 81<br>6,850                    |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic Trail Miles Land Acquisitions   | YFAS 70/71 33.81 6, a50                          | 71/72<br>33. 81<br>6, 850                   | 72/73<br>33.81<br>6,850                               | 73/74 33. 81 - 6, 850                            | 74175 33. 81 6,850                                | 75/76<br>33.01<br>6, <b>850</b>                                | 76/77<br>33.81<br>6,850                          | 77/78<br>33. 81<br>6,850                       | 78/79<br>33. 81<br>6,850                  | 79/8<br>33. 81<br>6,850                    |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic Trail Miles Land Acquisitions State Expenditure   | YFAS 70/71 33.81 6, a50 4 107,592                | 71/72<br>33. 81<br>6, 850<br>4              | 72/73 33.81 6,850 4                                   | 73/74  33. 81  - 6, 850 - 4  95, 193             | 36 BY STATE 74175 33. 81 6,850 5                  | 75/76<br>33.01<br>6, 850<br>s                                  | 76/77<br>33.81<br>6,850<br>5                     | 77/78 33. 81 6,850 s                           | 78/79<br>33. 81<br>6,850<br>5             | 79/8<br>33. 81<br>6,850<br>5               |
| Acreage State Owned Lease or Permit Waterfront Footage Ocean Lake River Public Use Facilities Camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts,Grants,TRSFPS.,Exch                                      | YFAS 70/71 33.81 6, a50 4                        | 71/72<br>33. 81<br>6, 850                   | 72/73<br>33.81<br>6,850                               | 73/74 33. 81 - 6, 850                            | 74175 33. 81 6,850 5 86,326 30, 810               | 75/76<br>33.01<br>6, 850<br>s                                  | 76/77<br>33.81<br>6,850<br>5                     | 77/78  33. 81  6,850  s  68, 506 24,480        | 78/79 33. 81 6,850 5 63,799 22,770        | 79/8 33. 81 6,850 57, \$78 20,550          |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic Trail Miles  Land Acquisitions State Expenditure Gifts,Grants,TRSFPS.,Exch                                  | YFAS 70/71 33.81 6, a50 4 107,592 38, 400        | 71/72 33. 81 6, 850 4 103,809 37.0s0        | 72/73  72/73  33.81  6,850  4  100.573 35,895         | 73/74  33. 81  - 6, 850 - 4  95, 193             | 74175 33. 81 6,850 5 86,326 30,810 36,528         | 75/76<br>33.01<br>6, 850<br>s                                  | 76/77<br>33.81<br>6,850<br>5                     | 77/78  33. 81  6,850  8  68, 506 24,480 28,988 | 78/79<br>33. 81<br>6,850<br>5             | 79/8 33. 81 6,850 5 57, \$78 20,550 24,364 |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts,Grants,TRSFPS.,Exch  Development  Visitor At Lendance | YFAS 70/71 33.81 6, a50 4 107,592 38, 400 80,863 | 71/72 33. 81 6, 850 4 103,809 37.0s0 80,863 | 72/73  72/73  33.81  6,850  4  100.573 35,895 224,147 | 73/74  33. 81  6, 850  4  95, 193 33*975 113,163 | 74175 33. 81 6,850 5 86,326 30,810 36,528 192,514 | 75/76<br>33.01<br>6, 850<br>8<br>78, 046<br>27, 855<br>33, 025 | 76/77 33.81 6,850 5 73,213 26,130 30,980 144,409 | 77/78  33. 81  6,850  s  68, 506 24,480        | 78/79 33. 81 6,850 5 63,799 22,770        | 79/8 33. 81 6,850 57, \$78 20,550          |
| Acreage  State Owned Lease or Permit  Waterfront Footage Ocean Lake River  Public Use Facilities Camp Picnic Trail Miles  Land Acquisitions State Expenditure Gifts,Grants,TRSFPS.,Exch                                  | YFAS 70/71 33.81 6, a50 4 107,592 38, 400        | 71/72 33. 81 6, 850 4 103,809 37.0s0        | 72/73  72/73  33.81  6,850  4  100.573 35,895         | 73/74  33. 81  - 6, 850  4  95, 193 33*975       | 74175 33. 81 6,850 5 86,326 30,810 36,528         | 75/76<br>33.01<br>6, 850<br>8<br>78,046<br>27,855<br>33,025    | 76/77 33.81 6,850 5 73,213 26,130 30,980         | 77/78  33. 81  6,850  8  68, 506 24,480 28,988 | 78/79 33. 81 6,850 5 63,799 22,770 26,996 | 79/8 33. 81 6,850 57, S78 20,550 24,364    |

31,285

29,135 26,294

APPENDIX 111 SAN LUIS UBI SPO COUNTY RECREATION PROFILE BY COUNTY FACILITY. AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE ( 1970-1980) (Pg 5 of 7)

PISMO DUNES SYRA-461 SAN LUIS OBIPO AREA, INITIAL ACQUISITION 1974, COUNTY-SAN LUIS OBISPO, OPERATED BY STATE

|                              | YEAR  |       |       |       |       |       |       |           |           |        |
|------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|--------|
|                              | 70/71 | 71/72 | 72/73 | 73/74 | 74/75 | 75/76 | 76/77 | 77/78     | 78/79     | 191    |
| Acreage                      |       |       |       |       |       |       |       |           |           |        |
| State Owned                  |       |       |       |       |       |       |       | 851.35    | 851.35    | 851.3  |
| Lease or Permit              |       |       |       |       |       |       |       |           |           |        |
| Waterfront Footage           |       |       |       |       |       |       |       |           |           |        |
| Ocean                        |       |       |       |       |       |       |       | 6,100     | 6,100     | 6,1    |
| Lake                         |       |       |       |       |       |       |       | •         |           |        |
| River                        |       |       |       |       |       |       |       |           | -         |        |
| Public Use Facilities        |       |       |       |       |       |       |       |           |           |        |
| Camp<br>Picnic               |       |       |       |       |       |       |       |           |           |        |
| Trail Miles                  |       |       |       |       |       |       |       |           |           |        |
| Land Acquisitions            |       |       |       |       |       |       |       |           |           |        |
| State Expenditure            |       |       |       |       |       | , -   |       | 1,243,062 | 1,157,650 | 044    |
| Gifts, Grants, TRSFPS., Exch |       |       |       |       |       | , -   |       | 1,243,002 | 1,137,030 | 1,044, |
| Development                  |       |       |       |       |       |       |       |           |           |        |
| Vieltor Attendance           |       |       |       |       |       |       |       | 289,318   | 14,380    | 179,   |
| Operating Costs              |       |       |       |       |       |       |       | ,.        | .,,,,,,   | •      |
| Revenue                      |       |       |       |       |       |       |       |           |           |        |
| Fees                         |       |       |       |       |       |       |       |           |           | 36,9   |
| Concessions                  |       |       |       |       |       |       |       |           |           |        |
| X Revenue to Oper. Costs     |       | -     |       |       |       |       |       |           |           |        |

PISMO SB-466, PISMO DUNES NP-459 SAN LUIS OBISPO AMA, INITIAL ACQUISITION 1934, COUNTY-SAN LOIS 061520, OPERATED BY STATE

|                 |                              | YEAS      |            |           |           |            |           |                    |           |             |                |
|-----------------|------------------------------|-----------|------------|-----------|-----------|------------|-----------|--------------------|-----------|-------------|----------------|
|                 |                              | 70/71     | ?1/72      | 72/73     | 73/74     | 74/75      | 75/76     | 76/77              | 77/78     | 78/79       | 79/80          |
| Acreage         |                              |           |            |           |           |            |           |                    |           |             |                |
|                 | State Owned                  | 1,050.93  | 1,050.93   | 1,050.93  | 1,902.28  | 1,902.28   | 1,902.28  | 1,902.28           | 1,050.93  |             | 1,050.93       |
|                 | Lease Of Permit              | 1,014.00  | 1,014.00   | I* 014.44 | 162.65    | 280.23     | 280.23    | 280.23             | 2B0. 23   | 280.23      | <b>280.</b> 23 |
| Water f rent Fo | otage                        |           |            |           |           |            |           |                    |           |             |                |
|                 | Ocean<br>Lake                | 32,370    | 32,370     | 32,370    | 38,470    | 38,470     | 30,470    | 38,470             | 32,370    | 32,370      | 32,370         |
|                 | River                        |           |            |           |           |            |           |                    |           |             |                |
| Public Use Fac  | ii ities                     |           |            |           |           |            |           |                    |           |             |                |
|                 | Camp<br>Picnic               | 185       | 185        | 185       | 185       | 505        | 505       | 505                | 505       | 50s         | 505            |
|                 | Trail Miles                  |           |            |           |           |            |           |                    |           |             |                |
| Lend Acquisit   | ione                         |           |            |           |           |            |           |                    |           |             |                |
|                 | State Expenditure            | 5,663,288 | 5,464, 188 | 5,305,484 | 6,149,021 | b. 120,304 | 5,533.303 | 5, 190, <b>637</b> | 3,613,849 | 3.365.535   | 3,037,406      |
|                 | Gifts, Grants, TRSFPS., Exch | 420,178   | 405,406    | 392,168   | 371,759   | 337,127    | 304,793   | 285,918            | 267,535   | 249,152     | 224,861        |
| Development     |                              |           |            |           | ,         | 1.613.518  | 1,458,764 | 1, 368, 426        | 1,280,445 | 1,192,463   |                |
| Visitor Attend  | dance                        | 2,114,964 | 2,114,964  | 3,224,904 | 2,882,412 | 2,637,444  | 3,113,158 | 3,956,500          | 2,992,459 | 1,676,065 1 | 1,806,152      |
| Operating Cos   | ts                           | 479,002   | 462, 162   | 639,641   | 685,407   | 129,644    | 755,571   | 794,608            | , ,       |             |                |
| Revenue         |                              | ,,,,,     | ,          | -,-       |           | -,-        | -,-       | •                  |           |             |                |
|                 | Fees                         | 281,144   | 271,260    | 247,833   | 221,870   | 241,115    | 270,103   | 331,328            | 325.081   | 327,238     | 288,233        |
|                 | Concessions                  | 14, 646   | 14, 131    | 29,556    | 45,977    | 31,065     | 32, b09   | 49,154             | 30,543    | 32,496      | 30,693         |
| 🕱 Revenue to    | Oper-Costs                   | 62        | 62         | 43        | 39        | 37         | 40        | 49                 | ·         |             |                |

SAN SIMEON ANSA

APPENDIX 18 SAN LU IS OBISPO COUNTY RECREATION PROFILE BY COUNTY FACILITY, AREA, TYPE AND USEAGE, VISITOR ATTENDANCE, AND REVENUE (1970-1980) (Pg 6 of 7)

YEAR

| State United   1,014   |   | 70/71   | 71/72  | 72/73   | 73/74   | 74/75   | 75/76   | 76/77   | 77/78  | 78/79   | 79/80   |
|--|---|---|--|---|---|---|---|---|--|---|---|
| Lease or Peralt   Lois   Loi   | Acreage   |   |  |   |   |   |   |   |  |   |   |
| Matericont Pootage   |   |   |  |   |   | 659   | 659   | 659   | 699  | 699   | 699   |
| 10,970   10,970   10,970   10,970   10,970   10,970   10,970   13,985   13,823   13,823   13,823   13,823   12,973   1   | Lease or Permit   | 1,014   | 1,014  | 1,014   | 163   |   |   |   |  |   |   |
| Lake River Public Use Facilities   |   |   |  |   |   |   |   |   |  |   |   |
| River   Public Use Facilities   Camp   A74   A   |   | 106,970   | 1D6₀910  | 107. ss5  | 113,985   | 13,823  | 13,823  | 13.823  | 18,913   | 18973   | 18,973  |
| Public Use Facilities   Camp   Picnic   Camp   Picnic     |   |   |  |   |   | -   |   |   |  | -   | -   |
| Picnic   14  |   |   |  |   |   |   |   |   |  | -   |   |
| Picnic   45   45   45   45   45   45   45   4  |   |   |  |   | 474   |   |   |   |  | _   |   |
| Trail Hiles   Land Acquisitions   State Expenditure   Clift(1908   1,202,088   |   |   |  |   |   |   |   |   |  |   |   |
| Land Acquisitions  |   | 45  | 43   | 4,545   | 19  | 10  | 10  | 70  | 70   | 70  | 70  |
| 1,10,10,10,10,10,10,10,10,10,10,10,10,10   | · · · · · · · · · · · · · · · · · · ·   |   |  |   |   |   |   |   |  |   |   |
| Composition      |   |   |  |   |   |   | 1 7/4 774   | . 410 552   | 4 500 004  |   |   |
| Name   |   |   | 16 (0) (0)   | 14 054 144  | 40.704.004  | 7 624 844   |   |   |  |   |   |
| Visit of Altendance   4,202,849   4,202,849   5,897,996   5,235,551   1,061.455   1,131,054   1,22,015   1,288,430   1,443,310   1,482,516   1,681,229   1,670,124   4,706,936   4,706,9   |   |   |  |   |   |   |   |   |  |   |   |
| Page   Same      |   |   |  |   |   |   |   |   |  |   |   |
| Fees   690,294   666,026   632,501   582,414   5,605,606   5,323,525   6,292,513   6,489,4138   6,242,899   5,618, 192   690,518   2,9335   28,304   40,904   75,737   550,592   695,396   815,080   158,926   193,435   |   |   |  |   |   |   |   |   |  |   |   |
| Feeb Concessions   29,335   28,304   40,904   75,717   500,592   695,396   61,295    |   | 1,100, 292  | .,,,   | 1,300,112   | 1,0/1,/24   | 4,700,330   | 4, 701 ,030   | 3,203,130   | 3,430,863  | 5,118,544   | 5,338,891   |
| Concessions Z Revenue co Oper Cost # 29,335  |   | 690 294   | 666.026  | 632.501   | 582 414   | 5,605,606   | 5 323 525   | 6 292 513   | 6 489 4138   | C 242 000   | 5 630 100   |
| YEAR   |   |   |  |   |   |   |   |   |  |   |   |
| YEAR   70/71   71/72   72/73   73/74   24775   75/76   76/77   77/78   78/79   79/80   79/80   79/80   78/79   79/80   78/79   79/80   78/79   79/80   78/79   79/80   78/79   79/80   78/79   79/80   78/79   |   |   |  |   | •   |   | ,   |   |  |   |   |
| Acreage    State Owned   |   |   |  |   |   |   |   |   |  |   |   |
| State Owned Lease or Permit 6059 659 659 b59 b59 b59 280 280 280 280 280 280 280 280 280 280   |   | YEAK  |  |   |   |   |   |   |  |   |   |
| Lease or Persi t         659         659         659         b59         b59         280         80   |   |   | 71/72  | 72/73   | 73/74   | ?4/75   | 75/76   | 76/77   | 77/78  | 78/79   | 79/80   |
| Waterfront Footage   | Acreage   |   | 71/72  | 72/73   | 73/74   | ?4/75   | 75/76   | 76/77   | 77/78  | 78/79   | 79/80   |
| Ocean 13,832 13,823 13,823 13,823 113,985 113, |   |   |  | 72/73   | 73/74   |   | · ·   | <del>-</del>  |  |   |   |
| Lake River  Public Use Facilities  camp  | State Owned   | 70/71   |  | -   |   | 10,536  | 10,536  | 10,536  | 11,024   | 11,396  | 11,460  |
| River Public Use Facilities  camp  | State Owned<br>Lease or Perm1 t   | 70/71   |  | -   |   | 10,536  | 10,536  | 10,536  | 11,024   | 11,396  | 11,460  |
| Public Use Facilities  camp  | State Owned<br>Leas <b>e or Permi</b> t<br>Waterfront Footage   | 70/71   | 659  | b59   | b59   | 10,536<br>280   | 10,536<br>280   | 10,536<br>280   | 11,024<br>280  | 11,396<br>280   | 11,460<br>28D   |
| camp<br>Picnic         134         134         134         134         134         790         790         790         790         790         190         790           Trail Miles         Land Acquisitions           State Expenditure<br>Gifte, Grants, TESFPS., Exch         2,407,977         2,407,977         2,407,977         2,407,977         2,407,977         2,407,977         2,407,977         2,407,911         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         1,433,633         921,633           Development Vial tor Attendance<br>Operating Coats         941,282         941,282         941,282         1,020,416         932,053         6,254,194         658,146         7.6)3.655         4,886,819         2,988,641         3,106,250           Revenue         8evenue         373,051         3,111,851         4,552,023         5,341,504         2,218,028         2,540,503         2,848.138         3,323,044         3,714,012         4,193,603  | State Owned<br>Lease or Perm1 t<br>Waterfront Footage<br>Ocean<br>Lake  | 70/71   | 659  | b59   | b59   | 10,536<br>280<br>113,985  | 10,536<br>280   | 10,536<br>280   | 11,024<br>280  | 11,396<br>280   | 11,460<br>28D   |
| Picnic 49 49 49 10 80 80 80 80 80 80 80 80 80 80 80 80 80  | State Owned<br>Lease or Perm1 t<br>Waterfront Footage<br>Ocean<br>Lake<br>River   | 70/71   | 659  | b59   | b59   | 10,536<br>280<br>113,985  | 10,536<br>280   | 10,536<br>280   | 11,024<br>280  | 11,396<br>280   | 11,460<br>28D   |
| Trail Miles Land Acquisitions State Expenditure Gifte, Grants, TRSFPS., Exch 9,17,497 8,891,397 8,415.802 4,012,592 3,627,742 3,403,084 3,184,287 3,055,409 2,718,061 Vial for Artendance 941,282 941,282 1,020,416 932,053 8evenue  Trail Miles 19 17 16 15 13 14,589,233 13,685,753 13,588,242 15,161,880 13* 249.543 1,433,633 1,43 | State Owned Lease or Permi t Waterfront Footage Ocean Lake River Public Use Facilities  | 70/71<br>659<br>13,832  | 659<br>13,823  | b59   | b59<br>13,823   | 10,536<br>280<br>113,985  | 10,536<br>280<br>113,985  | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985   | 11,396<br>280<br>113,985  | 11,460<br>28D<br>113,985  |
| Land Acquisitions  State Expenditure  Gifte, Grants, TRSFPS., Exch 9,511,900 9,177,497 9,171,497 9,172,407,917 Vial tor Attendance Operating Coats 373,051 3,111,851 3,714,012 3,015,013 3,11,851 3,111,851 3, | State Owned Lease or Permi t Waterfront Footage Ocean Lake River Public Use Facilities camp   | 70/71<br>659<br>13,832  | 659<br>13,823  | b59<br>13,823   | b59<br>13,823<br>134  | 10,536<br>280<br>113,985<br>  | 10,536<br>280<br>113,985  | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985   | 11,396<br>280<br>113,985  | 11,460<br>28D<br>113,985  |
| State Expenditure     6.136,933     14,589,233     13,685,753     13,588,242     15,161,880     13° 249.543       Gifte,Grants,TRSFPS.,Exch     2,407,977     2,407,977     2,407,917     2,407,917     2,407,911     1,433,633     1,433  | State Owned Lease or Permi t Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic  | 70/71<br>659<br>13,832  | 659<br>13,823  | b59<br>13,823   | b59<br>13,823<br>134  | 10,536<br>280<br>113,985<br>  | 10,536<br>280<br>113,985<br>790<br>80   | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985<br>790<br>80  | 11,396<br>280<br>113,985<br>190<br>80   | 11,460<br>28D<br>113,985<br>790<br>80   |
| Gifte, Grants, TRSFPS., Exch 2,407,977 2,407,977 2,401,977 2.407,911 1,433,633 1,433,6 | State Owned Lease or Perm1 t Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles  | 70/71<br>659<br>13,832  | 659<br>13,823  | b59<br>13,823   | b59<br>13,823<br>134  | 10,536<br>280<br>113,985<br>  | 10,536<br>280<br>113,985<br>790<br>80   | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985<br>790<br>80  | 11,396<br>280<br>113,985<br>190<br>80   | 11,460<br>28D<br>113,985<br>790<br>80   |
| Development 9,511,900 9,177,497 8,891,397 8,415.802 4,012,592 3,627,742 3,403,084 3,184,287 3,055,409 2,778,061 Vial tor Attendance 941,282 941,282 1,020,416 932,053 6,254,194 658,146 7.633.655 4,886,819 2,988,641 3,106,250 Operating Coate 373,051 3,111,851 4,552,023 5,341,504 2,218,028 2,540,503 2,848.138 3,323,044 3,714,012 4, 193, 603 Revenue  | State Owned Lease or Permi t Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions  | 70/71<br>659<br>13,832  | 659<br>13,823  | b59<br>13,823   | b59<br>13,823<br>134  | 10,536<br>280<br>113,985<br>  | 10,536<br>280<br>113,985<br>790<br>80<br>19   | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985<br>790<br>80<br>16  | 11,396<br>280<br>113,985<br>190<br>80<br>15   | 11,460<br>28D<br>113,985<br>790<br>80<br>13   |
| Vial tor Attendance       941,282       941,282       1,020,416       932,053       6,254,194       658,146       7.633.655       4,886,819       2,988,641       3,106,250         Operating Coate       373,051       3,111,851       4,552,023       5,341,504       2,218,028       2,540,503       2,848.138       3,323,044       3,714,012       4, 193, 603         Revenue  | State Owned Lease or Permi t Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure  | 70/71<br>659<br>13,832<br>134<br>49   | 659<br>13,823<br>134<br>49   | b59<br>13,823<br>134<br>49  | b59<br>13,823<br>134<br>10                                  | 10,536<br>280<br>113,985<br>-<br>790<br>80  | 10,536<br>280<br>113,985<br>790<br>80<br>19   | 10,536<br>280<br>113,985<br>  | 11,024<br>280<br>113.985<br>790<br>80<br>16  | 11,396<br>280<br>113,985<br>190<br>80<br>15   | 11,460<br>28D<br>113,985<br>790<br>80<br>13   |
| Operating Coate 373,051 3,111,851 4,552,023 5,341,504 2,218,028 2,540,503 2,848.138 3,323,044 3,714,012 4, 193, 603 Revenue  | State Owned Lease or Permit  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TRSFPS., Exch   | 70/71<br>659<br>13,832<br>134<br>49   | 659<br>13,823<br>134<br>49<br>2,407,9)7                                      | b59 13,823 134 49   | b59<br>13,823<br>134<br>10                                  | 10,536<br>280<br>113,985<br>-<br>790<br>80<br>16.136,933<br>1,433,633                                   | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633                                      | 10,536<br>280<br>113,985<br><br>790<br>80<br>17<br>13,685,753<br>1,433,633  | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>13,588,242<br>1.433, 633  | 11,396<br>280<br>113,985<br>190<br>80<br>15<br><b>15,161,880</b><br>1,433,633   | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49. 543<br>921,633  |
| Revenue  | State Owned Lease or Permi t  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TRSFPS., Exch  | 70/71<br>659<br>13,832<br>134<br>49<br>2,407,977<br>9,511,900                       | 659<br>13,823<br>134<br>49<br>2,407,9)7<br>9,177,497                         | 13,823<br>134<br>49<br>2,401,977<br>8,891,397                           | 13,823<br>134<br>10<br>2,407,911<br>8,415.802               | 10,536<br>280<br>113,985<br>-<br>790<br>80<br>16.136,933<br>1,433,633<br>4,012,592                      | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633<br>3,627,742                         | 10,536<br>280<br>113,985<br><br>790<br>80<br>17<br>13,685,753<br>1,433,633<br>3,403,084                           | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>13,588,242<br>1.433, 633<br>3,184,287                           | 11,396<br>280<br>113,985<br>190<br>80<br>15<br><b>15,161,880</b><br>1,433,633<br>3,055,409                                  | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49.543<br>921,633<br>2,778,061                              |
|  | State Owned Lease or Permit  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TESFPS., Exch Development Vial for Accendance                               | 70/71<br>659<br>13,832<br>134<br>49<br>2,407,977<br>9,511,900<br>941,282            | 2,407,9)7<br>9,177,497<br>941,2a2  | 13,823<br>134<br>49<br>2,401,977<br>8,891,397<br>1,020,416              | 13,823<br>134<br>10<br>2.407,911<br>8,415.802<br>932,053    | 10,536<br>280<br>113,985<br>-<br>790<br>80<br>16.136,933<br>1,433,633<br>4,012,592<br>6,254,194         | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633<br>3,627,742<br>658,146              | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>(3,588,242<br>1.433,633<br>3,184,287<br>4,886,819               | 11,396<br>280<br>113,985<br>190<br>80<br>15<br>15,161,880<br>1,433,633<br>3,055,409<br>2,988,641                            | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49, 543<br>921,633<br>2,778,061<br>3,106,250                |
|  | State Owned Lease or Permi t  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TRSFPS., Exch Development Vial tor Attendance Operating Costs              | 70/71<br>659<br>13,832<br>134<br>49<br>2,407,977<br>9,511,900<br>941,282            | 2,407,9)7<br>9,177,497<br>941,2a2  | 13,823<br>134<br>49<br>2,401,977<br>8,891,397<br>1,020,416              | 13,823<br>134<br>10<br>2.407,911<br>8,415.802<br>932,053    | 10,536<br>280<br>113,985<br>-<br>790<br>80<br>16.136,933<br>1,433,633<br>4,012,592<br>6,254,194         | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633<br>3,627,742<br>658,146              | 10,536<br>280<br>113,985  | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>(3,588,242<br>1.433,633<br>3,184,287<br>4,886,819               | 11,396<br>280<br>113,985<br>190<br>80<br>15<br>15,161,880<br>1,433,633<br>3,055,409<br>2,988,641                            | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49, 543<br>921,633<br>2,778,061<br>3,106,250                |
|  | State Owned Lease or Permi t  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TRSFPS., Exch Development Vial to Artendance Operating Costs Revenue       | 70/71<br>659<br>13,832<br>134<br>49<br>2,407,977<br>9,511,900<br>941,282<br>373,051 | 659<br>13,823<br>134<br>49<br>2,407,9)7<br>9,177,497<br>941,222<br>3,111,851 | 13,823<br>134<br>49<br>2,401,977<br>8,891,397<br>1,020,416<br>4,552,023 | 134<br>10<br>2.407,911<br>8,415.802<br>932,053<br>5,341,504 | 10,536<br>280<br>113,985<br>790<br>80<br>16.136,933<br>1,433,633<br>4,012,592<br>6,254,194<br>2,218,028 | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633<br>3,627,742<br>658,146<br>2,540,503 | 10,536<br>280<br>113,985<br><br>790<br>80<br>17<br>13,685,753<br>1,433,633<br>3,403,084<br>7.6}3.655<br>2,848.138 | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>13,588,242<br>1.433, 633<br>3,184,287<br>4,886,819<br>3,323,044 | 11,396<br>280<br>113,985<br>190<br>80<br>15<br><b>15,161,880</b><br>1,433,633<br>3,055,409<br><b>2,988,641</b><br>3,714,012 | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49. 543<br>921,633<br>2,778,061<br>3,106,250<br>4, 193, 603 |
| X Revenue to Oper Costs 133 133 111 105 36 37 44 39 36 34  | State Owned Lease or Permi t  Waterfront Footage Ocean Lake River Public Use Facilities camp Picnic Trail Miles Land Acquisitions State Expenditure Gifts, Grants, TRSFPS., Exch Development Vial tor Accendance Operating Costs Revenue Fees | 70/71<br>659<br>13,832<br>134<br>49<br>2,407,977<br>9,511,900<br>941,282            | 659<br>13,823<br>134<br>49<br>2,407,9)7<br>9,177,497<br>941,222<br>3,111,851 | 13,823<br>134<br>49<br>2,401,977<br>8,891,397<br>1,020,416<br>4,552,023 | 134<br>10<br>2.407,911<br>8,415.802<br>932,053<br>5,341,504 | 10,536<br>280<br>113,985<br>790<br>80<br>16.136,933<br>1,433,633<br>4,012,592<br>6,254,194<br>2,218,028 | 10,536<br>280<br>113,985<br>790<br>80<br>19<br>14,589,233<br>1,433,633<br>3,627,742<br>658,146<br>2,540,503 | 10,536<br>280<br>113,985<br><br>790<br>80<br>17<br>13,685,753<br>1,433,633<br>3,403,084<br>7.6}3.655<br>2,848.138 | 11,024<br>280<br>113.985<br>790<br>80<br>16<br>13,588,242<br>1.433, 633<br>3,184,287<br>4,886,819<br>3,323,044 | 11,396<br>280<br>113,985<br>190<br>80<br>15<br><b>15,161,880</b><br>1,433,633<br>3,055,409<br><b>2,988,641</b><br>3,714,012 | 11,460<br>28D<br>113,985<br>790<br>80<br>13<br>13* ?49. 543<br>921,633<br>2,778,061<br>3,106,250<br>4, 193, 603 |

APPENDIXIB SAN LOIS OBISPOCOUNTY NSCRSATION PROFILEBY COUNTY FACILITY. AREA, TYPE AND USSAGE, VISITOR ATTENDANCE, AND REVENUE ( 1970- 1980) (Pg 7 of 7)

|                |                              | YEAR               |                             |            |            |                               |                                       |                     |       |       |       |
|----------------|------------------------------|--------------------|-----------------------------|------------|------------|-------------------------------|---------------------------------------|---------------------|-------|-------|-------|
|                |                              | 70/71              | 71/72                       | 72173      | 73/74      | 74/75                         | 75/76                                 | 76/77               | 77/78 | 78/79 | 79/8  |
| Acreage        |                              |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                | State Owned                  | 10,338             | 10,338                      | 10,344     | 11.195     | 11,195                        | 11,195                                | 11,195              |       |       |       |
|                | Leane or Permit              | 1,014              | 1,014                       | 1.014      | 163        | 280                           | 280                                   | 280                 |       |       |       |
| Waterf root Fo | otage                        | •                  |                             |            |            |                               |                                       |                     |       |       |       |
|                | Ocean                        | 120,793            | 120.793                     | 121.108    | 127,808    | 127,808                       | 127,808                               | 127.808             |       |       |       |
|                | Lake                         |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                | River                        |                    |                             |            |            |                               |                                       |                     |       |       |       |
| Public Use Fac | ilities                      |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                | Самр                         | 608                | 608                         | 608        | 608        | 924                           | 924                                   | 924                 |       |       |       |
|                | Picnic                       | 94                 | 94                          | 94         | 149        | 150                           | 150                                   | 150                 |       | -     |       |
|                | Trail Hiles                  |                    |                             |            |            |                               | 10                                    | 10                  |       |       |       |
| Land Acquisit  |                              |                    |                             |            |            |                               |                                       |                     |       |       |       |
| Date inclusion | State Expenditure            | 19.7 00.063        | 19.007.482                  | 19.207.060 | 19.925.117 | 18.068.958                    | 16,335,957                            | 15.324.306          |       |       |       |
|                | Gifte, Grante, TRSFPS., Exch |                    |                             |            | 9,149.338  | 8,782,080                     | 7,939,187                             | 7,448,093           |       |       |       |
| Development    |                              | 10,040,014         | 3,311.424                   | 0,000,001  | 0,1.0000   | 10,312,165                    | 9,93?,115                             | 9,844,331           |       |       |       |
| Visitor Attend | lance                        | 514,413            | 5,144,131                   | 6,917,712  | 6,255,710  | 7,31 S,649                    | 7,659,200                             | 8.835,670           |       |       |       |
| Operating Cost |                              | 4,946,143          | 4,772,255                   |            | 6,397,703  | 6,486,557                     | 6.623,887                             | 7,143.207           |       |       |       |
| Revenue        | ••                           | 4,940,143          | 4,772,233                   | 0,010,100  | 0,001,100  | 0,400,001                     | 0.020,001                             | 7,140.201           |       |       |       |
| wa Adune       | Fees                         | 5,356,662          | 5.168,342                   | 4,957,786  | 5,152,164  | 6,203,622                     | 5,954,264                             | 7.077,732           |       |       |       |
|                | Concessions                  | 393* 754           | 379.911                     | 425,954    | 452,928    | 605,566                       | 742.796                               | 896.073             |       |       |       |
| Z Revenue to   |                              | 166                | 116                         |            |            | 105                           | 101                                   | 112                 |       |       |       |
| z Revenue to   | oper. coate                  |                    |                             |            |            | 103                           | -                                     |                     |       |       |       |
| PERATED UN ITS |                              |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                |                              | YEAN               |                             |            |            |                               |                                       |                     |       |       |       |
|                |                              | 70/71              | 71/72                       | 72173      | 73/74      | 74/75                         | 75/76                                 | 76/77               | 77/78 | 78/79 | 79/80 |
| Acreage        |                              |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                | State Owned                  | 26                 | 26                          | 26         | 26         | 26                            | 26                                    | 26                  |       |       |       |
|                | Lease Or Permit              |                    |                             |            |            |                               |                                       |                     |       |       |       |
| Waterfront Foo |                              |                    |                             |            |            |                               | 2                                     |                     |       |       |       |
|                | Ocean                        | 3,696              | 3,696                       | 3,696      | 3,696      | 3,696                         | 3,696                                 | 3,696               |       |       |       |
|                | Lake                         |                    |                             |            |            |                               |                                       |                     |       | •     |       |
|                | River                        |                    |                             |            |            |                               |                                       | •                   |       |       |       |
| Land Acquisit: |                              |                    |                             |            |            |                               |                                       |                     |       |       |       |
|                |                              |                    |                             |            |            |                               |                                       | 400 000             |       |       |       |
|                | State Expenditure            | 118,287            | 114, <b>129</b>             |            |            | 128,593                       | 116,259                               | 109,060             |       |       |       |
| De velopmen t  | Gifts, Grants, TRSFPS., Exch | 118,287<br>371,832 | 114, 129<br>358. <b>760</b> |            |            | 128,593<br>298,337<br>205,400 | 116,259<br>269, <b>724</b><br>185,100 | 253,020<br>114, 200 |       | -     |       |

Note: 1. Current dollars expressed in constant 1983 dollars based on U.S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles - Long Beach area, all items, ● II urban consumers, 1960-1983.

Source: California, Department of Parks and Recreation. 1977-1984. Annual statist teal report.

<sup>2. -</sup> Indicates no available in formation.

<sup>3.</sup> Abbreviations: 5P - State park SB - State beach MP - Municapal perk SVNA - State vehicle recreation • rea NP - National park SR - State resource SHM - State historical monument

Federal Expenditures (In \$1, 000"s)

APPENDIX 19 SAN LUIS OBISPO COUNTY PUBLIC FINANCE PROFILE (1960-1983) (PAGE 1 OF 2)

|   | YF.AR                        |                              |                              |                                 |                              |                              |                              |                    |                    |                     |                            |                                    |
|---|------------------------------|------------------------------|------------------------------|---------------------------------|------------------------------|------------------------------|------------------------------|--------------------|--------------------|---------------------|----------------------------|------------------------------------|
| CATEGORY  | 1960                         | 1961                         | 1962                         | 1963                            | 1964                         | 1965                         | 1966                         | 196?               | 1968               | 1969                | 1970                       | 1971                               |
| Gross Total Assessed Valuation (In \$1,000's) Net Total Assessed Valuation (In \$1,000's) (Exemptions)      | 547,685<br>531,663<br>16,022 | 576,514<br>559,470<br>17,044 | 638,678<br>620,588<br>18,090 | 720, 106<br>702, 226<br>18, 080 | 746,436<br>?28.945<br>17,491 | 141,547<br>724,628<br>16,919 | 746,129<br>729.391<br>16,736 | 731,413            |                    | 745, 009<br>698,281 | 105,193<br>7 <b>38,780</b> | <b>826,</b> 548<br>779, <b>700</b> |
| Average Tax Rate (Percent )   | 6.46                         | 6.89                         | 6.99                         | 7.06                            | 7.05                         | 7.58                         | 7.91                         | e. 53              |                    | 9.24                | 9.11                       | 10.35                              |
| Property Tax Expenditure <sup>2</sup> Percent City Percent County Percent Schools Percent Special Districts |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     |                            | 0.06<br>0.34<br>0.54<br>0.06       |
| Taxable Sales, All <sub>2</sub> Outlets (In \$1,000's) <sup>2</sup> Room Occupancy Tax                      | 309, 380                     | 303,295                      | 322,043                      | 333,057                         | 338,207                      | 345.948                      | 354, 194                     | 342,842<br>119,241 | 387,061<br>188,505 | 392,926<br>214,390  | 407,470<br><b>275,750</b>  | 445,227<br><b>274,968</b>          |
| General County Revenues <sup>3</sup>  | 28.563.859                   | 31.254.030                   | 35.019.278                   | 39.856.491                      | 45.123.73?                   | 48.605.604                   | 51.483.919                   | 47.694.809         | 51.24'3.774        | 51.788.687          | 56,489,129                 | 36.093.409                         |
| Property Taxes  |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     | 20,622,682                 |                                    |
| Other Taxes   | 1,152,956                    | 1,034,845                    | 1.316,351                    | 1,344,452                       | 2 1,285,111                  | 1 1,308,252                  | 1,304.162                    | 2 1,333,061        | 1.317,677          | 1,374,905           | 1,532,631                  | 1,686,111                          |
| Licenses, Permit e, Franchisee  | 13,269.811                   | 14,092.276                   | 263,265                      | 326,594                         | 251,424                      | 246,436                      | 212,566                      | 204,925            | 240,549            | 227,249             | 260.324                    | 333,976                            |
| Fines, Penaltiea  | 408.877                      | 5)1,575                      | 701,621                      | 86? ,1120                       | 843,752                      | 840.420                      | 979,225                      | 822,352            | 887,651            | 1,308,844           | 1,359,409                  | 1,583,122                          |
| Money/Property  | 582.505                      | 569.562                      | 343,572                      | 540,593                         | 535,235                      | 681.417                      | 638,751                      | 714,838            | 3 1,196,214        | 1,154,470           | 1,237,993                  | 1,309,211                          |
| St ate Agencies   | 153,465                      | 167,169                      | 15.246,136                   | 18,255,704                      | 22,145,321                   | 25,018,521                   | 26,090,751                   | 23,8(70,916        | 25,494,540         | 26,144,357          | 29,010,493                 | 28,652,741                         |
| Federal Agenc lea   | 126,456                      | 186.506                      |                              |                                 |                              | • •                          |                              |                    |                    |                     |                            | • •                                |
| Other Covernment Agencies   | 128,983                      | 124,064                      |                              |                                 |                              |                              |                              |                    |                    |                     |                            |                                    |
| Changes For Services  | 684,959                      | 901,927                      | 2,180,78)                    | 3,074,267                       | 3,555,706                    | 2,646,326                    | 3,428,230                    | 1,356,474          | 1,447,88           | 4 1,730,9           | 96 1,761,6                 | 741,970,030                        |
| Other Revenues  | 1.138,756                    | 1,128,539                    | 196,106                      | 195,757                         | 118,525                      | 156.743                      | 274,155                      | 734,212            | 410,155            |                     | 703,923                    | 834,324                            |
| Sale of Property  | 167,417                      | 106, 191                     |                              | •                               |                              |                              |                              | <del>-</del>       |                    |                     | ,                          | ,                                  |
| Misc.   | 195,543                      | 187,284                      |                              |                                 |                              |                              |                              |                    |                    |                     |                            |                                    |
| General Count yExpenditures 3   | 00 445 761                   |                              | 22 626 947                   | 60 ma 176                       | 40.00 () (3)                 | 40 (110 561                  | 50 570 745                   | 47.554.045         | 40.040.004         | 50 044 050          | 55,412,600                 |                                    |
| General Fund  |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     |                            |                                    |
| Public Safety   |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     | 7,054,799                  |                                    |
| Public Safety Public Facilities   |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     | 7,675,533                  |                                    |
| Health /Sanitation  | 943,361                      |                              |                              |                                 |                              |                              |                              |                    |                    |                     | 59 5,620,86                |                                    |
| Public Assistance   |                              | 3, 621, 813                  |                              |                                 |                              |                              |                              |                    |                    |                     | 1,931,131                  |                                    |
|   |                              |                              |                              |                                 |                              |                              |                              |                    |                    |                     | 29,728,353                 |                                    |
| Education<br>Recreation / Cultural  | 16,'334,146<br>752,832       |                              | 665,063                      | 820,450                         |                              |                              |                              |                    |                    | 903,178             | 341.31-                    | 1,(123,239                         |
|   |                              |                              |                              | 2 1,4//,39                      | 10 1,383,2                   | 70 1,631,3                   | 34 1,301,8                   | 35 1,384,0         | ou 1,348,31        | 01,303,881          | 1,888,573                  | 1,937,139                          |
| Misc.<br>Debt Service   | 548,499                      | 798,808                      |                              | 244.075                         | 240.000                      | 040 ====                     |                              |                    | 045 655            |                     |                            |                                    |
|   | 307,386                      | 294,683                      | 282,551                      | 314,875                         | 319.092                      | 318,739                      | 309,329                      |                    | 245,372            | 107,821             | 379,922                    |                                    |
| Bond Interest   |                              |                              |                              | 94,505                          | 85,051                       | 71,546                       | 71,210                       | 0                  | 45                 |                     | 42,240                     | 34, 392                            |

APPENDIX 19 SAIN LUIS OBISPO COUNTY PUBLIC FINANCE PROFILE (1960-1983) (PAGE 2 OF 2)

|  | YEAR               |                    |                             |                           |                     |                    |              |                               |              |            |                       |             |
|--|--------------------|--------------------|-----------------------------|---------------------------|---------------------|--------------------|--------------|-------------------------------|--------------|------------|-----------------------|-------------|
| CATEGORY   | 1972               | 1973               | 1974                        | 1915                      | 1976                | 1977               | 1978         | 1979                          | 1980         | 1981       | 1982                  | 1983        |
| Gross Total Assessed Valuation (In \$1,000's)  Net Total Assessed Valuation (In \$1,000's) | 365,406<br>345,528 | 403,856<br>361,035 | 464,542<br>415. <b>62</b> 1 | 549.863<br><b>497,156</b> | 607,193<br>550, 658 | 754,539<br>694,026 |              |                               |              |            | ,158,592<br>5,901,880 |             |
| Average Tax Rate (Percent ) 2  | 10. U5             | 10. 03             | 9.91                        | 9.12                      | 9.51                | 9.61               | 9.21         | 4.68                          | 4.65         | 1.16       | 1.15                  | 1.14        |
| Property Tax Expenditure <sup>2</sup>  |                    |                    |                             |                           |                     |                    |              |                               |              |            |                       |             |
| Percent City   | 0.01               | 0.01               | 0.06                        | 0. 06                     |                     | I). 06             | 0.05         | 0.05                          | 0.07         | 0.08       |                       | 0.08        |
| Percent County   | 0.35               | 0.33               | 0.34                        | f). 32                    |                     | 0.31               | 0.3          | 0.28                          | 0.31         | 0. J       |                       | 0.31        |
| Percent Schoole  | 0.53               | 0.55               | 0.55                        | 0. 56                     | 0.56                | 0.58               | 0.6          | 0.61                          | 0.56         | 0. 56      |                       | 0.56        |
| Percent Special Districts  | 0.05               | 0.05               | 0.05                        | 0.06                      | 0.06                | 0.05               | 0.05         | 0.06                          | 0.06         | 0.06       | 0.06                  | 0.05        |
| Taxable Sales, All, Outlets (In \$1,000's)   | 211,597            | 281,081            | 299,933                     | 338,585                   | 431.580             | 478,604            | 561,474      | 622,210                       | 103,753      | 777,980    | 837,082               | 891,4?6     |
| Room Occupancy Tax 2   | 136,266            | 143,186            | 147.602                     | 118,483                   | 232.243             | 272,257            | 315,894      | 352,263                       | 3??.652      | 480.535    | 543,122               | 600, 720    |
| General Count y Revenues   | 26 010 796         | 31 02 8 002        | 30.168.549                  | 31.079.745                | 15.9 68.496         | 40.632.540         | 51.152,097   | 54.452.061                    | 58 164 146   | 62.304.007 | 68, 279, 068          | 172.418.205 |
|  |                    |                    |                             |                           |                     |                    | 19,464,863   |                               |              |            |                       |             |
| Other Taxes  |                    |                    |                             |                           |                     |                    | 1 2.381,64   |                               |              |            |                       |             |
| Licenses, Permits, Franchises  | 211,803            | 253,030            | 273,547                     | 371,990                   | 584.866             |                    | 1,161,041    |                               |              |            |                       |             |
| Fines, Pensities   | 687.1?6            | 655.181            | 569,485                     | 665,311                   | 838, <b>381</b>     | 884,179            | 1,045,246    | 887,474                       | 766,586      | 1,006,42?  | 1.085,499             | 1.210.791   |
| Money/Property   | 478.774            | 541.189            | 1.365.95                    | 0 1.686.65                | 1 378 572           | 1.409. ?)          | 0 2.168.909  | 3 195.801                     | 3.721.386    | 4.149.906  | 5,526.915             | 3.724,454   |
| State Agencies   | 11,690; 52         | 9 15,231 .0        | 2013,429,7                  | 5812,969,03               | 114,568, 143        | 17,021,018         | 22,816,966   | <b>32,935,</b> <sub>137</sub> | 32,513,380 2 | 0,238,804  | 21,312; <b>767</b>    | 20.818.115  |
| Federal Agent 1es  |                    |                    |                             |                           |                     |                    |              |                               | -            | 16,359.546 | 11,925,784            | 10.143.282  |
| Other Covernment Agent 1es   |                    |                    |                             |                           |                     |                    |              |                               |              | 37,809     | 690                   | 331.882     |
| Changes For Services   | 834,266            | 835,352            | 912,414                     | 1,128,514                 | 1.368.074           | 1,611,144          | 1, 850,968   | 2,332,897                     | 2,662,939    | 4,224,126  | 4,336,051             | 8,845,611   |
| Other <b>Revenues</b>  | 266, 162           | 9t3b ,299          | 274.058                     | 180,085                   | 253.69?             | 53, 106            | 256.456      | 384, 2ofl                     | 926.162      | 1,516,003  | 1,727,015             | 891.576     |
| Sale of <b>Property</b>  |                    |                    |                             |                           |                     |                    |              |                               |              |            | • -                   |             |
| Misc.  |                    |                    |                             |                           |                     |                    |              |                               |              |            |                       |             |
| General Count y Expenditures   | 24 . 713 . 400     | 26 136 286         | 27 127 426                  | 31 101 /32                | 33 /03 807          | 38 340 722         | 41,279,801   | 52 000 365                    | 58 155 371   | 68 365 516 | 70 439 420            | 70 450 177  |
| General Fund   |                    |                    |                             |                           |                     |                    | 766, 04310   |                               |              |            |                       |             |
| Public Safety  |                    |                    |                             |                           |                     |                    | 0.935.995 11 |                               |              |            |                       |             |
| Public Facilities  |                    |                    |                             |                           |                     |                    | 1,2 61,483   |                               |              |            |                       |             |
| Health / Sanitation  | 815,950            |                    |                             |                           |                     |                    | 2,544, 61    |                               |              |            |                       |             |
| Public Assistance  | 12,02 6,207        |                    |                             |                           |                     |                    | 37 18,319.01 |                               |              |            |                       |             |
| Education  | 469,213            | 535,956            | 650.973                     | 803,997                   | 951* 80             | 1,033,443          | 1,187,905    | 980.260                       | 1,040,76     | 1 1,221,99 | 8 1,352.723           | 1,552,299   |
| Recreation / Cultural MI MC.   | 892,665            | 91 6,974           | 1,02).493                   |                           |                     |                    | 6 1,264,75   |                               | 1, 883,562   | 2,14 8,083 | 1,817,075             | 1.829.395   |
| Deht Service   | 109,313            | 93.133             | 0                           | 0                         | 0                   | 0                  | 0            | 0                             | 0            | u          | 373,293               | 0           |
| Bond Interest  | 12,925             | 10.343             | o                           | o                         | o                   | o                  | o            | o                             | ō            | u          |                       | 0           |
| Federal Expenditures (in \$1,000's)  |                    |                    | 112,428                     | 133,868                   | 151.909             | 160, <b>728</b>    | 17 8 , 835   | 206, 337                      | 218,581      |            | 274,815               |             |

Note: 1. Current dollars expressed in constant 1983 dollars based on U.S. Bureau of Labor Stat 1stics, Consumer Price Index for Los Angeles - Long Beach area, all items, all urban consumers, 1960-1983.

2. - Indicates no available information.

Sources: 1. County Supervisors Associat Ion of Cal Ifornia-1981, 1983. California County Fact Book.

2. California, Board of Equalization. 1969- 1983. Annual Report .

3. California, State Controller. 1969-1983. Annual report, financial transactions concerning counties of California.

|                      | RESI             | DENTIAL                   | 19<br><b>COMB</b> (E |              | INDUSTRIAL |        | TOTAL     |              |
|----------------------|------------------|---------------------------|----------------------|--------------|------------|--------|-----------|--------------|
| LOCATION             | HCP <sup>1</sup> | AVE # METERS <sup>2</sup> | MCP                  | AVE # METERS | MCF AVE    | METERS | HCP       | AVE # METERS |
| ARROYO GRANDS        | 282,785          | 2,350                     | 41,065               | 102          | 1,958      | 1      | 325,808   | 2,453        |
| GROVER CITY          | 184,006          | 1,957                     | 32,855               | 126          | 0          | 0      | 216,861   | 2,083        |
| MORRO BAY            | 245,436          | 2,800                     | 105,770              | 290          | 0          | 0      | 351,306   | 3,090        |
| PASO ROBLES          | 224,940          | 2,175                     | 154,044              | 273          | 3,843      | 1      | 302,827   | 2,449        |
| PISMO BEACH          | 152,246          | 1,540                     | 60,958               | 134          | 0          | 0      | 213,204   | 1,674        |
| SAN LUIS OBISPO      | 811,679          | 7,734                     | 408,419              | 847          | 78,661     | 4      | 1,298,759 | 8,585        |
| TOTAL UNINCORPORATED | 827,479          | *                         | 1,055,784            | 650          | 49,126     | 7      | 1,932,389 | 8,652        |
| COUNTY TOTAL         | 2,728,671        | 26,551                    | 1,858,895            | 2,422        | 133,588    | 13     | 4,721,154 | 28,986       |

|                     | NDC T     | DENTIAL      | 19<br><b>CO#9</b> 02 | 72<br>Dotai  | INDUST  | RTAT.        | TOTAL     |             |
|---------------------|-----------|--------------|----------------------|--------------|---------|--------------|-----------|-------------|
| LOCATION            | MCF       | AVE # NETENS | MCF                  | AVE # METERS | MCP .   | AVE # METERS | MCP       | AVE #METERS |
| ARROYO GRANDS       | 268.428   | 2.439        | 42.541               | 155          | 0       | 0            | 310,975   | 2,594       |
| GROVER CITY         | 177,152   | 2,071        | 33,148               | 139          | 0       | 0            | 210,300   | 2,210       |
| HORRO BAY           | 238,861   | 2,924        | 116,893              | 311          | 0       | 0            | 355,754   | 3,235       |
| PASO ROBLES         | 216,136   | 2.244        | 141,436              | 274          | 14,547  | 3            | 372,119   | 2,521       |
| PISMO BEACH         | 141,542   | 1,572        | 61,175               | 138          | 0       | 0            | 202,717   | 1,710       |
| SAN LUIS OBISPO     | 766,433   | 7,833        | 439,532              | 910          | 102,665 | 8            | 1,308,630 | 8,751       |
| OTAL UNINCORPORATED | 810,219   | 8,642        | 1,066,875            | 728          | 21,232  | 9            | 1,898,326 | 9,379       |
| COUNTY TOTAL        | 2,618,771 | 27,725       | 1,901,606            | 2,655        | 138,444 | 20           | 4,658.821 | 30,400      |

|                     | RESIDENTIAL |              | COMMERCIAL |              | INDUSTRIAL |              | TOTAL     |              |
|---------------------|-------------|--------------|------------|--------------|------------|--------------|-----------|--------------|
| LOCATION            | MCF         | AVE # METERS | MCF        | AVE # METERS | MCP        | AVE # METERS | HCF       | AVE # METERS |
| ARROYO GRANDS       | 278,219     | 2,512        | 52,507     | 189          | 0          | 0            | 330,726   | 2,701        |
| GROVER CITY         | 195,962     | 2,231        | 35,114     | 148          | 0          | 0            | 231,076   | 2,379        |
| MORRO SAY           | 249,070     | 3, 30s       | 119,478    | 330          | 75         | 1            | 368,623   | 3,369        |
| PASO ROBLES         | 224,249     | 2,318        | 137,805    | 277          | 42,383     | 5            | 404.437   | 2,60         |
| PISMO BEACH         | 155,608     | 1,612        | 83,451     | 147          | 0          | 0            | 239,065   | 1,759        |
| SAN LUIS OBISPO     | 810,300     | 8,071        | 471,963    | 939          | 77,123     | 9            | 1,359,386 | 9,019        |
| OTAL UNINCORPORATED | 911,214     | 9.412        | 1.236.040  | 006          | 37,997     | 12           | 2,185,927 | 10,230       |
| COUNTY TOTAL        | 2,824,622   | 29,195       | 2,137,040  | 2,836        | 157,578    | 27           | 5,119,240 | 32,058       |

## APPENDIX 20 SAN LUISOBISPO COUNTY, TOTAL NATURAL GAS CONSUMPTON BY USER CATEGORY (1971-1983) (Continued)

|                     | RES I D   | ential     | COMME     | RCIAL        | INDUST  | RIAL         | TOTAL     |              |
|---------------------|-----------|------------|-----------|--------------|---------|--------------|-----------|--------------|
| LOCATION            | MCF       | AVB METERS | MCP       | AVE # METERS | MCF     | AVE # METERS | MCP       | AVB # METERS |
| ARROYO GRANDS       | 265,789   | 2,616      | 50,010    | 203          | 0       | 0            | 315,799   | 2,819        |
| GROVER CITY         | 188,248   | 2,320      | 33,753    | 150          | 0       | 0            | 222,001   | 2,470        |
| MORRO BAY           | 238,243   | 3,157      | 106,5713  | 342          | 539     | 2            | 345,360   | 3,501        |
| PASO ROBLES         | 220,266   | 2,436      | 128,422   | 286          | 14,618  | 6            | 363,306   | 2,728        |
| PISMO BEACH         | 147,952   | 1,683      | 87,689    | 156          | 0       | 0            | 235,641   | 1,039        |
| SAN LUIS OBISPO     | 752,860   | 8,263      | 477,615   | 953          | 60,336  | 9            | 1,290,811 | 9,225        |
| OTAL UNINCORPORATED | 903,492   | 10,176     | 1,123,375 | 908          | 80,549  | 14           | 2,107,416 | 11,098       |
| COUNTY TOTAL        | 2,716,850 | 30,651     | 2,007,442 | 2,998        | 156,042 | 31           | 4,800,334 | 33,680       |

|                      | res i dential |              | COMME     | COMMERCIAL   |         | INDUSTRIAL   |           |              |
|----------------------|---------------|--------------|-----------|--------------|---------|--------------|-----------|--------------|
| LOCATION             | MCF           | AVE # METERS | HCF       | AVE # METERS | MCF     | AVE # METERS | MCP       | AVE # METERS |
| ARROYO GRANDS        | 289,781       | 2,720        | 60,360    | 210          | 0       | 0            | 350,141   | 2,930        |
| GROVER CITY          | 207,568       | 2,377        | 35,384    | 153          | 0       | 0            | 242,952   | 2,530        |
| MORRO BAY            | 260,176       | 3,256        | 121,284   | 342          | 532     | 2            | 381,992   | 3,600        |
| PASO ROBLES          | 245,844       | 2,491        | 133,906   | 300          | 11,290  | 6            | 391,042   | 3,600        |
| PISMO BEACH          | 165,020       | 1,703        | 92,796    | 159          | 0       | 0            | 257,816   | 1,862        |
| SAN LULS OBISPO      | 803,539       | 8,388        | 514,943   | 966          | 28,132  | 9            | 1,346,614 | 9,363        |
| TOTAL UNINCORPORATED | 1,047,445     | 10,909       | 1,284,915 | 1,027        | 93,972  | 15           | 2,426,332 | 11,951       |
| COUNTY TOTAL         | 3,019,373     | 31,844       | 2,243,590 | 3,157        | 133,926 | 32           | 5,396,889 | 35,033       |

|                     | RESID     | RESIDENTIAL  |           | COMMERCIAL   |         | INDUSTRIAL   |           |              |
|---------------------|-----------|--------------|-----------|--------------|---------|--------------|-----------|--------------|
| LOCATION            | MCP       | ave # Meters | MCP       | AVE # METERS | MCP     | AVE : METERS | MCF       | AVE # METERS |
| ARROYO GRANDE       | 264,540   | 2,936        | 52,555    | 182          | 0       | 0            | 317,095   | 3,118        |
| ROVER CITY          | 188,284   | 2,405        | 24,852    | 140          | 0       | 0            | 213,136   | 2,625        |
| IORRO BAY           | 227,640   | 3,362        | 110,998   | 345          | 1,193   | 2            | 339,831   | 3,709        |
| Aso ROBLES          | 237,971   | 2,569        | 113,664   | 317          | 14,038  | 5            | 365,673   | 2,891        |
| ISMO BEACH          | 157,651   | 1,725        | 68,389    | 157          | 0       | 0            | 226,040   | 1,882        |
| AN LUIS OB ISPO     | 761,654   | 8,567        | 404,946   | 901          | 30,816  | 9            | 1,197,416 | 9,477        |
| OTAL UNINCORPORATED | 1,023,225 | 11,769       | 1,126,287 | 1,020        | 101,274 | 18           | 2,250,786 | 12,807       |
| COUNTY TOTAL        | 2,860,965 | 33,413       | 1,901,691 | 3,062        | 147,321 | 34           | 4,909.977 | 36,509       |

|                      | RESIDENTIAL |              | COMME     | COMMERCIAL   |         | INDUSTRIAL |           | TOTAL        |  |
|----------------------|-------------|--------------|-----------|--------------|---------|------------|-----------|--------------|--|
| LOCATION             | HCP         | AVE # METERS | MCF       | AVE # METERS | MCF .   | AVS METERS | MCP       | AVE # METERS |  |
| ARROYO GRANDE        | 252,862     | 3,190        | 50,738    | 196          | 562     | 7          | 304,162   | 3,393        |  |
| GROVER CITY          | 190,533     | 2,773        | 21,938    | 131          | 527     | 5          | 212,998   | 2,909        |  |
| MORRO OAY            | 237,629     | 3,590        | 100,510   | 294          | 8,491   | 7          | 346,630   | 3,891        |  |
| PASO ROBLES          | 226,194     | 2,704        | 94,810    | 337          | 25,982  | 22         | 346,986   | 3,143        |  |
| PISMO BEACH          | 156,564     | 1,784        | 66,897    | 172          | 266     | 1          | 223,727   | 1,957        |  |
| SAN LUIS OBISPO      | 716,240     | 8,823        | 332,152   | 820          | 24,984  | 28         | 1,073,376 | 9,671        |  |
| TOTAL UNINCORPORATED | 1,143,769   | 14,172       | 1,131,908 | 933          | 112,209 | 42         | 2,387,886 | 15,147       |  |
| COUNTY TOTAL         | 2,923,791   | 37,116       | 1,798,953 | 2,883        | 173,021 | 112        | 4,895,765 | 40,111       |  |

|                      | RES I DENTIAL |              | COMMERCIAL |              | INDUSTRIAL |            | TOTAL     |              |
|----------------------|---------------|--------------|------------|--------------|------------|------------|-----------|--------------|
| LOCATION             | MCF           | AVE # METERS | MCP        | AVE # METERS | MCF        | AVE METERS | MCF       | AVE # METERS |
| ARROYO GRANDE        | 272,003       | 3,325        | 57,282     | 211          | 791        | 4          | 330,076   | 3,540        |
| GROVER CITY          | 200,894       | 2,866        | 24,682     | 133          | 772        | 3          | 226,34a   | 3,002        |
| MORRO BAY            | 241,183       | 3,65a        | 102,073    | 295          | 6,685      | 8          | 349,941   | 3,961        |
| PASO ROBLES          | 237,925       | 3,007        | 101,,717   | 366          | 28,844     | 26         | 366,486   | 3,399        |
| PISMO BEACH          | 157,367       | 1,853        | 72,235     | 180          | 2131       | 1          | 229,883   | 2,034        |
| SAN LUISOBISPO       | 742,182       | 15,087       | 352,564    | 861          | 23,886     | 29         | 1,127,632 | 9,813        |
| TOTAL UNINCORPORATED | 1,233,490     | 15,087       | 1,149,948  | 1,015        | 88,546     | 39         | 2,471,984 | 16,141       |
| COUNTY TOTAL         | 3,085,044     | 38,719       | 1,860,501  | 3,061        | 158,805    | 110        | 5,104,350 | 41,890       |

#### APPENDIX 20 SAN LUIS OBISPO COUNTY, TOTAL RATURAL GAS CONSUMPTON BY USER CATSWRY (1971 - 1983) (Continued)

|                      | RESID     | 1980<br>ENTIAL COMMERCIAL |           | INDUSTRIAL   |         | TOTAL      |           |              |
|----------------------|-----------|---------------------------|-----------|--------------|---------|------------|-----------|--------------|
| LOCATION             | MCP       | AVE # METERS              | MCP       | AVE # METERS | MCP     | AVE METERS | MCP       | AVE # METERS |
| ARROYO GRANDE        | 250,352   | 3.484                     | 53,737    | 233          | 690     | 4          | 304.779   | 3.721        |
| ATASCADERO           | 125,849   | 2,296                     | 42,339    | 185          | 344     | 6          | 168,532   | 2,487        |
| GROVER CITY          | 185,693   | 2,977                     | 23,004    | 133          | 649     | 3          | 209,346   | 3,113        |
| MORRO BAY            | 213,150   | 3,702                     | 94,486    | 291          | 3,522   | 9          | 311,158   | 4,002        |
| PASO ROBLES          | 233,601   | 3,337                     | 93,062    | 379          | 18,970  | 24         | 345,633   | 3,740        |
| P ISMO BEACH         | 146,440   | 1,098                     | 69,992    | 173          | 33      | 1          | 216,465   | 2,072        |
| SAR LUIS OBISPO      | 668,595   | 9,118                     | 322,365   | 898          | 13,450  | 35         | 1,004,410 | 10,051       |
| TOTAL UNINCORPORATED | 1,022,302 | 13,634                    | 1,148,893 | 845          | 162,355 | 32         | 2,333,550 | 14,511       |
| COUNTY TOTAL         | 2,845,982 | 40,446                    | 1,847,878 | 3,137        | 200,013 | 114        | 4,893,873 | 43,697       |

|                      | RESIDENTIAL |              |           | 1901<br>COMMERCIAL |         | INDUSTRIAL |           | TOTAL        |  |
|----------------------|-------------|--------------|-----------|--------------------|---------|------------|-----------|--------------|--|
| LOCATION             | MCE         | AVE # METERS | MCP       | AVE # METERS       | MCP     | AVS METERS | MCP       | AVE # METERS |  |
| ARROYO GRANDE        | 237,014     | 3,626        | 50.126    | 247                | 728     | 5          | 287,868   | 3,878        |  |
| ATAS CADERO          | 329,586     | 4,730        | 97,531    | 376                | 2,339   | 15         | 429,456   | 5,121        |  |
| GROVER CITY          | 176,495     | 3,061        | 22,504    | 141                | 535     | 4          | 199,534   | 3,206        |  |
| MORRO SAY            | 199,907     | 3,760        | 88.122    | 291                | 3,970   | 10         | 291,999   | 4,061        |  |
| PASO ROBLES          | 227,154     | 3,599        | 94,974    | 391                | 16,459  | 26         | 338.587   | 4,016        |  |
| PISMO BEACH          | 139,612     | 1.928        | 69.713    | 173                | 20      | 1          | 209.345   | 2.102        |  |
| SAR LUIS OBISPO      | 616.512     | 9.364        | 300,438   | 920                | 13, 148 | 37         | 932,098   | 10.321       |  |
| TOTAL UNINCORPORATED | 778,684     | 12,106       | 1,094,757 | 6a3                | 764,340 | 29         | 2,637,781 | 12,818       |  |
| COUNTY TOTAL         | 2,706,964   | 42,174       | 1,818,165 | 3,222              | 801,539 | 127        | 5,326,668 | 45,523       |  |

## APPENDIX 20 SAN LUIS OBISPO COUNTY, TOTAL NATURAL GAS CONSUMPTON BY USER CATEGORY (1971 - 1983) (Cent inued)

|                      |           |              | 19        | 82           |         |              |           |              |
|----------------------|-----------|--------------|-----------|--------------|---------|--------------|-----------|--------------|
|                      | RESID     | ential       | COMME     | RCIAL        | INDUSTE | RIAL         | TOTAL     | ,            |
| LOCATION             | MCP       | AVE # METERS | MCF       | AVE # METERS | MCP     | AVE # METERS | MCF       | AVE # METERS |
| ARROYO GRANDE        | 254,743   | 3,721        | 54,988    | 252          | 1,037   | 9            | 310,768   | 3,982        |
| ATASCADERO           | 367,717   | 2,479        | 93,276    | 385          | 3,020   | 16           | 464,013   | 5,280        |
| GROVER CITY          | 185,973   | 3,109        | 23,720    | 151          | 752     | 6            | 210,445   | 3,266        |
| MORRO SAY            | 211,445   | 3,769        | 92,047    | 296          | 4,621   | 10           | 308,113   | 4,075        |
| PASO ROBLES          | 265,150   | 3,843        | 109,512   | 398          | 21,017  | 2a           | 395,679   | 4,269        |
| PISMO BEACH          | 150,115   | 1,950        | 74,250    | 177          | 100     | 3            | 224,465   | 2,130        |
| SAN LUIS OBISPO      | 670,899   | 9,570        | 315,334   | 935          | 12,203  | 35           | 998,436   | 10,540       |
| TOTAL UNINCORPORATED | 854,826   | 12,577       | 1,094,868 | 714          | 272,965 | 33           | 2,222,659 | 13,324       |
| COUNTY TOTAL         | 2,960,868 | 43,418       | 1,857,995 | 3,308        | 315,715 | 140          | 5,134,578 | 46,866       |

|                       | res idential |              | COMME     | COMMERCIAL   |        | INDUSTRIAL   |           | TOTAL        |  |
|-----------------------|--------------|--------------|-----------|--------------|--------|--------------|-----------|--------------|--|
| LOCATION              | MCF I        | AVE # METERS | MCF       | AVE # METERS | MCF    | AVS # METERS | MCP       | AVS # METERS |  |
| ARROYO GRANDE         | 233,558      | 3,822        | 52,240    | 253          | 834    | 10           | 286,632   | 4,085        |  |
| ATASCADERO            | 341,522      | 4,969        | 89,188    | 401          | 1,130  | 16           | 431,848   | 5,386        |  |
| GROVER CITY           | 170,232      | 3,214        | 21,985    | 152          | 827    | 9            | 193,044   | 3,375        |  |
| NONRO BAY             | 189,078      | 3,804        | S6,472    | 300          | 3,099  | 10           | 278,649   | 4,114        |  |
| PASO ROBLES           | 244,184      | 3,979        | 100,002   | 396          | 22,928 | 29           | 367,114   | 4,404        |  |
| PISMO BEACH           | 134,401      | 1,977        | 75,555    | 179          | 74     | 2            | 210,030   | 2,158        |  |
| SAN LUIS OBISPO       | 620.346      | 9,688        | 298,S45   | 931          | 11,274 | 39           | 930,465   | 10,658       |  |
| TOTAL UN INCORPORATED | 786,986      | 13,030       | 847,320   | 715          | 55,256 | 39           | 1,689,562 | 13,784       |  |
| COUNTY TOTAL          | 2,720,307    | 44,483       | 1,571,607 | 3,327        | 95,430 | 154          | 4,301,344 | 47,964       |  |

Notes: 1. NCP = Million Cubic Feet

2. Ave. # Meters . Average Number of Meters

#### APPENDIX 21 CONVERSION FACTORS

| Quantity              | To Convert from Metric Unit                                | To Customary Unit                                      | Multiply Metric Unit By:            | To Convert to Metric Unit Multiply Customary Unit By: |
|-----------------------|--|--|-------------------------------------|---|
| Length<br><b>Area</b> | kilometers (km) square millimeters (mm*) square meters (m) | miles (ml) 2<br>square inches (in)<br>square feet (ft) | 0.62139<br><b>0.00155</b><br>10.764 | 1.6093<br>645.16<br>0.092903                          |
|                       | hectares (ha) hectares (ha) square kilometers (km²)        | acres (at) square kilometer (km*) square miles (mi )   | 2.4710<br>100.<br>0.3861            | 0.40469<br>.01<br>2.590                               |

## CONSUMER PRICEINDEX

| Y EAR |       | 1983 BASE<br>CONVERSION<br>FACTORS | YEAR | CONSUMER<br>PRICE INDEX<br>(1967=100) | 1983 BASE<br>CONVERSION<br>FACTORS | YEAR  | CONSUMER PRICE INDEX (1967=100) | 1983 BASE<br>CONVERSION<br>FACTORS |
|-------|-------|------------------------------------|------|---------------------------------------|------------------------------------|-------|---------------------------------|------------------------------------|
| 1960  | 88.5  | 3.307                              | 1970 | 114.3                                 | 2.560                              | 1980  | 247.3                           | 1 .184                             |
| 1961  | 89.6  | 3*267                              | 1971 | 118.5                                 | 2.470                              | 1981  | 271.4                           | 1.078                              |
| 1962  | 90.6  | 3.231                              | 1972 | 122.3                                 | 2.393                              | 1982  | 287.6                           | 1.017                              |
| 1963  | 92.0  | 3.182                              | 1973 | 129.2                                 | 2.265                              | 1983  | 292.7                           | 1 <b>,000</b>                      |
| 1964  | 93.7  | 3.124                              | 1974 | 142.5                                 | 2.054                              |       |                                 | 0.822                              |
| 1965  | 95.7  | 3.059                              | 1975 | 157.6                                 | 1.857                              | 1984¹ | 355.9                           |                                    |
| 1966  | 97.5  | 3.002                              | 1976 | 168.(.)                               | 1.742                              |       |                                 |                                    |
| 1967  | 100.0 | 2.%7                               | 1977 | 179.6                                 | 1.630                              |       |                                 |                                    |
| 1968  | 103.9 | 2.817                              | 1978 | 192.8                                 | 1.518                              |       |                                 |                                    |
| 1969  | 108.8 | 2.690                              | 1979 | 213.7                                 | 1.370                              |       |                                 |                                    |

Note: 1.

1. As of October, 1984.

Sources:

- 1. California, Department of Water Resources. 1983. Urban Water Use In California.
- 2. U\*S. Bureau of Labor Statistics, Consumer Price Index for Los Angeles Long Beach Area, all items, all urban consumers, (annual verage) 1960-1983.