

ITEM NUMBER	CLASSIFICATION NUMBER	TITLE
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## SURVEY 86-007

THE FOLLOWING SERIES WITH ITEM NUMBERS AS INDICATED BELOW ARE NOW BEING ADDED TO THE 1950 REVISION OF THE CLASSIFIED LIST:

0026-A-04	A 77.36:	National Potato Germplasm Evaluation and Enhancement Report (annual) (MF)
0032-A-06	A 110.8/3:	Chemistry Laboratory Guidebook (P)
0039-D	Y 3.C 73/5:9/	Commitments of Traders in Commodity Futures (monthly) (P)
0074-C-12	AA 1.19:	Forms (P)
0122-A-09	A 92.8:	Handbooks, Manuals, Guides
0273-D-24	C 55.239:	Data Announcement (series) (P)
0306-A-11	D 1.79/3:	CSC-STD (series) (MF)
0306-A-12	D 1.69:	U. S. Government Preferred Product List (PPL) (quarterly) (MF)
0314-A-09	D 7.15/2:	DTIC/TR (Defense Technical Information Center, Technical Report) (series) (MF)
0322-A-04	D 101.22/20:	USAARMC Pam (U. S. Army Armor Center and Fort Knox Pamphlet) (series) (P)
0322-A-05	D 101.22/21:	USAFAC Pamphlet (series) (P)
0325-B-17	D 101.1/9:	Headquarters, First United States Army, Deputy Chief of Staff, Information Management, Organization, Mission, and Functions (biennial) (MF)
0337-B-11	D 103.112/4:	Engineer Center Team Minutes (bimonthly) (P)
0421-E-09	D 301.76/7:	Maps (P)
0424-B-16	D 301.104:	Directories

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0485-D	HE 20.35:	Forms (P)
0486-A-10	HE 20.9201:	Annual Report (MF)
0486-N	HE 20.9414:	Annual Report to Congress, Indian Civil Service Retirement Act, PL 96-135 (MF)
0494-B-12	HE 20.4037/3:	Directories
0497-C-11	HE 20.3414:	Posters (P)
0497-C-12	HE 20.3415:	Fact Sheet (series) (P)
0499-L-11	HE 20.4617:	The Selection of Patients for X-ray Examinations (series) (MF)
0506-C-06	HE 20.8123/2:	Directories
0507-G-43	HE 20.3188:	Directories (MF)
0508-G-08	HE 20.6213/3:	News of the Hispanic Health and Nutrition Examination Survey (irregular) (P)
0526-D	NCU 1.20:	NCUA News (monthly) (P)
0545-G-07	GA 1.27:	Telephone Directory (irregular) (MF)
0582-S	HH 1.43/2:	Fact Sheets (P)
0582-T	HH 1.99:	Survey of Mortgage Lending Activity (quarterly) (P)
0584-A-02	HH 1.3/5:	Program Integrity Bulletin (P)
0603-M	I 1.110:	Take Pride in America, Awards Program (annual) (P)
0606-A-06	E 5.13:	Irrigation Energy Efficiency (series) (P)
0631-G-02	I 53.43/4:	Nevada Progress Report (annual) (MF)

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0648-L	I 29.114:	National Park Statistical Abstract (annual) (MF)
0671-J	I 72.15:	Forms (P)
0742-C	Ju 14.6:	Regulations, Rules, Instructions (P)
0830-C-01	NAS 1.73:	Health Bulletin (series) (P)
0876-A-05	S 1.1/8:	Report to Congress on Voting Practices in the United Nations (annual) (P)
0970-A-08	T 63.212:	Forms (P)
0985-S	VA 1.76:	Instructional Program Notes (P)

TOTAL NUMBER OF ITEMS SURVEYED: 040

IF YOUR DEPOSITORY LIBRARY WISHES TO RECEIVE ANY OF THESE ITEMS, PLEASE INDICATE YOUR CHOICE ON THE ENCLOSED SCANNING SHEET, FILL IN YOUR DEPOSITORY LIBRARY NUMBER, AND RETURN THE SCANNING SHEET NO LATER THAN SEPTEMBER 30, 1986

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THE UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR

SUBJECT: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

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