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SUPERINTENDENT OF DOCUMENTS.

AGRICULTURE DEPARTMENT

- ANNUAL REPORT—1935. [A 1.1: date.] Item 201.  
CIRCULARS—Nos. 365, 373, 374, 377, 382. [A 1.4: no.] Item 602.  
FARMERS' BULLETINS—No. 1043 [revised Oct. 1935]. [A 1.9: no.] Item 603.  
JOURNAL OF AGRICULTURAL RESEARCH—Vol. 51, nos. 5, 6, 7, 8. [A 1.23: vol.] Item 7.  
MISCELLANEOUS CIRCULARS—No. 22, supplement 7. [A 1.5: no.] Item 602.  
MISCELLANEOUS PUBLICATIONS—No. 235. [A 1.38: no.] Item 606.  
TECHNICAL BULLETINS—Nos. 479, 484, 487, 490, 491. [A 1.36: no.] Item 608.

Agricultural Adjustment Administration:

- COMMODITY INFORMATION SERIES: CORN-HOG LEAFLETS—No. 2. [A 55.25: no.] Item 902.  
COMMODITY INFORMATION SERIES: COTTON LEAFLETS—Nos. 6, 7. [A 55.25: no.] Item 902.  
CONSUMERS' GUIDE (Bi-WEEKLY)—Vol. 3, no. 1. [A 55.12: vol.] Item 902. *changed to 602*  
CONTINENTAL UNITED STATES BEET SUGAR ORDERS—No. 7. [A 55.17: no.] Item 902.

- ✓ COTTON PRODUCTION ADJUSTMENT—No. 25. [A 55.23: no.] Item 902.

NOTE.—Numbers 1 to 24 are mimeographed.

- GENERAL PUBLICATIONS—Corn-hog adjustment program. Procedure for 1936-37 corn-hog adjustment program and use of related forms. Dec. 1935. [A 55.2: CT.] Item 902.

- ✓ Corn-hog administrative rulings, series of 1936-37, relating to 1936-37 corn-hog adjustment contracts (rulings nos. 201 to 226, inclusive). Dec. 6, 1935. [A 55.2: CT.] Item 902.

- ✓ Income. Agriculture's share in national income. Oct. 1935. [A 55.2: CT.] Item 902.

- Sugarcane. Louisiana sugarcane administrative rulings under and pursuant to 1934-1935 Louisiana sugarcane production adjustment contract, prescribed by Secretary of Agriculture: Louisiana sugarcane administrative ruling No. 6. Dec. 3, 1935. [A 55.2: CT.] Item 902.

- ✓ Wheat adjustment handbook. Supplement 1 to wheat adjustment handbook, 1936-1939: pt. 5, Relating to wheat administrative rulings, official instructions relating to administrative rulings nos. 110, 111, and 113. Nov. 1935. [A 55.2: CT.] Item 902.

- ✓ REGULATIONS—Potato sales allotments. Instructions pertaining to potato sales allotments for 1936. Dec. 1935. [A 55.6: CT.] Item 902.

- ✓ Rye. Amendment no. 1 to Rye administrative rulings, series of 1936-39, relating to 1936-39 rye adjustment contracts prescribed by Secretary of Agriculture: Ruling no. 28, Individual adjustment of average annual rye acreage and average annual rye production within counties. Dec. 16, 1935. [A 55.6: CT.] Item 902.

Agricultural Economics Bureau:

- AGRICULTURAL SITUATION—Vol. 19, no. 12. [A 36.15: vol.] Item 1.  
ANNUAL REPORT—1935. [A 36.1: date.] Item 203.  
CROPS AND MARKETS (MONTHLY)—Vol. 12, no. 11. [A 36.11: vol.] Item 3.

Agricultural Engineering Bureau:

- ANNUAL REPORT—1935. [A 53.1: date.] Item 201.

Animal Industry Bureau:

- ANNUAL REPORT—1935. [A 4.1: date.] Item 207.  
ORDERS—No. 358. [A 4.5: no.] Item 2.  
SERVICE AND REGULATORY ANNOUNCEMENTS—No. 343. [A 4.13: no.] Item 15.

Biological Survey Bureau:

- ANNUAL REPORT—1935. [A 5.1: date.] Item 209.

Budget and Finance Office:

- ANNUAL REPORT—1935. [A 58.1: date.] Item 201.

Chemistry and Soils Bureau:

- SOIL SURVEY REPORTS—No. 14, 1931; no. 2, 1932. [A 47.5: date.] Item 616.

Dairy Industry Bureau:

- ANNUAL REPORT—1935. [A 44.1: date.] Item 211.

Entomology and Plant Quarantine Bureau:

- NOTICES OF QUARANTINE—No. 45, Gypsy moth and brown-tail moth quarantine [Notice of] quarantine 45, revision of quarantine and regulations, effective Nov. 4, 1935. [A 56.13: no.] Item 240.  
SERVICE AND REGULATORY ANNOUNCEMENTS—No. 124. [A 56.14: no.] Item 238.

Experiment Stations Office:

- ANNUAL REPORT—1935. [A 10.1: date.] Item 224.  
EXPERIMENT STATION RECORD—Vol. 73, no. 6. [A 10.6: vol.] Item 4.

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**Extension Service:**

EXTENSION SERVICE REVIEW (MONTHLY)—Vol. 6, no. 12.  
[A 43.7: vol.] Item 5.

**Food and Drug Administration:**

NOTICES OF JUDGMENT UNDER CAUSTIC POISON ACT—Nos.  
26-33. [A 46.9: no.] Item 217.

NOTICES OF JUDGMENT UNDER INSECTICIDE ACT—Nos.  
1357-1375. [A 46.7: inclusive nos.] Item 12.

**Forest Service:**

ANNUAL REPORT—1935. [A 13.1: date.] Item 218.

GENERAL PUBLICATIONS—Trail handbook. Forest trail  
handbook. Revised July 1935. 1935. [A 13.2:  
CT.] Item 625.

NATIONAL FOREST AREAS—June 30, 1935. [A 13.10:  
date.] Item 627.

**Grain Futures Administration:**

ANNUAL REPORT—1935. [A 41.1: date.] Item 219.

**Home Economics Bureau:**

ANNUAL REPORT—1935. [A 42.1: date.] Item 220.

**Information Office:**

ANNUAL REPORT—1935. [A 21.1: date.] Item 230.

MONTHLY LIST OF PUBLICATIONS—Nov. 1935. [A 21.6:  
date.] Item 8.

**Library:**

ANNUAL REPORT—1935. [A 17.1: date.] Item 221.

**Plant Industry Bureau:**

ANNUAL REPORT—1935. [A 19.1: date.] Item 236.

**Public Roads Bureau:**

ANNUAL REPORT—1935. [A 22.1: date.] Item 242.

GENERAL PUBLICATIONS—Highway-construction expendi-  
tures. Economic and statistical analysis of high-  
way-construction expenditures. June 1935. [A  
22.2: CT.] Item 632.

PUBLIC ROADS—Vol. 16, no. 9. [A 22.6: vol.] Item 14.

**Soil Conservation Service:**

ANNUAL REPORT—1935. [A 57.1: date.] Item 201.

SOIL CONSERVATION (MONTHLY)—Vol. 1, no. 5. [A 57.9:  
vol.] Item 604.

**Weather Bureau:**

MONTHLY WEATHER REVIEW—Vol. 63, no. 9. [A 29.6:  
vol.] Item 9.

**CIVIL SERVICE COMMISSION**

ANNUAL REPORT—1935. [CS 1.1: date.] Item 249.

**COMMERCE DEPARTMENT****Air Commerce Bureau:**

AIR COMMERCE BULLETIN (MONTHLY)—Vol. 7, no. 6. [C  
23.12: vol.] Item 22.

**Census Bureau:**

CENSUS OF AGRICULTURE, 1935 (BY STATES)—Colorado,  
statistics by counties, farms, farm acreage and  
value, and selected livestock and crops. 1935. [C  
3.31<sup>2</sup>: CT.] Item 643.

Iowa, statistics by counties, farms, farm acreage and  
value, and selected livestock and crops. 1935. [C  
3.31<sup>2</sup>: CT.] Item 643.

Missouri, statistics by counties, farms, farm acreage  
and value, and selected livestock and crops. 1935.  
[C 3.31<sup>2</sup>: CT.] Item 643.

North Carolina, statistics by counties, farms, farm  
acreage and value, and selected livestock and crops.  
1935. [C 3.31<sup>2</sup>: CT.] Item 643.

South Carolina, statistics by counties, farms, farm  
acreage and value, and selected livestock and crops.  
1935. [C 3.31<sup>2</sup>: CT.] Item 643.

Virginia, statistics by counties, farms, farm acreage  
and value, and selected livestock and crops. 1935.  
[C 3.31<sup>2</sup>: CT.] Item 643.

GENERAL PUBLICATIONS—Business. Census of business,  
1935, and other activities. [1935.] [C 3.2: CT.]  
Item 644.

Mental disease. Patients in hospitals for mental dis-  
ease, 1933. 1935. [C 3.2: CT.] Item 644.

**Coast and Geodetic Survey:**

UNITED STATES COAST PILOT, ATLANTIC COAST—Supple-  
ment to Section B. Nov. 7, 1935. [C 4.6<sup>1</sup>: letter.]  
Item 265a.

UNITED STATES COAST PILOT, PACIFIC COAST—1934 edi-  
tion, Supplement. Oct. 10, 1935. [C 4.7: date.]  
Item 265e.

**Fisheries Bureau:**

INVESTIGATIONAL REPORTS—Nos. 31, 32. [C 6.12: no.]  
Item 651.

**Foreign and Domestic Commerce Bureau:**

COMMERCE REPORTS—Nos. 49, 50, 51, 52, 1935. [C 18.5:  
date.] Item 25.

FOREIGN COMMERCE AND NAVIGATION OF UNITED STATES—  
1934, vol. 2. [C 18.19: date.] Item 277.

MONTHLY SUMMARY OF FOREIGN COMMERCE OF UNITED  
STATES—Oct. 1935. [C 18.7: date.] Item 28.

SURVEY OF CURRENT BUSINESS ([MONTHLY])—Dec. 1935.  
[C 18.35: date.] Item 33.

SURVEY OF CURRENT BUSINESS, WEEKLY SUPPLEMENTS—  
Dec. 5, 12, 19, 26, 1935. [C 18.36: date.] Item 33.

**National Bureau of Standards:**

JOURNAL OF RESEARCH OF NATIONAL BUREAU OF STAND-  
ARDS ([MONTHLY])—Vol. 14 [title page and con-  
tents]; vol. 15, no. 5. [C 13.22: vol.] Item 32.

TECHNICAL NEWS BULLETIN—No. 224. [C 13.13: no.]  
Item 34.

**Patent Office:**

MANUAL OF CLASSIFICATION OF PATENTS—1929 [Substi-  
tute pages 51, 52, and 52A, containing corrections].  
[1935.] [C 21.12: date.] Item 295.

[Substitute pages 139, 140, 141, 142, and 142a, con-  
taining corrections.] [1935.] [C 21.12: date.] Item  
295.

OFFICIAL GAZETTE—Vol. 460 [title page and contents];  
vol. 461, nos. 1, 2, 3, 4, 5. [C 21.5: vol.] Item 29.

**CONGRESS OF UNITED STATES**

HOUSE OF REPRESENTATIVES (MISCELLANEOUS PUBLICA-  
TIONS)—Air service. Army air service laws. 1935.  
[Y 1.2: CT.] Item 677.

Air service. Laws relating to Navy and Commerce  
air service and miscellaneous air laws. 1935. [Y  
1.2: CT.] Item 677.

Air service. Laws relating to postal air service. 1935.  
[Y 1.2: CT.] Item 677.

Federal Power Commission laws. 1935. [Y 1.2: CT.]  
Item 677.

Liquor laws. 1935. [Y 1.2: CT.] Item 677.

Vocational education. Laws relating to vocational  
education and agricultural extension work. 1935.  
[Y 1.2: CT.] Item 677.



**CONGRESS OF UNITED STATES, 70-1**

SENATE DOCUMENTS—No. 92, pt. 72-A. Item 314.

**CONGRESS OF UNITED STATES, 74-1**

CONGRESSIONAL RECORD—Vol. 79, pt. 14. Item 313.

NOTE.—This is the index to vol. 79.

HOUSE DOCUMENTS—No. 66. Item 314.

**DISTRICT OF COLUMBIA****Public Utilities Commission:**

ANNUAL REPORT—1934. [DC 43.1: date.] Item 322.

**FARM CREDIT ADMINISTRATION**

ADDRESSES—Myers, W. I. Permanent sources of cooperative credit for agriculture, by W. I. Myers, governor, Farm Credit Administration, address before annual meeting of Mortgage Bankers Association of America, French Lick, Ind., Oct. 1935. 1935. [FCA 1.9: CT.] Item 916.

**FEDERAL EMERGENCY ADMINISTRATION OF PUBLIC WORKS**

GENERAL PUBLICATIONS—World Power Conference. 3d World Power Conference, Washington, D. C., Sept. 7-12, 1936, and concurrently therewith 2d Congress, International Commission on Large Dams of World Power Conference, organized by American National Committee, World Power Conference [program]. [1935.] [Y 3.F31<sup>2</sup>: 2CT.] Item 923.

**FEDERAL HOME LOAN BANK BOARD**

FEDERAL HOME LOAN BANK REVIEW ([MONTHLY])—Vol. 2, no. 3. [Y 3.F31<sup>2</sup>: 9<sup>vol.</sup>] Item 926.

**FEDERAL HOUSING ADMINISTRATION**

CIRCULARS—No. 3 revised Dec. 16, 1935. [Y 3.F31<sup>2</sup>: 4<sup>no.</sup>] Item 927.

GENERAL PUBLICATIONS—Credit. Equipment and machinery eligible for modernization credit, insured by Federal Housing Administration. July 15, 1935, revised with supplementary lists 1, 2, and 3, as of Nov. 15, 1935. [Y 3.F31<sup>2</sup>: 2CT.] Item 927.

Loans. Report of bank loans on urban real estate (as of Dec. 31, 1934), showing amounts conforming or not conforming to basic requirements for eligibility for mutual mortgage insurance with Federal Housing Administration under title 2 of national housing act. Oct. 1935. [Y 3.F31<sup>2</sup>: 2CT.] Item 927.

Qualifications for improvements on properties eligible for mutual mortgage insurance under title 2 of national housing act, Southern California District, Los Angeles, Calif. 1935. [Y 3.F31<sup>2</sup>: 2CT.] Item 927.

**FEDERAL TRADE COMMISSION**

ANNUAL REPORT—1935. [FT 1.1: date.] Item 336.

GENERAL PUBLICATIONS—Textile industries. Report of Federal Trade Commission on textile industries in 1933 and 1934: pt 1, Cotton textile industry. Aug. 1, 1935. [FT 1.2: CT.] Item 690.

**GENERAL ACCOUNTING OFFICE**

DECISIONS—Vol. 14. [GA 1.5: vol.] Item 341.

**GOVERNMENT PRINTING OFFICE**

GENERAL PUBLICATIONS—Style manual of Government Printing Office. Nov. 1935. [GP 1.2: CT.] Item 345.

**Public Documents Division:**

GENERAL PUBLICATIONS—Radio publications. List of radio publications. Revised Nov. 1935. [1935.] [GP 3.2: CT.] Item 348.

MONTHLY CATALOG—Nov. 1935. [GP 3.8<sup>1</sup>: date.] Item 38.

PRICE LISTS—Nos. 54, 21st edition; 58, 25th edition. [GP 3.9: no.] Item 348.

WEEKLY LIST OF SELECTED UNITED STATES GOVERNMENT PUBLICATIONS—Dec. 4, 11, 18, 25, 1935. [GP 3.17: date.] Item 39.

**INTERIOR DEPARTMENT**

ALASKA, GOVERNOR, ANNUAL REPORT—1935. [I 1.5: date.] Item 354.

ANNUAL REPORT—1935. [I 1.1: date.] Item 350.

HAWAII, GOVERNOR, ANNUAL REPORT—1935. [I 1.41: date.] Item 355.

VIRGIN ISLANDS, ANNUAL REPORT—1935. [I 1.65<sup>1</sup>: date.] Item 229.

**Education Office:**

BULLETINS—No. 5, 1935. [I 16.3: date.] Item 698.

SCHOOL LIFE—Vol. 21, nos. 3, 4. [I 16.26<sup>1</sup>: vol.] Item 44.

VOCATIONAL DIVISION, CIVILIAN CONSERVATION CORPS: VOCATIONAL SERIES—Nos. 8, 14. [I 16.54<sup>0</sup>: no.] Item 699.

VOCATIONAL EDUCATION, BULLETINS—Nos. 128 revised 1935; 180. [I 16.54<sup>2</sup>: no.] Item 681.

**Geological Survey:**

BULLETINS—Nos. 843, 866. [I 19.3: no.] Item 705.

WATER-SUPPLY PAPERS—No. 772. [I 19.13: no.] Item 709.

**Mines Bureau:**

LIST OF PUBLICATIONS, BUREAU OF MINES—Supplement, July 1, 1934 to June 30, 1935, with subject index. [I 28.5<sup>1</sup>: date.] Item 285.

MINERALS YEARBOOK—1935. [I 28.37: date.] Item 286.

NEW PUBLICATIONS, BUREAU OF MINES—No. 247. [I 28.5<sup>2</sup>: no.] Item 288.

**Reclamation Bureau:**

GENERAL PUBLICATIONS—Projects. Federal reclamation projects. [1935.] [I 27.2: CT.] Item 714.

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**LABOR DEPARTMENT****Employment Service:**

EMPLOYMENT OFFICE MANUAL SERIES—No. 2. [L 7.15: no.] Item 734.

NOTE.—Publication reads Employment office manual series, section 2.

EMPLOYMENT SERVICE NEWS ([MONTHLY])—Vol. 2, nos. 11, 12. [L 7.14: vol.] Item 734.

**Immigration and Naturalization Service:**

GENERAL PUBLICATIONS—Laws. General information concerning United States immigration laws. [Nov. 1, 1935.] [L 15.2: CT.] Item 736.



**Labor Statistics Bureau:**

- BULLETINS—No. 613. [L2.3: no.] Item 737.  
 LABOR INFORMATION BULLETIN ([MONTHLY])—Vol. 2, nos. 11, 12. [L2.10: vol.] Item 60.  
 MONTHLY LABOR REVIEW—Vol. 40 [title page and] index. [L2.6: vol.] Item 61.  
 RETAIL PRICES ([MONTHLY])—Oct. 1935. [L2.6<sup>2</sup>: date.] Item 63.  
 WHOLESALE PRICES—Oct. 1935. [L2.8: date.] Item 65.

**Women's Bureau:**

- BULLETINS—No. 130. [L13.3: no.] Item 740.

**LIBRARY OF CONGRESS****Copyright Office:**

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**Documents Division:**

- MONTHLY CHECK-LIST OF STATE PUBLICATIONS—Sept. 1935. [LC 7.6: date.] Item 72.

**NATIONAL RESOURCES COMMITTEE**

- GENERAL PUBLICATIONS—State planning, review of activities and progress. June 1935. [Y 3.N21<sup>12</sup>: 2CT.]

**NAVY DEPARTMENT**

- ANNUAL REPORT—1935. [N 1.1: date.] Item 417.  
 NAVY DIRECTORY—Oct. 1, 1935. [N 1.24: date.] Item 74.  
 NAVY REGISTER—July 1, 1935. [N 1.10: date.] Item 420.

**Medicine and Surgery Bureau:**

- NAVAL MEDICAL BULLETIN—Vol. 33, index; vol. 34, no. 1. [N 10.11<sup>1</sup>: vol.] Item 75.

**Naval Academy, Annapolis:**

- GENERAL PUBLICATIONS—Instructions. Catalog of course of instruction at United States Naval Academy, Annapolis, Md., 91st academic year 1935-1936. 1935. [N 12.2: CT.] Item 435.

**PAN AMERICAN UNION**

- MONTHLY BULLETIN—Vol. 69, no. 12. [PA 1.6: vol.] Item 76.

**POST OFFICE DEPARTMENT**

- UNITED STATES OFFICIAL POSTAL GUIDE—Supplement, Dec. 1935. [P 1.10<sup>1</sup>: date.] Item 78.

**International Postal Service Division:**

- SCHEDULE OF STEAMSHIPS CARRYING MAILS, ETC.—Jan. 1936. [P 8.5: date.] Item 77.

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- EXECUTIVE ORDERS—Nos. 7232, 7233, 7234, 7235, 7236, 7237, 7238, 7239, 7240, 7241, 7242, 7243, 7244, 7245, 7246, 7247, 7248, 7249, 7250, 7251, 7252, 7253, 7254, 7255, 7256. [Pr 32.5: no.] Item 79.  
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**STATE DEPARTMENT**

- DIPLOMATIC LIST ([MONTHLY])—Dec. 1935. [S 1.8: date.] Item 87.  
 GENERAL PUBLICATIONS—Aliens. Admission of aliens into United States, supplement A of Consular regulations, notes to sec. 361; revised to Jan. 1, 1936. 1935. [S 1.2: CT.] Item 793.  
 Exports. Increased exports with diminishing export balance, an omen of sound recovery, address by Francis B. Sayre, assistant Secretary of State, at 2d annual Marine Exhibition, New York City, Nov. 19, 1935. 1935. [S 1.2: CT.] Item 793.  
 PRESS RELEASES (WEEKLY)—Nos. 321, 322, 323, 324, 325. [S 1.25: no.] Item 89.  
 TREATY INFORMATION BULLETIN ([MONTHLY])—No. 73. [S 9.7: no.] Item 92.  
 TREATY SERIES (NUMBERED)—Nos. 898, 900. [S 9.5<sup>2</sup>: no.] Item 806.

**TARIFF COMMISSION**

- REPORTS (2d SERIES)—No. 103. [TC 1.9: no.] Item 809.

**TREASURY DEPARTMENT**

- TREASURY DECISIONS—Jan.-June 1935. [T 1.11<sup>1</sup>: date.] Item 491.  
 TREASURY DECISIONS (WEEKLY; SEPARATES)—Coal. Regulations relating to tax on sale or other disposal of bituminous coal under sec. 3 of bituminous coal conservation act of 1935 (Pub. 402, 74th Congress) (approved Aug. 30, 1935). [1935.] [T 1.11<sup>2a</sup>: CT.] Item 518.

**Bookkeeping and Warrants Division:**

- DIGESTS OF APPROPRIATIONS—1936. [T 9.5: date.] Item 493.

**Budget Bureau:**

- CHIEF COORDINATOR, GENERAL SUPPLY, FEDERAL STANDARD STOCK CATALOGUES, SPECIFICATIONS [INDIVIDUAL]—C-S-631, amendment-1; GGG-H-191a, amendment-1; GGG-S-311a, amendment-1; PP-B-201, amendment-1; SS-A-706, amendment-1; SS-B-671, amendment-2; TT-V-81, amendment-2. [T 51.7<sup>2</sup>: lettered.] Item 496.

**Comptroller of Currency:**

- MONTHLY STATEMENT OF CAPITAL STOCK OF NATIONAL BANKS, NATIONAL BANK NOTES, ETC.—Dec. 2, 1935. [T 12.9: date.] Item 101.

**Customs Bureau:**

- GENERAL PUBLICATIONS—[Information.] Customs hints for tourists entering United States from Canada or Mexico. [1935.] [T 17.2: CT.] Item 814.

**Government Actuary:**

- MARKET PRICES AND YIELDS OF OUTSTANDING BONDS, NOTES, AND BILLS OF UNITED STATES—During Oct. 1935. [T 50.5: date.] Item 100.

**Internal Revenue Bureau:**

- INTERNAL REVENUE BULLETIN (WEEKLY)—Nos. 48, 49, 50, 51, 52, 1935. [T 22.23<sup>1</sup>: date.] Item 98.  
 STATISTICS OF INCOME—1933. [T 22.35: date.] Item 516.

**Procurement Division:**

- FEDERAL STANDARD STOCK CATALOG, FEDERAL SPECIFICATIONS—AA-C-556, AA-S-256, GG-S-236, PP-V-191a, SS-P-391, SS-P-686, TT-P-56, UU-P-561a, amendment-1; UU-W-101a. [T 58.10<sup>2</sup>: letter-no.] Item 496.



**Public Debt Service:**

CIRCULATION STATEMENTS ([MONTHLY])—Nov. 30, 1935.  
[T 57.7: date.] Item 97.

**Public Health Service:**

PUBLIC HEALTH BULLETINS—No. 220. [T 27.12: no.]  
Item 824.

PUBLIC HEALTH REPORTS—Vol. 50, nos. 48, 49, 50, 51.  
[T 27.6: vol.] Item 103.

**Treasurer of United States:**

MONTHLY STATEMENT, PAPER CURRENCY OF EACH DENOMINATION OUTSTANDING—Nov. 30, 1935. [T 40.8: date.] Item 102.

**VETERANS' ADMINISTRATION**

MEDICAL BULLETIN ([QUARTERLY])—Vol. 12, no. 3.  
[VA 1.9: vol.] Item 109.

**WAR DEPARTMENT**

ARMY REGULATIONS—Nos. 35-2440, Nov. 16, 1935; 35-4060, Nov. 16, 1935; 35-6720, Nov. 21, 1935; 40-2235, Nov. 20, 1935; 90-150, Oct. 28, 1935. [W 1.6: no.] Item 111.

**Adjutant General's Department:**

BASIC FIELD MANUALS—Vol. 1, Field service pocket book, chapter 8, Defense against chemical attack, Changes 1, Oct. 16, 1935. [W 3.63: vol.] Item 536.

**Engineer Department:**

PORT SERIES—No. 17 revised 1935. [W 7.21: no.] Item 836.

**Military Academy, West Point:**

INFORMATION RELATIVE TO APPOINTMENT AND ADMISSION OF CADETS TO MILITARY ACADEMY—1936. [W 12.9: date.] Item 553.

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**NEW CLASSIFICATION NUMBERS**

- A 36.83: CT.....Agricultural Economics Bureau, Agricultural outlooks (individual). [Processed.]
- A 43.12: nos.....Extension Service, Discussion series C. [Processed.]  
NOTE.—Agricultural Adjustment Administration cooperating.
- A 55.34: nos.....Agricultural Adjustment Administration, Circular letters, corn-hog work. [Processed.]  
NOTE.—Contains instructions for use of officers in the field in administering the general program. Earlier numbers issued by Director of Extension Work, later ones usually issued by Agricultural Adjustment Administration and Extension Service cooperating. All are classified as A 55.34: to keep set together. First issue Jan. 5, 1934.
- A 55.34: date & nos.....Agricultural Adjustment Administration, Circular letters, corn-hog work. [Processed.]  
NOTE.—First issue Jan. 11, 1935.
- A 55.34: CA nos.....Agricultural Adjustment Administration, Corn hog circular letters. [Processed.]
- A 55.38: nos.....Agricultural Adjustment Administration [Peanut letters]. [Processed.]  
NOTE.—Issued by Peanut Section. Publications designated Form PL-no.
- A 58.....Budget and Finance Office.  
NOTE.—Formerly a part of the Personnel and Business Administration Office, A 49. Established on June 1, 1934, as a separate branch of Office of Secretary.
- A 58.1: date.....Budget and Finance Office, Annual reports.
- A 58.2: CT.....Budget and Finance Office, General publications.
- C 3.59: date.....Census Bureau, Patients in hospitals for mental disease.
- EO 1.3: nos.....Employees' Compensation Commission, Special bulletins. [Processed.]  
NOTE.—EC 1.3: is reserved for Bulletins.
- I 28.41: nos.....Mines Bureau, Forecast of motor-fuel demand and required crude-oil production by States, monthly forecast. [Processed.]
- I 29.12: CT.....National Park Service, Guide leaflets.
- L 15.6: CT.....Immigration and Naturalization Service, Regulations.
- SE 1.7: CT.....Securities and Exchange Commission, Maps.
- Y 3.F31: 28series nos. & nos.....Federal Emergency Relief Administration, Research bulletins. [Processed.]  
NOTE.—Issued by Research, Statistics and Finance Division, Research Section.
- Y 3.F31: 29letter-nos.....Federal Emergency Relief Administration, Research bulletins. [Processed.]  
NOTE.—Issued by Research, Statistics and Finance Division, Research Section.
- Y 3.F31: 30date.....Federal Emergency Relief Administration, Average monthly relief benefits per family, principal city areas, and remainder of each State. [Processed.]  
NOTE.—Issued by Research, Statistics and Finance Division.
- Y 3.F31: 31date.....Federal Emergency Relief Administration, Employment and pay rolls, emergency work relief program ([weekly]). [Processed.]  
NOTE.—Issued by Research, Statistics and Finance Division.



- Y 3.F31<sup>6</sup>: 32date.....Federal Emergency Relief Administration, Federal Emergency Relief Administration grants ([monthly]). [Processed.]
- Y 3.F31<sup>6</sup>: 33date.....NOTE.—Issued by Research, Statistics and Finance Division. Federal Emergency Relief Administration, Federal Emergency Relief Administration grants distributed according to programs and periods for which grants were made ([monthly]). [Processed.]
- Y 3.F31<sup>6</sup>: 34date.....NOTE.—Issued by Research, Statistics and Finance Division. Federal Emergency Relief Administration, Summary of emergency relief statistics ([monthly]). [Processed.]
- Y 3.F31<sup>6</sup>: 35date.....NOTE.—Issued by Research, Statistics and Finance Division. Federal Emergency Relief Administration, Total obligations incurred for emergency relief from all public funds by State and local relief administrations in continental United States ([quarterly]). [Processed.]
- Y 3.F31<sup>6</sup>: 36date.....NOTE.—Issued by Research, Statistics and Finance Division. Early issues read: Sources of public emergency relief funds expended by State and local relief administrations. Federal Emergency Relief Administration, Intensity of relief ([monthly]). [Maps.]
- Y 3.F31<sup>11</sup>: 20nos.....NOTE.—Issued by Research Statistics and Finance Division. Federal Housing Administration, Press digest. [Processed. Issued daily except Saturdays.]
- Y 3.F31<sup>11</sup>: 21nos.....NOTE.—Issued for Aug. 8-Sept. 12, 1934, by Public Relations Division. Beginning with issue for July 2, 1935—date they are issued by Publicity Division. No division shown for other issues. Federal Housing Administration, Press digest: Weekly digest of periodicals. [Processed.]
- Y 3.F31<sup>11</sup>: 22nos.....NOTE.—Is Weekly supplement to Press digest, Y 3.F31<sup>11</sup>: 20(nos.). In a few instances specific title is omitted from publications. Issued by Publicity Division, beginning July 6, 1935. Federal Housing Administration, Spot news from field. [Processed. Released daily to publicity writers and to Speakers Bureau.]
- Y 3.F31<sup>11</sup>: 23date.....NOTE.—Issued by Field Division. Federal Housing Administration, What's doing in your town ([weekly]). [Processed.]
- Y 3.F31<sup>11</sup>: 24date.....NOTE.—Women's divisions activities in Better Housing Program. Federal Housing Administration, Weekly statistical reports. [Processed.]
- Y 3.F31<sup>11</sup>: 25nos.....NOTE.—Community programs, Modernization credit, title I, and Mutual mortgage insurance, title II. Beginning Aug. 3, 1935, publications designated Report no. 44. Federal Housing Administration, Woman's page feature ([weekly]). [Processed.]
- Y 3.F31<sup>11</sup>: 26nos.....NOTE.—Includes Woman's page housing shorts. Federal Housing Administration, Class A loans bulletins. [Processed.]
- Y 3.R31: 10CT.....Resettlement Administration, Addresses. [Processed.]
- Y 3.R88: 10CT.....Rural Electrification Administration, Addresses. [Processed.]
- Y 3.W89<sup>2</sup>: 12nos.....Works Progress Administration, Adjustment orders. [Processed.]
- NOTE.—Title reads prior to no. 12: Adjustment in monthly earnings schedule, Order.

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## AGRICULTURAL DEPARTMENT

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