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April, 1899

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United States

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Government Printing Office

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1899

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## Abbreviations Used in this Catalogue

|                                               |          |                                    |           |
|-----------------------------------------------|----------|------------------------------------|-----------|
| Academy.....                                  | acad.    | Mile, miles .....                  | m.        |
| Agricultural.....                             | agric.   | Miscellaneous .....                | mis.      |
| Amendments .....                              | amds.    | Nautical .....                     | naut.     |
| American .....                                | Amer.    | Number, numbers.....               | no., nos. |
| Appendix .....                                | app.     | Octavo .....                       | 8°        |
| Association.....                              | assoc.   | Page, pages .....                  | p., pp.   |
| Board .....                                   | bd.      | Part, parts .....                  | pt., pts. |
| College .....                                 | coll.    | Plate, plates .....                | pl.       |
| Commission .....                              | comm.    | Portrait, portraits .....          | por.      |
| Committee .....                               | com.     | Public .....                       | pub.      |
| Congress .....                                | Cong.    | Quarto .....                       | 4°        |
| Consular .....                                | cons.    | Railway .....                      | ry.       |
| Department .....                              | dept.    | Report .....                       | rp.       |
| Document .....                                | doc.     | Resolution .....                   | res.      |
| Executive .....                               | ex.      | Secretary .....                    | secy.     |
| Exposition .....                              | expos.   | Section, sections.....             | sec.      |
| Facsimile, facsimiles .....                   | facsim.  | Senate bill .....                  | S.        |
| Folio .....                                   | f°       | Senate concurrent resolution ..... | S. C. R.  |
| General .....                                 | gen.     | Senate document .....              | S. doc.   |
| Geologic .....                                | geol.    | Senate joint resolution .....      | S. J. R.  |
| Government .....                              | Govt.    | Senate report .....                | S. rp.    |
| Historical .....                              | hist.    | Senate resolution (simple) .....   | S. R.     |
| House bill .....                              | H.       | Session .....                      | sess.     |
| House concurrent resolution.....              | H. C. R. | Sixteenmo .....                    | 16°       |
| House document.....                           | H. doc.  | Society.....                       | soc.      |
| House joint resolution .....                  | H. J. R. | Superintendent.....                | supt.     |
| House report .....                            | H. rp.   | Table, tables.....                 | tab.      |
| House resolution (simple) .....               | H. R.    | Thirtytwo-mo.....                  | 32°       |
| Hydrographic Office.....                      | H. O.    | Treasury .....                     | Treas.    |
| Illustrated, illustration, illustrations..... | il.      | Twelvemo .....                     | 12°       |
| Inch, inches .....                            | in.      | Twentyfour-mo.....                 | 24°       |
| Institute, institution.....                   | inst.    | University .....                   | univ.     |
| Latitude .....                                | lat.     | Versus .....                       | vs., v.   |
| Leaf, leaves .....                            | l.       | Volume, volumes.....               | v.        |
| Library .....                                 | L.       | Year.....                          | yr.       |
| Longitude.....                                | long.    |                                    |           |

NOTE.—Documents for sale by this office will be indicated by a star (\*) preceding the price named. Words and figures inclosed in brackets [ ] are given for information, but do not appear on the title-pages of the publications catalogued. When size is not given, octavo is to be understood. Size of maps is measured from outer edge of border, excluding margin. The dates, including day, month, and year, given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays. When Congress and session are not given with the numbers of Senate and House documents and reports, 55th Congress, 3d session, is to be understood.

# General Information

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### FREE TO LIBRARIES

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Documents for sale by this office will be indicated by a (\*) preceding the price named. The absence of a (\*) indicates that application should be made to the Department, bureau, or division issuing the document.

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Remittances to the Public Printer should be made by postal money order, express money order, or draft on New York. Remittances to the Geological Survey should be made by money order. The War Records Office will receive currency as well as postal money orders if the exact amount be sent.

The Hydrographic Office sells for 50c its "Catalogue of Charts, Plans, Sailing Directions, and other Publications." Other Government offices which have books, pamphlets, maps, or charts for sale issue price-lists, which will be sent free to all applicants. The prices charged are never more than cost and 10 per cent added, and frequently much less than that.

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#### WHERE DOCUMENTS MAY BE OBTAINED

General directions as to where documents may be procured are given in the body of the catalogue.

#### LAWS OF THE UNITED STATES

By act of Congress the sale of the Revised Statutes, Statutes at Large, and pamphlet laws has been transferred from the State Department to the Superintendent of Documents. The following are the prices at which the pamphlet laws of the 1st and 2d sessions of the 55th Congress are sold. Prices will be furnished on application for Revised Statutes, Statutes at Large, and pamphlet laws prior to the 55th Congress:

|                                                            |     |
|------------------------------------------------------------|-----|
| Laws of 1st session, 55th Congress, 1897, pamphlet .....   | .35 |
| Laws of 2d session, 55th Congress, 1897-98, pamphlet ..... | .95 |

#### DEPOSITORY LIBRARIES

The libraries noted below are depositories for all United States documents printed for distribution, including Session Laws, Statutes at Large, Revised Statutes of the United States, and the Congressional Record. Documents may be consulted by the public without charge at any of these libraries.

| TOWN OR CITY       | NAME OF LIBRARY                         | TOWN OR CITY              | NAME OF LIBRARY                   |
|--------------------|-----------------------------------------|---------------------------|-----------------------------------|
| <i>Alabama</i>     |                                         | <i>Arkansas—Continued</i> |                                   |
| Anniston .....     | St. Michael's Library.                  | Fort Smith .....          | Public School L. Assoc.           |
| Auburn .....       | Agric. and Mechanical College Library.  | Helena .....              | Women's Library.                  |
| Birmingham .....   | Public Library.                         | Little Rock .....         | Marquand Library.                 |
| East Lake .....    | Howard College L.                       | Little Rock .....         | State Library.                    |
| Mobile .....       | Spring Hill College L.                  | Pine Bluff .....          | Branch Normal Coll. L.            |
| Montgomery .....   | State and Supreme Court Library.        | Searcy .....              | Searcy College Library.           |
| Montgomery .....   | State Bd. of Health L.                  |                           |                                   |
| University .....   | Univ. of Alabama L.                     | <i>California</i>         |                                   |
| Wetumpka .....     | Wetumpka Academy Public Library.        | Berkeley .....            | Univ. of Cal. Library.            |
| Wheeler .....      | Alex. Campbell Free L.                  | Los Angeles .....         | Public Library.                   |
|                    |                                         | Sacramento .....          | Free Public Library.              |
|                    |                                         | Sacramento .....          | State Library.                    |
|                    |                                         | San Diego .....           | Free Public Library.              |
|                    |                                         | San Francisco .....       | Free Public Library.              |
|                    |                                         | San Francisco .....       | Mechanics' Inst. L.               |
|                    |                                         | Santa Rosa .....          | Free Public Library.              |
|                    |                                         | Stanford Univ. ....       | Stanford Univ. Library.           |
|                    |                                         | Stockton .....            | Free Public and Hazelton Library. |
|                    |                                         |                           |                                   |
|                    |                                         | <i>Colorado</i>           |                                   |
|                    |                                         | Boulder .....             | Univ. of Colo. Bucking-           |
|                    |                                         |                           | ham Library.                      |
|                    |                                         | Colorado Springs ..       | Colorado College L.               |
| <i>Arizona</i>     |                                         |                           |                                   |
| Phoenix .....      | Territorial Library.                    |                           |                                   |
| Tucson .....       | Free Public Library.                    |                           |                                   |
| <i>Arkansas</i>    |                                         |                           |                                   |
| Clarksville .....  | Arkansas Cumberland College Library.    |                           |                                   |
| Fayetteville ..... | Arkansas Industrial University Library. |                           |                                   |

TOWN OR CITY      NAME OF LIBRARY

*Colorado—Continued*

Denver ..... Public Library.  
 Denver ..... State Library.  
 Pueblo..... McClelland Public L.

*Connecticut*

Bridgeport..... Public Library.  
 Hartford..... State Library.  
 Hartford..... Trinity College L.  
 New Haven..... Yale University L.  
 New London..... Public Library.  
 Norwich..... Otis Library.  
 Waterbury ..... Silas Bronson Library.

*Delaware*

Dover..... State Library.  
 Newark..... Delaware College L.  
 Newcastle..... Library Company.  
 Wilmington..... Wilm'gt'n Inst. Free L.

*District of Columbia*

Washington ..... Dept. of Agric. Library.  
 Washington ..... Dept. of Interior L.  
 Washington ..... Dept. of Justice L.  
 Washington ..... Navy Dept. Library.  
 Washington ..... Post-Office Dept. L.  
 Washington ..... Dept. of State Library.  
 Washington ..... Treasury Dept. L.  
 Washington ..... War Dept. Library.

*Florida*

Deland ..... John B. Stetson Univ. L.  
 Leesburg..... Florida Conference Col-  
                   lege Library.  
 Milton..... Santa Rosa Academy  
                   Public Library.  
 Tallahassee..... Seminary West of Su-  
                   wanee River L.  
 Tallahassee..... State Library.

*Georgia*

Abbeville..... Ga. Normal Coll. and  
                   Business Inst.  
 Athens ..... Univ. of Georgia L.  
 Atlanta..... State Library.  
 Atlanta..... Young Men's L. Assoc.  
 Augusta..... Young Men's L. Assoc.  
 Cuthbert..... Bethel College Library.  
 Dahlgonega..... North Ga. Agric. Coll. L.  
 Gainesville..... Female Seminary L.  
 Macon..... Public Library and  
                   Historical Assoc.  
 Newnan..... Newnan Library Assoc.  
 Oxford..... Emory College Library.  
 Quitman..... Brooks County Library  
                   Association.  
 Rome..... Young Men's L. Assoc.  
 Savannah..... Georgia Hist. Society L.

*Idaho*

Albion..... Normal School Library.  
 Boise..... State Law Library.  
 Lewiston..... State Normal School L.  
 Moscow ..... Univ. of Idaho Library.

*Illinois*

Belleville..... Public Library.  
 Bloomington..... Ill. Wesleyan Univ. L.  
 Carbondale..... Southern Illinois Nor-  
                   mal Univ. L.

TOWN OR CITY      NAME OF LIBRARY

*Illinois—Continued*

Centralia..... Public Library.  
 Chicago..... Chicago Hist. Soc. L.  
 Chicago..... John Crerar Library.  
 Chicago..... Newberry Library.  
 Chicago..... Public Library.  
 Chicago..... St. Ignatius Coll. L.  
 Chicago..... Univ. of Chicago L.  
 Elgin..... Gail Borden Public L.  
 Evanston..... Northwestern Univ. L.  
 Ewing..... Ewing College Library.  
 Galesburg..... Public Library.  
 Jacksonville..... Public Library.  
 Joliet..... Public Library.  
 Monmouth..... Monmouth College L.  
 Normal..... Ill. Normal Univ. L.  
 Olney..... Public Library.  
 Peoria..... Public Library.  
 Princeton..... Matson Public Library.  
 Rockford..... Public Library.  
 Springfield..... State Historical L.  
 Springfield..... State Library.  
 Urbana..... Univ. of Illinois L.

*Indiana*

Bloomington..... Indiana Univ. Library.  
 Borden..... Borden Institute L.  
 Crawfordsville..... Wash Coll. Library.  
 Evansville..... Willard Library.  
 Fort Wayne..... Public Library.  
 Franklin..... Franklin Coll. Library.  
 Greencastle..... De Pauw Univ. Library.  
 Hanover..... Hanover Coll. Library.  
 Huntington..... Public Schools Library.  
 Indianapolis..... State Library.  
 Lafayette..... Public Library.  
 Muncie..... Public Library.  
 Notre Dame..... Lemonnier L., Notre  
                   Dame Univ.  
 Richmond..... Morrison-Reeves L.  
 Valparaiso..... Northern Indiana Nor-  
                   mal School Library.  
 Vincennes..... Vincennes Univ. L.

*Iowa*

Boone..... Public Library.  
 Cedar Falls..... Public Library.  
 Council Bluffs..... Public Library.  
 Des Moines..... Public Library.  
 Des Moines..... State Library.  
 Dubuque..... Young Men's L. Assoc.  
 Fairfield..... Jefferson Co. L. Assoc.  
 Fayette..... Upper Iowa Univ. L.  
 Grinnell..... Iowa College Library.  
 Iowa City..... State Univ. Library.  
 Mount Pleasant..... Iowa Wesleyan Univ. L.  
 Mount Vernon..... Cornell College Library.  
 Sioux City..... Public Library.  
 Tabor..... Tabor College Library.

*Kansas*

Hiawatha..... Morrill Free Library.  
 Lawrence..... City Library.  
 Lawrence..... Spooner L., University  
                   of Kansas.  
 Manhattan..... State Agric. Coll. L.  
 Newton..... Free Library.  
 Oswego..... Public Library.  
 Paola..... Free City Library.  
 Smith Center..... Woman's Harmon y  
                   Club L.  
 Topeka..... Free Public Library.  
 Topeka..... State Hist. Society L.  
 Topeka..... State Library.

| TOWN OR CITY      | NAME OF LIBRARY                             |
|-------------------|---------------------------------------------|
| <i>Kentucky</i>   |                                             |
| Bowling Green.... | Ogden College Library.                      |
| Clinton.....      | Clinton College Library.                    |
| Danville.....     | Center Coll. of Ky. L.                      |
| Frankfort.....    | State Library.                              |
| Georgetown.....   | Georgetown College L.                       |
| Lexington.....    | Kentucky Univ. L.                           |
| Louisville.....   | Polytechnic Society of<br>Kentucky Library. |
| Newport.....      | Public Library.                             |
| Uniontown.....    | Collegiate Institute L.                     |

|                   |                         |
|-------------------|-------------------------|
| <i>Louisiana</i>  |                         |
| Baldwin.....      | Gilbert Academy L.      |
| Baton Rouge.....  | State University L.     |
| Natchitoches..... | State Normal School L.  |
| New Orleans.....  | Fisk Free & Public L.   |
| New Orleans.....  | Howard Memorial L.      |
| New Orleans.....  | New Orleans Univ. L.    |
| New Orleans.....  | State Library.          |
| New Orleans.....  | Tulane University L.    |
| Ruston.....       | La. Industrial Inst. L. |

|                 |                        |
|-----------------|------------------------|
| <i>Maine</i>    |                        |
| Augusta.....    | State Library.         |
| Bangor.....     | Public Library.        |
| Brunswick.....  | Bowdoin College L.     |
| Lewiston.....   | Bates College Library. |
| Orono.....      | University of Maine L. |
| Portland.....   | Public Library.        |
| Waterville..... | Colby University L.    |

|                  |                        |
|------------------|------------------------|
| <i>Maryland</i>  |                        |
| Annapolis.....   | St. John's College L.  |
| Annapolis.....   | State Library.         |
| Annapolis.....   | U. S. Naval Academy L. |
| Baltimore.....   | Enoch Pratt Free L.    |
| Baltimore.....   | Johns Hopkins Univ. L. |
| Baltimore.....   | Md. Hist. Society L.   |
| Baltimore.....   | Peabody Institute L.   |
| Chestertown..... | Washington College L.  |
| Frederick.....   | Frederick College L.   |
| Westminster..... | Western Md. College L. |

|                      |                                          |
|----------------------|------------------------------------------|
| <i>Massachusetts</i> |                                          |
| Amherst.....         | Amherst College L.                       |
| Boston.....          | Boston Athenæum L.                       |
| Boston.....          | Mass. Hist. Society L.                   |
| Boston.....          | Public Library.                          |
| Boston.....          | State Library.                           |
| Cambridge.....       | Harvard University L.                    |
| Dedham.....          | Public Library.                          |
| Fall River.....      | Public Library.                          |
| Hudson.....          | Public Library.                          |
| Lowell.....          | City Library.                            |
| Lynn.....            | Free Public Library.                     |
| New Bedford.....     | Free Public Library.                     |
| Salem.....           | Essex Institute L.                       |
| Taunton.....         | Public Library.                          |
| Williamstown.....    | Williams College L.                      |
| Worcester.....       | American Antiquarian<br>Society Library. |
| Worcester.....       | Free Public Library.                     |

|                   |                        |
|-------------------|------------------------|
| <i>Michigan</i>   |                        |
| Ann Arbor.....    | University of Mich. L. |
| Battlecreek.....  | Public School Library. |
| Bay City.....     | Public Library.        |
| Detroit.....      | Detroit College L.     |
| Detroit.....      | Public Library.        |
| Grand Rapids..... | Public Library.        |
| Greenville.....   | Ladies' Library Assoc. |

|                           |                         |
|---------------------------|-------------------------|
| <i>Michigan—Continued</i> |                         |
| Houghton.....             | Mich. Mining School L.  |
| Jackson.....              | Free Public Library.    |
| Kalamazoo.....            | Public Library.         |
| Lansing.....              | State Library.          |
| Muskegon.....             | Hackley Public L.       |
| Orchard Lake.....         | Mich. Military Acad. L. |
| Port Huron.....           | Public Library.         |
| Saginaw, E. S.....        | Hoyt Public Library.    |

|                   |                        |
|-------------------|------------------------|
| <i>Minnesota</i>  |                        |
| Faribault.....    | Public Library.        |
| Fergus Falls..... | High School Library.   |
| Mankato.....      | State Normal School L. |
| Minneapolis.....  | Public Library.        |
| Minneapolis.....  | Univ. of Minnesota L.  |
| St. Cloud.....    | State Normal School L. |
| St. Paul.....     | Minn. Hist. Society L. |
| St. Paul.....     | State Law Library.     |
| Stillwater.....   | Library Association.   |
| Winona.....       | State Normal School L. |

|                                             |                                     |
|---------------------------------------------|-------------------------------------|
| <i>Mississippi</i>                          |                                     |
| Agricultural Coll. Miss. A. and M. Coll. L. |                                     |
| Clinton.....                                | Mississippi College L.              |
| Columbus.....                               | Public Library.                     |
| Jackson.....                                | State Library.                      |
| University.....                             | Univ. of Mississippi L.             |
| Westpoint.....                              | Westpoint Public<br>School Library. |

|                     |                                           |
|---------------------|-------------------------------------------|
| <i>Missouri</i>     |                                           |
| Cape Girardeau..... | St. Vincent's College L.                  |
| Carthage.....       | Public School Library.                    |
| Chillicothe.....    | Hazleton Pub. School L.                   |
| Columbia.....       | Univ. State Missouri L.                   |
| Fulton.....         | Westminster College L.                    |
| Gallatin.....       | Public School Library.                    |
| Jefferson City..... | State Library.                            |
| Kansas City.....    | Public Library.                           |
| Kirksville.....     | State Normal School L.                    |
| St. Joseph.....     | Free Public Library.                      |
| St. Louis.....      | Christian Brothers' Col-<br>lege Library. |
| St. Louis.....      | Mercantile Library.                       |
| St. Louis.....      | Mo. Hist. Society L.                      |
| St. Louis.....      | Public Library.                           |
| St. Louis.....      | St. Louis University L.                   |
| Springfield.....    | Drury College Library.                    |

|                |                                           |
|----------------|-------------------------------------------|
| <i>Montana</i> |                                           |
| Deerlodge..... | College of Montana L.                     |
| Helena.....    | Historical Society of<br>Montana Library. |
| Helena.....    | Public Library.                           |
| Missoula.....  | Free Public Library.                      |

|                    |                      |
|--------------------|----------------------|
| <i>Nebraska</i>    |                      |
| Beatrice.....      | Free Public Library. |
| Grand Island.....  | Public Library.      |
| Hastings.....      | Hastings College L.  |
| Kearney.....       | Public Library.      |
| Lincoln.....       | State Library.       |
| Lincoln.....       | Univ. of Nebraska L. |
| Nebraska City..... | Free Public Library. |
| Omaha.....         | Public Library.      |

|                    |                        |
|--------------------|------------------------|
| <i>Nevada</i>      |                        |
| Carson City.....   | State Library.         |
| Reno.....          | State University L.    |
| Virginia City..... | Miners' Union Library. |

## TOWN OR CITY

## NAME OF LIBRARY

*New Hampshire*

|                  |                      |
|------------------|----------------------|
| Concord .....    | State Library.       |
| Dover .....      | Public Library.      |
| Hanover .....    | Dartmouth College L. |
| Manchester ..... | City Library.        |
| Portsmouth ..... | Athenæum Library.    |

*New Jersey*

|                     |                        |
|---------------------|------------------------|
| Elizabeth .....     | Public Library.        |
| Jersey City .....   | Free Public Library.   |
| Morristown .....    | Morristown Library.    |
| Mount Holly .....   | Burlington County Ly-  |
|                     | cæum of History and    |
|                     | Natural Science L.     |
| Newark .....        | N. J. Hist. Society L. |
| New Brunswick ..... | Rutgers College L.     |
| Paterson .....      | Free Public Library.   |
| Princeton .....     | Princeton Univ. L.     |
| Salem .....         | Salem Library Co       |
| Trenton .....       | State Library.         |

*New Mexico*

|                   |                        |
|-------------------|------------------------|
| Albuquerque ..... | L. of Univ. of N. Mex. |
| Santa Fe .....    | Territorial Library.   |

*New York*

|                        |                           |
|------------------------|---------------------------|
| Addison .....          | Free Public Library.      |
| Albany .....           | State Law Library.        |
| Albany .....           | State Library.            |
| Auburn .....           | Seymour Library.          |
| Brooklyn .....         | Brooklyn Library.         |
| Brooklyn .....         | Long Island Hist. So-     |
|                        | cietý Library.            |
| Brooklyn .....         | Pratt Inst. Free L.       |
| Brooklyn .....         | Y. M. C. A. Library.      |
| Buffalo .....          | Buffalo Library.          |
| Buffalo .....          | Grosvenor Library.        |
| Canton .....           | Herring Library.          |
| Copenhagen .....       | Union Free School L.      |
| Delhi .....            | Supreme Court L.          |
| Glens Falls .....      | Crandall Free Library.    |
| Ithaca .....           | Cornell Univ. Library.    |
| Jamestown .....        | James Prendergast L.      |
| Lockport .....         | Free Public Library.      |
| Newburg .....          | Free Library.             |
| New York City .....    | Astor Branch Pub. L.      |
| New York City .....    | Barnard Library.          |
| New York City .....    | Chamber of Commerce       |
|                        | Library.                  |
| New York City .....    | Coll. of City of N. Y. L. |
| New York City .....    | Columbia Univ. L.         |
| New York City .....    | Cooper Union Library.     |
| New York City .....    | Harlem Library.           |
| New York City .....    | Lenox Branch Pub. L.      |
| New York City .....    | Mercantile L. Assoc.      |
| New York City .....    | N. Y. Hist. Society L.    |
| New York City .....    | N. Y. Univ. Heights L.    |
| New York City .....    | Y. M. C. A. Library.      |
| Poughkeepsie .....     | City Library.             |
| Rochester .....        | Rochester Univ. L.        |
| Saratoga Springs ..... | Saratoga Athenæum L.      |
| Schenectady .....      | Free Public Library.      |
| Syracuse .....         | Syracuse Univ. L.         |
| Troy .....             | Young Men's Assoc. L.     |
| Utica .....            | Public Library.           |
| West Point .....       | U. S. Military Acad. L.   |

*North Carolina*

|                  |                         |
|------------------|-------------------------|
| Asheville .....  | Asheville Library.      |
| Chapelhill ..... | Univ. of N. C. Library. |
| Davidson .....   | Union L. Davidson Coll. |
| Durham .....     | Trinity College L.      |
| Garysburg .....  | High School Library.    |
| Greensboro ..... | City Graded School L.   |
| Newton .....     | Catawba College L.      |

## TOWN OR CITY

## NAME OF LIBRARY

*North Carolina—Continued*

|                  |                      |
|------------------|----------------------|
| Poes .....       | Buies Creek Acad. L. |
| Raleigh .....    | State Library.       |
| Traphill .....   | Fair View College L. |
| Wilmington ..... | Library Association. |

*North Dakota*

|                  |                         |
|------------------|-------------------------|
| Bismarck .....   | State Law Library.      |
| Fargo .....      | N. Dak. Agric. Coll. L. |
| University ..... | Univ. of N. Dak. L.     |
| Wahpeton .....   | Red River Valley Uni-   |
|                  | versity Library.        |

*Ohio*

|                   |                         |
|-------------------|-------------------------|
| Alliance .....    | Mount Union Coll. L.    |
| Athens .....      | Ohio University L.      |
| Bucyrus .....     | Memorial Library.       |
| Chillicothe ..... | Public Library.         |
| Cincinnati .....  | Public Library.         |
| Cleveland .....   | Case Library.           |
| Cleveland .....   | Public Library.         |
| Cleveland .....   | Western Reserve Hist.   |
|                   | Society Library.        |
| Columbus .....    | Public Library.         |
| Columbus .....    | State Library.          |
| Dayton .....      | Public Library.         |
| Delaware .....    | Ohio Wesleyan Univ. L.  |
| Gambier .....     | Kenyon Coll. Library.   |
| Granville .....   | Denison University L.   |
| Hiram .....       | Hiram College Library.  |
| Marietta .....    | Marietta Coll. Library. |
| New Athens .....  | Franklin Coll. Library. |
| Oberlin .....     | Oberlin Coll. Library.  |
| Oxford .....      | Miami Univ. Library.    |
| Portsmouth .....  | Public Library.         |
| Sidney .....      | Public Library.         |
| Springfield ..... | Warder Public Library.  |
| Toledo .....      | Public Library.         |
| Wyoming .....     | Public Library.         |

*Oklahoma*

|               |                      |
|---------------|----------------------|
| Guthrie ..... | Territorial Library. |
| Norman .....  | Univ. of Oklahoma L. |

*Oregon*

|                   |                       |
|-------------------|-----------------------|
| Corvallis .....   | State Agric. Coll. L. |
| Eugene .....      | Univ. of Oregon L.    |
| Forestgrove ..... | Pacific University L. |
| Portland .....    | Library Association.  |
| Salem .....       | State Library.        |

*Pennsylvania*

|                      |                         |
|----------------------|-------------------------|
| Allegheny City ..... | Public School and City  |
|                      | Free Library.           |
| Erie .....           | Public Library.         |
| Gettysburg .....     | Pennsylvania Coll. L.   |
| Harrisburg .....     | State Library.          |
| Haverford .....      | Haverford College L.    |
| Honesdale .....      | Honesdale School L.     |
| Huntingdon .....     | Juniata College L.      |
| Johnstown .....      | Cambria Free Library.   |
| Kutztown .....       | Keystone State Normal   |
|                      | School Library.         |
| Lancaster .....      | Watts de Peyster L.     |
|                      | of Franklin and Mar-    |
|                      | shall College.          |
| Lockhaven .....      | State Normal School L.  |
| Mauch Chunk .....    | Dimmick Memorial L.     |
| Meadville .....      | Allegheny College L.    |
| Norristown .....     | William McCann L.       |
| Philadelphia .....   | Franklin Institute L.   |
| Philadelphia .....   | Free Library.           |
| Philadelphia .....   | Hist. Society of Pa. L. |
| Philadelphia .....   | Library Co. of Phila.   |

## TOWN OR CITY

## NAME OF LIBRARY

*Pennsylvania—Continued*

|                      |                                                |
|----------------------|------------------------------------------------|
| Philadelphia.....    | Mercantile Library.                            |
| Philadelphia.....    | Phila. Museum L.                               |
| Philadelphia.....    | Univ. of Pa. Library.                          |
| Philadelphia.....    | Wagner Free Institute<br>of Science Library.   |
| Pittsburg.....       | Carnegie Library.                              |
| Scranton.....        | Public Library.                                |
| Slippery Rock.....   | State Normal School L.                         |
| South Bethlehem..... | Lehigh University L.                           |
| State College.....   | State College Library.                         |
| Warren.....          | Public Library.                                |
| Washington.....      | Washington and Jeffer-<br>son College Library. |
| Waynesburg.....      | Waynesburg Coll. L.                            |
| Wilkesbarre.....     | Wyoming Hist. and<br>Geol. Society Library.    |

*Puerto Rico*

|               |                   |
|---------------|-------------------|
| San Juan..... | American Library. |
|---------------|-------------------|

*Rhode Island*

|                     |                       |
|---------------------|-----------------------|
| East Greenwich..... | E. Greenwich Acad. L. |
| Newport.....        | Redwood Library.      |
| Providence.....     | Brown University L.   |
| Providence.....     | Public Library.       |
| Providence.....     | State Library.        |

*South Carolina*

|                  |                                       |
|------------------|---------------------------------------|
| Aiken.....       | Aiken Library.                        |
| Charleston.....  | Charleston Coll. L.                   |
| Charleston.....  | Charleston L. Society.                |
| Clemson.....     | Clemson Agric. Coll. L.               |
| Columbia.....    | State Library.                        |
| Columbia.....    | Univ. of S. C. Library.               |
| Duewest.....     | Ersine College L.                     |
| Orangeburg.....  | Clafin College Library.               |
| Rockhill.....    | Winthrop Normal Col-<br>lege Library. |
| Spartanburg..... | Wofford College L.                    |

*South Dakota*

|                 |                         |
|-----------------|-------------------------|
| Brookings.....  | S. Dak. Agric. Coll. L. |
| Huron.....      | Huron College Library.  |
| Pierre.....     | State Library.          |
| Spearsfish..... | State Normal School L.  |
| Vermilion.....  | Univ. of S. Dak. L.     |

*Tennessee*

|                  |                                                |
|------------------|------------------------------------------------|
| Knoxville.....   | Univ. of Tenn. L.                              |
| McMinnville..... | Library Association.                           |
| Martin.....      | McFerrin College L.                            |
| Memphis.....     | Cossitt Library.                               |
| Nashville.....   | State Library.                                 |
| Nashville.....   | Vanderbilt Univ. L.                            |
| Nashville.....   | Watkins Institute L.                           |
| Pulaski.....     | Martin College L.                              |
| Sewanee.....     | Univ. of the South L.                          |
| Tusculum.....    | Greeneville and Tuscu-<br>lum College Library. |

*Texas*

|                      |                                          |
|----------------------|------------------------------------------|
| Austin.....          | State Library.                           |
| Austin.....          | Univ. of Texas L.                        |
| College Station..... | Agric. and Mech. Coll. L.                |
| Galveston.....       | St. Mary's Univ. L.                      |
| Greenville.....      | Burleson College L.                      |
| Houston.....         | Houston Lyceum L.                        |
| San Antonio.....     | San Antonio Public L.                    |
| Savoy.....           | Platonian Literary So-<br>ciety Library. |
| Waco.....            | Add-Ran Univ. L.                         |
| Weatherford.....     | High School Library.                     |

## TOWN OR CITY

## NAME OF LIBRARY

*Utah*

|                     |                                       |
|---------------------|---------------------------------------|
| Logan.....          | Agric. College Library.               |
| Salt Lake City..... | Sheldon Jackson Col-<br>lege Library. |
| Salt Lake City..... | State Library.                        |
| Salt Lake City..... | Univ. of Utah Library.                |

*Vermont*

|                 |                        |
|-----------------|------------------------|
| Burlington..... | Fletcher Free Library. |
| Burlington..... | Univ. of Vermont L.    |
| Middlebury..... | Middlebury Coll. L.    |
| Montpelier..... | State Library.         |

*Virginia*

|                     |                                               |
|---------------------|-----------------------------------------------|
| Danville.....       | Military Institute L.                         |
| Emory.....          | Emory and Henry Col-<br>lege Library.         |
| Fredericksburg..... | Fredericksburg Coll. L.                       |
| Gate City.....      | Shoemaker College L.                          |
| Hampden Sidney..... | Hampden Sidney Col-<br>lege Library.          |
| Lexington.....      | Va. Military Inst. L.                         |
| Norfolk.....        | Public Library.                               |
| Petersburg.....     | Va. Normal and Collegi-<br>ate Inst. Library. |
| Richmond.....       | State Library.                                |
| Richmond.....       | Y. M. C. A. Library.                          |
| Salem.....          | Roanoke College L.                            |

*Washington*

|                  |                        |
|------------------|------------------------|
| Olympia.....     | State Library.         |
| Pullman.....     | Agric. Coll. Library.  |
| Seattle.....     | Univ. of Washington L. |
| Tacoma.....      | City Library.          |
| Walla Walla..... | Whitman College L.     |

*West Virginia*

|                  |                                            |
|------------------|--------------------------------------------|
| Buckhannon.....  | W. Va. Conference Sem-<br>inary Library.   |
| Charleston.....  | State Library.                             |
| Fairmont.....    | State Normal School L.                     |
| Huntington.....  | Marshall College State<br>Normal School L. |
| Martinsburg..... | Public Library.                            |
| Morgantown.....  | W. Va. University L.                       |
| Wheeling.....    | Public Library.                            |

*Wisconsin*

|                  |                                             |
|------------------|---------------------------------------------|
| Appleton.....    | Appleton Library, Law-<br>rence University. |
| Beloit.....      | Beloit College Library.                     |
| Eau Claire.....  | Public Library.                             |
| Fond du Lac..... | Free Public Library.                        |
| La Crosse.....   | Public Library.                             |
| Madison.....     | State Hist. Soc. L.                         |
| Madison.....     | State Library.                              |
| Merrill.....     | T. B. Scott Free L.                         |
| Milwaukee.....   | Public Library.                             |
| Platteville..... | State Normal School L.                      |
| Racine.....      | Public Library.                             |
| River Falls..... | State Normal School L.                      |
| Sheboygan.....   | Public Library.                             |

*Wyoming*

|               |                       |
|---------------|-----------------------|
| Cheyenne..... | Laramie Co. Public L. |
| Cheyenne..... | State Law Library.    |
| Laramie.....  | Univ. of Wyoming L.   |
| Sheridan..... | Sheridan L. Assoc.    |

# Catalogue of Public Documents

Printed During the Month of April, 1899

## Congress of United States

Abridgment; message from President to Congress at beginning of 3d session of 55th Congress, with reports of heads of Departments [1898] and selections from accompanying documents; edited by clerk of Joint Committee on Printing. 1899. 2 v. iii+1720 pp.

\*v. 1, 70c; v. 2, 60c

NOTE.—Volume 1 contains the message of the President and the reports of the Secretary of the Treasury and the Secretary of War; volume 2 contains the reports of the Secretary of the Navy, Secretary of the Interior, Postmaster-General, Secretary of Agriculture, and Librarian of Congress.

Memorial addresses on Edward C. Walthall. 1899. 154 pp. 1 por. large 8° (S. doc. 171.) \*35c

### SENATE

Journal, 3d session, 55th Congress. 1899. 316 pp. 4°

NOTE.—It is probable that the serial number to be given to this volume will be 3724. The supply of the Senate and House journals for libraries is limited by law to 144 copies of each, to be distributed to 3 libraries in each State and Territory.

List of Senators of 56th Congress. [Mar. 28, 1899.] [2] l. f°

### HOUSE

Constitution of United States, Jefferson's manual, rules of House of 55th Congress, and digest and manual of rules and practice of House, with appendix; by Thomas H. McKee. Feb. 4, 1899. v+ 690 pp. (H. doc. 229.)

### SHEEP-BOUND RESERVE

NOTE.—These volumes, which have been previously published in unbound form or in one or more cloth editions, are now for the first time ready for distribution in sheep binding. The number in black-faced type appended to the description of each volume is the serial number in the set of Congressional documents, as adopted in the Checklist of Public Documents issued by this office.

✓ 54th Congress, 2d session. House documents, v. 37. No. 38; Merchant vessels, 1896. [3513]

✓ House reports, v. 3. Nos. 2774-3080, except 3035; miscellaneous. [3556]

55th Congress, 3d session. Senate journal. See above, under Senate.

## President of United States

Lake Tahoe forest reserve, proclamation. [Apr. 13, 1899.] [2] pp. f°

Southern Ute Indians, Colorado, 2d proclamation [opening portion of reservation]. [Apr. 13, 1899.] 8 pp. f°

## State Department

NOTE.—The State Department distributes the Consular Reports and other departmental publications gratuitously. For sale of laws see page 226.

Department of State, how it was formed, what are its duties, and how it is run; exhibit of Department, Trans Mississippi and International Exposition. 1898 [reprint 1899]. 72 pp.

Diplomatic list, Apr. 1899. 11 pp. 24° [Monthly.]

History and digest of international arbitrations to which United States has been a party, with appendices containing treaties relating to such arbitrations, and notes on other international arbitrations ancient and modern, and on domestic commissions of United States for adjustment of international claims; by John Bassett Moore. 1898 [1899]. v. 6, atlas of 61 maps. (H. mis. doc. 212, 53d Cong. 2d sess.)

Proclamations and decrees during war with Spain. 1899. 100 pp. \*10c

*Contents:*

Orders of War and Navy Departments.  
Proclamations and decrees of neutrality.  
Proclamations of President.  
War decrees of Spain.

Treaty between United States and Orange Free State for extradition of criminals. Signed Washington, Oct. 28, 1896, proclaimed Apr. 21, 1899. 5 pp.

Treaty of peace between United States and Spain. Signed Paris, Dec. 10, 1898, proclaimed Washington, Apr. 11, 1899. 10 pp. [English and Spanish.] \*5c

## AMERICAN REPUBLICS BUREAU

NOTE.—This Bureau sells its own monthly bulletins, handbooks, etc., at prices usually ranging from 5c to 60c. Address the Director of the Bureau.

Commercial directory of American republics, supplement containing corrections of errors in v. 2. Mar. 15, 1899. 15 pp. 4°

Monthly bulletin, Apr. 1899; whole no. 67, v. 6, no. 10. p. 1741-1928. [Contains articles in English, Spanish, Portuguese, and French.] 25c single copy, \$2.00 a yr

*Contents:*

Argentina. Imports and exports for 1898; United States business houses in Buenos Ayres; extent of Italian immigration.  
Brazil. Details of iron trade; extract from budget law of Dec. 31, 1898 [modifications to customs tariff of Dec. 17, 1897].  
Chile. New acts of Congress, public expenditures for 1899; manufacture of shoes; leading financial institution [Land Mortgage Bank of Chile]; new sugar-bounty law.  
Coal. Production of.  
Colombia. Latest available trade statistics.  
Costa Rica. Recent official decrees.  
Ecuador. Adoption of gold standard.  
Government of bureau.  
Guatemala. Puerto Barrios and Northern Railway.  
Haiti. Possibilities of commercial development.  
International expositions and Bureau of American Republics.  
Mexican ambassador, Presentation of.

## Monthly bulletin—Continued.

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- Mexico. Yucatan and port of Progreso; market for shoes; business opportunities for trade with Chiapas; recognition of United States incorporation certificates, mining taxes; sulphur mining in volcano of Popocatepetl.  
 Nicaragua. Resources of Mosquito Reservation.  
 Paraguay. Opportunities for United States capital.  
 Peru. Indorsement of International Commercial Congress at Philadelphia [1899]; legal rights of foreign residents; market for machinery; new patent law.  
 Trade miscellany.  
 United States. Trade with Latin America; prevention of yellow fever.  
 Uruguay. Market for paper.  
 Venezuela. Message of President [extracts]; arbitration brief in behalf of Republic; popularity of Minister Loomis.

## FOREIGN COMMERCE BUREAU

Advance sheets of consular reports, Apr. 1-29, 1899; nos. 389-413. [Daily except Sundays and holidays.]

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- Wood industry in New Brunswick; by Gustave Beutelspacher.
- Woods, American, in Germany; by Louis Lange, jr.

Review of the world's commerce; introductory to Commercial Relations of United States during 1898. 1899. 187 + iii pp. [This publication, here printed separately, will also form part of the Commercial Relations.]

Special Consular Reports, v. 15, pt. 2. 1899. iii + 131-170 pp. 5 pl. (H. doc. 34, pt. 2.) <sup>5c</sup>

*Contents:*

Cultivation of English walnut.

Sericulture and silk reeling from cocoons by machinery.

## Treasury Department

Baggage. Entry of personal effects under act of July 24, 1897. Apr. 10, 1899. 4 pp. 4° (Dept. circular 55, 1899; Division of Customs.)

Custodians. Certification and appointment of eligibles, assistant custodian and janitor service. Apr. 19, 1899. 1 p. 4° (Dept. circular 60, 1899; Division of Appointments.)

Customs service. Requiring that declarations of appointees [in customs service] selected from eligible registers be forwarded immediately to secretaries of local boards of examiners. Apr. 22, 1899. 1 p. 4° (Dept. circular 63, 1899; Division of Appointments.)

Debt. Statement of public debt and cash in Treasury, Apr. 1899. 1 p. f° [Monthly.]

Disbursing officers. Amending circular 125, 1897, concerning U. S. disbursing officer's checks. Apr. 17, 1899. 1 p. 4° (Dept. circular 58, 1899; Division of Public Moneys.)

Drawback on bags [amendment to Customs Regulations]. Apr. 11, 1899. 1 p. 4° (Dept. circular 56, 1899; Division of Customs.)

— Marking of bags for drawback [amendment to Customs Regulations]. Apr. 28, 1899. 1 p. 4° (Dept. circular 67, 1899; Division of Customs.)

Inks, typewriter ribbons, etc., for official use. Apr. 26, 1899. 1 p. 4° (Dept. circular 66, 1899; Division of Stationery, Printing, and Blanks.)

Pan-American Exposition at Buffalo, N. Y. [act of Congress and regulations]. Apr. 21, 1899. 7 pp. 4° (Dept. circular 61, 1899; Division of Customs.)

Quarantine. Addition to quarantine regulations to be observed at foreign ports and at sea. Apr. 5, 1899. 1 p. 4° (Dept. circular 54, 1899; Marine-Hospital Service.)

— Consular bills of health. Apr. 24, 1899. 4 pp. 4° (Dept. circular 64, 1899; Bureau of Navigation.)

Sea-otter. Regulations governing sea-otter hunting and vessels employed in transporting sea-otter hunting parties [in Alaskan waters] during 1899. 4 pp. (Treas. Dept. doc. 2103.)

Spain. Treaty of peace with Spain. Apr. 15, 1899. 4 pp. 4° (Dept. circular 57, 1899; Bureau of Navigation.)

Sugar. Additional duties on sugar imported from, or product of, Belgium. Apr. 18, 1899. 1 p. 4° (Dept. circular 59, 1899; Division of Customs.)

Tea. Regulations in regard to importation and inspection of tea under act approved Mar. 2, 1897. Apr. 4, 1899. 10 pp. 4° (Dept. circular 51, 1899; Division of Customs.)

Treasury decisions [publication transferred to Division of Stationery, Printing, and Blanks]. Apr. 26, 1899. 1 p. 4° (Dept. circular 65, 1899; Division of Stationery, Printing, and Blanks.)

Treasury decisions under tariff, internal revenue, immigration, navigation laws, etc., weekly, v. 1 [of 1899], nos. 14-17; Apr. 6-27, 1899. 661-884 + [xix] pp. [Department decisions numbered 20927-21062, including general appraisers' decisions 4399-4426 and reappraisements of merchandise.]

## BOOKKEEPING AND WARRANTS DIVISION

Comparative statement of receipts and expenditures of United States [for month and 10 months ending Apr. 1898 and 1899]. 1 p. oblong 8° [Monthly.]

Statement of condition of Treasury and receipts and expenditures of Government, Apr. 1-29, 1899. Each 1 p. narrow f° [Daily except Sundays and holidays.]

## COAST AND GEODETIC SURVEY

NOTE.—The Charts, Coast Pilots, and Tide Tables of the Coast and Geodetic Survey are sold at the office of the Survey, in Washington, and also by one or more sales agents in each of the important American seaports. The monthly Notice to Mariners may be had free at these agencies, at all United States custom-houses, at the branch hydrographic offices of the Navy Department, at United States consulates in foreign ports, and at the office of the Coast Survey.

Hydrographic notes and sailing directions relating to Alaska from Dixon Entrance to Yakutat Bay, including reconnaissance surveys of Cordova Bay, Bucarelli Bay, and Red Fish Bay, 1897; by J. F. Moser. 1899. p. 111-118, 3 maps, 4° (Bulletin, v. 3, no. 37.)

Notice to Mariners 243; Mar. 1899. 12 + [2] pp. 4° [Monthly.]

NOTE.—Contains corrections for charts of the Coast and Geodetic Survey, with lists of new charts, canceled editions, etc.

*Charts*

Alaska Peninsula, Islands and harbors off; chart 8881. Apr. 1899, first published 1875. 23.2 × 26.5 in. 20c

Chiachi Islands, Sketch of anchorage. Scale naut. m. = 4.4 in. 9.3 × 13.6 in.

Eagle Harbor, Nagai Island, Shumagin Islands, Sketch of. Scale naut. m. = 0.8 in. 4.6 × 7.8 in.

Falmouth Harbor, Nagai Island, Shumagin Islands, Sketch of. Scale naut. m. = 1.1 in. 4.6 × 7.8 in.

North East Harbor, Shumagin Islands, Sketch of. Scale naut. m. = 0.6 in. 5.6 × 8.1 in.

Northwest and Yukon harbors, Shumagin Islands, Sketch of. Scale naut. m. = 1.1 in. 4.7 × 7.8 in.

Semidi Islands, Chirikof Island, and Lighthouse Rocks, Sketch of. Scale naut. m. = 0.2 in. 8.9 × 12.9 in.

Shumagin Islands, Sketch of. Scale naut. m. = 0.1 in. 11.5 × 10.6 in.

Simeonof Harbor, Simeonof I., Shumagin Islands, Sketch of. Scale naut. m. = 0.8 in. 8.4 × 8.1 in.

Guanica Harbor, Puerto Rico, from survey in 1898 by U. S. V. engineers; chart 3231. Scale 1:7,200. Apr. 1899. 18.7 × 19.3 in. 25c

Washington, Sea coast and interior waters of, from Grays Harbor to Semiahmoo Bay; chart 6400. Scale 1:300,000. Apr. 1899, first published 1886. 38.8 × 32.7 in. 50c

Winyah Bay, S. C., scale 1:40,000; with inset, Georgetown Harbor, scale 1:10,000; chart 428. Apr. 1899, first published 1877. 29.2 × 18.4 and 10.9 × 5.6 in. 25c

## COMPTROLLER OF CURRENCY

Bulletin 311-314; Apr. 3-24, 1899. 4° [Weekly.]

NOTE.—Announces changes in officers of national banks, organization of new banks, liquidations, etc.

## INTERNAL REVENUE OFFICE

- Instructions concerning returns of legacies and distributive shares required under war-revenue law of June 13, 1898, for information of administrators, executors, et al. Mar. 31, 1899. 6 pp. 4° (Circular 527.)
- Regulations concerning gauging and marking of distilled spirits at rectifying houses. Apr. 20, 1899. 3 pp. 4° (Circular 529.)
- Regulations concerning tare of spirit packages. Apr. 24, 1899. 4 pp. 4° (Circular 530.)
- Special instructions to recorders and registers of deeds relative to their duties under war-revenue act, approved June 13, 1898, with respect to documentary stamp tax. Apr. 14, 1899. 2 pp. 4° (Circular 528.)

## LIFE-SAVING SERVICE

- Annual report, 1898. 1899. 448 pp. 5il. (Treas. Dept. doc. 2079.) \*40c
- Regulations for government of service, 1899. 183 pp. il. (Treas. Dept. doc. 2096.)

## LIGHT-HOUSE BOARD

- Bulletin 95, recent changes in aids to navigation, Apr. 1, 1899, coasts of United States. 13 + [2] pp. 4° [Monthly.]
- Laws relative to Light-House Establishment passed at 3d session, 55th Congress, 1898-99. [1899.] 30 pp. (Treas. Dept. doc. 2105.)
- List of lights and fog signals of United States on northern lakes and rivers, also of Canada on those waters; corrected to opening of navigation, 1899. 145 + vi pp. map, large 8°
- Notice to Mariners 47-76 of 1899; Apr. 3-29, 1899. p. 47-76, 4°
- NOTE.—Contains notices of establishment of new lights, light-vessels, and steam whistles, changes in buoyage, etc.
- Officers on duty under Light-House Establishment. Apr. 5, 1899. 2 pp. 4° ([Circular] 2 of 1899; Dept. circular 52, 1899.)

## LOANS AND CURRENCY DIVISION

- Registered bonds caveated upon books of Department, Apr. 1, 1899. 1 p. f° [Monthly.]
- Statement showing amounts of gold and silver coins and certificates, United States notes, and national bank notes in circulation Apr. 1, 1899; changes in circulation, Mar. 1899; changes in money and bullion in Treasury, Mar. 1899. 1 p. f°
- NOTE.—Estimated population, Apr. 1, 1899, 75,737,000; circulation per capita, \$25.45.

## MARINE HOSPITAL SERVICE

- Public Health Reports, v. 14, nos. 14-17; Apr. 7-28, 1899. p. 459-622. [Weekly.]
- NOTE.—This publication, showing health conditions in various parts of this and other countries, as reported by the officers of the Marine Hospital Service and others, is for gratuitous distribution, but the edition is limited, and the document is intended only for health officers and other persons interested in sanitary affairs. To obtain it application should be made to the Supervising Surgeon-General of the Marine Hospital Service, Treasury Department.

## MINT BUREAU

- Purchase of uncurrent silver coins at mints. Apr. 5, 1899. 1 p. 4° (Dept. circular 53, 1899.)
- Values of foreign coins. Apr. 1, 1899. [3] pp. 4° (Dept. circular 49, 1899.) [Quarterly.]

## NAVIGATION BUREAU

Conveyance of emigrant passengers by sea [act of Congress of Aug. 2, 1882]. Apr. 22, 1899. 5 pp. 4° (Dept. circular 62, 1899.)

## STATISTICS BUREAU

Advance sheets from Monthly Summary of Commerce and Finance, showing details of imports and exports by articles and countries for Mar. 1899. 64 pp. 4°

Exports of domestic breadstuffs, provisions, cotton, and mineral oils, Mar. 1899. 13 pp. 4° (Bulletin 9, series 1898-99.) [Monthly.]

Foreign Commerce and Navigation of United States, 1898. 1899. clxxix + 809 pp. 4 pl. 4° (Treas. Dept. doc. 2075; H. doc. 13.) \*\$1.25

Foreign commerce of Cuba, Porto Rico, Hawaii, Philippines, and Samoan Islands, their imports and exports by countries, also commerce of United States therewith; from Summary of Commerce and Finance, Feb. 1899. iii + 1915-2014 pp. 4°

NOTE.—Includes memoranda concerning situation in Philippines on Aug. 30, 1898, by F. V. Greene; memorandum on mineral resources of Philippine Islands, by G. F. Becker; and sketch of economic condition of Philippines, by M. L. Tornow.

Imports and exports of United States, Mar. 1899. 1 p. 4° [Monthly.]

Monthly Summary of Commerce and Finance of United States, Feb. corrected to Mar. 28, 1899; no. 8, series 1898-99. p. 1745-2014, 1 tab. 4° (H. doc. 573, pt. 8, 55th Cong. 2d sess.)

\*20c single copy, \$2.40 a yr

## STEAMBOAT INSPECTION SERVICE

General rules and regulations, amended Jan. 1899. 102 pp. il. (Treas. Dept. doc. 2102.)

## TREASURER OF UNITED STATES

Monthly statement, paper currency of each denomination outstanding Apr. 30, 1899. 1 p. oblong 24°

Statement of funded indebtedness of District of Columbia and late corporation of Washington [by] ex-officio commissioner of sinking fund of District, Mar. 31, 1899. 1 p. oblong 8° [Quarterly.]

## War Department

Annual reports, 1898; [v. 1, pt. 1] report of Secretary, miscellaneous reports. 1898 [1899]. 1241 pp. 1 tab. (H. doc. 2.) \*90c

Firing regulations for small arms. 1898. viii + 296 pp. il. 6 tab. small 4° (War Dept. doc. 72.)

Rule to be observed by parties making application under sec. 3 of act approved July 13, 1892, for approval by Secretary of War of plans for bridge. Dec. 17, 1898. 1 p. 12°

Rule to be observed when application is made for approval by Secretary of War of plans for bridge, right of way, or other privilege. July 31, 1886 [reprint 1899]. 1 p. 12°

Tariff circular 44-57; Apr. 1-28, 1899. Each 1 p. 12° [Amendments to tariff regulations for Cuba, Puerto Rico, and Philippine Islands.]

## ADJUTANT-GENERAL

- Army list, officers of Army. Apr. 15, 1899. 23 pp. large 8° \* 10c
- Ballistics. Supplement to Artillery circular F, [series begun in] 1893 [ballistics]; by James M. Ingalls. 1895 [reprint 1899]. [1] + 80-136 pp. 4° \* 20c
- Circular 20-22 [1899]; Apr. 4-18, 1899. Each 1 p. 12°
- Electricity and its applications in artillery practice, by George L. Anderson; prepared for publication by Tasker H. Bliss. 1893 [reprint 1899]. 65 pp. 85 il. 4° (Artillery circular C, [series begun in] 1893.) \* 10c
- Enlistments for line of Army, Mar. 1899. 7 pp. 12° [Monthly.]
- General orders 59-84 [1899]; Apr. 1-29, 1899. 12°
- General orders and circulars, 1898. 1899. lxxvi + 530 pp. 3 tab. il. 12° (War Dept. doc. 88.)
- Gunpowder and high explosives, by Willoughby Walke; prepared for publication by Tasker H. Bliss. 1893 [reprint 1899]. 50 pp. 27 il. 4° (Artillery circular B, [series begun in] 1893.) \* 10c
- Guns. Modern guns and mortars adopted in United States land service, their carriages, projectiles, fuzes, and sights, by Charles C. Morrison and James C. Ayres; prepared for publication by Tasker H. Bliss. 1895 [reprint 1899]. 270 pp. 100 il. 1 pl. 4° (Artillery circular I, [series begun in] 1893.) \* 35c
- Special orders 76-100 [1899]; Apr. 1-29, 1899. 12° [Daily except Sundays and holidays.]
- Same, 1898, index. [1899.] 532 pp. 12° (War. Dept. doc. [89, erroneously printed as no.] 58.)

## MILITARY INFORMATION DIVISION

*Maps*

- Carta general del Archipiélago Filipino hasta 1870 con adiciones hasta 1875. Scale 1° long.=2.6 in. 1899. 2 sheets, 24.6 × 37.6 and 24.9 × 37.6 in.
- Outline map of Puerto Rico. Scale 1:150,000. 1899. 29.3 × 49.8 in.
- Theatre of military operations in Luzon. Scale 20 m.=6.4 in. 1899. 2 sheets, each 23.5 × 38.1 in.

## CUSTOMS AND INSULAR AFFAIRS DIVISION

- Circular 12-14; Apr. 11-29, 1899. 12°

## ENGINEER DEPARTMENT

- Circular 6-9 [1899]; Apr. 7-29, 1899. 12°
- General orders 4 [1899]; Apr. 21, 1899. 6 pp. 12°
- Index to river and harbor act approved Mar. 3, 1899. 391.
- Report of chief [with appendixes, 1898]. pt. 5, [xxv] + 3137-3458 + 34 pp. 109 pl. and maps. (War Dept., Reports, 1898 [v. 2, pt. 5]; H. doc. 2.) [Part 5 is the report of the Mississippi River Commission.]
- Special orders 20, 21 [1899]; Apr. 8, 18, 1899. Each 1 p. 12°

## JUDGE-ADVOCATE-GENERAL

- Manual for courts-martial and of procedure under military law. 2d edition. 1898. 171 pp. 12° (War Dept. doc. 77.)

## ORDNANCE DEPARTMENT

- Handbook of telescopic sights; by George Montgomery. 1899. 31 pp. 13 pl.

## PAY DEPARTMENT

- Circular 179-181; Apr. 5-21, 1899. 12°  
 Monthly station list of officers, Apr. 1, 1899. 3 pp.  
 Stoppage circular, Apr. 15, 1899. 16 pp. 12° [Monthly.]

## SIGNAL OFFICE

- Preliminary War Department telegraphic code, supplemental to Western Union Telegraphic Code; by A. W. Greely. 1899. 38 pp. 4° (War Dept. doc. 93.)

## SUBSISTENCE DEPARTMENT

- Circular 3 [1899]; Apr. 28, 1899. 4 pp. 12°

## WAR RECORDS OFFICE

- War of the Rebellion, compilation of official records of Union and Confederate armies. 1899. Series 2, v. 4 [serial no. 117]; viii + 1016 pp. il. (H. doc. 284.) 65c

*Contents:*

Correspondence, orders, etc., relating to prisoners of war and state, June 13-Nov. 30, 1862.

NOTE.—The volumes of the Records of the War of the Rebellion are sold at 35c to 90c per part. The atlas is furnished unbound for \$14.50, and the plates composing it are sold separately at 10c each. Address Col. F. C. Ainsworth, War Records Office, War Department.

- War of the Rebellion, [compilation of] official records of Union and Confederate armies, series 1, index to battles, campaigns, etc. Apr. 1, 1899. 76 pp.

## Navy Department

- Circular 93, 94; Apr. 20, 22, 1899. Each 1 p. 12°  
 Circular relating to enlistment of boys in naval service. [Revised edition.] July 23, 1897 [Apr. 1899]. 3 pp. 12°  
 [Letter relative to injury alleged to be done to French Creusot Company by infringement of Schneider patents for armor plates by Carnegie Steel Company.] July 8, 1897 [published 1899]. 4 pp. 12°  
 Navy yard order 100, employment of labor at navy yards; Apr. 22, 1899. 1 p. narrow 12°  
 Official specifications for cotton and flax canvas. Apr. 1, 1899. 4 l. 12° [Reprints of specifications issued previously.]  
 Special order 82; Apr. 7, 1899. 1 p. 12°

## EQUIPMENT BUREAU

- Specifications for library books. [Apr. 21, 1896, reprint 1899.] 2 l. 12°  
 Specifications for table linen. Apr. 1899. 1 p. 12°

## HYDROGRAPHIC OFFICE

NOTE.—The Charts, Sailing Directions, etc., of the Hydrographic Office are sold by the office in Washington and also by agents at the principal American and foreign seaports and American lake ports. Copies of the Hydrographic Bulletin and Notices to Mariners are supplied free on application at the Hydrographic Office in Washington and at the branch offices in Boston, New York, Philadelphia, Baltimore, Norfolk, Savannah, New Orleans, San Francisco, Portland (Oreg.), Port Townsend, Chicago, Cleveland, Buffalo, Sault Ste. Marie, and Duluth. The same offices also supply the Light List and the Beacon and Buoy List issued by the Light-House Board.

Hydrographic bulletin, weekly, 501-504; Apr. 5-26, 1899. Each 1 p. f°

NOTE.—Contains accounts of obstructions and dangers along the coast and the principal ocean routes, etc.

Notice to Mariners, weekly, 13-17, 1899; Apr. 1-29. 90-130 + [9] l.

NOTE.—Contains information of newly discovered dangers to navigation and of establishment and changes of lights and other aids. For economy and convenience in distribution, the items in each number relating to different geographical sections are reprinted separately, as Notice to Mariners 13, sec. 2, etc. Previous to Apr. 22 the information relating to the Great Lakes appeared only in the Notice to Mariners for the Great Lakes.

Notice to Mariners for Great Lakes, monthly, 2; 1899; Apr. 15. 6-10 + [2] l.

NOTE.—Not issued for January and February. Discontinued with this number. Information will hereafter be published in weekly Notice to Mariners.

Supplement [to Sailing directions for] Bay of Fundy, southeast coast of Nova Scotia, and south and east coasts of Cape Breton Island; 2d edition (publication 99, edition of 1897). 1899. 4 l. 10c

Supplement [to Sailing directions for] Gulf and River St. Lawrence; 2d edition (publication 100, edition of 1897). 1899. 7 l. 10c

### Charts

Africa, East coast of, Zanzibar to Mozambique Harbor; chart 1605. Scale 1° long. = 4.5 in. Apr. 1899. 44.3 × 30.3 in. \$1.00

Jamaica, Pedro Bluff to South Negril Point, from latest British surveys; chart 1783. Scale naut. m. = 0.75 in. Mar. 1899. 24.3 × 37.6 in. 50c

Molokai, Hawaiian Islands, Harbors of, from Hawaiian Government surveys in 1882; chart 1791. Scale naut. m. = 10 in. Apr. 1899. 23.1 × 22.8 in. 40c

Kamalo Harbor. 23.1 × 13.5 in.

Kaunakakai Harbor. 11.7 × 9.3 in.

Pukoo Harbor. 11.4 × 9.3 in.

Nass Bay, British Columbia, from British survey in 1868, scale naut. m. = 2.9 in.; with Sketch of Nass River, scale naut. m. = 0.97 in.; chart 1596. Apr. 1899. 21.1 × 25 and 8 × 11 in. 30c

Philippine Islands; index chart K. Scale 1° long. = 0.59 in. Apr. 1899. 15.5 × 10.3 in. 10c

Pilot chart of north Atlantic Ocean, Apr. 1899; chart 1400. Scale 1° long. = 0.27 in. 21 × 32 in. [Monthly.] 10c

NOTE.—Contains, in addition to sailing routes, etc., time signals in Atlantic Ocean; equator crossings in Pacific Ocean; charts published, etc., Feb. 28-Mar. 31, 1899; forecast and review of weather.

Pilot chart of north Pacific Ocean, May, 1899; chart 1401. Scale 1° long. = 0.2 in. 20.7 × 35.3 in. [Monthly.] 10c

NOTE.—Contains, in addition to sailing routes, etc., forecast of wind and weather; storm tracks; fishing banks; charts published, etc., Mar. 25-Apr. 25, 1899; synoptic weather chart of north Pacific for Mar. 7, 1898; equator crossings in Atlantic Ocean.

### NAUTICAL ALMANAC OFFICE

NOTE.—The American Ephemeris and Nautical Almanac, the Nautical Almanac extracted from this publication, and other astronomical publications of the Nautical Almanac Office are sold by the Director of the Nautical Almanac, U. S. Naval Observatory, Washington, D. C., and by agents of that office in Boston, New York, Philadelphia, Baltimore, Washington, New Orleans, Los Angeles, San Francisco, Portland (Oreg.), Astoria, Tacoma, Seattle, and Port Townsend. The price of the Ephemeris is \$1.00, and it issued three years in advance. The Nautical Almanac is sold for half this price by the agents.

American Ephemeris and Nautical Almanac for 1901. 1st edition. 1899. viii + 631 pp. il. 2 maps, large 8° \$1.00

Astronomical papers prepared for use of American Ephemeris and Nautical Almanac. 1898 [1899]. v. 8, pt. 2, p. 77-403, 4° \$1.10

#### Contents:

Catalogue of fundamental stars for epochs 1875 and 1900 reduced to an absolute system; by Simon Newcomb.

## NAVIGATION BUREAU

International code list of vessels of Navy. 1899. 31 pp.

## NAVAL INTELLIGENCE OFFICE

Information from abroad, sketches from Spanish-American war, by Commander J . . . . . [Jacobsen], concluded; translated from German. 1899. 28 pp. map. (War notes 4.) \*5c

## ORDNANCE BUREAU

Specifications for steel gun forgings for Navy. [Apr. 18, 1899.] 10 pp. 12°

## STEAM ENGINEERING BUREAU

Specifications for lap-welded mild steel tubes, 3 inches in diameter and larger, for steam and water pipe. [Revised edition.] [May, 1898, reprint 1899.] 2 pp. 12°

## SUPPLIES AND ACCOUNTS BUREAU

Official specifications for hose. Apr. 1, 1899. 10 l. 12° [Reprints of specifications issued previously.]

Specifications for bunting, burlaps, and muslin. [1899.] 3 pp. 12° [Reprints of specifications issued previously.]

Specifications for class 25, brass and copper pipe, etc. [1899.] 4 l. 12° [Reprints of specifications issued previously.]

Specifications [for] oils. Apr. 1899. 4 l. 12°

## YARDS AND DOCKS BUREAU

Regulations of navy yard, Pensacola, Fla. 1899. 20 pp.

## Post-Office Department

NOTE.—The Department sells the volume of Postal Laws and Regulations at 42c. For post-route maps see, on page 244, Topographer.

Parcels-post convention between United States and Chile. [Signed Washington, Dec. 6, 1898, approved Dec. 7, 1898, Feb. 2, 1899.] 13 pp. [English and Spanish.]

United States Official Postal Guide, 2d series, v. 21, no. 4; Apr. 1899. New York. 36 pp. 12° [Monthly.] \$2.00 a yr

NOTE.—No. 1, January, for each year, is what is usually known as the Postal Guide, nos. 2-12 being additions and corrections. Sold by the printers, the Metropolitan Job Print, 226 West 26th street, New York City.

## FOREIGN MAIL SERVICE

Schedule of steamers appointed to convey mails to foreign countries during May, 1899. 1 p. narrow f° [Monthly.]

## RAILWAY MAIL SERVICE

Daily bulletin of orders affecting postal service, v. 20, nos. 5821-45; Apr. 1-29, 1899. f° [Daily except Sundays and holidays.]

## TOPOGRAPHER

NOTE.—Post-route maps corrected to the 1st of the month are distributed in March, June, September, and December to the postal service. Only those maps newly lithographed on account of change in scale, etc., are recorded here. For a list of the maps composing the set, with prices, see July, 1898, catalogue, p. 466. The maps are now issued in three forms, viz: in sheets, backed and mounted on rollers, and folded in book cover to fit the pocket. Prices for the first form range from 80c to \$3.20; for the second, from \$1.60 to \$4.20; for the third, from \$1.25 to \$3.75. Orders for the maps should be addressed to the Disbursing Clerk, Post-Office Department, and money orders should be made payable to him.

Post route map of Illinois, showing post offices and intermediate distances on mail routes in operation Mar. 1, 1899, scale 8.3 m. = 1 in.; with inset, Environs of Chicago, scale 5 m. = 1.2 in. 46.5 × 31.1 and 10 × 6.4 in. 80c, mounted \$1.60, folded \$1.25

Post route map of Missouri, showing post offices with intermediate distances on mail routes in operation on Mar. 1, 1899, scale 8.6 m. = 1 in.; with insets, Kansas City and adjacent territory, scale 10 m. = 2.3 in.; Saint Louis and adjacent territory, scale 5 m. = 1.8 in. 34 × 44.4, 5.9 × 6.9, and 7.1 × 9.7 in. [Scale changed from 9 miles to 8.6 miles to an inch.] 80c, mounted \$1.60, folded \$1.25

## Interior Department

NOTE.—The Decisions of the Department of the Interior in pension cases and in land cases are issued in slips and signatures, and in bound volumes at prices ranging from \$1.05 to \$1.45 per volume. Subscribers may deposit \$1.00 in the Department and receive the contents of a volume of the Decisions in separate parts as they appear. Of the Land Decisions usually two volumes are issued yearly, while the Pension-Decision volumes appear at longer intervals, sometimes more than two years apart.

Annual reports, 1898; Indian affairs. 1898 [1899]. ix + 1134 pp. map. (H. doc. 5.) \*90c

NOTE.—Contains report of commissioner of Indian affairs with accompanying papers, including Proposals and contracts for supplies for 1899; report of Commission to Five Civilized Tribes; and report of Board of Indian Commissioners.

[Decisions in appealed pension and bounty land claims] v. 10, [signatures] 1-8, published separately. p. 1-128. [Contents are the same as those of slips 1-45, for which see catalogues for January, February, and March, 1899.]

Same, [v. 10, slips] 50-56, published separately.

## Contents:

Fee; attorneyship; material service. No. 50. Mar. 24, 1899. 2 pp.  
 — consolidation of claims. No. 51. Mar. 28, 1899. 2 pp.  
 — fee agreements; case of difficulty and trouble. No. 52. Apr. 10, 1899. 4 pp.  
 — refundment; fraud; reimbursement. No. 53. Apr. 10, 1899. 3 pp.  
 Marriage; adulterous cohabitation. No. 54. Apr. 10, 1899. 5 pp.  
 — colored and Indian soldiers in Kentucky. No. 55. Apr. 10, 1899. 6 pp.  
 Marriage and divorce; impediment; presumption of death. No. 56. Apr. 12, 1899. 5 pp.

Decisions [of Department and General Land Office] relating to public lands, v. 28, [signatures] 12-18, published separately. p. 177-288.

## Contents:

Accounts; deputy surveyor; resurvey, p. 253.  
 Contest; settlement rights, p. 266.  
 Exchange of lands under act of June 4, 1897, p. 284.  
 Florida homesteads; relief act of Feb. 25, 1899, p. 273.  
 Homestead; abandonment, p. 181.  
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 Homestead contest; adverse claims, estoppel, p. 255.  
 — disqualification; relinquishment, p. 187.  
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 — school indemnity selection, p. 235.  
 Homestead settler; disqualification; ownership of land, p. 198.  
 Indian lands; contest; suspended allotment, p. 196.  
 — 2d entry; sec. 6, act of Jan. 14, 1889, p. 243.  
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## Decisions relating to public lands—Continued.

*Contents—Continued.*

- Mining claim; alien; act of Mar. 2, 1897, p. 178.
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- Omaha lands; forfeiture; alienation, p. 183.
- Practice; notice; service by publication, p. 279.
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- Private claim; certificate of location; act of June 3, 1858, p. 275.
- Qualification of homesteader; guardianship, p. 261.
- Railroad grant; indemnity selection; designation of loss, p. 226.
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- withdrawals; indemnity selection, p. 222.
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- Reservoir site; withdrawal; act of Mar. 3, 1891, p. 194.
- School indemnity selections; forest reservation, p. 195.
- School land; change of survey, p. 264.
- Settlement right; adverse applicant, p. 267.
- Soldiers' additional homestead; act of June 15, 1880, p. 204.
- assignment, p. 216, 220.
- Southern Ute Indian lands opened to settlement, p. 271.
- Survey; small holding; common boundary, p. 192.
- Swamp lands; double minimum lands, p. 239.
- Timber culture contest; compliance with law, p. 245.

## CENSUS OFFICE

Census bulletin 1 [12th census]; Apr. 17, 1899. 16 pp. 4°

*Contents:*

Supervisors' districts.

## GEOLOGICAL SURVEY

NOTE.—The publications of the United States Geological Survey include annual reports and Water-supply and Irrigation Papers, which are intended for free distribution; and Monographs, Bulletins, and folios of the Geologic Atlas of the United States, which are sold at prices ranging from 5c to \$11.00 each. Address the Director of the Geological Survey, Washington. For topographic sheets see next page.

- Geology of old Hampshire County, Mass., comprising Franklin, Hampshire, and Hampden counties [with bibliography]; by Benjamin Kendall Emerson. 1898 [1899]. xxi + 790 + [xi] pp. 48 il. 44 pl. and maps, 5 in pocket, 4° (Monographs, v. 29; H. doc. 581, 55th Cong. 2d sess.) \$1.90
- Later extinct floras of North America, by John Strong Newberry; edited by Arthur Hollick. 1898 [1899]. xvii + 295 + [xi] pp. 68 pl. 4° (Monographs, v. 35; H. doc. 290.) \$1.25
- Mineral resources of Porto Rico, by Robert T. Hill; from Mineral Resources, calendar year 1898. 1899. 10 pp. large 8°
- Production of zinc in 1898, by Charles Kirchhoff; from Mineral Resources, calendar year 1898. 1899. 16 pp. large 8°
- California, Honey Lake sheet, lat. 40°–41°, long. 120°–121°. Scale 1:250,000, contour interval 200 ft. Edition of July, 1893, reprinted Feb. 1899.
- California, Lassen Peak sheet, lat. 40°–41°, long. 121°–122°. Scale 1:250,000, contour interval 200 ft. Edition of Nov. 1894, reprinted Feb. 1899.
- California, Palo Alto quadrangle, lat. 37° 15'–37° 30', long. 122°–122° 15'. Scale 1:62,500, contour interval 25 ft. Edition of Mar. 1899.
- California, San Francisco quadrangle, lat. 37° 45'–38°, long. 122° 15'–122° 30'. Scale 1:62,500, contour interval 25 ft. Edition of Feb. 1899.

Illinois-Indiana, Danville quadrangle, lat.  $40^{\circ}$ - $40^{\circ}$  15', long.  $87^{\circ}$  30'- $87^{\circ}$  45'. Scale 1:62,500, contour interval 10 ft. Edition of Mar. 1899.

Massachusetts-New York-Connecticut, Housatonic quadrangle, lat.  $42^{\circ}$ - $42^{\circ}$  30', long.  $73^{\circ}$ - $73^{\circ}$  30'. Scale 1:125,000, contour interval 40 ft. Edition of Mar. 1899.

NOTE.—Embraces, on a smaller scale, the territory covered by the Becket, Pittsfield, Sandisfield and Sheffield sheets.

Michigan, Crystal Falls quadrangle, lat.  $46^{\circ}$ - $46^{\circ}$  15', long.  $88^{\circ}$  15'- $88^{\circ}$  30'. Scale 1:62,500, contour interval 20 ft. Edition of Feb. 1899.

New Mexico, Deming quadrangle, lat.  $32^{\circ}$ - $32^{\circ}$  30', long.  $107^{\circ}$  30'- $108^{\circ}$ . Scale 1:125,000, contour interval 100 ft. Edition of Feb. 1899.

New York, Auburn quadrangle, lat.  $42^{\circ}$  45'- $43^{\circ}$ , long.  $76^{\circ}$  30'- $76^{\circ}$  45'. Scale 1:62,500, contour interval 20 ft. Edition of Jan. 1899.

New York, Hamlin quadrangle, lat.  $43^{\circ}$  15'- $43^{\circ}$  30', long.  $77^{\circ}$  45'- $78^{\circ}$ . Scale 1:62,500, contour interval 20 ft. Edition of Mar. 1899.

New York, Skaneateles quadrangle, lat.  $42^{\circ}$  45'- $43^{\circ}$ , long.  $76^{\circ}$  15'- $76^{\circ}$  30'. Scale 1:62,500, contour interval 20 ft. Edition of Feb. 1899.

[New York-New Jersey] New York City and vicinity, lat.  $40^{\circ}$  22' 30''- $41^{\circ}$ , long.  $73^{\circ}$  40'- $74^{\circ}$  15'. Scale 1:62,500, contour interval 20 ft. Edition of Mar. 1899. 45.1  $\times$  32.6 in. [No description on reverse.] 25c

Pennsylvania, Allentown sheet, lat.  $40^{\circ}$  30'- $40^{\circ}$  45', long.  $75^{\circ}$  15'- $75^{\circ}$  30'. Scale 1:62,500, contour interval 20 ft. Edition of Aug. 1894, reprinted Feb. 1899.

Rhode Island, Block Island sheet, lat.  $41^{\circ}$ - $41^{\circ}$  15', long.  $71^{\circ}$  30'- $71^{\circ}$  45'. Scale 1:62,500, contour interval 20 ft. Edition of Mar. 1899.

South Dakota, Northville quadrangle, lat.  $45^{\circ}$ - $45^{\circ}$  30', long.  $98^{\circ}$  30'- $99^{\circ}$ . Scale 1:125,000, contour interval 20 ft. Edition of Mar. 1899.

South Dakota, Redfield quadrangle, lat.  $44^{\circ}$  30'- $45^{\circ}$ , long.  $98^{\circ}$  30'- $99^{\circ}$ . Scale 1:125,000, contour interval 20 ft. Edition of Mar. 1899.

#### *Topographic sheets*

NOTE.—The Geological Survey is making a topographic map of the United States. The sheets of which it is composed are projected without reference to political divisions, and are designated by some prominent feature found on them. Three scales are used, 1:62,500, 1:125,000, and 1:250,000. These correspond, approximately, to 1 mile, 2 miles, and 4 miles to 1 linear inch on the map. The size, unless otherwise given, is about 17.5 inches in height by 11.5 to 16 inches in width, exclusive of the margin, the width varying with the latitude. A description of the topographic map is printed on the reverse of each sheet catalogued above, unless otherwise specified.

About one-fifth of the area of the country has been mapped, nearly every State being represented. Massachusetts, Connecticut, Rhode Island, New Jersey, and the District of Columbia are completely mapped. Sheets of the regular size are sold by the Survey at 5c each; but in lots of 100 or more copies, whether of the same sheet or of different sheets, the price is 2c each.

#### HYDROGRAPHY DIVISION

Sewage irrigation [with bibliography]; by George W. Rafter. 1899. pt. 2, 100 pp. 4 il. 7 pl. (Water-supply and irrigation papers 22; H. doc. 279.) \*15c

Water-right problems of Bighorn Mountains; by Elwood Mead. 1899. 62 pp. 8 il. 7 pl. (Water-supply and irrigation papers 23; H. doc. 280.) \*10c

Wells of northern Indiana; by Frank Leverett. 1899. 82 pp. 2 maps. (Water-supply and irrigation papers 21; H. doc. 278.) \*10c

#### INDIAN BUREAU

Report of commissioner, 1898. [For Department edition see under Interior Department in this catalogue; for bureau edition see p. 201 of the catalogue for March, 1899.]

#### INDIAN COMMISSIONERS

30th annual report of board, 1898. 1899. 33 pp. map.

\*25c

## PATENT OFFICE

NOTE.—The Patent Office publishes specifications and drawings of patents, both in single copies and monthly volumes, the former at 5c and the latter at \$5.00. The former are not enumerated in this catalogue. For certified copies of patents, including specification, drawing, certificate, and grant, the price is \$60. A variety of indexes, giving a complete view of the work of the office from 1790 to date, are published at prices ranging from 25c to \$10.00 per volume. The Rules of Practice and pamphlet Patent Laws are furnished free. The Patent Office issues coupon orders in packages of 20 at \$1.00 per package, or in books containing 100 coupons at \$5.00 per book. One coupon will procure a specification with drawings, and two coupons a copy of the Official Gazette. They are good until used. Address Chief Clerk, Patent Office.

Official Gazette, Apr. 4-25, 1899; v. 87, nos. 1-4. 1-700 + [lxxxiii] pp.  
il. large 8° [Weekly.] 10c single copy, \$5.00 a yr

NOTE.—Contains the patents, trade-marks, designs, and labels issued each week; also decisions of the Commissioner of Patents and of United States courts in patent cases.

## PENSION BUREAU

Names and addresses of pensioners of United States living in Canada, Jan. 31, 1899, with services, rates of pension, etc. 1899. 65 pp. 1 pl.

Names and addresses of pensioners of United States living in foreign countries other than Canada, Jan. 31, 1899, with services, rates of pension, etc. 1899. 80 pp. 1 pl.

## Department of Agriculture

NOTE.—Those publications of the Department of Agriculture which are for sale, except those of the Weather Bureau, will be supplied by the Superintendent of Documents, Union Building, Washington, D. C. For the unpriced publications application should be made to the Secretary of Agriculture. The Department has no list of addresses to which all its publications are sent. It issues a monthly list of publications, which is mailed to all applicants, enabling them to select such reports and bulletins as interest them.

## AGROSTOLOGY DIVISION

Grazing problems in the Southwest and how to meet them; by Jared G. Smith. 1899. 47 pp. 9 il. (Bulletin 16; [publication] 32.) \*5c  
Poa fendleriana and its allies. Apr. 15, 1899. 6 pp. 1 il. (Circular 10; [publication] 42.)

## ANIMAL INDUSTRY BUREAU

[Meat inspection] rules and regulations and instructions. [1899.] 17 pp. 16°

## DAIRY DIVISION

Butter making on farm; by C. P. Goodrich. May, 1897 [reprint 1899]. 16 pp. ([Publication] 15; farmers' bulletin 57.)

## BIOLOGICAL SURVEY DIVISION

Natural history of Tres Marias Islands, Mex. Apr. 29, 1899. 97 pp. 2 il. map. (North American Fauna 14.) \*10c

## Contents:

Bibliography; by E. W. Nelson.  
Crustacea; by M. J. Rathbun.  
General account, mammals, and birds; by E. W. Nelson.  
Plants; by J. N. Rose.  
Reptiles; by Leonhard Stejneger.

## BOTANY DIVISION

## SEED AND PLANT INTRODUCTION SECTION

Cereals and forage plants collected in Russia by M. A. Carleton for section [nos. 2788-2802, 2804, 2953-63]. [1899.] 9 pp. (Inventory 4.)

Foreign seeds and plants imported by section, nos. 1-1000. [1899.] 81 pp. (Inventory 1.)

Seeds of saccharine sorghums distributed by section [nos. 2283-2374]. [1899.] 14 pp. (Inventory 3.)

## ENTOMOLOGY DIVISION

Common squash bug, *anasa tristis* De G. [Apr. 27, 1899.] 5 pp. 3 il. (Circular 39, 2d series.)

Some insects injurious to garden and orchard crops; by F. H. Chittenden. 1899. 99 pp. 20 il. (Bulletin 19, new series.) \*10c

## Contents:

Cabbage and other cruciferous plants, New webworm enemy of.  
Cherry leaf-beetle, *galerucella cavicollis* Lec.  
Cucumber beetle, striped, *diabrotica vittata* Fab., Notes on.  
Cucurbits, Leaf-footed plant-bugs which attack.  
Flea-hopper, garden, *halticus Uhleri* Giard, Notes on.  
Fruit-chafer, Brown, *euphoria inda* Linn.  
Fruit-tree bark-beetle and other borers affecting fruit trees, Notes on.  
May beetle, *lachnosterna arcuata* Sm., Biologic notes on.  
Pickle worm and melon caterpillar, Notes on.  
Plum and rose leaf-beetles, Notes on.  
Snout-beetle, Imbricated, *epicernus imbricatus* Say.  
Solaneous plants, Biologic and other notes on flea-beetles which attack.  
Spinach flea-beetle, *disonycha xanthomelana* Dalm.  
Squash bug, common, *anasa tristis* De G., Life history of.  
— horned, *anasa armigera* Say.  
Squash ladybird, its literature and biology.  
Squash-vine borer, *melittia satyriniformis* Hbn., Some observations in life history of.

Squash-vine borer, *melittia satyriniformis* Hbn. [Apr. 22, 1899.] 6 pp. 2 il. (Circular 38, 2d series.)

## EXPERIMENT STATIONS OFFICE

Abstract of laws for acquiring titles to water from Missouri River and its tributaries, with legal forms in use; by Elwood Mead. 1899. 77 pp. (Bulletin 60; [publication] 278.) \*10c

Experiment Station Record, v. 10, no. 8. 1899. vi + 701-800 pp. ([Publication] 284.) \*10c single copy, \$1.00 a volume (12 nos.)

NOTE.—Mainly made up of abstracts of reports and publications on agricultural science which have recently appeared in all countries, especially the United States. The special article is 12th annual convention of Association of American Agricultural Colleges and Experiment Stations; by W. H. Beal.

Experiment Station Work 9. 1899. 30 pp. ([Publication] 283; farmers' bulletin 92.)

## Contents:

Butter making, Pasteurization in.  
Calves, Feeding.  
Cheese making, Pure cultures in.  
Codling moth.  
Corn, Planting and replanting.  
Curds, Gassy and tainted.  
Date palm in United States.  
Jerusalem artichokes for pigs.  
Lettuce, head, Forcing.  
Plants, Cold v. warm water for.  
Potatoes, Improved culture of.  
— 2d-crop, for seed.  
Sorghum, Improvement of.  
Sugar beets on alkali soils.

- Fowls, care and feeding; by G. C. Watson. 1896 [reprint 1899]. 24 pp. 4 il. ([Publication] 171; farmers' bulletin 41.)
- Methods and results of investigations on chemistry and economy of food; by W. O. Atwater. 1895 [reprint 1899]. 222 pp. 18 il. (Bulletin 21; [publication] 129.) \*15c
- Statistics of land-grant colleges and agricultural experiment stations in United States, 1898. 1899. 39 pp. (Bulletin 64; [publication] 286.) \*5c
- Varieties of corn; by E. L. Sturtevant. 1899. 108 pp. 14 il. (Bulletin 57; [publication] 270.) \*10c
- Water rights on Missouri River and its tributaries, by Elwood Mead; with papers on water laws of Colorado, by John E. Field, and of Nebraska, by J. M. Wilson. 1899 [reprint]. 80 pp. 4 il. 3 maps. (Bulletin 58; [publication] 273.) \*10c

## FOREIGN MARKETS SECTION

- Trade of Puerto Rico; by Frank H. Hitchcock. 1898 [reprint 1899]. 84 pp. (Bulletin 13.) \*5c

## PUBLICATIONS DIVISION

- Monthly list of publications [of Department of Agriculture], Apr. 1899. 4 pp. ([Publication] 329.)
- Special list of publications [of Department of Agriculture] available Apr. 10, 1899, for distribution to correspondents and others rendering service to Department. 10 pp. ([Publication] 327.)
- Vegetable garden; by Charles H. Greathouse. 1899. 24 pp. 8 il. (Farmers' bulletin 94.)

## ROAD INQUIRY OFFICE

- Highway maintenance and repairs, highway taxation, comparative results of labor and money systems, contract system of maintaining roads. [Dec. 15, 1897, reprint 1899.] 16 pp. (Circular 24, revision of 16, 20, and 24.)

## VEGETABLE PHYSIOLOGY AND PATHOLOGY DIVISION

- New spraying devices. [Apr. 5, 1899.] 4 pp. 3 il. (Circular 17; [publication] 63.)

## WEATHER BUREAU

NOTE.—For these publications application should be made to the Chief of the Weather Bureau.

- Climate and Crop Bulletin, week ending Apr. 10–24, 1899; nos. 4–6 [1899]. 24 × 19 in.

NOTE.—Weekly Apr.–Sept., monthly remainder of year. Contains reports of temperature and rainfall, with special reference to their effect on crops.

- Climate and crop report, season of 1898, Alaska section; by H. L. Ball. 1899. 7 pp. ([Publication] 188.) [From Monthly Weather Review, Dec. 1898.]
- Hydrology of Lake Minnetonka watershed; by George W. Cooley. 1899. 10 pp. 4 il. ([Publication] 194.) [From Monthly Weather Review, Jan. 1899.]
- Measurement of precipitation, instruction for measurement and registration by standard instruments of bureau; by C. F. Marvin. 1899. 28 pp. 10 il. (Circular E, Instrument Division; [publication] 193.) [Includes a revision of Instructions for Using Marvin's Weighing Rain and Snow Gauge, which was issued in 1893 as Circular E.]

Monthly Weather Review, v. 27, no. 1, Cleveland Abbe, editor; Jan. 1899. p. 1-40, 4 il. 9 pp. of pl. and maps, 4° ([Publication] 192.)

10c single copy, \$1.00 a yr

NOTE.—Summary of weather and river and flood reports from all parts of the United States, with notes covering other countries and various topics of meteorology. Special articles are—  
Blue Ridge, southern, and Piedmont region, Northwest gales of; by B. C. Hawkins.  
Kite corps at Bayonne, N. J., Records by.  
Meteorology, List of recent papers on; by W. F. R. Phillips.  
Minnetonka, Lake, watershed, Hydrology of; by G. W. Cooley.  
Shooting stars, Hints to observers of; by William Harkness.

Same, v. 27, no. 2; Feb. 1899. p. 41-87, 6 pl. + 13 pp. of pl. and maps, 4° ([Publication] 195.)

NOTE.—Special articles are—  
Clouds, Wave or billow; by A. J. Henry.  
Meteorology, Recent papers on; by W. F. R. Phillips.  
Snow temperatures; by E. B. Calvert and W. F. R. Phillips.

Proceedings of convention of Weather Bureau officials, Omaha, Nebr., Oct. 13, 14, 1898; edited by James Berry. 1899. 184 pp. 1 pl. (Bulletin 24; [publication] 187.)

Report of chief, [meteorological tables for calendar year] 1897; [with administrative report for fiscal year] 1898 [and other papers]. 1899. [7 pts.] 338 pp. 5 il. 16 pl. 21 maps, 4° (H. doc. 270.) \* 75c

NOTE.—Part 1, the administrative report, is the same, with some changes and additions, as the report contained in the reports of the Department of Agriculture, 1898, and previously published separately. See catalogue for December, 1898, p. 689. The other parts are also published separately, and are entered below.

Same; pt. 2, climatology; hourly averages of atmospheric pressure, temperature, and wind at 28 stations. 1899. p. 33-87, 4° [Includes list of observing stations.]

Same; pt. 3, climatology; monthly and annual meteorological summaries [145 stations]. 1899. p. 89-165, 4°

Same; pt. 4, climatology; monthly and annual mean temperature and annual extremes of temperature, with dates of first and last killing frost. 1899. p. 167-202, 4°

Same; pt. 5, climatology; monthly and annual precipitation, all stations. 1899. p. 203-257, 4° [Includes monthly and seasonal snowfall, 1897-98.]

Same; pt. 6, climatology; miscellaneous meteorological tables, charts, and reports, illustrating weather of 1897. 1899. p. 259-304, 5 il. 21 maps, 4° [Includes sunshine and cloudiness, and severe local storms and tornadoes.]

Same; pt. 7. 1899. p. 305-338, 11 pl. 4°

*Contents:*

Cuba, Climate of; by W. F. R. Phillips.  
Manila, Weather of; by W. F. R. Phillips.  
Meteorologic waves; by H. A. Hazen.  
Moisture, Distribution of, in United States; by H. A. Hazen.  
San Juan, Porto Rico, Temperature, rainfall, and humidity at; by W. F. R. Phillips.

Weather map, Apr. 1-30, 1899. 19×24 in. [Daily.]

## Courts of United States

### SUPREME COURT

Rules of court adopted Jan. 7, 1884, and rules of practice for circuit and district courts in equity and admiralty cases, and orders in reference to appeals from Court of Claims. [Reprint] 1899. 8 + 10 + 83 pp.

## District of Columbia

NOTE.—For quarterly Statement of Indebtedness see Treasurer of United States.

# Smithsonian Institution

## NATIONAL MUSEUM

NOTE.—The publications of the National Museum comprise bulletins, annual reports, and an annual volume of Proceedings. The annual report is included in the Congressional set. The editions of the bulletins and Proceedings are too limited to admit of general distribution, and the volumes of the latter are sent only to libraries. The separates from the Proceedings and from the reports may be obtained on application to the Museum, until the supply is exhausted.

Hydroids from Alaska and Puget Sound [with bibliography], by Charles Cleveland Nutting; from Proceedings, v. 21. 1899. p. 741-753, 3 pl. (No. 1171.)

## Various Bureaus

### CIVIL SERVICE COMMISSION

Instructions to applicants for post-office and custom-house branches of classified service. Apr. 1899. 24 pp.

### FISH COMMISSION

NOTE.—The Commission supplies gratuitously those of its publications which are in print.

Fisheries of Pennsylvania, Delaware, Maryland, and Virginia, 1897. [1899.] 1 p. 4° (Statistical bulletin 11.)

### GOVERNMENT PRINTING OFFICE

#### DOCUMENTS OFFICE

Catalogue of United States Public Documents, monthly, no. 50; Feb. 1899. p. 67-157.

Same, no. 51; Mar. 1899. p. 159-222.

### INDUSTRIAL COMMISSION

Hearings on immigration [Jan. 10-Feb. 10, 1899]. 46 pp.

Topical plan of inquiry on conditions of labor and capital employed in mining industry. [1899.] 9 pp. narrow 16°

### INTERSTATE COMMERCE COMMISSION

NOTE.—The Commission furnishes its reports gratuitously to those for them.

12th annual report, Jan. 11, 1899 [with appendixes A-C]. 276 pp. il. 25c

Same, with appendixes A-E. 276 + 687 + 70 + [5] pp. 1 il. map. (H. doc. 141.) \* 85c

#### Contents:

Employees, appropriation, and expenditures, app. A.  
Income account of railways, Preliminary report on, 1898, app. E.  
Points decided since organization, app. B.  
Railway casualties, automatic couplers, app. C.  
Report of commission.  
Statistics of railways, 1897, app. D.

Export rates, *Edward Kemble v. Boston & Albany Railroad Company* and others; decided Mar. 7, 1899; report and opinion of commission. 12 pp.

Floating cotton, alleged unlawful rates and practices in transportation of cotton by Kansas City, Memphis & Birmingham Railroad Company and others; decided Mar. 27, 1899; report and opinion of commission. 21 pp.

Relative rates, Board of Trade of Dawson, Ga., v. Central of Georgia Railway Company [et al.]; decided Mar. 27, 1899; report and opinion of commission. 16 pp. 1 il.

## STATISTICS DIVISION

10th annual report on statistics of railways in United States, 1897. 1898 [1899]. 687 pp. map. \* 60c

## LABOR DEPARTMENT

NOTE.—The Department furnishes its publications gratuitously to those who apply for them.

7th annual report of commissioner, 1891; cost of production, textiles and glass. 1892 [reprint 1899]. v. 1, xiv + 1-841 pp. [1st print appeared also as House executive document 232, pt. 1, 52d Congress, 1st session, in v. 38.] \* 60c

ERRATUM.—The price at which volume 2 of this report is sold by the Superintendent of Documents is 85c, instead of 60c as given in the catalogue for March.

8th same, 1892; industrial education [with bibliography]. 1893 [reprint 1899]. 707 pp. [1st print appeared also as Senate executive document 65, 52d Congress, 2d session, in v. 6.] \* 50c

Bulletin 21, Mar. 1899; edited by Carroll D. Wright, commissioner; Oren W. Weaver, chief clerk. 1899. iii + 173-360 pp. (H. doc. 207, pt. 2.) [Bimonthly.] \* 10c

*Contents:*

Building and loan associations of Connecticut, 2d annual report on [digest].

— of New York, 8th annual report on [digest].

— of Wisconsin, 1st annual report on [digest].

Decisions of courts affecting labor.

Foreign statistical publications, recent, Digest of.

Government contracts, Recent.

Pawnbroking in Europe and United States; by W. R. Patterson.

State bureaus of labor statistics, Digest of recent reports of; Michigan.

## LIBRARY OF CONGRESS

## REGISTER OF COPYRIGHTS

Catalogue of title entries of books and other articles entered under copyright law, v. 18, nos. 12, 13, v. 19, nos. 1-3; whole nos. 403-407; Mar. 23-Apr. 20, 1899. p. 571-746, 1-214. [Weekly.]

NOTE.—This publication is prepared by the Register of Copyrights and published by the Treasury Department. It is not sold by the Treasury Department, the Librarian of Congress, nor the Register of Copyrights, but must be subscribed for at the office of the collector of customs for the district in which the person desiring it lives. The price is \$5.00 per year of 52 numbers.

Directions for securing copyrights; by Thorvald Solberg. Mar. 1899. 18 pp. (Bulletin 2.) \* 5c

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